

THE DALLES CHRONICLE

IS

THE LEADING PAPER

Of the Leading City of Eastern Oregon.

During the little over a year of its existence it has earnestly tried to fulfill the objects for which it was founded, namely, to assist in developing our industries, to advertise the resources of the city and adjacent country and to work for an open river to the sea. Its record is before the people and the phenomenal support it has received is accepted as the expression of their approval. Independent in everything, neutral in nothing, it will live only to fight for what it believes to be just and right.

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THE DALLES, OREGON.

A Bear Easily Caught.
A party of hunters on the Florida coast came suddenly upon a bear prowling about the wreckage on the beach. Bruin would first look at an article, then smell it, touch it with his paw and finally, after deliberately seating himself, with his hind legs projecting in front, turn his head on one side and try to crack his new acquisition with his teeth. The burlesque gravity of his manner was indescribable.

He threw away a coconut, as being too hard to chew, ate an orange with great satisfaction and presently discovered a small cask, which he endeavored to open. By dint of much biting he enlarged the bung-hole so that he could insert a paw; then he held the cask on one arm and kept the other paw busy in rapid journeys thence to his mouth.

But this method of getting at the contents did not satisfy him, and presently standing erect on his hind feet, he inserted his nose in the barrel, and then his head. Now, a bear's nose is so sharp that it goes through a small place very easily, but owing to the heavy folds of skin about the neck, and the fact that the hair and ears are set backward, it does not possess the same facility for coming out.

Bruin was fast. He began to pull back, but as he pulled the barrel came with him, and as he rolled on his back, pawing ineffectually at its convex sides, it merely revolved about his head, as if it were on a pivot. Then, alarmed by the sound of our laughter, he took fright and ran, striking the cask on his head like a helmet.

Up the hill he rushed, lost all sense of direction and rolled head over heels squarely among us. Picking himself up he reared and began growling and waving his paws, but was speedily released by one of the negroes, who broke the barrel with a blow from his club and scattered the mackerel with which it had been filled.

The bear rewarded him for this service with a blow of the paw which laid him on the sands, and in another second was himself stretched there by the discharge of two rifles.—Wild Sports in the South.

Durability of Ancient Ink.
The labor required in making the manuscript books of ancient days was far beyond the understanding of the men of the present day who possess all the modern adjuncts to that art. As these books were intended to last for many years, answering the same purpose as our printed tomes, the great desideratum in their preparation was durability. As a natural consequence, those who made them not only selected the best quality of parchment or other material to write upon, but also paid particular attention to the quality of the ink used in such work.

That they were successful in making the latter is evidenced by the fact that the majority of instances the characters inscribed on the most ancient manuscript rolls now preserved in the British Museum and elsewhere are very legible, the ink being bright and black and showing but little evidence of its great age. It is supposed that the superior quality of lampblack, prepared in a manner now unknown, was the true cause of this beautiful and lasting color of the ink in question.—Detroit Free Press.

Inventor Davy and Love.
Sir Humphry Davy, the inventor of the Davy lamp, found love something of a delusion, if not a snare. Writing to his mother, he said, "I am the happiest of men in the hope of a union with a woman equally distinguished for virtues, talents and accomplishments." And in a letter to his brother he expresses his rapture thus: "Mrs. Apreece has consented to marry me, and when the event takes place I shall not envy kings, princes or potentates."

The widow must have been a person possessed of great powers of fascination, for Sir Henry Holland makes mention of her as a lady who made such a sensation in Edinburgh society that even a regius professor did not think it beneath his scholarship to go down on his knees in the street to fasten her shoe. The sequel need not be dwelt upon further than to add that the marriage turned out to be altogether a mistake.—Castien's Magazine.

Rain Without Clouds.
We have it on the authority of Sir J. C. Ross that in the south Atlantic it rained on one occasion for over an hour when the sky was entirely free from clouds. In the Mauritius and other parts of the southern hemisphere this is not a rare occurrence; but in Europe it is, and the greatest known length of its duration was ten minutes at Constantinople.—All the Year Round.

Origin of Two Weller Stories.
Many of Dickens' stories referred to events much spoken of at the time. The story of the marbles was doubtless founded on a tale then current, and the tragedy of the man who killed himself after eating muffins was an elaboration of the account of the suicide of the Hon. Mr. Damer, who destroyed himself after a surfeit of crumpets.—Notes and Queries.

Mamma and Aunt.
Indulgent Ammy (after stuffing little nephew with doughnuts and fruit cake)—What does your mamma give you between meals?
Little Nephew—Orders not to eat.—Good News.

Chips for the Churchgoer.
There are many people who think they ought to help the Lord to keep the preacher humble.

It is easier to run an engine without fire than it is to keep up a church without a prayer meeting.

