

CITY GROWS IN GAIETY AS VAST HORDE COMES

(Continued From Page One)

trouble following out the text of the greeting, for citizens of Portland are one and all glad to have the visitors here.

In response to the greeting, the visitors returned thanks with the Arabian expression, "Salaam es aalikum," meaning, literally, "Peace be with you."

Upon arrival at the Union station each group of visitors was given a royal welcome by the reception committee under the guidance of C. D. Brumm. Then the guides, under direction of O. W. Mielke, took charge of each individual patrol and band, directing them to general headquarters, where each visitor registered.

After registration the guides took the visiting Shriners either to their designated headquarters or to the housing committee rooms, where they were assigned to rooms in private families.

The glorious glow of the Western sun had a gladdening influence that has made every Shriener an ardent booster of Portland.

The weather man is without a doubt a Shriener. He is here in a red fez and has cast a mantle of turquoise blue over the city and assumed his most glorious smile.

A profusion of roses has been provided for the visitors and the Portland roses are hitting its incomparable beauty in greeting.

With such machine like precision is the Al Kader temple handling the visitors to the "Rose City" that the entertainment of former Shrine convention cities is overshadowed. The great confusion of former conventions has in almost every case been overcome.

10,000 IN CARAVAN

Wee small hours of the morning brought 10,000 nobles of the Mystic Shrine into the city.

Unlike their Arabian brothers, they did not silently steal into the oasis, but heralded their approach with a blare of trumpet and boom of bass drum, whether it was 3 a. m. or 1 p. m.

To Orak temple of Hammond, Ind., and Oasis temple of Wheeling, W. Va., goes the divided honor of having representations here first. Both of these temples sent special car parties and both cars arrived on the same train at 6:45 Sunday morning, and each one has been drilled to his work so thoroughly that no trouble is anticipated in handling the visitors.

The first special train to pull into the Union station Sunday was occupied by members of Murat temple of Indianapolis, Ind. They numbered over 300 and were completely equipped with a gun squad, band, patrol and chanters.

BEACH OASIS AT LAST

The gun squad was the first to detain and it proceeded immediately to the joyful task of shooting old man Gloom.

Murat temple entertained the Shriners at Indianapolis in 1919 and they appreciate the amount of work Al Kader temple has done for the Portland convention. They arrived early to help the Portland committee, but they found things so well shaped up that they spent the day touring the city and getting

acquainted with the headquarters of the "big doings."

The flood of visitors came steadily all day. At 2 a. m. nobles of Kaaba temple of Davenport, Iowa, arrived with a band, patrol and 175 visitors. At 2:30 a. m., the representatives of Acca temple of Richmond, Va., shook the dust of the desert of their feet and stepped into the oasis with a band, patrol and 200 visitors.

Along about noon the fireworks broke loose with the arrival of the Tangier temple nobles of Omaha, Neb. The Tangier patrol has been selected by the imperial potentate as his escort and they were bubbling over with good spirits when they hit the city limits.

The Omaha delegation had a mammoth strop on their train and every resident of the East Side heard from it when the train rolled down through Sullivan's gulch. There are 200 members in the Tangier party, including a band and patrol.

Damascus temple of Rochester, N. Y., sent 200 members to Portland and the party arrived intact at noon. The Al Koran patrol and band with an additional 200 members from Cleveland, Ohio, arrived at 2:30 and the Hella temple nobles of Dallas, Texas, arrived with a band, drum corps and patrol at 3:55 o'clock. There were 250 in the Hella organization.

During the evening nobles from the following temples arrived:

FLANKS BIG DINNER

Alma, Washington, D. C., 120, 7 p. m.; El Jebel, Denver, 50, 7 p. m.; Moshah, Fort Worth, Texas, 25, 7 p. m.; Amarillo Shrine club, Amarillo, Texas, 25, 7 p. m.; El Karubah, Shreveport, La., 150, 10 p. m., and Elliah, Ashland, 300, 10 p. m.

"Bill" Brown, imperial treasurer and head of the Jesters, arrived early Sunday morning. "Sunny Jim" McCandless, imperial assistant rabban, is already on the job, and other members of the imperial divan are trying up their camera after long treks across the sands.

W. O. (Canary Bill) Washburn, royal impresario, took a short cut over the desert and was adding his vitality to the shifting scenes Sunday afternoon.

Thomas V. Dutton, representing the Moslem temple of Detroit, took a trip to Chanticleer Inn during the afternoon to arrange for a big Moslem dinner this week.

