

**NEW TODAY**

# Willamette Heights

**FORECLOSURE SACRIFICE**

Non-resident owner foreclosed mortgage, instructs us to accept amount of mortgage for this lovely 8 room house. Corner lot 75x110, south and east front, unobstructed view of mountains and river, extra large living room, library, dining room, Dutch kitchen; 3 large, light, corner bedrooms; bath with shower and sleeping porch on second floor, large attic with one finished room; hardwood floors throughout; extra toilet downstairs; full basement with solid concrete fruit room; laundry room, hot water heat. Streets improved and paved. One block to car. A real foreclosure sacrifice, far below value. Terms to suit.

**WAKEFIELD, FRIES & CO.**  
58 Fourth St., Broadway 2380

**OWN YOUR OWN HOME**

**THIS 4-ROOM HOME BUILT COMPLETE \$1425**

**MILL-DAVE CONSTRUCTION CO.**  
Phone Woodlawn 2918  
307 1/2 W. Williams Ave.  
OWN YOUR OWN HOME

**FLUFF RUGS**

From all carpets, wooden clothing and rug all stains removed. Carpet cleaning, shampooing, padding, reweaving, repairs, etc. Carpet cleaning branches: 8213 Russ Street, cleaned \$4.80. Western Fluff Rug Co., 54-60 Union Ave. N. E., West 6816, 527-07, East 6893

**Carpet Cleaning**

Largest, latest equipped carpet cleaning, finishing units in state of Oregon. Separate Plants:

**CARPET CLEANING BRANCH**  
8213 Russ Street, cleaned \$4.80

**WESTERN FLUFF RUG CO.**  
54-60 Union Ave. N. E., West 6816, 527-07, East 6893

**SPECIAL NOTICES 101**

**NOTICE TO THE LEGAL VOTERS OF SCHOOL DISTRICT NO. 1, MULTNOMAH COUNTY, OREGON:**

You are hereby notified that, pursuant to a resolution of the board of directors of School District No. 1, Multnomah county, Oregon, a special school election will be held on the 18th day of June, 1921, at 10 o'clock a. m., at the residence of the district clerk, to elect a member of the district to the school board for the term ending on the 30th day of June, 1922. The name of the candidate is: **W. H. THOMAS**. The name of the candidate is: **W. H. THOMAS**. The name of the candidate is: **W. H. THOMAS**.

**NOTICE OF SALE OF IMMOBILIATION**

Notice is hereby given that sealed proposals will be received up to and including the 31st day of June, 1921, at the hour of 2 o'clock in the afternoon, for the purchase of fifteen thousand dollars worth of bonds of the Irrigation district of Multnomah county, Oregon, said bonds to bear interest at the rate of five percent per annum, payable semi-annually upon the first day of May and the first day of November of each year until the maturity of said bonds.

**SEALED BIDS WILL BE RECEIVED AT THE OFFICE OF THE UNDERSIGNED, 401 COURTHOUSE, PORTLAND, OREGON, UNTIL 10 O'CLOCK P. M. OF THE DAY OF THE SALE OF THE SCHOOL BUILDING OF SCHOOL DISTRICT NO. 1, MULTNOMAH COUNTY, OREGON, TO BE HELD AT A MEETING OF THE BOARD OF DIRECTORS OF SAID DISTRICT, TO BE HELD AT 4 P. M. ON JUNE 10, 1921.**

**NOTICE OF ANNUAL SCHOOL ELECTION**

Notice is hereby given to the legal voters of School District No. 1, Multnomah county, Oregon, that the annual school election for said district will be held on the 18th day of June, 1921, at 10 o'clock a. m., at the residence of the district clerk, to elect a member of the district to the school board for the term ending on the 30th day of June, 1922. The name of the candidate is: **W. H. THOMAS**.

**MEETING NOTICES 102**

**CANTON PORTLAND NO. 1, I. O. O. F.**

Special open meeting Tuesday evening, June 1st, 1921, at 7:30 p. m., at the residence of the district clerk, to elect a member of the district to the school board for the term ending on the 30th day of June, 1922. The name of the candidate is: **W. H. THOMAS**.

**MEETING NOTICES 102**

**SUNSHINE LODGE NO. 143, A. O. U. W.**

Special open meeting Tuesday evening, June 1st, 1921, at 7:30 p. m., at the residence of the district clerk, to elect a member of the district to the school board for the term ending on the 30th day of June, 1922. The name of the candidate is: **W. H. THOMAS**.

# FREE!

## THURSDAY AND FRIDAY WITH CASH

# WANT ADS

## FOR THE BIG SUNDAY JOURNAL

a 12-ounce jar of

# Crimson Rambler HONEY

Manufactured by

# CONNER & CO., Portland

You can buy your "Dime-a-Line" Journal Want Ad at any of the following Journal Want Ad Stations and get your present just the same as at The Journal Office:

**THE OWL DRUG CO. STORE,** Broadway and Washington  
**FREDERICK C. FORBES DRUG CO.,** Grand Ave. and East Morrison  
**KILLINGS-WORTH DRUG CO.,** Killingsworth and Albina  
**MATTHEU DRUG STORE,** Russell Street and Williams Avenue  
**ST. JOHNS PHARMACY,** St. Johns

One insertion, "Dime-a-Line"—three insertions, 25c per line—seven insertions, 50c per line. All ads less than 2 lines will be charged as 2 lines.

