

The Dalles Daily Chronicle.

OFFICIAL PAPER OF DALLES CITY.

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THE CHRONICLE PUBLISHING CO.

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STATE OFFICIALS.

- Governor: S. Penner. Secretary of State: G. W. McBride. Treasurer: Phillip Metcalf. Sup't. of Public Instruction: E. B. McElroy.

COUNTY OFFICIALS.

- County Judge: C. N. Thornbury. Sheriff: D. L. Cates. Clerk: J. B. Crossen. Treasurer: Geo. Ruch.

The Astorians have organized an Anti-Jag society and several prominent gentlemen have joined it, says the Talk. One of the rules of the society is that no member will be allowed to take a drink of any intoxicating beverage at his own expense.

The Salem Journal says: The new county printing law is a good one in its effects. It is spreading before the people the smallest details of county business and expenditure.

The CHRONICLE is authorized to state that the Regulator will certainly start running by Monday the 15th prox. or sooner if things can be got in readiness. The state postage officials have asked for two weeks to complete the lower landing.

The county court has followed the suggestion of the CHRONICLE and made the county levy two miles higher for the purpose of devoting the additional sum to be realized to the making and improving of our county roads.

The editor of the CHRONICLE met a respected citizen of The Dalles on the street this morning who informed him that it was rumored over town that D. M. French had said to the directors of the D., P. & A. Nav. Co., that the company owed him \$15,000 and that the Regulator would never turn a wheel until it was paid.

A Dome for the Capitol. SALEM, Or., Jan. 25.—The state building board held a meeting today and accepted the plans of the architect who built the state-house, for a dome for the capitol.

Reported to Have Resigned. WASHINGTON, Jan. 25.—It is reported tonight that Mr. Whitelaw Reid, United States minister to France, has tendered his resignation for business reasons.

Oregon Volunteers. WASHINGTON, Jan. 25.—Senator Dolph is in receipt of several communications from physicians in Oregon, offering their services as surgeons in the United States army in case of war with Chili.

She Longed to Be a Man.

There are times in my life when I long to be a man that I may sail in and do better with my fate! It is such a thwarting, unsatisfactory thing to be a well behaved and decorous woman when you long to be a son of thunder and take the trail I was standing for shelter in the doorway of a Chicago depot.

Well, as I stood in the shelter of the doorway a very queer specimen of remotely rural life stepped into view. He had just got out of some train and was at a loss what to do in the big city.

They surrounded him as big bluebottle flies get around a honey pot. They bent the head and talked low; they winked furtively and laughed at each other behind the poor boy's back.

Why He Never Licks Stamps.

One day after coming from the post-office I put a dozen stamps in my desk and closed the lid. Then I went away and returned again an hour or so afterward.

At first I thought that they were stuck to the stamps, but upon observing a little closer I saw that they moved about, and I was finally convinced that they were eating the gum from the backs of the stamps.

Since that time you may be sure I never touch my tongue to a postage stamp, and it almost nauseates me to see any one else do it.—Interview in New York Tribune.

A Business Woman's Lesson.

A business woman often takes letters and packages to the general postoffice to be weighed. As often as she has done that she has been impressed anew with the weak and trivial curiosity of the male mind.

"It certainly beats anything," she said to herself, "to think of anything being as curious as that."

A few days ago she repeated this experience—up to a certain point. The variation began when the examining magnate said cheerfully: "Be a good idea, wouldn't it, for you to put on here the state these here papers 's goin' to?"

A Big Connecticut Boulder.

The approximate maximum dimensions of the "Sheegan" boulder in Montville, Conn., are: Length, 75 feet; width, 58 feet; height, 60 feet; contents, 70,000 cubic feet; weight, 6,000 tons.

Precious Hair.

When the Crusaders returned from the Holy Land in 1099 they were loaded with relics of holy personages who had previously been unknown in the west.

Japs Like the Americans.

A traveler in Japan says that the Japanese dislike the Russians and the Chinese, but like the Americans and the English. They are fearful of the aggressions of the Russians in Corea and of the Chinese in the islands that lie south of Japan.

W. D. Howells in "The Shadow of a Dream"

W. D. Howells in "The Shadow of a Dream" makes this apt remark: "Our miseries don't embellish our persons very much, whatever they may do for our souls."

The Observant Woman.

"A person who makes it a point to study other people can form unerring conclusions," remarked the observant woman to her companion as they sat in the street car.

"Indeed?" replied the latter with interest. "Yes, indeed! Now notice the girl across the aisle. Ordinary people would see nothing special about her, but I can tell that she is a convent bred girl."

"How can you tell that?" "By the way she holds her feet on the floor. You notice her left foot is set squarely down. The right one is at an angle to the left, and with the heel placed midway between the left heel and toe. Convent girls are always trained to sit with their feet that way.

"I beg your pardon, but if you are acquainted with this portion of the city, will you tell me how far it is yet to Franklin street?"

"What yer say?" Then the observant woman said that the next corner was where she wished to get off.—New York Sun.

One Way of Banking.

"You ought to come up into our part of the state," said a tall countryman over the bank counter the other day to the cashier of a Griswold street bank.

"Where's that?" inquired the cashier. "Up in the Upper Peninsula."

"What have you got there that's interesting?" "Got people that'll make more money in ten minutes doing banking their way than you'll make your way in ten years."