ONE EVERY 15 MINUTES

Members of Pendleton patrol of cowboy Shriners were on the job Sunday morning on their rubber-shod range horses. They patrolled the streets during the morning, laying plans for later in the week. From the appearance of the horses and the drivers it is believed that only the heels are rubber shod and even they have an awful kick.

The guide committee under O. W. Mielke has all its plans well shaped. Every guide was on duty early Sunday morning and each one has been drilled to his work so thoroughly that no trouble is anticipated in handling the visitors.

HONORS FOR CHRISTOBOL

Beyond doubt the greatest honors to a visiting delegation go to the group of Shriners which arrived this morning from Cristobol, Canal Zone.

The caravan from the Canal Zone has had a long trek and before the members get back home they will have traveled 11,000 miles. They represent Abou Saad temple of Cristobol, which received its charter in 1918.

Souvenirs of the tropics—2000 cocoa fibre hats—were brought by the Canal Zone guests. They left the canal June 1. Members of the party are:

Gerald D. Elias, potentate; Richard G. Taylor, recorder; William G. Foster, chief of band; J. H. C. Van Reed, William Pullman and S. B. Savens.

MANITOBA GETS LOST

From midnight Sunday until noon today, 45 special trains and special car movements came to Portland. Only one delegation got lost in the shuffle during the morning, that one being two cars from Khartoum temple, Manitoba, Ont., which were due at 4:45 a. m.

Cities which will be represented and temples which will arrive after 1 o'clock today are:

- Baker, Or., Shrine club, special cars, 9 p. m. Boise, Idaho, Al Koran, special train of 14 cars, arrive 3:15 p. m. Butte, Mont., Esquias, special train of nine cars, 8 p. m. Calgary, Alta., Al Azhar, five cars, 4:45 p. m. Cedar Rapids, Iowa, El Kahir, special train of 190 people, 2:30 p. m. Chattanooga, Tenn., Alhambra, special four cars, 5 p. m. Chicago, Medinah, two trains, 300 people, 2:30 p. m. Detroit, Mich., two special trains, Moslem, 5 p. m. Fargo, N. D., El Zagal, special train of 12 cars, 8:30 p. m. Hastings, Neb., Tehama, two special cars, 3 p. m. Jacksonville, Fla., Morocco, special train (with Egypt) 5 p. m. Knoxville, Tenn., Kerbala, special with Chattanooga, 5 p. m. Lexington, Ky., Oleka, special car, 7 p. m. Los Angeles, Al Malekiah, special train of nine cars, 3:30 p. m. Louisville, Ky., Kosair, special train of 18 cars, 2 p. m. Nashville, Tenn., Al Menah, special car, 5 p. m. Pinebluff, Ark., Sahara, special train of 10 (with Little Rock) 10 p. m. Pontatello, Idaho, Shrine club, special cars, 2:15 p. m. Reno, Nev., Karak, special cars, 2:30 p. m. San Antonio, Texas, Alsafor, special train of 12 cars, 8 p. m. Seattle, Wash., two special trains, Nile, 23 cars, 8:30 p. m. Tacoma, Wash., two trains, Afri, arrive 1:30 p. m. Thebes, Egypt, special train of eight cars, 5:30 p. m. Toledo, Ohio, Zenobia, special train of nine cars, 6:20 p. m. Utica, N. Y., Zizara, special car, 2:10 p. m. Wichita Falls, Texas, special of 130 people, 8 p. m.

OFFICERS HERE

Officers of the imperial council are here. Many of them stole silently into the oasis while others were greeted with the acclamations of the crowd.

Had W. Freeland Kendrick, imperial potentate, been the king of England arriving for a festival in a foreign land, he could hardly have been greeted with more pomp and ceremony. The greeting at Union station was magnificent.

Kendrick is the "cockiest" Shriener with a handshake and a hug and Mark Woodruff, genial general secretary, who has borne the brunt of arrangements for the last six months, for once in his life was bashful.

MARK BLUSHES WHEN KISSED

Mark stood on the edge of the crowd and looked longly at the "big chief" until Kendrick saw him and then he got a real life sized kiss on one of his plump cheeks, and that is the reason Woodruff is the "cockiest" Shriener in Portland this morning.

Registration clerks at Broadway and Davis streets were jammed all day. Registration clerks received great mobs of perspiration from their brows and stamped and filed thousands of cards, always greeting the next newcomer with a smile as if they were placed there for his benefit alone.

