

80th Birthday Of Mrs. Siegner Is Celebrated

A DELIGHTFUL birthday party was given on Mothers' day in honor of the eightieth birthday anniversary of Mrs. Elizabeth Siegner at the home of her daughter, Mrs. F. J. Wolfen in Irvington.

Five of her sons with their families were present, including W. H. Siegner, Portland; Theodore Siegner, Canby; John Siegner, Portland; Edgar Siegner, Seattle; O. M. Siegner, Portland. Many beautiful flowers were given Mrs. Siegner.

The table decorations were lilacs and white carnations. A huge birthday cake with 80 lavender candles was placed at the head of the table.

The wish of the mother was that each one of her children might live to enjoy an eightieth birthday anniversary as she did.

Invitations have been issued by the O. W. R. N. to all its members and their friends to attend a moonlight excursion on the floating pavilion Swan next Friday evening. This is the first of a number of monthly river trips planned for the summer season at which dancing will be featured. The boat will leave for the Yamhill street at 8:30 o'clock, returning about midnight. President Koch is in charge of the entertainment, and assisting him will be Mrs. Theresa C. Dupue, Mildred Hebert, Madeline Hepp, Ana Herman, May Hinchman, Mrs. N. W. Kinard, Amy Klum, Catherine Muschall, Dorothy Smith, Julia Smith, Messrs. William Brosey, J. F. Gray, Charles Hofeldt, George E. Knepper, Frank Laukat, Kenneth M. Murfrees, Clarence Potter, Joseph R. Ray, E. Robnett; George F. Koch, chairman.

The Woman's psychic club auxiliary of the First Spiritualist church will give a dinner and entertainment consisting of dancing and card games in the auditorium of the church on Saturday. Dinner will be served from 6 to 8 o'clock. Mrs. Nora Armstrong, president of the club, announces that the club has again received the services of the eight-piece orchestra under the leadership of Eddythe Davis Schmidt, which will furnish music for dancing. The proceeds are for the benefit of the carpet fund.

The Telephone Operators' union No. 444 has finished all preparations for its dance to be given at Cottillon hall Thursday evening. The proceeds of this dance will be used to purchase Labor Temple bonds. The operators have already subscribed over their quota. Mr. Hartwig, president of the Oregon State Federation of Labor, has been asked to give an address on the Labor Temple. The floor committee is composed of Mr. D. E. Nickerson, president of the Central Labor council; Mr. W. E. Kinsey, secretary of the Oregon State Federation of Labor; Mr. George W. McDonald, vice president of the Central Labor council; F. O. Ebele, F. E. Brawley, Eva Carr, Louise Clark, Vera Epling and Agnes Johnson. The patrons and patronesses will be Mr. and Mrs. W. E. Bates, Mr. and Mrs. Dale B. Sigler, Mr. and Mrs. Merle DeA. Carr and Mr. and Mrs. G. A. Vonschultz.

The pleasure boat Blue Bird will be the scene of many delightful excursion parties this spring and summer under the auspices of the Veterans of Foreign Wars. The second and fourth Tuesdays in June, July and August have been reserved for them.

Mr. and Mrs. Matross Ringler will give a big dancing party for the members of their dancing classes and friends on the boat Blue Bird next Thursday night. On this occasion guests may be invited.

Congratulations are being sent Mr. and Mrs. Arthur Heintz on the arrival of a daughter Monday, who has been named Wynne Jeannette. Mrs. Heintz was Miss Nelle McFeron before her marriage.

MRS. ANDREW IRWIN HOWARD (Elna Beck D'Arcy), whose marriage was recently solemnized at the home of her father, Mr. John D'Arcy, in Irvington. The wedding was planned as a surprise for the friends who assembled.



