THE OREGON SUNDAY JOURNAL, PORTLAND, SUNDAY MORNING, FEBRUARY 27, 1921.



cecon 6 loss in warm address to the stores re-quired lights, a white huit but the efficiency of the machine defining the finit of the hody of the machine or the overfragment load, if any there be, and beyond the outside thereid the

shall be seen both from the fourt the sold light shall be seen both from the fourt and rear of said motor, track, trailer, or semiinalise; po-vided, that no which allow operated on the highways of this state whose withb over all, in-cluding load, exceeds 3 fast. Provided, further, that no motor vehicle, designed for the carrying of meansate shall be operated.

that he motor vehicle, designed for the carrying of passengers, shall be operated on or over any

that their religion was something vital. a living reality. They made no mere professions of trust in God; they had an understanding of God, and they proved healing diseases, by laws of supply and demand, and by overlatest advertised drug. No, they would have repudiated that procedure as contrary to the first commandment, "Thou shalt have no other gods before me." MAN'S ONENESS WITH GOD

The beginner in Christian Science may receive the impression that Christian came to him clothed with omniscience cience heals merely physical ills and and omnipotence; and because Christ is only a substitute for the drugging sys- Jesus entertained them, he was endued tem or other material methods. Christian with power which enabled him to de-Science heals the sick; there is no doubt stroy pain, sin, death and the grave. about that. He would be a brave critic indeed who at the present time would his wonderful teachings and unparallele arise and deny that Christian Science victory over the physical senses, that does heal the sick. The living witnesses they have dated the calendar from his of its healing power are numbered by nativity. His career thus stands out in the tens of thousands. But the healing history as a beacon light, immeasurably physical ills is not the ultimate of transcending all other human events. Christian Science, Christian Science goes Mrs. Eddy, the Discoverer and Founder o the bottom of the human mentality, of Christian Science, likewise, more than uncovers the latent errors of the human eighteen centuries later, saw this same mind and destroys them, and arouses perfect pattern, this model, which enmen to claim their divine heritage to be abled her to heal the sick and sinning. sons of God. Christian Science arouses and enabled her to inspire unnumbered men to see that man lives because God lives, for man's life is derived from God. A man does not live merely to keep him-self in repair or to satisfy his human desires. A Christian Scientist sees that model of God and man that the sreat und to glorify God. The Westminster Catechism says, "Man's chief end is to query let us suppose that some five glorify God and to enjoy him forever." you buy an automobile you expect thinker climbed a lofty mountain,-a the machine to carry its occupants, not mountain .--

to undergo repairs. Repairs must be made, of course, if the machine does not run. So likewise, when a man is sick or sinful, he must be healed before he is prepared to realize his sonship with God. But the healing of sin and sickness is and pictured the marvelous panorama only the preliminary step by which a that unfolded to his enraptured vision man comes to see that his real duty, his as he toiled his way to loftier heights. ideal, is to understand God, and to live And as time went on, other writers and according to His eternal laws. The thinkers made the same journey and rewriter of Ecclesiastes summed the mat-ter up when he said, "Fear God, and keep his commandments; for this is the whole duty of man." And so a man's able that their experiences would be when he is healed of physical ills by same panorama, and that their records of the ascent would corroborate each haps, but nevertheless surely, he be- other? So likewise have been the exgins to see a vision, — a vision of a God periences of all who have climbed the mountain of holiness, and risen above the universe spiritual and eternal. He the cloud of materialism that has darkbegins to see a perfect model of manhood based upon man's eternal sonship with God. He notes how lamentably indequate were his former habits and throughout the centuries. She saw the ideals, and he finds that a transformation of thought must take place if he is the spiritual sense of the Scriptures; ever to attain this ideal. And so he they give the same spiritual illumination begins to undergo that change of thought as do the Bible texts when spiritually which is described in the Bible by vari-ous terms: "conversion," "regeneration," "renewing of the mind," "born of the did the disciples of old when they finally begins to measure himself by the model of a perfect God and a perfect man and to grow to that perfection of thought which the Psalmist saw when he said, "I shall be satisfied when I awake in thy likeness.