These Pendleton cowboy Shriners are attracting lots of attention. Their picturesque costumes and rangy range horses were the "real thing" for the visitors. The cowboy Shriners have

FESTIVAL CENTER IS BEAUTY SPOT IN HEART OF THE CITY



A veritable oasis with palm trees, trickling fountains and cool shade is the festival center in the park blocks running south from Taylor street. Landscape gardeners have completed their work of transferring the grassy blocks into tropical gardens. At the southern end is the exhibit of the Portland Rose society, where the choicest blooms of the world's finest bushes are on exhibition beginning this afternoon. The exhibits, a treat for both professional and amateur, will continue through the week but the prize winning flowers should be viewed early to be seen at their best.

all their plans laid for great doings this week and, with their horses rubber shod, it don't matter whether they ride to the top floor of the Multnomah hotel or over the beautiful Oriental rugs in the divan headquarters.

A band of Umatilla Indians will arrive this evening and pitch their tepees in the North park blocks. The band is coming in full war paint, under guidance of Glen (Chief Red Feather) Bashed.

Oat Laurgaard, city engineer, is taking charge of the Indians, but even at that there is no telling where they will hold their war dances.

"Wire her, she wants to know," is the cry from the telegraph booth at Shrine general headquarters telegraph booth, and the visitors are sure letting her know, for they are nearly baring up the wires out of Portland.

Much credit is being given A. S. Robinson, member of the firm of Robinson & Smith, Ford agents, for the manner in which he is handling the dispatch of visitors from the trains to headquarters and from headquarters to their destinations by automobile.

Trains are being unloaded in 12 minutes at the Union station. Baggage is being moved direct to living quarters and owners of baggage and storage companies have joined the overall squad in obtaining quick dispatch.

The Astoria Shrine club arrived Sunday afternoon in automobiles. There were 125 people in the party and they were under the direct supervision of John Tait, deputy potentate. The Astoria club will entertain Shriners from Wichita Falls at Astoria and Sesselo Friday, leaving on a special train at 8 a. m. It is expected that 1000 Shriners will make the trip.

PILGRIMS ARE WITH US IN SUPERB POMP

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bell that a hundred blue Sundays will not be recompense.

From the time the first band blared its way up Broadway sometime between 6 and 7 a. m., the desecration of the city was anything but what it should have been on a hot Sunday in June.

DISCORD, BUT IT'S JOELY

Uniforms, colors, flashing white leopards legs; auto trucks full of screeching devil-may-care young Shriners; big automobiles full of pompous, dignified old Shriners; booming bass drums, back-firing motors, the roar of airplane motors, the shrieking of klaxons, the agonized banging of streetcar bells—all mixed in a whirling, chaotic, kaleidoscopic, bedlamic combination of hugely jolly discord and exotically colorful picture.

At night the din increased. The spirit of Mardi Gras increased. Traffic cops shut out automobiles from the main drag and shrieks, shouts, banging gongs and just Shriners took possession of the streets.

The small boy was in the seventh heaven of delight, and why shouldn't he be? A band on every corner and a "Street of Cairo" orchestra in every hotel lobby.

Down in the lobby of the Oregon ho-

tel the biggest drums that ever came out of Texas were in the hands of sturdy henchmen of the grand visier of Amarillo, Texas. They did everything but chatter the windows with a crashing chorus announcing their demands for the establishment of Khiva temple.

ESCORT FOR POTENTATE

At 9:30 in the evening the first really pretentious parade of the week came up Broadway. In the fore were Portland's Shriener policemen, headed by Chief Jenkins. It was the escort of honor to Imperial Potentate W. Freeland Kendrick, who had just arrived. And everyone in Portland, it seemed, was waiting for just that demonstration, the streets being packed three deep with a cheering multitude as the procession filed under the green canopied sirens to Al Kader temple.

About the same time Almas Shriners from Washington, D. C., came along from the vicinity of the Multnomah hotel, clad in flowing white robes and huge beards, band and patrol, at least 500 strong.

And at midnight, when everyone thought the show was over for the day and had started home, noise came from the vicinity of the Multnomah hotel. With a "Hall, Hall, the Gang's All Here" chorus, the great Hella band of Dallas, Texas, ascended the imperial "pote" in his den and then visited the rest of the hotels. And the marchers had on a new uniform. They were in their shirt tails and those who had conceptions against parading the streets that way flouted the tails to the wind from auto trucks.

MRS. 'POTE' TOO WEARY TO TALK

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still the Mrs. "Pote." Oh, she wouldn't for the world say anything that might take any of the glory away from the first woman of Shrinedom!

