### The Dalles Daily Chronicle. THE DALLES

MONDAY - - - JULY 25, 1892 Published Dally, Sunday Excepted.

BY THE CHRONICLE PUBLISHING CO. Corner Second and Washington Streets, Dalles, Oregon.

Terms of Subscription Per Year Per month, by carrier Bingle copy

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J. F. SNEDAKER, D. D. S., has located pervices to the public in ned of dentistry. Office in Chapman building, Second street, room 12, over The Dalles National bank.

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D E. O. D. D.O.A.N.E. PHYSICIAN AND SUB-GRON. Office: rooms 5 and 6 Chapman Block. Residence No.-23, Fourth street, one block south of Congt House. Office hours 2 to 12 A. M., 2 to 5 and 7 to 3 P. M.

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SOCIETIES.

A SSEMBLY NO. 4827, K. OF L.—Meets in K. of P. hall the second and fourth Wednesdays of each month at 7:30 p. m.

WASCO LODGE, NO. 15, A. F. & A. M. - Meets first and third Monday of each month at 7

DALLES BOYAL ARCH CHAPTER NO. 6.— Meets in Masonie Hall the third Wednesday of each month at 7 P. M.

MODERN WOODMEN OF THE WORLD.— Mt. Hood Camp No. 59, Meets Tuesday even-ing of each week in the K. of P. Hall, at 7:30 P. M.

COLUMBIA LODGE, NO. 5, I. O. O. F.—Meets every Friday evening at 7:30 o'clock, in K. of P. hall, corner Second and Court streets. Sojourning brothers are welcome. H. CLOUGH, Sec'y. H. A. BILLS, N. G.

FRIENDSHIP LODGE, NO. 9., K. of P.—Meets every Monday evening at 7:30 o'clock, in Schanno's building, comer of Court and Second streets. Sojourning members are cordially in-rited. W. S. CRAM, D. W. VAUSE, K. of R. and S. C. C.

WOMEN'S CHRISTIAN TEMPERENCE UNION will meet every Friday afternoon at 3 o'clock at the reading room. All are invited.

TEMPLE LODGE NO. 3, A. O. U. W.—Meets at K. ef P. Hall, Corner Second and Court Streets, Thursday evenings at 7:30.

GEORGE GIBONS,
W. S. MYERS, Financier.

JAS. NESMITH POST, No. 32, G. A. R.—Meets every Saturday at 7:30 P. M., in the K. of P. Hall.

B. OF L. E.-Meets every Sunday afternoon in the K. of P. Hall. GESANG VEREIN-Meets every Sunday evening in the K. of P. Hall.

B. OF L. F. DIVISION, No. 167-Meets in the K. of P. Hall the first and third Wednes-day of each month, st 7:30 P. M.

### THE CHURCHES

A DVENT CHRISTIAN CHURCH.—Preaching in the Y. M. C. A. rooms every Sunday at II a. m. and 7 p. m. Sunday school immediately after morning service. J. A. Orchard, pastor.

ST. PAULS CHURCH —Union Street, opposite S Fifth. Rev. Eli D. Sutoliffe Rector. Services every Sunday at 11 A. M. and 7:30 P. M. Sunday School 9:45 A. M. Evening Prayer on Friday at

FIRST BAPTIST CHURCH—Rev. O. D. TAYLOR, Pastor. Morning services every Sabbath at the academy at 11 A. M. Sabbath
School immediately after morning services.
Prayer meeting Friday evening at Pastor's residence. Union services in the court house at 7
P. M.

CONGREGATIONAL CHURCH—Rev. W. C. CURTIS, Pastor. Services every Sunday at 11 A. M. and 7 P. M. Sunday School after morning service. Strangers cordially invited. Scats free.

M. E. CHURCH—Rev. A. C. Spences, pastor.
Services every Sunday morning. Sunday
School at 12:20 o'clock P. M. A cordial invitation
is extended by both pastor and people to all.

# YOUR ATTENTION

Is called to the fact that

Dealer in Glass, Lime, Plaster, Cement

and Building Material of all kinds.

Carries the Fincet Line of-

To be found in the City.

The People fort the Mail.

A curious state of affairs prevails in Nanticoke, Pa., a mining town of 11,000 inhabitants. Two-thirds of the population 'are foreigners, mostly Huns, Poles and Italians. Three months ago the free mail delivery system was inaugurated in the town. It has proven a failure. A great deal of foreign mail mat-ter is received at the postoffice daily, but no streets or numbers are given. The letter carriers simply take a bag of mail and march through the town blowing a

whistle. The people turn out and the carrier illows them to examine the letters. In this way he delivers to owners. The people are honest enough, and will not take a letter that does not belong to them. The postoffice authorities at Washington, however, do not like the mode of delivery, and it is likely that the free delivery system will be discontinued .-Cor. St. Louis Globe-Democrat.