THE VISION SUPERNAL

This vision of the Fatherhood of God nd all men and women as sons and Where did this unholy thing come? daughters of God satisfies, as nothing e can, the infinite aspirations of man. effect on the great Bible characters turies to lead men into the belief that List of God or is it not? A false the-the effect on the great Bible characters of seeing the divine nature of God was far-reaching and profound. So great was the change, so fundamental its meaning, that even their very names were changed. You remember that when Abram rose in thought above the human

and deeds of the great Bible characters and follies of his fellow-men. At the from Genesis to Revelation, you will find present time he would perhaps be called At the a "profiteer." When, however, he saw the truth about God and man, he was so transformed that he became a prince who, as the Scripture declares had breaking saw it on Mount Sinai and he was oughts, by controlling the economic charged to do all things after the "pattern which was showed thee on the oming the last enemy, even death it- mount." Christ Jesus, on the mountain self. They made no empty pretenses of of transfiguration, saw this transcendent faith in God, and then followed after the vision of the glory of God, and man His perfect expression, and we are told that raiment was white as light." Christ Jesus radiated light, because he had

consciousness. He thought piritual God's thoughts. These thoughts, these messages, these angels of His presence, rect. So profoundly impressed were men by

multitudes to forsake human opinions model of God and man that the great Bible characters saw? In answer to that thousand years ago a great writer and

"Though round its base the rolling clouds are spread.

Eternal sunshine settles on its head" rominent Astronomer and Writer on Promand this writer wrote an account of his The star Betelgeuse in the constelation Orion, according to the recent measurement by Professor Albert Michelson with his interferometer. has the tremendous diameter of two hundred and sixty million miles. That is about 300 times the diame- The effective reach of its gravitational regeneration has merely commenced similar, and that they would see the ter of the little star that we call the arm would then be more than 5000 times sun. ened the vision of all peoples. Mrs. Eddy climbed this same mountain of holiness

that all spiritual thinkers have climbed same vision. Her writings coincide with "reconciliation with God." He understood the spiritual import of the words and works of the blessed Master.

CHRISTIAN SCIENCE KILLS EVIL When we come in contact with the material world about us, we are con-fronted with the phenomena of evil. We note its destructive character. It manifests itself in myriad forms of fear,

pain, droughts, wars, storms and death. Is it of God or is it not? A false the-

By Garrett P. Serviss

lems of Scientific Interest.



of love, a God of death instead of life. Before the omnipotence of God, evil their understanding by destroying sin, "power with God and with man." Moses Evil is contrary to good, and there is shrinks to its native nothingness. We nothing in all the infinitude of God's see it for what it is .- a lie, and a liar " universe out of which evil could be cre-ated. Darkness is not farther removed Master declared, a false projection of from light than evil is from good. Light mortal belief,-nothing more. Does not one half of the road to each. does not produce darkness, Life does not the Scripture declare: "There shall no produce death. Confronted by these evil befall thee, neither shall any plague facts, false theology shifts its ground come nigh thy dwelling. For he shall pass to the left. "his face did shine as the sun, and his and argues that God permitted evil to be give his angels charge over thee, to keep thee in all thy ways"? Sometimes, in self-created. That is mere sophistry, because God, having all power, would be the fact of the seeming activity of evil, just as responsible if he permitted evil men may become fearful and despairto be self-created as if He created it di- ing. Accepting the scholastic lie about Some theologians, in theorizing evil being God-created, and therefore inabout evil, assume that because God cre- vincible, they may throw up their hands ated all that was made. He must have and become its unresisting victims. But reated evil since evil has apparent sub- the genuine Christian Scientist waxes stance to the physical senses. These the- strong when battling with evil He relogians have utterly failed to see that fuses to concede to it one lota of power physical senses cannot interpret or reality. He refuses to allow a single God, that evil is without foundation, has no reality, and is merely a phenomenon enter his consciousness. He knows that

man has control of his own mentality of the human mind. Christian Science clears up all mysti- through understanding the Christ, and ism about evil, and shows that evil that when we stand at the door of whatsoever forms it masquerades, thought, refusing admittance to every is a false claim, operating through the whispering of evil and admitting only five physical senses. When we see even the ideas of holiness and health, we are faintly the omnipotent goodness of God, approaching that perfection of thought we can never fear evil as we did before. which Jesus knew when he said, "The Why? Because we have dethroned it. kingdom of God is within you."

thereafter as shall prevent the throwing of dust and mud upon the overtaken vehicle.
(4) The signal to pass shall be given by one blast or stroke of the horn, bell, whistle, gong, or other signaling device.
(5) Should the overtaken vehicle then not give way, three such blasts or signals shall be given, and upon the failure to comply therewith, the overtaking vehicle shall be moved, run, or operate for both vehicles, go by without further signal.
(6) It shall be the duty of the operator of every overtaken vehicle to turn to the right and give one half the road.
(7) Drivers, when approaching highway intersections, shall look out for way intersections, shall look out for way intersections, shall look out for the moving of the attack with sale at the same cannot be same.
(7) Drivers, when approaching highway intersections, shall look out for the road.