**FUNERAL DIRECTORS 105**

**Lerch, Undertaker**  
EAST ELEVENTH AND HAWTHORNE  
PHONE EAST 781

**MONUMENTS 106**

**OTTO SCHUMANN MARBLE WORKS**  
QUALITY MONUMENTS  
E. THIRD & DINE-ST. PHONE B-7433

**FLORISTS 107**

**Largest Retail Florist in Portland**  
CHARGE ACCOUNTS SOLICITED  
2 STORES  
328 MORRISON ST. 345 MORRISON ST.  
MORRISON HOTEL BLDG. 2ND FLOOR  
MAY 27-5

**Japanese Flower Shop**  
South Fifth and Hancock st., leading plants, baskets, vases and window boxes filled. Telephone, Phone Att. 587-85.

**People's Chappell's**  
245 Alder. Marshall 0922.  
Main 6116. 831 Morrison St.

**EDWARD HOLMAN & SON**  
Wedding and Visiting Card Engravers  
W. G. SMITH & CO. 511 Morgan Bldg.

**MEETING NOTICES 102**

**East Side Funeral Directors**  
F. & DUNNING, INC.  
The Family Care Service.  
1414 E. Alder Street, Phone East 52.

**FUNERAL DIRECTORS 105**

**EDWARD HOLMAN & SON**  
WEDDING AND VISITING CARD ENGRAVERS  
W. G. SMITH & CO. 511 Morgan Bldg.

**MEETING NOTICES 102**

**North Portland Lodge**  
No. 238, I. O. O. F.  
Meeting Tuesday evening, June 1st, 1921, at 7:30 p. m., at the residence of the district clerk, to elect a member of the district to the school board for the term ending on the 30th day of June, 1922. The name of the candidate is: **W. H. THOMAS**.

**Excavating**  
GEN'L TEAMING, ETC. H. MAUMER.  
GRASSY PAVING, decorating and signs.  
PAINTING AND WRECKING ALL THEIR BRANCHES REASONABLE. W.D.N. 8226. VAIL RD.

**Hotel Conradine**  
225 JEFFERSON  
Modern, well furnished rooms, pleasant lobby and automatic elevator, 500-750 a night and up. Room 1215. Phone East 4412.

**Hotel Ockley**  
733 WASHINGTON  
Permanent rooms from \$8 up per week. Large, airy, well furnished rooms, all modern conveniences; east side, close in, on two car lines; breakfast room, light, bath, parlour, 126 N. 18th st.

**ENON HOTEL**  
107 1/2 NORTH  
Best location, best service, best food, best prices. Rooms from \$8 up per week. Breakfast room, light, bath, parlour, 126 N. 18th st.

**Well Furnished Rooms**  
A few attractive, well furnished rooms, very reasonable rates by the week or month. 19th and Washington streets. Phone East 4412.

**HOTEL BARR**  
113 N. NINTH 2 BLOCKS FROM DEPOT  
Clean, well furnished rooms with running water, hot and cold water, 21st, corner Vanhook. Phone East 5081.

**HOTEL WEST**  
614 NORTH  
Clean, well furnished rooms with running water, hot and cold water, 21st, corner Vanhook. Phone East 5081.

**FURNISHED ROOMS PRIVATE FAMILY 301**  
GOOD room on third floor for two or three young men. Domestic help, bath, opening of room; electric lights and phone. Close in 25th and Washington. Phone East 4412.

**FURNISHED ROOMS PRIVATE FAMILY 303**  
TWO MEN TO SHARE FRONT ROOM WITH BOARD, \$7.50 PER WEEK. CALL EAST 6475. 411 EAST ANKENY.

**FOR RENT**

**FURNISHED ROOMS PRIVATE FAMILY 301**  
LARGE FRONT ROOM—WELL FURNISHED; WALKING DISTANCE. BOARD IF DESIRED. CALL MONDAY. 527 EVERETT. BUNNY 1760.

**ROOM AND BOARD 302**

**Park View Hotel**  
Under new management, rooms with view of mountains; transient meals served; rates by day or month. East 8124.

**THE HAZEL**  
833 THIRD ST. MAIN 7094  
Select residential hotel, strictly modern, all outside rooms, moderate rates.

**ROOMS AND BOARD PRIVATE FAMILY 303**

**TWO MEN TO SHARE FRONT ROOM WITH BOARD, \$7.50 PER WEEK. CALL EAST 6475. 411 EAST ANKENY.**

**APARTMENTS—FURNISHED 307**

**Buena Vista**  
330 HARRISON  
Three room strictly modern furnished apt., newly papered in entirety; tiled bathroom and kitchen. \$25.00. Adults only. Main 1097.

**FOR RENT**

**HOUSEKEEPING ROOMS FURNISHED AND UNFURNISHED PRIVATE FAMILY 306**  
UNFURNISHED 4 rooms, ground floor, 2nd floor, free telephone and water, close to car on children. 916 Belmont st. N.W. 231-40.

**FOR RENT**

**HOUSEKEEPING ROOMS FURNISHED 304**  
FOR RENT—New clean 4 room apt. Also front room with kitchen, modern conveniences; good place; walking distance. 124 E. 11th. Phone East 4412.

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