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Jealousy is Cowardice, Never Love, Says Science

The Strange Coincidence of the Tragedy of Hatred and Revenge, **Proving the Theory of an Inferiority** "Complex" Applicable Even Archibald Gray, the to Flappers and Cashier's in Everyday Life

Miss Edith Ferguson, Whose Love for a Humble Bank Clerk Led to the Double Tragedy.

TS your love red, blue or gray?

Profound scientists interested in studying the psychological instucnees of affection, entry, revenge and various other manifestations of the human passions, have succeeded in dividing love into these three color classes.

And now, it is declared: Red love, so-called, is not love at all. Blue love is perject and reciprocal. Gray love is that noble, sacrificial devotion which gives first consideration to the happiness of enother.

The jeatous lover who "sees red" and kills his rival, and, perhaps, too, the lady in the case, is guite mistaken about being in love, according to Dr. Antoine Coppe and other scientists who are making an intensive study of the subject. In other words, the "red lover" is the slave of his own spotistical and featons disposition. and the crime he commits is prompted not by disappointed love, but by an inferiority complex plus rank cowardice-lack of confidence in himself.

By a very strange coincidence, all these interesting, neurly advanced claims of scientific thinkers seem to have been substantiated by the insune act of Lindsay Lindsey, cashier of a London bank, who "saw red" and slew the humble clerk, for whom the girl of Lindsey's desire had shown a preference-and then ended his own life.

HE recent declarations of science that "jealousy has no affinity with love" have just been proven true by the remarkable ante-mortem confession of an Englishman who committed murder and suicide because a pretty girl preferred his rival.

Advanced psychologists and psycho-anylists have persistently contended that violent jealousy is traceable to wholly selfish and egotistical "complexes" totally

opposite from true love. "Offended van-ity coupled with cowardice and an intolerable sense of inferiority," they say, "are

its real motive forces." Here is the way it works, theoretically, according to Dr. Antoine Coppe, famous psychologist of the Sorbonne: "A man believes he is in love with a

psychologist of the Sorbonne: "A man believes he is in love with a restain girl. Perhaps he is really in love with her at first. But she prefers a rival put his love is strong enough to remain the puts her happiness first. He with his love is strong enough to remain the puts her happiness first. He with his heart-beats are retarded. His whole internal mechanism slows down. The arteries to the brain carry less blood. He sees a "gray" world, in which he he sees a "gray" world. This is true to ye and lealousy cannot spring from it. "Mat suppose the man's 'love' is really solitowers that the girl prefers the rival, his vanity, his egotism, his faith in his own superiority are offended. He devel-ops an 'inferiority complex.' He becomes of another.' He begins to hate the rival, He begins to hate the object of his affec-tion, too-though he camouflages this hate and perhaps even deludes himself about. "The true thwarted love, he is agitated,

exsited. If he suffers depression at all it is merely the reaction between fits of violent emotion. His heart beats faster. It pumps the blood through the carstid artery to the brain, where it enters a whole network of smaller arteries that whole network of smaller arteries that run in and out and everywhere through the brain tissue. His brain is congested with blood. He 'sees red.' /H his reac-tions are sufficiently violent he is impelled to kill. He may kill the rival; he may kill the girl; he may kill both. He may kill himself."

That is the purely abstract and theo-retical explanation of jealousy as given by science. Many people have doubted its truth. "What does a scientist know about love or jealousy?" they say. "Poets take a different view of it—and criminal juries, too, for that matter. Science should concern itself with its test-tubes and chemicals, and let the emotions of love and jealousy alone."

But science, once more, has been vindicated. It now has the documentary evi-dence, based not on theory, but on fact. It has the signed confession of a man who says:

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A Diagram Showing How Blood Is Pumped from the Heart to the Brain, Superimposed on a Photo-graph of Lindsay Lindsey, Murderer and Suicide, and, at Right, Sectional View of the Human Brain Showing the Extent of the Arteries.

"Desdemona's Defence," by Hugo Konig. Here Is the Most Pronounced Instance in the World of Ac-cepted Drama in Which the Author Framed a Perfect Demonstration of the Cold-Blooded Analysis of Jealousy Established To-day by Science.

had closed, drew out a revolver, killed Archibald Gray and then blew out his own

brains. The next day the newspapers carried headlines about "Slaying for Love" and "Driven to Desperation by Love," with

stories in which Lindsey was depicted as a victim rather than a criminal. And that might have been the end of it if it hadn't been for the ante-mortem confession. At the coroner's inquest a sealed letter was opened and read, which had been written by Lind-sey the day he had deter-mined on the deed.

It was, according to the Coroner, "the most remark-able self revelation of human nature ever read in any court." And when the letter had been read the jury brought in a report of "wilful and unjustified

murder." Excerpts from this letter have been obtained. As you read them below you will be struck by the amas-ing verification of every point of the scientific analysis of what jealousy really is

analysis of what featousy really is. 'The letter goes back to a month before the killing. Lindsey was already jealous. He had tried to make Sunday engagements with the girl and she had refused on various merefused on various pre-

texts.

He wrote: "I worried over the situa-tion very much, trying to extract some grain of satis-faction for myself. But I was confident that she and Gray were going to spend the afternoon together, and the thought was intolerable

"I had pointed out to her that I made more money than Gray, that I was more important than he. I enjoyed good health. There wasn't an ache or pain in my body. I was superior to this youngster. I could not bear the fact that she preferred him."

not bear the fact that she preferred him." There you have the first part of the analysis of jealousy, exactly as science de-scribed. Selfishness, wounded vanity, egotism—but an egotism with the "infer-iority complex" showing through. He boasts of his superiority, but he knows that the other is superior in youth

and health and charm, so he disparages him by calling him a "youngster." He is unhappy because he knows his health and strength are inferior.

Further on he says: "I began to feel really ill and left my office an hour earlier than usual. On the way I had an attack of vertigo. I became violently excited, and afterward felt that I was about to faint."

violently excited, and afterward left that I was about to faint." There you have, as precisely as if it were described in a medical clinic, the violent agitation, the increased heart-beats, the rush of blood to the brain. And as a result, with the facts run-ning an absolute parallel with the scien-tific theory, Lindsey began to "see red." He continues: "It was difficult for me to see her daily smiling at Gray, and the strain was ren-dered more difficult by his conduct. It was one of the strongest forces which im-pelled me to kill him." Where, says science, was the love? Not

pelled me to kill him." Where, says science, was the love? Not a thought of the girl's happiness, of her interest, of her nature. Nothing but his own passion and thwarted ego and selfish wounded vanity. So now, pointing to this confession, science asserts again, with re-newed assurance, its conclusion that "jealousy has no affinity, with love."