way intersections, shall look out for and give right of way to vehicles on their right, simultaneously approaching (20) No vehicle shall be operated with an and give right of way to venteres on their right, simultaneously approaching a given point; provided that street and interurban cars and emergency vehicles shall have the right of way at all times shall have the right of way at all times

(8) All vehicles approaching an inter- except when moving in response to emergency

section of a street, road or highway with the intention of turning thereat, shall, in turning to the right, keep close-ly to the right, and, in turning to the left shall run to and haven the center of the right of the right of the right of the rest of the road beyond the center there are right of way, all provisions of the public, have right of way, all provisions of the road beyond the center Rigel's diameter will be awaited with shall, in turning to the right, keep closeimpatience. Then there is the famous ly to the right, and, in turning to the

impatience. Then there is the famous star Conopus, in the southern hemi-sphere, which has been supposed to exceed all others in actual magnitude-though that is merely a guess; what can its diameter be, if Betelgeuse measures 260,000,000 miles across?
if Betelgeuse had the same mean density as the sun it would possess 27,-000,000 times the sun's attractive force. The effective reach of its gravitational arm would then be more than 5000 times that of the sun's.
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is diameter be, if Betelgeuse measures 260,000,000 miles across?
is diameter be, if Betelgeuse measures attractive force. The effective reach of its gravitational arm would then be more than 5000 times the sun's.
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is diameter be sun's attractive force. The effective reach of its gravitational arm or by the use of the sund and arm or by the use of the sun and and arm. they shall be given as follows:
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(a) An operator intending to turn his vehicle
is and source such as the sun's.

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Since Betelgeuse has suddenly become of the suris, so which site is able to point it out is able to be set impoint in the suris, so which is able to be suris.
Since Betelgeuse has suddenly become of the suris.
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other peace officer, or upon any such webie

In the state without the permission of the authorities of the state, county, or municipality having invision of said road, street, or highway, and street, or highway, and street, or highway, and street, or highway, and street, or highway in parks, parses, or highway, and street, or highway, and the authorite the machine or streed street was an a school houses not to 'exceed 12 miles per hour, and at intersections and schoolhouses not to 'exceed 12 miles per hour, and at intersections and schoolhouses not to 'exceed 12 miles per hour, and at intersections and schoolhouses not to 'exceed 12 miles per hour, and at intersections and schoolhouses not to 'exceed 12 miles per hour, and at intersections and schoolhouses not to 'exceed 12 miles per hour, and at intersections and schoolhouses not to 'exceed 12 miles per hour, and the was asset. (17) Upon all narrow ways it parks, passes. (17) Upon all narrow ways in parks, passes, and beyond the said light and beyond the said light when driving or operators of motor vehicles whill be seen both formed that the said light

(17) Upon all narrow ways in parks, passes, (3) The overtaking vehicle shall main-tain its speed until clear of the over-taken vehicle, and for such distance thereafter as shall prevent the throw-the overtaken vehicle and mud upon the overtaken vehicles shall so proceed may be declared by the signboards shall so proceed may be declared by vehicles shall so proceed may be declared by a distance of 150 fast thereform, reduce the taken vehicle and mud upon the overtaken vehicles shall so proceed may be declared by the signboards shall so proceed may be declared by a distance of 150 fast thereform, reduce the the signboards shall so proceed may be declared by a distance of 150 fast thereform, reduce the the signboards shall so proceed may be declared by a distance of 150 fast thereform, reduce the the signboards shall so proceed may be declared by a distance of 150 fast thereform, reduce the the signboards shall so proceed may be declared by a distance of 150 fast thereform, reduce the the signboards shall so proceed may be declared by a distance of 150 fast thereform, reduce the the signboards shall so proceed may be declared by a distance of 150 fast thereform, reduce the

a distance of 140 net therefrom, reduce ion speed of much vehicle to 15 miles per hour. (26) Pedestrians when using any highway public highway, when same has any highway outside of incorporated cities or towns shall use the left hand aide of such highway, so as to leave the right hand side of the highway free leave the right hand side of the highway free hiele. Every vehicle carrying a load when pro-for vehicles parsing in the same direction, and jects three feet or more over the mar of such for salety in meeting vehicles proceeding in the vehicle shall be required to display a red fag

by day and a light by might on the year end of Equipment. (1) Brakes. Every motor vehicle, such overtaining load



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