"How do they do it?" "Discountin'."

"We make something in that line ourselves."

"Yes, I s'pose so; but not like them. By crimony," he went on emphatically, "I had a note for \$150 the other day I wanted discounted, and I took it to one of them shavers, and after he had figured about ten minutes he said I owed him \$1.37."

"How did he make that out?" inquired the puzzled cashier.

"That's what I said to him, and he told me that according to his way of calculating the discount on a note like that, the whole thing would amount to \$151.37, and he was willing to take the note if I'd pay the balance in cash. You ain't got any bankin' like that in Detroit, have you?" and the cashier hastened to assure him that Detroit bankers didn't do business in that way.—Detroit Free Press.

The Two Hands.

It is remarkable that with the majority of people the neglected left hand is not in mere strength inferior to the right. We have heard truly right handed people actually declare that their left hand is the stronger, and from the writer's own experience he knows this to be the case.

Moreover, we cannot call the hand that excels in one series of dexterous motions the superior hand if it can be shown that the other is chosen to perform an act which, apparently trifling, may require some knack or nicety of touch.

Little Tom was involved in the difficulties of learning to dress himself, and regarded the buttons which had to be fastened behind his back as so many devices to torment small boys.

One morning he was informed of the arrival of a baby sister, and later in the day was allowed to steal into his mother's chamber to look at the baby as she lay asleep.

"Well, how do you like her? Isn't she a darling?" "I don't think she looks much good," answered Tom, with uncompromising frankness. "How soon will she be big enough to fasten my back buttons?"—Youth's Companion.

Seat Attachment for Bicycles.

An arrangement has been devised by means of which children can derive from bicycling the benefits of rapid motion in the open air. This consists of an extra attachment, to hold a child in front of the rider in such a manner that it cannot fall out and will not throw the machine out of balance.

Angry Landlord.

Angry Landlord—You've either got to pay your back rent now or get out. Tenant—All right, I'll get out. By the way, have you seen furniture car No. 999 today?

"Not that I know of. Isn't one furniture mover as good as another?" "Yes, but I've got a yearly contract with him."—New York Weekly.

SOCIETIES.

ASSEMBLY NO. 487, K. OF L.—Meets in K. of L. hall the second and fourth Wednesday of each month at 7:30 p. m.

DALLES ROYAL ARCH CHAPTER NO. 6.—Meets in Masonic Hall the third Wednesday of each month at 7 P. M.

MODERN WOODMEN OF THE WORLD.—Mt. Hood Camp No. 59, Meets Tuesday evening of each week in the K. of P. Hall, at 7:30 P. M.

COLUMBIA LODGE, NO. 5, I. O. O. F.—Meets every Friday evening at 7:30 o'clock, in K. of P. hall, corner Second and Court streets. Sojourning brothers are welcome.

FRIENDSHIP LODGE, NO. E. K. of P.—Meets every Monday evening at 7:30 o'clock, in Schanno's building, corner of Court and Second streets. Sojourning members are cordially invited.

WOMEN'S CHRISTIAN TEMPERANCE UNION will meet every Friday afternoon at 3 o'clock at the reading room. All are invited.

TEMPLE LODGE NO. 3, A. O. U. W.—Meets at K. of P. Hall, corner Second and Court Streets, Thursday evenings at 7:30.

JAS. NESMITH POST, No. 32, G. A. R.—Meets every Saturday at 7:30 P. M., in the K. of P. Hall.

OF L. E.—Meets every Sunday afternoon in the K. of P. Hall.

OF L. E. DIVISION, No. 167.—Meets in the K. of P. Hall the first and third Wednesday of each month, at 7:30 P. M.

THE CHURCHES.

S. PETER'S CHURCH—Rev. Father Brons-O'neer, Pastor. Low Mass every Sunday at 7 A. M. High Mass at 10:30 A. M. Vespers at 7 P. M.

ADVENT CHRISTIAN CHURCH—Presiding in the Y. M. C. A. rooms every Sunday at 11 a. m. and 7 p. m. Sunday school immediately after morning service. J. A. Orchard, pastor.

S. PAUL'S CHURCH—Union Street, opposite S. Fifth. Rev. E. D. Sutcliffe, Rector. Services every Sunday at 11 A. M. and 7:30 P. M. Sunday School 9:45 A. M. Evening Prayer on Friday at 7:30.

FIRST BAPTIST CHURCH—Rev. O. D. Taylor, Pastor. Morning services every Sabbath at the academy at 11 A. M. Sabbath School immediately after morning services. Prayer meeting Friday evening at Pastor's residence. Union services in the court house at 7 P. M.

CONGREGATIONAL CHURCH—Rev. W. C. Curtis, Pastor. Services every Sunday at 11 A. M. and 7 P. M. Sunday School after morning service. Strangers cordially invited. Seats free.

E. CHURCH—Rev. A. C. Sprague, pastor. M. Services every Sunday morning. Sunday School at 12:20 o'clock P. M. A cordial invitation is extended by both pastor and people to all.

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THE OLD DALLES MILL AND WATER COMPANY'S Flour Mill will be leased to responsible parties.

Notice. All parties having claims against the estate of Ralph Fonger, deceased, will please present the same to T. T. Nicholson, administrator.

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