

The Dalles Daily Chronicle.

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COUNTY OFFICIALS: County Judge C. N. Thornbury, Sheriff D. L. Cates, Clerk R. Crossen, Treasurer Geo. Ruch, etc.

The dispatches yesterday informed us that the senate committee on commerce has authorized Senator Dolph to report favorably his bill appropriating \$1,750,000 for the completion of the canal and locks at the cascades with a proviso that no more than one-third of the total appropriation should be expended in any one year.

The Chronicle earnestly hopes that the coming primaries and conventions will make no mistakes in the selection of delegates and candidates for the state and national legislatures. It is infinitely more important that the candidates should be men of unflinching integrity and honesty, men who cannot be bought or bribed, men, if possible, of tried and trusted reputation, men of brains and ability, men whose every energy will be pledged to the interests of Eastern Oregon, and the whole state, than that they should be either democrats or republicans.

Statistics of the Portland Library show an avidity on the part of Portland readers for fiction. In a total of 21,000 volumes of fiction on the shelves of that library 17,000 were given out.

Agencies in Tacoma has lately evolved a plan for superceding street cars by the use of a traveling sidewalk.

Silver Men Jubilant. WASHINGTON, Feb. 15.—The silver men have secured upwards of 120 democratic signatures to their petition asking the rules committee to bring in a special order for the silver bills. There are 228 democrats in the house, so the silver men have secured a majority. They say they have received assurances of the members of the rules committee that they will do what is shown to be the will of the majority of the democrats in the house, but it is not likely that the committee will meet for some days.

Killed By Wild Dogs. WICHITA, Kan., Feb. 15.—John Pratt and his young daughter, who lived near Leonard, Sherman county, were the victims of wild dogs which infest that part of the state. They were returning home yesterday from Leonard when they were set upon by the animals. Their remains, horribly mangled, were found about a mile from home, and the carcasses of several dogs show that a fierce battle was waged before they were overcome.

Unnecessary Sufferings. There is little doubt but that many persons suffer for years with ailments that could easily be cured by the use of some simple remedy. The following incident is an illustration of this fact: My wife was troubled with a pain in her side the greater part of the time for three years, until cured by Chamberlain's Pain Balm. It has, I think, permanently cured her. We also have used Chamberlain's Cough Remedy whenever needed and believe it to be the best in the world. P. M. Boston, Pennville, Sullivan Co., Missouri. For sale by Snipes & Kinersly Druggists.

BISHOP AND CZAR.

A STALWART PRELATE WHO WOULD NOT OBEY HIS MAJESTY.

The Russian Bishop Ambrose, of Pensa, Gave His Ruler a Terrific Reception on the Occasion of a Distinguished Visit—He Made the Czar Obey.

Bishop Ambrose was an extraordinary man, renowned for the firmness of his character, the depth of his erudition and the narrowness of his views. The son of a simple deacon, he owed his elevation to his oratorical talent, his historical works, and especially his ascetic virtues. He lived in his episcopal palace with the austere habits that had endeared him to the people. He dressed like a simple peasant, lived in a cell in his palace, and his principal diet consisted of cabbage and radishes. In fact he fared like the poorest moujik; but for all that he had the strength of a giant. His salary of 8,000 or 10,000 roubles he distributed among the poor, giving right and left, and never refusing charity to the hosts of beggars that always swarmed around him.

In 1881, Alexander I announced that he intended to visit Pensa; but if he knew the reception that was in store for him he would have tried some other town. The governor sent the chief of police to the bishop to request him to clean his palace before the arrival of the czar.

"All right," the bishop said, "I can get the mud in front of the place cleared away, but where can I hide your head and the governor's head? It would be useless to bury them in the ground; the odor of your actions would still permeate the whole place."

Of course the two officials were furious, but there was no help for them; Ambrose was too powerful. When the czar arrived the governor gave orders to the archbishop to come with all his clergy and receive the emperor at the front entrance to the cathedral; but that was just what he would not do. He massed his clergy with all their banners at a side door on the southern side. To the remonstrances of the governor he replied, "I am the archbishop, and I alone give orders here."

YANKING THE CZAR UPSTAIRS. The civil authorities were grouped at the front entrance. The czar, naturally enough, went to the place where the banners were. There were some rather steep steps in front of the side door and the czar complained that his legs were weak and that he would prefer to enter the church through some other door.

"Nonsense!" the bishop exclaimed. "The weakness of your legs doesn't prevent you from dancing. Come!" Seizing him by the arm the powerful bishop yanked his majesty up the steps. At the threshold the czar bent down to kiss the image that the priest, presented to him, but to the utter astonishment of the crowd, the bishop, still holding him by the arm, forced him to bow down almost to the ground. The czar thought that was enough, so he again attempted to kiss the image. "No! three times!" said the bishop. The czar had to obey and bow twice more before he was permitted to kiss the holy image.

That, however, was only the beginning of his troubles. After having heard the Te Deum in the cathedral, the czar retired to the apartments that had been carefully prepared for him by the governor, and was about to enjoy his first nap when all the bells of the churches burst out with a terrific clangor. The archbishop, accompanied by his chapter and an immense crowd, all chanting loud enough to take the roof off, presented himself before the governor's residence and announced his intention to purify the rooms occupied by the czar by sprinkling them with holy water. Alexander I sent his adjutant to the terrible prelate to tell him that his majesty was fatigued and was unable to receive him.