Mrs. Andrew Irwin Howard (Elna Beck D'Arcy)
PHOTO BY PETERSON

Miss Knott Is Honored With Eagle Creek Hike Of Community Girls Is Planned

MISS GERTRUDE KNOTT, whose marriage to Mr. James Herbert Wild will be an event of June 3, was honored early in the week at a bridge luncheon for which Miss Frances Nendel was hostess. A surprise of the afternoon was a miscellaneous shower for the tressou of the bride-elect. At the tea hour Mrs. John McMurray sang and Mrs. Chester Scott played several piano selections. Additional guests for the affair were:

Mrs. Harry Knott, Miss Queen Troy, Mrs. Owen Hollenbeck, Mrs. A. I. Howard, Mrs. E. H. Nondel, Mesdames W. E. Miller, F. Fisher, J. H. Roberts, Ferdinand Epton, Ida M. Hartman, B. W. Spang, J. M. Hicks, John W. McMurray, J. E. Williams, Trudy Paulsen, Richard Parson, J. H. Stenmetz, Samuel Penny, M. Troy, W. A. Gill, I. C. McCormick, M. M. Leber, Charles Conrad, C. P. Milne, F. W. German.

A card party will be given at Holy Redeemer hall, Vancouver avenue at Portland boulevard, Thursday evening. Prizes will be awarded and refreshments served.

Mr. and Mrs. Fred R. Grinnell and Miss Helen Grinnell, prominent residents of Spokane, are spending some time at the Hotel Portland.

Mr. and Mrs. E. O. McCoy are down from The Dalles for a short visit and are guests at the Hotel Portland.

Mrs. Henry J. Ross of Wallace, Idaho, and Miss Ida Schuster of Spokane are registered at the Hotel Portland.

Christian Science Lecture

The following lecture on Christian Science by Frank H. Leonard, C. S. E., Member of the Board of Lecturers of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass., was delivered last Sunday afternoon in the James M. Hill school under the auspices of the Seventh Church of Christ, Scientist (St. Johns):

Christian Science was first brought to my attention in the fall of 1884 and under the following circumstances: About my life up to that time had been spent in bed. The physicians all said I had been born with an incurable organic disease, and that it was improbable that I should live to reach manhood. Their statements seemed about to be proved true when, through a case of prayer, I was brought into the world. This led to my having Christian Science treatment so successfully that three months later our family physician said a miracle had been performed and that I was absolutely free from any physical disease.

Because of my condition, and as a preparation for what was deemed inevitable, God had been explained to me far more than is usual with small children, and the statement frequently made that He sent sickness and suffering as a chastening and purifying preparation for the joy we will inherit in heaven. Naturally, however, the only thing I thought of was the suffering; and when I was told that God caused it a terrible sense of fear and helplessness arose, when love and trust should have been present. We can never love nor trust God until we have learned to love and trust ourselves; and it is in this manner that the thoughts about God were locked inside my consciousness, because of my fear of giving them utterance. The name, and not the nature of God, then came, and was all that most people knew; so my surprise was great and unqualified when I learned that the healing work in Christian Science is all accomplished through a right knowledge of God; that there is nothing peculiar or secret about the work done, nor is the ability to do it confined to a select few; it is to be acquired through growth in grace. In fact, Christian Science gives humanity a clear apprehension of the birthright of man, of how to gain it, and how to use it.

Christian Science unfolds to its students that knowledge of God which keeps one from fear and helplessness, and physically, and shows that ignorance of Him is the procurer of sin, sickness and death. It teaches that regenerated thinking means regeneration of living in accordance with the truth; that the infinite vista of Christian idealism, God enthroned and omniscient, and the fact that one may intelligently call upon Him in any time of need, and always find Him right before the eyes, are the only things that are natural and normal. This teaching brings God to us as a real presence, instead of an ephemeral hope, and so establishes the real dominion over all things, including the ill of the flesh, and will destroy all evils, whether they present themselves as mental, moral or physical, when He is intelligently asked to do so.

It has been said that the Christian Scientists are too familiar with God. They are familiar with Him because, knowing Him to be what He is, knowing Him to be both the Father and Mother of all His children, they go to Him with all their troubles, sure that His love and wisdom will dispel them. It is just, however, in this connection to say that no one is able to feel the real love there is, and adore Him as do Christian Scientists; and this is true because He never fails them in their extremity, omni-present and omnipotent. Regeneration is first mental, and is followed by the outward results of regenerate living in action. It is very practical to say you cannot think right and do wrong, nor can you think wrong and do right. If we will gain the right knowledge of God, and man's relationship to Him, and cling to it, we shall always be well. We must be obedient to the regenerate, moral or good, as He is called in the Icelandic translation of the Bible, because it is our duty to see that Christ is lifted above human sense and spiritual realization, that all mankind may be drawn unto Him, and find the freedom promised them.