The pastor who tries to carry his church to heaven on his shoulders will be sure to drop the most of it.

Men who stamp around among the stars in the pulpit are not much account in helping people toward heaven.

Closing the heart against the cry of the needy is only another way of shutting the door of heaven against yourself.

The protracted meeting in which the members of the pastor's family take no interest is not apt to develop into much of a revival.—Ram's Horn.

Her Views.
Charlie B— is a board of trade man. His wife has ideas of her own.

A few days ago she told Charlie at dinner:

"Reciprocity is a great thing."

"When did you find that out?" asked Charlie.

"A lady stepped on my dress today and never offered a word of apology."

"Of course not," chuckled Charlie.

"But she smiled."

"Oh!"

"Then I smiled. You see that smile produced a smile in return."

"A man would have smiled, too, under the circumstances," remarked Charlie.

"That was reciprocity," said Mrs. Charlie, ignoring the remark.

"Almost as satisfactory as if you had slapped each other."

And she answered in a dreamy voice: "Almost."—Detroit Free Press.

Just 24.

In just 24 hours J. V. S. relieves constipation and sick headaches. After it gets the system under control an occasional dose prevents return. We refer by permission to W. H. Marshall, Brunswick House, S. F.; Geo. A. Werner, 631 California St., S. F.; Mrs. C. Melvin, 156 Kearny St., S. F., and many others who have found relief from constipation and sick headaches. G. W. Vincent, 6 Turrence Court, S. F. writes: "I am 60 years of age and have been troubled with constipation for 25 years. I was recently induced to try Joy's Vegetable Sarsaparilla. I recognized in it at once an herb that the Mexicans used to give us in the early 50's for bowel troubles. (I came to California in 1859), and I knew it would help me and it has. For the first time in years I can sleep well and my system is regular and in splendid condition. The old Mexican herbs in this remedy are a certain cure in constipation and bowel troubles." Ask for

Joy's Vegetable Sarsaparilla

For Sale by **SNIPES & KINERSLY**
THE DALLES, OREGON.

Democratic State Convention.
A democratic state convention will be held in the city of Portland, Or., April 19, 1892, at 10 o'clock a. m., for the purpose of placing in nomination two candidates for congress, one supreme judge, one candidate in each judicial district for circuit judge and prosecuting attorney, to be voted for at the coming June election, and such other business as may properly come before said convention. The various counties are entitled to representation in said convention as follows:

Baker	7	Linn	16
Benham	9	Malheur	15
Clackamas	11	Marion	13
Columbia	8	Morrow	5
Cook	3	Multnomah	12
Crook	2	Polk	9
Curry	4	Sherman	2
Douglas	11	Tillamook	3
Gilliam	4	Union	15
Hart	5	Wallowa	4
Harney	4	Washington	8
Jackson	11	Wasco	9
Josephine	5	Yamhill	8
Klamath	3	Total	265
Lake	2		
Lane	13		

It is recommended, unless otherwise ordered by the local committees, that the primaries in the various counties be held on Saturday, the 9th day of April, and the county conventions on Thursday, April 14, 1892.

By order of the democratic state central committee.

B. GOLDSMITH, Chairman,
A. NOLTNER, Secretary.

NOTICE.
Parties holding claims against W. S. Crum are notified to present them to him at once, at the Columbia Candy Factory, and all those indebted are requested to settle at the same place, as I have sold out my business and want to close up my accounts. Respectfully,
W. S. CRAM.
4-6dw4w

Dissolution Notice.
Notice is hereby given, to whom it may concern, that the partnership heretofore existing between E. M. Wingate and E. Wingate, under the firm name of E. Wingate & Co., at Dalles City, Or., is this day dissolved by mutual consent.

By order,
E. WINGATE & Co.
Dated April 1st, 1892. 4-2-d6t

NOTICE.
R. E. French has for sale a number of improved ranches and unimproved lands in the Grass Valley neighborhood in Sherman county. They will be sold very cheap and on reasonable terms. Mr. French can locate settlers on some good unsettled claims in the same neighborhood. His address is Grass Valley, Sherman county, Oregon.

City Board of Equalization.
Notice is hereby given that the city board of equalization will meet at the Recorder's office, on Monday the 25th day of April, 1892, at 9 o'clock a. m., and continue in session until 4 o'clock p. m. of said day. All persons desiring any change in their assessment, as returned by the city assessor for the year 1892, are required to appear before said board on said day.

By order of the Common Council,
FRANK MEVEZE,
Recorder of Dalles City.
Dated this 5th day of April, 1892. 4-6dt4t

BULL DURHAM SMOKING TOBACCO IS THE BEST.