Ancient Greek Coins.
To the Lydians the innovation of coining gold and silver is attributed, and the year 862 B. C. is fixed as the era of the invention. Some 800 years after this, it may be noted, Crossus was king of Lydia. The coins of that period were not very elegant. Among the Greeks banking was carried on to a considerable extent. Homer speaks of brass money among them in 1184 B. C., but it was weights, not coins. But the art of coining was soon acquired by the Greeks. The earliest coins they made were some-

what crude. The original method of making a coin was by placing a given weight of metal, after it had been softened, over a die upon which a national symbol or emblem was engraved, and then pounding it with a hammer on the die until a good impression was obtained. They were rude and battered and showed a die impression on one side only, the other bear ing the rough marks of the hammer The earliest Greek coins were of silver, whereas those of Lydia were of gold or electron-gold and silver. They were of a sacred character, and the old in-scriptions were succeeded by representa-tions of the deities.—Brooklyn Eagle.

# imbles.

The old idea of 40 years ago was that facial eruptions were due to a "blood humor," for which they gave potash. Thus all the old Sarsa-parillas contain potash, a most objectionable and drastic mineral, that instead of decreasing, actually creates more eruptions. You have noticed this when taking other Sarsaparillas than Joy's. It is however now known that the stom ach, the blood creating power, is the seat of all vitiating or cleansing operations. A stomach clogged by indigestion or constipation, vitiate the blood, result pimples. A clean stomach and healthful digestion purifies it and they disappear. Thus Joy's Vegetable Sarsaparilla is compounded after the modern idea to regulate the bowels and stimulate the digestion. The effect is imme and most satisfactory. A short testimonial to contrast the action of the potash Sarsaparillas and Joy's modern vegetable preparation. Mrs. C. D. Stuart, of 400 Hayes St., S. F., writes: "I have for years had indigestion, I tried a popular Sarsaparilla but it actually caused more pimples to break out on my face. Hearing that Joy's way a later preparation and acted differently, I tried

### Vegetable S sarsaparilla

Largest Bottle, most effective, same price. For Sale by SNIPES & KINERSLY THE DALLES, OREGON.

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### ING LINE, Call and See me

Shirts of all kinds to order, at prices which defy competition. Other goods in proportion. P. FAGAN,
Second st., The Dalles. Sole Agent for WANNAMAKER & BROWN,
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We have added to our business a complete Undertaking Establishment, and as we are in no way connected with the Undertakers' Trust our prices will be low accordingly.

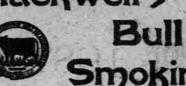
Remember our place on Second street, next to Moody's bank.

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Sold everywhere. None genuine without the Trade Mark of the Bull on each package.

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corner stones she stands.

Wasco County, Oregon, The Gate City of the Inland Empire is situated at the head of navigation on the Middle Columbia, and is a thriving, prosperons city

It is the supply city for an extensive and rich agricultural

and grazing country, its trade reaching as far south as Summer Lake, a distance of over two hundred miles. The Largest Wool Market.

ITS TERRITORY.

The rich grazing country along the eastern slope of the Cascades furnishes pasture for thousands of sheep, the wool from which finds market here.

The Dalles is the largest original wool shipping point in America, about 5,000,000 pounds being shipped last year.

ITS PRODUCTS. The salmon fisheries are the finest on the Columbia, yielding this year a revenue of thousands of dollars, which will be more than doubled in the near future.

The products of the beautiful Klickitat valley find market here, and the country south and east has this year filled the warehouses, and all available storage places to overflowing with their products. ITS WEALTH.

It is the richest city of its size on the coast and its money is scattered over and is being used to develop more farming country than is tributary to any other city in Eastern Oregon. Its situation is unsurpassed. Its climate delightful. Its possibilities incalculable. Its resources unlimited. And on these

Daily and Weekly Editions.

THE CHRONICLE was established for the express purpose of faithfully representing The Dalles and the surrounding country, and the satisfying effect of its mission is everywhere apparent. It now leads all other publications in Wasco, Sherman, Gilliam, a large part of Crook, Morrow and Grant counties, as well as Klickitat and other regions north of The Dalles, hence it is the best medium for advertisers in the Inland Empire.

The Daily Chronicle is published every evening in the week (Sundays excepted) at \$6.00 per annum. The WEEKLY CHRONICLE on Fridays of each week at \$1.50 per annum.

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