The marvelous life and works of Mary Baker Eddy, the discoverer and founder of the Christian Science movement, its forever revered leader, and the author of its textbook, "Science and Health with Key to the Scriptures," have destroyed the darkness and mystery heretofore surrounding God and Christ Jesus, and

in order to grasp life's reality as God manifesting himself as active and as creator. It is what we all strive for, and shall the more nearly attain as we cease to look for it in matter and find it in mind.

God is truth. We know that without truth nothing could exist. To know the truth about truth does away with every imperfect, untruthful, or ungodly thought or deed and its penalty, and discloses the path leading to salvation, which is narrow only to those who want to go astray. God and love are one. It is this right sense of love which makes the sunshine within, no matter how dark and drear the human environment may seem. By it we are taught how to seek our own in another's good, and to love our neighbor as ourselves.

Perhaps it seems very abstract to say that God and principle are one, and yet it is true. Christian Science teaches us the vital necessity of taking spiritual reality out of the abstract in order to make practical use of it in meeting our daily needs. It reveals the changelessness of God, and consequently a changeless man; a creator and creation always in agreement; changeless love, changeless truth, changeless life, and, therefore, no hate, no lie, and no death. This teaching is a radical departure from that given by dogma and creed. We need no human opinion or belief to find the truth. In Christian Science we have no creed and no dogma, but we are taught to follow the Lord and master in not only His words but in His works. Only complete and absolute following of Jesus constitutes real, pure, dominant, selfless religion, that which satisfies and reaches us in every human need, enabling us to stand and to see the glory of God revealed, even in the so-called physical man and universe.

God and mind are one. There has been much controversy amongst those who do not call themselves Christian Scientists over this basic statement in

Christian Science, though why there should be is incomprehensible. Mrs. Eddy has advanced no new fact in this statement, but has put into modern language the fact which John speaks of in his gospel. The first two verses in the first chapter of John are as follows: "In the beginning was the word, and the word was with God, and the word was God. The same was in the beginning with God." A simple analysis will show the correlation between this quotation and Mrs. Eddy's when she says that God and mind are one. What is the "word"? It is the expression of the thought which precedes it. And what is thought? It is the expression or activity of the mind which thinks it. And so we can state that it logically is as correct to say, in the beginning was mind, and mind was with God, and mind was God. The same was in the beginning with God. When we are willing to accept the fact that God and mind are one, then we let "that mind be in us which was also in Christ Jesus" ("Science and Health," p. 497), and the result is the accomplishment of the work Jesus did and told us to do. We cannot think wrong, and consequently cannot do wrong, when we know that the mind "which was also in Christ Jesus" does the thinking. If we let it, if we hold all the time in thought the meaning of reality, as it is taught by Mrs. Eddy, we will realize our ability to think real or good, truthful, or life-like thoughts, because we are clothed and in our right mind, and the result is that we find salvation has come into our midst.

SALVATION

When we have gained a right sense of God, we find we have begun to understand what salvation is and from what we are to be saved. Fundamentally, salvation is having our thought so regenerated by a right spiritual sense of God that we know there is and can be no such thing as a power apart from God. When we have learned that God is mind, we find we are no longer in bondage to

a finite, corporeal misapprehension about Him, and we cease our effort to idealize the so-called human man and call in the God. In other words, we stop striving to find a God made in the image and likeness of a human being, and turn our thoughts in an endeavor to find the man made in God's image and likeness. Salvation means a complete cleansing from all thoughts or deeds which seem to justify sin, disease and death, and a mounting up on the wings of faith until the vision of the almighty God unfolds in us, faith ripens into understanding, and the translation of man and the universe into the realm of spiritual reality is accomplished.