Both Sides of the Question
should be looked into. And when this is done the intelligent smoker uses BLACKWELL'S BULL DURHAM SMOKING TOBACCO.
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To be found in the City.
72 Washington Street.

SOCIETIES.

ASSEMBLY NO. 4877, K. OF L.—Meets in K. of P. hall the second and fourth Wednesdays of each month at 7:30 p. m.

WASCO LODGE, NO. 15, A. F. & A. M.—Meets first and third Monday of each month at 7 p. m.

DALLES ROYAL ARCH CHAPTER NO. 4.—Meets in Masonic Hall the third Wednesday of each month at 7 P. M.

MODERN WOODMEN OF THE WORLD.—Mt. Hood Camp No. 56, Meets Tuesday evening of each week in the K. of P. Hall, at 7:30 p. m.

COLUMBIA LODGE, NO. 5, I. O. O. F.—Meets every Friday evening at 7:30 o'clock, in K. of P. hall, corner Second and Court streets. Sojourning brothers are welcome.

FRIENDSHIP LODGE, NO. 9, K. of P.—Meets every Monday evening at 7:30 o'clock, in Schenck's building, corner of Court and Second streets. Sojourning members are cordially invited.

W. S. CRAM, G. C.
D. W. VAUSE, K. of R. and S.

WOMEN'S CHRISTIAN TEMPERANCE UNION will meet every Friday afternoon at 1 o'clock at the reading room. All are invited.

TEMPLE LODGE NO. 3, A. O. U. W.—Meets at K. of P. Hall, corner Second and Court Streets, Thursday evenings at 7:30.

W. S. MYERS, Financier.
GEORGE GRIBBS, M. W.

JAS. NESMITH POST, No. 32, G. A. R.—Meets every Saturday at 7:30 p. m., in the K. of P. Hall.

B. OF L. E.—Meets every Sunday afternoon in the K. of P. Hall.

GESANG VEREIN—Meets every Sunday evening in the K. of P. Hall.

B. OF L. E. DIVISION, No. 167.—Meets in the K. of P. Hall the first and third Wednesday of each month, at 7:30 p. m.

THE CHURCHES.

ST. PETER'S CHURCH—Rev. Father BROSBERT, Pastor. Low Mass every Sunday at 7 A. M. High Mass at 10:30 A. M. Vespers at 7 P. M.

ADVENT CHRISTIAN CHURCH—Preaching in the Y. M. C. A. rooms every Sunday at 11 a. m. and 7 p. m. Sunday school immediately after morning service. J. A. Orchard, pastor.

ST. PAUL'S CHURCH—Union Street, opposite St. Fifth. Rev. Ed. D. Buteloff, Rector. Services every Sunday at 11 A. M. and 7:30 P. M. Sunday School at 9:45 A. M. Evening Prayer on Friday at 7:30.

FIRST BAPTIST CHURCH—Rev. O. D. Taylor, Pastor. Morning services every Sabbath at the academy at 11 A. M. Sabbath school immediately after morning services. Prayer meeting Friday evening at Pastor's residence. Union services in the court house at 7 P. M.

CONGREGATIONAL CHURCH—Rev. W. C. Curtis, Pastor. Services every Sunday at 11 A. M. and 7 P. M. Sunday School after morning service. Strangers cordially invited. Seats free.

M. E. CHURCH—Rev. A. C. Spencer, pastor. Services every Sunday morning. Sunday School at 12:30 o'clock P. M. A cordial invitation is extended by both pastor and people to all.

NOTICE.
All Dalles City warrants registered prior to September 1, 1890, will be paid if presented at my office. Interest ceases from and after this date.
Dated February 5th, 1892.
O. KINERSLY,
Treas. Dalles City.

A Necessity.
The consumption of tea largely increases every year in England, Russia, and the principal European tea-drinking countries. But it does not grow in America. And not alone that, but thousands of Europeans who leave Europe ardent lovers of tea, upon arriving in the United States gradually discontinue its use, and finally cease it altogether.

This state of things is due to the fact that the Americans think so much of business and so little of their palates that they permit China and Japan to ship them their cheapest and most worthless teas. Between the wealthy classes of China and Japan and the exacting and cultivated tea-drinkers of Europe, the finer teas find a ready market. The balance of the crop comes to America. Is there any wonder, then, that our taste for tea does not appreciate?

In view of these facts, is there not an immediate demand for the importation of a brand of tea that is guaranteed to be uncolored, unmanipulated, and of absolute purity? We think there is, and present Beech's Tea. Its purity is guaranteed in every respect. It has, therefore, more inherent strength than the cheap teas you have been drinking, fully one third less being required for an infusion. This you will discover the first time you make it. Likewise, the flavor is delightful, being the natural flavor of an unadulterated article. It is a revelation to tea-drinkers. Sold only in packages bearing this mark:

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