The Dalles Daily Chroniele.

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STRIKING TESTIMONY.

The American Wool Reporter, published in Boston, New York and Philadelphia, is the chief organ of the woolen manufacturers of the United States. It earnestly opposed the McKinley bill, and still criticises some features of it; yet it says:

"In less than two years a remarkable change has been wrought; and it may be noted right here, and we affirm it with considerable emphasis, that the change is a direct result of the schedule. which is a bar to the importation of many goods formerly imported. And it may not be amiss to say that this change has occurred without any appreciable, if any, change in prices to the consumer. The same publication says further:

"The year just ended was a wool dress goods year; it witnessed the largest production of fancy goods this country has ever reacked. Not only this, but it marked the beginning of a new era in the industry, an era which is likely to be a notable one. Probably never before anthor. It is the general effect that the in the history of the industry has the in the history of the industry has the work is likely to produce when read by prospect for the future been as bright the aggregate of readers, which must be and promising as at the present time. a large element of the test.-Chautau-After years of struggles against adverse quan. influences, the domestic manufacturer sees a future before him that offers every encouragement; with a firm footbold time in Ireland may be gathered from gained, and both feet planted, there the fact that men of the highest dignity encouragement; with a firm footbold seems to be little in the way of a steady march forward. The foreign competitor has been shut out, so far as pertains to the great bulk of goods that go to the tice, Lord Clonmel, fought Lord Tyrawmasses, and the field is his own. It is a ley and two others. The chancellor of

The Oregon Pioneer society whose annual meeting will be held in June, is taking steps to have its anniversary on way of firing appropriate salutes. We understand the matter is in the hands of a committe of the Pioneer society which is expected to report at an early day. We hope the report may be favorable to the carrying out of the programme nephew or a nephew who had shot his suggested. It would be most fitting uncle.—Leeds Mercury. suggested. It would be most fitting that the two events should become one and their joint celebration would attract a crowd of visitors that would undoubtedly make the day a grand success.

Geo. Weir, the once genial manager of Staver & Walker's Inland Empire branches, has become so ill that he has been removed to Portland, his former home, reduced to a mere skeleton.

Sailed on a Missson of Mercy.

PHILADELPHIA, Feb. 22.-The steamship India left here this afternoon loaded with flour and provisions for the famine stricken provinces in Russia. The cargo, which was donated entirely by Philadelphians, consisted of 29,000 sacks of flour, besides twenty-nine carloads of flour in barrels, and a great assortment of provisions. A great crowd assembled at the wharf to see the vessel off. Before leaving, exercises were held on board of her. The vessel, it is hoped, will reach Laboon, its destination, March 9.

No Flowers at His Funeral. Owen Meredith's (Lord Lytton's) coffin was borne to the grave without a blossom to decorate its pall according to the direction of Lady Lytton, who said that her husband had requested that not so much "as the timest violet or the smallest rosebud" should be used about his hier. "What, in heaven's name, have poor flowers done to be condemned to serve such a horrid purpose as being consigned to vaults and graves? I like a sad looking funeral," was a frequent saying of the poet's, and his funeral decemony was indeed a gloomy one.— Exchange.

Wong Chee's Coat of Mail.

When a Chinese highbinder, named Wong Chee, who had been arrested for vagrancy, was stripped in the city prison recently, a coat of mail was found around his body. It was a tight fitting armor, made of a double thickness of interwoven steel links, and it weighed twenty-two pounds. Experts say that no pistol bullet ever made would penetrate the armor, and when tested the links turned a rifle

The old man had gone out to feed my mule, and as I sat talking to the wife two or three of the children came hanging around her. The youngest, a bey of three, was trying to climb up on her Isp when she reached out for a book on the stand and used it to give him a resonnding box on the ear. He ran away howling, and as she began telling how trousely sunday at 11 a. R. and 7:30 r. M. Bunday at 11 a. R. and 7:30 r. M. Bunday at 11 a. R. and 7:30 r. M. Bunday at 11 a. R. and 7:30 r. M. Bunday at 11 a. R. and 7:30 r. M. Bunday at 17:50

"Haven't you ever heard, ma'am, that boxing a child's ears may cause deaf-"La! no!" she replied. "Does any one

"All surgeons say so, and there is no doubt of it." "Is it possible! Excuse me a minute."
She went to the back door and called "Henry—oh, Henry!" to her husband, and when he came in she said:

"I've found out all about it from the

"Why, the reason that every one of our seven young 'uns are gittin deaf as

"What's the cause?" "It's our boxin 'em on the ears with that peaky hymn book so often! We've got to quit it, and do you go over in the lot the first thing and cut me a big bundle of gads to use on 'em the rest of the week!"-Detroit Free Press.

The Ethics of Story Telling. It seems to us that in good fittion evil must appear as a foil for good: that it must be set over against righteousness so as to make black black indeed and white purely white. The story teller need have no express moral hobby to ride post haste; his tale will be all the better if told with the pure love of story telling; but we may be quite sure that his taste is unsound if he chooses a salacious story to tell and gives it the

unction of personal rehearsal. Here, indeed, is where we would draw the line. Evil can be used by the artist with clean hands and to wholesome effect by contrasting it with a healthy, solid protection of good.

The chief trouble with current realism is that it does not do this, but chooses to set hopeless evil and nerveless commonplace side by side without any triumphant moral heroism to dominate or neutralize it. The ethics of fiction shine in the character, the moral nature of the story, more than in the ostensible or even the actual moral purpose of the

A Great Country for Duels.