"You are the adjutant of the czar of this earth," the bishop said, "but I am the adjutant of the czar of heaven." SPRINKLING THE CZAR. The young man refused to admit him, and the mighty bishop grabbed him by the collar, tossed him back thirty feet in the rear and walked majestically into the czar's room.

"I will have you arrested," the governor shouted, in a furious rage. "There is not power enough in the whole world," the bishop responded, "to arrest the cross of God." Alexander had to submit. His rooms were thoroughly sprinkled, after which he was compelled to listen to an interminable sermon on the evils of self love and the passion for luxury. On leaving the emperor the archbishop proceeded once more to the cathedral for the evening office. At 10 o'clock the bells rang out a second time. Then the czar sent word to the archbishop to stop the ringing of the bells for the third time, which was the old Russian custom; but Ambrose would not yield an inch. He was the adjutant of the czar of heaven, and he would take no orders from a lesser potentate. So an hour later the bells began a dreadful racket for the third time.

The next morning his majesty had to review his troops, and, as he wished to hear mass first, he dispatched his adjutant to the bishop with an order to celebrate mass at 6 o'clock and make the services as brief as possible. "Tell the czar," Ambrose said to the adjutant, "that service will be at 2 o'clock, as usual, and that it will be neither longer nor shorter than usual, but strictly according to the laws of the church."

He kept his word. The czar and his troops had to wait. Of course his majesty had his revenge. Ambrose was dismissed from his office and retired to a monastery, but that did not trouble him, for he had lived while archbishop like the poorest monk in all Russia.—New York Sun.

As Staple as Coffee. Chamberlain's Cough Remedy is as staple as coffee in this vicinity. It has done an immense amount of good since its introduction here. A. M. NORDELL, Maple Ridge, Minn. For sale by Blakeley & Houghton, druggists. daw

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SOCIETIES. ASSEMBLY NO. 487, K. OF L.—Meets in K. of P. hall the second and fourth Wednesdays of each month at 7:30 p. m.

WASCO LODGE, NO. 15, A. F. & A. M.—Meets at 7 p. m. first and third Monday of each month at 7 p. m.

DALLES ROYAL ARCH CHAPTER NO. 6.—Meets in Masonic Hall the third Wednesday of each month at 7 p. m.

MODERN WOODMEN OF THE WORLD.—Mt. Hood Camp No. 59, Meets Tuesday evening of each week in the K. of P. Hall, at 7:30 p. m.

COLUMBIA LODGE, NO. 5, I. O. O. F.—Meets every Friday evening at 7:30 o'clock, in K. of P. hall, corner Second and Court streets. Sojourning brothers are welcome.

FRIENDSHIP LODGE, NO. 9, K. of P.—Meets every Monday evening at 7:30 o'clock, in Schanno's building, corner of Court and Second streets. Sojourning members are cordially invited.

WOMEN'S CHRISTIAN TEMPERANCE UNION will meet every Friday afternoon at 3 o'clock at the reading room. All are invited.

TEMPLE LODGE NO. 3, A. O. U. W.—Meets at K. of P. Hall, corner Second and Court streets, Thursday evenings at 7:30.

J. A. NESMITH POST, No. 32, G. A. R.—Meets every Saturday at 7:30 p. m. in the K. of P. Hall.

OF L. E.—Meets every Sunday afternoon in the K. of P. Hall.

GESANG VEREIN—Meets every Sunday evening in the K. of P. Hall.

OF L. F. DIVISION, No. 167—Meets in the K. of P. Hall the first and third Wednesday of each month, at 7:30 p. m.

THE CHURCHES. ST. PETER'S CHURCH—Rev. Father BROSSET, pastor. Low Mass every Sunday at 7 A. M. High Mass at 10:30 A. M. Vespers at 7 P. M.

ADVENT CHRISTIAN CHURCH—Preaching in the Y. M. C. A. rooms every Sunday at 11 a. m. and 7 p. m. Sunday school immediately after morning services. J. A. Orchard, pastor.

ST. PAUL'S CHURCH—Union Street, opposite Fifth. Rev. E. D. Sutcliffe, pastor. Services every Sunday at 11 A. M. and 7:30 P. M. Sunday School at 9:45 A. M. Evening Prayer on Friday at 7:30.

FIRST BAPTIST CHURCH—Rev. O. D. TAYLOR, pastor. Morning services every Sabbath at the academy at 11 A. M. Sabbath School immediately after morning services. Prayer-meeting Friday evening at Pastor's residence. Union services in the court house at 7 P. M.

CONGREGATIONAL CHURCH—Rev. W. C. CURTIS, pastor. Services every Sunday at 11 A. M. and 7 P. M. Sunday School after morning service. Strangers cordially invited. Seats free.

M. E. CHURCH—Rev. A. C. SPENCER, pastor. Services every Sunday morning, Sunday School at 12:30 o'clock. P. M. a cordial invitation is extended by both pastor and people to all.

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Notice. All Dalles City warrants registered prior to September 1, 1890, will be paid if presented at my office. Interest ceases from and after this date. Dated February 8th, 1892.

O. KINERSLY, Treas. Dalles City.

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