Mrs. Garretson has headquarters at the Multnomah; she is going to christen the ship Antinous at the Standifer yards at Vancouver Tuesday at 2:30 p. m., and after Wednesday she will be Mrs. "Pote" Garretson.

PORTLAND WOMEN RECEIVE

Portland women have a full-fledged organization looking after the reception and entertainment of the women of the Shrine. They are meeting them at the station, entertaining them at their homes, taking them for rides, creating

FOR A BUG COVEY MOTOR CAR CO.

Washington St. at 51st. Main 6244.

social functions in their honor and presenting them with oads of roses. At each hotel is a committee of women working.

Perhaps most appreciated are the roses. "I think they are perfectly marvelous," exclaimed Mrs. J. E. Chandler of Ararat temple at Kansas City. "We have nothing like them at home—only hotbous flowers."

But the women are going to need more roses, they say. "All the hotels have an abundant supply for today, but the demand for them is so great that the women must not neglect to bring them in to us," said one of the committee women. They are busy with roses in Portland, but the women must bring them in to us.

DINNER FOR MRS. KENDRICK

Many entertainment features have been planned for the visiting women. A. C. Callan is arranging a dinner for Mrs. Freeland Kendrick for Tuesday evening at the Benson.

Visits of members of the Loyal Order of Jesters were dined at the Portland hotel Sunday evening, 135 of 'em, with Arthur C. Callan the only man from Portland present throughout the whole affair.

Entertaining slaves like the Al Koran chanters of Cleveland, Ohio, and later the Al Kader chanters appeared and sang, and George Natanson, opera singer, was on the program, but they came and went; the curtain waved aside and for a moment they entertained the party appear again, while Callan remained as host and genial caliph of the party all evening.

SPECIALS FOR WOMEN

Special features for the women will be a luncheon at the Multnomah Tuesday noon for those with the imperial divan and imperial noble representatives, a dinner dance at the Chamber of Commerce for recorders and their women Tuesday night and another one at the Scottish Rite cathedral for the women with the patrol captains and lieutenant band leaders, band managers and directors; a river boat trip Wednesday for the wives of the imperial representatives, ending up at the Oaks where a sea food luncheon will be served, a lawn fete at the sunken rock garden at Peninsula park Wednesday afternoon with a "pageant of the roses" directed by Noble Robert Krohn, besides numerous small luncheons, teas and other informal affairs.

Hundreds of automobiles from Idaho, Washington and small towns throughout Oregon, are arriving in the city hourly. Sunday night 100 Shrine cars came from Astoria and on Tuesday 70 are expected from points in the Tualatin valley. These cars are used for showing eastern visitors about the city and over the highways.

About 1000 cars were donated for light-sealing purposes by Portlanders

Sunday, according to F. C. Griffin, who is assisting Ira F. Powers, in charge of the automobile supply, and a like number is expected today. Griffin is enthusiastic about the way in which Portland people have responded to the call for machines, and his appeal is that it be kept up during the entire week.

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DR. WALDO TAKES CORVALLIS PULPIT

Dr. William A. Waldo, Ph. D., whose resignation as pastor of the White Temple has recently been announced, has received and accepted a unanimous call from the First Baptist church of Corvallis. He has also been consulted as to a special lectureship in the Oregon Agricultural college, within a block of the church.

The student body of this great institution, numbering from 3500 to 4000, makes a powerful appeal to Dr. Waldo, the more especially that he has two sons now ready for college, which, with the many opportunities offered for service by that institution, greatly enhances this call, so that taken all together he has announced his entire satisfaction with the call.

FIELD IS IMPORTANT

"The Corvallis church has a strong appeal of its own, owing to its strategic position beside one of the greatest educational institutions of the state and the fact that it is equipped with the best working Baptist plant in Oregon outside of one or two of the Portland churches," said Dr. Waldo. "The church has established a reputation as one of the most efficient and intensive groups of members in the entire West."

"It was the first Baptist church in the state to go over the top in the recent New World movement, raising an allotment of \$20,000 for that movement and another \$30,000 for the enlargement of equipment. The present building is very unique and commodious and its appointments, just erected two years ago and having now a seating capacity of approximately 1800, which will be greatly increased by the added improvements."

"It goes without saying that this live church with its splendid facilities and enthusiastic corps of workers offers opportunity for evangelistic effort and assures a position of wide usefulness among the leading churches in the state."

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