The Dalles Daily Chronicle.

THE DALLES OREGON

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SOCIETIES.

ASSEMBLY NO. 4827, K. OF L.—Meets in K. of P. hall the second and fourth Wednesdays of each month at 7:30 p. m.

WASCO LODGE, NO. 15, A. F. & A. M.—Meets first and third Monday of each month at 7 P. M.

DALLES ROYAL ARCH CHAPTER NO. 6.—Meets in Masonic Hall the third Wednesday of each month at 7 P. M.

MODERN WOODMEN OF THE WORLD.—Mt. Hood Camp No. 59, Meets Tuesday evening of each week in the K. of P. Hall, at 7:30 P. M.

COLUMBIA LODGE, NO. 5, I. O. O. F.—Meets every Friday evening at 7:30 o'clock, in K. of P. hall, corner Second and Court streets. Sojourning brothers are welcome.
H. CLOUGH, Sec'y. H. A. BILLS, N. G.

FRIENDSHIP LODGE, NO. 9., K. of P.—Meets every Monday evening at 7:30 o'clock, in Schanno's building, corner of Court and Second streets. Sojourning members are cordially invited. W. S. CRAM,
D. W. VAUSE, K. of R. and S. C. C.

WOMEN'S CHRISTIAN TEMPERENCE UNION will meet every Friday afternoon at 3 o'clock at the reading room. All are invited.

TEMPLE LODGE NO. 3, A. O. U. W.—Meets at K. of P. Hall, Corner Second and Court Streets, Thursday evenings at 7:30.
GEORGE GIBONS, M. W.
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JAS. NESMITH POST, No. 32, G. A. R.—Meets every Saturday at 7:30 P. M., in the K. of P. Hall.

B. OF L. E.—Meets every Sunday afternoon in the K. of P. Hall.

GESANG VEREIN—Meets every Sunday evening in the K. of P. Hall.

B. OF L. F. DIVISION, No. 167—Meets in the K. of P. Hall the first and third Wednesday of each month, at 7:30 P. M.

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ST. PETERS CHURCH—Rev. Father BRONSGEEST Pastor. Low Mass every Sunday at 7 A. M. High Mass at 10:30 A. M. Vespers at 7 P. M.

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FIRST BAPTIST CHURCH—Rev. O. D. TAYLOR, Pastor. Morning services every Sabbath at the academy at 11 A. M. Sabbath School immediately after morning services. Prayer meeting Friday evening at Pastor's residence. Union services in the court house at 7 P. M.

CONGREGATIONAL CHURCH—Rev. W. C. CURTIS, Pastor. Services every Sunday at 11 A. M. and 7 P. M. Sunday School after morning service. Strangers cordially invited. Seats free.

M. E. CHURCH—Rev. A. C. SPENCER, pastor. Services every Sunday morning. Sunday School at 12:20 o'clock P. M. A cordial invitation is extended by both pastor and people to all.

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Thumb Rings.

Men's thumb rings are no rarities to collectors. Some of the Roman specimens must have been cumbrous wear, one in the Montfaucon collection, bearing the bust of Trajan's consort, Plotina, measuring over three inches across. Mediæval churchmen of high degree did not allow "the largest, first and shortest of the fingers" to go unadorned. A massive gold ring was found upon the thumb of the supposed skeleton of Hilary, bishop of Chichester, who died in 1169; and the recumbent effigy of Bishop Oldham, in Exeter cathedral, is remarkable for the pressed together thumbs being inclosed by a single ring.

When the shrine of St. Thomas a Becket was robbed of its treasures, the famous archbishop's thumb ring, given to him by the king of France, graced with a ruby the size of a hen's egg, found its way to the thumb of bluff King Hal; and as the humor of the king is always voted just the thing, we may be sure the royal hand was not the only one so decked at court. Mayors and aldermen imitated their betters. "When I was about thy years, Hal," says the fat knight, "I was not an eagle's talon in the waist; I could have crept into an alderman's thumb ring."—Chambers Journal.

Duration of Life Among Birds.

The distinguished German biologist, Weisman, has pointed out that there is less exact knowledge on the subject of duration of life among birds than might be expected, considering how many in number are the ornithologists and the ornithological societies. Small singing birds live from eight to eighteen years. Ravens have lived for almost 100 years in captivity, and parrots longer than that. Fowls live ten to twenty years (and are then sold as spring chickens to young housekeepers).

The wild goose lives upward of 100 years, and swans are said to have attained the age of 300. The long life of birds has been interpreted as compensation for their feeble fertility, and for the great mortality of their young.

Obviously, as Weisman observes, such birds must reach a great age, or they would long ago have been exterminated.

Pimples.

The old idea of 40 years ago was that facial eruptions were due to a "blood humor," for which they gave potash. Thus all the old Sarsaparillas contain potash, a most objectionable and drastic mineral, that instead of decreasing, actually creates more eruptions. You have noticed this when taking other Sarsaparillas than Joy's. It is however now known that the stomach, the blood creating power, is the seat of all vitiating or cleansing operations. A stomach clogged by indigestion or constipation, vitiates the blood, result pimples. A clean stomach and healthful digestion purifies it and they disappear. Thus Joy's Vegetable Sarsaparilla is compounded after the modern idea to regulate the bowels and stimulate the digestion. The effect is immediate and most satisfactory. A short testimonial to contrast the action of the potash Sarsaparillas and Joy's modern vegetable preparation. Mrs. C. D. Stuart, of 400 Hayes St., S. F., writes: "I have for years had indigestion, I tried a popular Sarsaparilla but it actually caused more pimples to break out on my face. Hearing that Joy's was a later preparation and acted differently, I tried it and the pimples immediately disappeared."

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Largest bottle, most effective, same price.

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It is the supply city for an extensive and rich agricultural and grazing country, its trade reaching as far south as Summer Lake, a distance of over two hundred miles.

The Largest Wool Market.

The rich grazing country along the eastern slope of the Cascades furnishes pasture for thousands of sheep, the wool from which finds market here.

The Dalles is the largest original wool shipping point in America, about 5,000,000 pounds being shipped last year.

ITS PRODUCTS.

The salmon fisheries are the finest on the Columbia, yielding this year a revenue of thousands of dollars, which will be more than doubled in the near future.

The products of the beautiful Klickitat valley find market here, and the country south and east has this year filled the warehouses, and all available storage places to overflowing with their products.

ITS WEALTH.

It is the richest city of its size on the coast and its money is scattered over and is being used to develop more farming country than is tributary to any other city in Eastern Oregon.

Its situation is unsurpassed. Its climate delightful. Its possibilities incalculable. Its resources unlimited. And on these corner stones she stands.

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THE CHRONICLE was established for the express purpose of faithfully representing The Dalles and the surrounding country, and the satisfying effect of its mission is everywhere apparent. It now leads all other publications in Wasco, Sherman, Gilliam, a large part of Crook, Morrow and Grant counties, as well as Klickitat and other regions north of The Dalles, hence it is the best medium for advertisers in the Inland Empire.

The DAILY CHRONICLE is published every evening in the week (Sundays excepted) at $6.00 per annum. The WEEKLY CHRONICLE on Fridays of each week at $1.50 per annum.

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