

The Dalles Daily Chronicle.

THE DALLES OREGON

WEDNESDAY - AUGUST 3, 1892

Published Daily, Sunday Excepted.

THE CHRONICLE PUBLISHING CO.

Corner Second and Washington Streets, The Dalles, Oregon.

Terms of Subscription

Per Year \$6.00

Per Month \$0.50

Single Copy 5

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Commissioner: J. N. Delph

Superintendent of Public Schools: Troy Shalley

Coroner: B. Hermann

State Printer: Frank Baker

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County Clerk: T. A. Warr

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County Surveyor: E. F. Sharp

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CIGARS of the Best Brands manufactured, and orders from all parts of the country filled on the shortest notice.

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Highest Cash Prices for Eggs and other Produce.

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Just Received, a fine stock of Suits, Pants Patterns, etc., of all latest Styles, at Low Prices.

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J. F. SNEDEKER, D. D. S., has located permanently in The Dalles, and offers his services to the public in the office of the Dalles National Bank, Second street, room 12, over The Dalles National Bank.

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DR. O. D. DOANE—PHYSICIAN AND SURGEON. Office: rooms 5 and 6 Chapman Block. Residence No. 23, Fourth street, one block south of Court House. Office hours 9 to 12 A. M., 3 to 5 and 7 to 9 P. M.

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SOCIETIES.

ASSEMBLY NO. 427, K. OF L.—Meets in K. of P. hall the second and fourth Wednesdays of each month at 7:30 p. m.

WASCO LODGE, NO. 15, A. F. & A. M.—Meets first and third Monday of each month at 7 P. M.

DALLES ROYAL ARCH CHAPTER NO. 6.—Meets in Masonic Hall the third Wednesday of each month at 7 P. M.

MODERN WOODMEN OF THE WORLD.—Meets every Monday evening at 7:30 o'clock, in K. of P. hall, corner Second and Court streets. Sojourning brothers are welcome. H. A. BILLS, N. G.

COLUMBIA LODGE, NO. 5, I. O. O. F.—Meets every Friday evening at 7:30 o'clock, in K. of P. hall, corner Second and Court streets. Sojourning brothers are welcome. W. R. OAKS, G. C.

FRIENDSHIP LODGE, NO. 9, K. of P.—Meets in Schanno's building, corner of Court and Second streets. Sojourning members are cordially invited. D. W. VAUER, K. of R. and S. G. C.

WOMEN'S CHRISTIAN TEMPERANCE UNION will meet every Friday afternoon at 3 o'clock at the reading room. All are invited.

TEMPLE LODGE NO. 3, A. O. U. W.—Meets at K. of P. Hall, corner Second and Court streets, Thursday evenings at 7:30.

W. S. MYERS, Financier. GEORGE GIBSON, M. W.

JAR. NESMITH POST, No. 22, G. A. R.—Meets every Saturday at 7:30 p. m., in the K. of P. Hall.

B. OF L. F.—Meets every Sunday afternoon in the K. of P. Hall.

GERANG VEREIN—Meets every Sunday evening in the K. of P. Hall.

B. OF L. F. DIVISION, No. 167.—Meets in the K. of P. Hall the first and third Wednesday of each month, at 7:30 P. M.

THE CHURCHES.

ST. JEREMY CHURCH—Rev. Father Brose. Order of Mass every Sunday at 7 A. M. High Mass at 10:30 A. M. Vespers at 7 P. M.

ADVENT CHRISTIAN CHURCH—Presiding in the Y. M. C. A. rooms every Sunday at 11 A. M. and 7 P. M. Sunday School immediately after morning service. J. A. Orchard, pastor.

ST. PAUL'S CHURCH—Union Street, opposite Fifth. Rev. E. D. Sutcliffe Rector. Services every Sunday at 11 A. M. and 7:30 P. M. Sunday School 9:45 A. M. Evening Prayer on Friday at 7:30.