How prevalent dueling was at one and most responsible position were ready to eat fire and taste steel. The lord chancellor, Lord Clare, fought the master of the rolls, Curran. The chief jusglorious present and promises to be a the exchequer, Isaac Corry, fought more glorious future."

the exchequer, Isaac Corry, fought Henry Grattan. The provost of Trinity college, Mr. Henry Hutchinson, fought the master in chancery, Mr. Doyle.

O'Connell fought and killed Mr. d'Esterre, the champion of the Dublin cor the centennial of the discovery of the duel was fatal to the champion of Prot poration, and, as Barrington says, the Columbia river. Should the movement estant ascendancy." These are not the succeed it is expected that the United only eminent Irishmen who fought States government will consent to send duels, for Sir Jonah Barrington states to Astoria two or three war ships to give that during his "grand climacteric," 227 added interest to the occasion in the memorable duels had been fought. He tells us of one man who had fought no and Mr. S. C. Hall describes a field near Castlebar, where it was stated that sixty fatal duels had taken place-the last being that of an uncle who had shot his

> New Wonders in Electric Lighting. By means of currents alternating with very high frequency Professor Nikola Tesla has succeeded in passing by induc-tion through the glass of a lamp energy sufficient to keep a filament in a state of incandescence with the use of connecting wires. He has even lighted a room by producing it in such a condition that an illuminating appliance may be placed anywhere and lighted without being

electrically connected with anything. He has produced the required condition by creating in the room a powerful electrostatic field alternating very rapidly. He suspends two sheets of metal. each connected with one of the terminals of the coil. If an exhausted tube is carried anywhere between these sheets or placed anywhere it remains always lu-

The extent to which this method of illumination may be practically available experiments alone can decide. In any case our insight into the possibilities of static electricity has been extended, and the ordinary electric machine will cease to be regarded as a mere toy. Professor William Crookes in Popular Science Monthly.

A Carlons Custom.

There is a curious custom in Massa chusetts which dates back to the time when Nathaniel P. Banks was governor of that state, whereby each succeeding governor has been called upon on the recommendation of the executive council to pardon on Thanksgiving day two prisoners undergoing imprisonment at life. Mr. Banks—his commission as general originating with our civil war-was governor of Massachusetts in 1857, and since that time, thirty-four years ago, at each recurring Thanksgiving day, two prisoners for life, making sixty-eight in all, have been pardoned.— Baltimore Sun Baltimore Sun.

Two Massachusetts Superstitions. In parts of Massachusetts it is thought that if a girl puts a piece of southern wood down her back, the first boy she meets will be her husband. In Boston if a marriageable woman puts a bit of southern wood under her pillow on re-tiring, the first man she sees in the mornball from its course. -San Francisco Ex. ing will, so says the superstition, be the one whom she is to marry.-Washington

FIRST BAPTIST CHURCH—Rev. O. D. TAY.

LOZ, Pastor. Morning services every Sabbath at the academy at 11 a. M. Sabbath School, immediately, after morning services Prayer meeting Friday evening at Pastor's residence. Union services in the court house at 2 p. M.

CONGREGATIONAL CHURCH—Rev. W. C. CURTIS, Pastor. Services svery Sunday at 11 a.m. and 7 r. M. Bunday School after morning service. Strangers cordially invited. Seats free M. E. CHURCH—Rev. A. C. SPENCHE, pastor Services every Sunday morning. Sunday School at 12:30 o'clock r. M. A cordial invitation is extended by both pastor and people to all.

SOCIETIES.

A SSEMBLY NO. 4827, K. OF L.—Meets in K. of P. hall the second and fourth Wednesdays of each month at 7:30 p. m.

W ASCO LODGE, NO. 15. A. F. & A. M.—Meets in K. of the second and the second and the second and the second at 7:30 p. m.

DALLES BOYAL ARCH CHAPTER NO. 6.— Meets in Masonic Hall the third Wednesda of each month at 7 P. M.

MODERN WOODMEN OF THE WORLD.—
Mt. Hood Camp No. 50, Meets Tuesday evening of each week in the K. of P. Hall, at 7:30 P. M. COLUMBIA LODGE, NO. 5, I. O. O. F.—Meets every Friday evening at 7:30 o'clock, in K. of P. hall, corner Second and Court streets. Sojourning brothers are welcome.

H. CLOUGH, Sec'y. H. A. BILLS, N. G.

PRIENDSHIP LODGE, NO. 9., K. of P.—Meets every Monday evening at 7:30 o'clock, in Schanno's building, corner of Court and Second streets. Sojourning members are cordially invited.

D. W. VAUSE, K. of B. and S. C. C.

**XYOMEN'S CHRISTIAN TEMPERENCE

WOMEN'S CHRISTIAN TEMPERENCE UNION will meet every Friday afternoon at 3 o'clock at the reading room. All are invited.

TEMPLE LODGE NO. 3, A. O. U. W. — Meets at K. of P. Hall, Corner Second and Court Streets, Thursday evenings at 7:30.

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7:30. GEORGE GIBONS, M. W. W. S MYERS, Financier. JAS. NESMITH POST, No. 32, G. A. R.—Meets every Saturday at 7:30 P. M., in the K. of P.

OF L. E. Meets every Sunday afternoon in the K. of P. Hall. GESANG VEREIN-Meets every Sunday evening in the K. of P. Hall. B. OF L. F. DIVISION, No. 167-Meets in the day of each month, st 7:30 P. M.

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