The Dalles Daily Chronicle.


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Rison of the Rev. Dr. Gifford on the ques-tioi of the relation of the cencreh the the
workingenen ior Giford arghes that
the church siould put iteelf into cloeerChe church whould put iteelf into closer
touch with the masees-that the baf-men should come down. The working.
man has come to te eonething morethan merely the man who works. Hethe adherent of certain docotrinece - thapholder of well-defined idens. Almose
unitorny the general demands of the
workingmen are just Ifworkingmen are juet. If they are not
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opment of the ideas of workinguen aretoo often warped by agitators and
zhemerr. When they are misdirected
they become hermfor
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would be not to create, but to dirirect, the
$\xlongequal{\text { A few monthsagogo Benjamin } P \text {. Hutch- }}$
inson, beter known ns old Hutch,
was the reocgaized King of the wheat
food and export cerreal depended upo
his combinutions, The fortunes of
thousands were the playthings of his
specolators, He was regarded with
something of awe as an operator whoe
skill, pluck and lack were invuncible
He wns a great speculative genius in the
pabice estimation. By and by things
took a turn. Old Hutch got on the
wrong side of the market. He went up
stick. The latest news of him aterer a
long chapter of eceentricities is that he is
running a litule eetabishment in ye
York which seemat be wavering in
development as between a cheap reas.
and a miveion. Here old Hutch, ento,
the premises, and tallks sempi-relikions on
and men who besiege the po thace out
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currioity. Now he is said to bece orray
but was he not aleo crazy when
tating in wheat? His succesees meant
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 persons retring from the firm. Al The eame to Hranke Menenteo ance and and per.
ons having claime nainst anid firm will Bresint the same to him for payment
 6.25ded this 25th day of June, 1892 .


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