THE BIBLE

During this address you have heard the Bible so frequently referred to and quoted from that you will certainly realize how we Christian Scientists venerate and study it, and how absolutely we know that its teachings, spiritually discerned, constitute the law of life unto all God's children.

Had Mrs. Eddy not been a profound reader of the Bible, she could never have had the revelation Christian Science is. It was her absolute trust in, and acceptance of, all the promises in the Bible which kept her on earth when no material method would suffice. After her healing she spent years in a determined effort to find the truth which had raised her, clinging to the glimpses of light which came, even as did Jacob to his angel visitors, until these pure impartations from God became a revelation of his immutable nature and power, and then she healed others, even as she herself had been healed. In other words, the spiritual teachings found in the Bible which Mrs. Eddy discerned, are the sole and only foundation on which the Christian Science movement stands, spreading its branches like the tree of life over all creation, with its leaves—the teachings—ready at hand for the healing of all mankind.

H-LIEBES & CO.

The store of individual shops Broadway at Morrison

Important sale of suits

at 33.00-49.00



The "good blue suit"—so greatly in demand, is here at the lowest price in years! Spring merchandise—taken from stock and reduced to sell at these prices—together with a quantity of late Summer suits—which have just arrived. Suits of superior fabric, cut and design—these tell the story—prices are down!—Such suits sell ordinarily for \$55 and \$75.

At 49.00—velour checks, tricotines and twill suits—one may purchase belted, box and ripple styles, of tricotine, twill cord, duvet de laine and worsteds. Tailored with exquisite precision, colors are navy and tan.

At 49.00, velour checks, tricotines and twill cords are the fabrics, the models box or tailored. Workmanship of the very highest order is found in these. Careful attention to detail is another indication of their worth!

Sizes are 16 to 44.

Notable among the new styles:

- the Directoire
- the Mandarin
- the full Tuxedo

Then, too, at 33.00 are some simply tailored suits of tricotine with the smallest, smartest of turn-back cuffs. Piquette fashions a long-coated model which is priced 49.00—very richly embroidered.

33.00 & 49.00

All Suits—coats—wraps priced 100.00 or more 1/2 price

Here will be found garments superb of cut, finish and design—from the most famous couturiers, including Hickson and Collins.

The new blouses —to be correct—should have frills, round collars, or both!



Dimity blouses of white, orchid, peach, tan, rose, green or canary yellow, have tailored Peter Pan collars, with frills of white. Cuffs are frilled, too.

5.00 to 12.50



Gingham blouses are no less charming and there's nothing newer! These are in checks of brown, red, blue and green, with white. Many of them have short sleeves.

5.00 to 8.50



Imported blouses divide their favors impartially between the round and the long shawl collar, but always favor the frill. Hand-made Valenciennes lace trims a few.

3.95 to 39.50

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Full protection for your furs

means protection from dust, moths, fire and theft. Added to this is the knowledge that only fur experts handle them. We have been furriers since 1884—and yours is the benefit of our years of experience! Phone Marshall 785 for messenger.

Visit our vaults and see for yourself the spaciousness of them. And remember that a constant temperature of 20 degrees below freezing is maintained.



Fur re-styling of the highest order

is an important phase of our business. Let us suggest new ways of re-modelling your garments of a season past.

Many new Fall furs

of mole, caracul, Hudson seal, kolinsky and squirrel are already on display. Select them early—few are duplicated.

H. Liebes & Co. BROADWAY AT MORRISON

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The store of individual shops Broadway at Morrison

One's grandmother might have worn this frock—

That latest tendency of Fashion to revert back to the mode of forgotten days is nowhere better expressed than in this frock of changeable Gros de Londres.

Blue, with a cast of orchid, its bouffant skirts are boned over the hips; its slender bodice adorned with a fichu of fine lace.

Garlands of hand-tinted, silken roses, quaint as the frock itself, ornament both skirt and bodice. It's truly distinctive—we've only one of it!

You who appreciate the exquisite will be interested in this and other one-of-a-kind frocks now on display in our Gown Shop, 3rd Floor

H. Liebes & Co. BROADWAY AT MORRISON