FIRST BAPTIST CHURCH—Rev. O. D. TAYLOR, Pastor. Morning services every Sabbath at the academy at 11 A. M. Sabbath School immediately after morning services. Prayer meeting Friday evening at Pastor's residence. Union services in the court house at 7 P. M.

CONGREGATIONAL CHURCH—Rev. W. C. CURTIS, Pastor. Services every Sunday at 11 A. M. and 7 P. M. Sunday School after morning service. Strangers cordially invited. Beasts free.

E. CHURCH—Rev. A. C. SPENCER, pastor. Services every Sunday morning, Sunday School at 12:30 o'clock P. M. A cordial invitation is extended by both pastor and people to all.

YOUR ATTENTION

Is called to the fact that

Hugh Glenn,

Dealer in Glass, Lime, Plaster, Cement and Building Material of all kinds.

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Radical English Fashions Don't Go.

The recent refusal to sanction with the customary prompt enthusiasm several of the most radical changes in the regime that have been made of late years by London swells has had a decidedly discomfiting effect upon our English cousins. Their confidence of leadership has received naturally a severe shock in consequence. From all accounts the London swell mob is passing through a period of experimentalism. As a result men's fashions abroad have not been so unsettled in fifty years.

The heavy swells continue groping aimlessly after the elusive innovation. For their independence at this time, therefore, Americans have cause for self congratulation—the more particularly so on account of the very divergent character of some of the foreign ultra speculations. Advanced copies of the recent London fads in coats and top coats, had they been tried suddenly on the New York public, would have created almost a riot in the streets. The English swell, be it known, can dress himself up as his fancy dictates and the yeomanry makes no outcry.

Now that we have thrown off the shackles of slavish emulation and blithely accept or reject what we want, or what does not appeal to the sense of the fitness of things, the English fashion framer will come down from his oracular eminence and in the future pose with ameliorated despotism in the light of guide, philosopher and friend. I am aware that the sentiments above set forth would have been regarded a few years ago as rank heresy, but they verify the aphorism of Brer Rabbit that "the world do move."—Clothier and Furnisher.

A Love Party.

A new mode of entertainment designed for feting betrothed lovers is called a "Love Party." The ladies all wear white gowns, the gentlemen white bouffonnières. White doves are suspended from the chandeliers, and white flowers and favors reign on the snowy spread table. Hearts intertwined are the design of the souvenirs, and cupids of cream with sugar arrows the ices.

Bad Blood.

Impure or vitiated blood is nine times out of ten caused by some form of constipation or indigestion that clogs up the system, when the blood naturally becomes impregnated with the effete matter. The old Sarsaparilla attempts to reach this condition by attacking the blood with the drastic mineral "potash." The potash theory is old and obsolete. Joy's Vegetable Sarsaparilla is modern. It goes to the seat of the trouble. It cleanses the liver, kidneys and bowels to healthful action, and invigorates the circulation, and the impurities are quickly carried off through the natural channels.

Try it and note its delightful action. Chas. Lee, at Bonanza's Third and Market Streets, S. F., writes: "I took it for vitiated blood, and while on the first bottle became convinced of its merits, for I could feel it was working a change. It cleansed, purified and brood me up generally, and everything is now working full and regular."

Joy's Vegetable Sarsaparilla

For Sale by SNIPES & KINERSLY THE DALLES, OREGON.

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Remember our place on Second street, next to Moody's bank.

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THE DALLES CHRONICLE Daily and Weekly Editions. THE CHRONICLE was established for the express purpose of faithfully representing The Dalles and the surrounding country, and the satisfying effect of its mission is everywhere apparent. It now leads all other publications in Wasco, Sherman, Gilliam, a large part of Crook, Morrow and Grant counties, as well as Klickitat and other regions north of The Dalles, hence it is the best medium for advertisers in the Inland Empire. The DAILY CHRONICLE is published every evening in the week (Sundays excepted) at \$6.00 per annum. The WEEKLY CHRONICLE on Fridays of each week at \$1.50 per annum. For advertising rates, subscriptions, etc., address THE CHRONICLE PUBLISHING CO. The Dalles, Oregon.