SHRINE TELEPHONE EXCHANGE NUMBER IS BROADWAY 6000

Various Temples and Headquarters Reached by Calling Locals, List of Which Is Presented.

Special telephone connections uniting various departments and visitors' headquarters under one Shrine exchange with the number, Broadway 6000, have been established and various departments and headquarters have been assigned local numbers. People will facilitate exchange work if the department is called by local number after the Shrine operator answers. Following is the list as compiled Saturday evening:

Name. Address.	Local
Al Kader Chanters, 325 Morgan bldg.	148
Al Kader Temple, Portland hotel basement.	85
Aloha Temple, Multnomah hotel	37
Auditorium stage	70
Automobile house, 6th and Yamhill	2-11
L. B. Bailey, Information, Telephone bldg.	40
Baggage Committee, Willys bldg.	75
Geo. L. Baker, Parades, Willys bldg.	76
Chas. F. Berg, Willys bldg.	69
Chas. Boon, Willys bldg.	46
Hugh J. Boyd, Willys bldg.	74
Brown, Imperial Treas., Multnomah hotel	35
Camp Grounds, Willys bldg.	73
Chanters, Al Kader, Morgan bldg.	148
Chief Operator, Broadway 6000 (Telephone bldg.)	80
Clark, A. G., Telephone bldg.	40
Cranston, J. A., Willys bldg.	69
Concessions, Willys bldg.	72
Couch school	85
Cowgill, H. E., Willys bldg.	75
Decorations, Willys bldg.	75
Davis, Wm., 3d floor Willys bldg.	68
Elrod, J. L., Willys bldg.	66
Entertainment, Willys bldg.	69
Garretson, E. L., Multnomah hotel	34
Gasco Headquarters, 802 Gasco bldg.	130
Grant, Frank S., Willys bldg.	75
Grant, Frank S., Auditorium stage	70
Griffin, F. C., Sixth and Yamhill	2-11
Guides, Al Kader, Union Depot	3
Harrington, Mrs., Oldsmobile bldg.	45
Harris, G. M., Telephone bldg.	80
Holman, Rufus C., Willys bldg.	73
Hoyt, R. W., Willys bldg.	69
Housing Committee, Oldsmobile bldg.	45-46-49
Housing Committee, Oldsmobile bldg.	50-51-52
Headquarters, Willys bldg.	70-72
Hofmann, W. J., Multnomah hotel	32-33-36
Hosts and Hostesses, Willys bldg.	66
Hospitality Committee, Imperial hotel	23
Hutchinson, H. T. Willys bldg.	75
Imperial Potentate, private car, Park and Burnside	1
Imperial Potentate, Multnomah hotel	38
Imperial Treasurer, Multnomah hotel	35
Imperial Recorder, Multnomah hotel	35
Islam Temple, Multnomah hotel	37
Jaeger, J. P., Oldsmobile bldg.	46
Kendrick, Imperial Potentate, private car, Park and Burnside	1
Kendrick, Imperial Potentate, Multnomah hotel	38
Lee, A. H., Multnomah hotel	36
Lincoln High	82
Mielke, O. W., Union depot	3
Mitchell, Ralph, Willys bldg.	76
Music Committee, Willys bldg.	69
Music Store, 125 Fourth st.	30
Musicians' Headquarters, 128½ Fourth st.	5-21
Parade Committee, Willys bldg.	73
Patrol Committee, 3d floor, Willys bldg.	68
Pierong, H. W., Willys bldg.	69
Postoffice, Willys bldg.	67
Publicity Committee, Willys bldg.	76
Powers, Ira F., Sixth and Yamhill	2-11
Public Safety, Willys bldg.	73
Registration, Willys bldg.	73
Rowell, Imperial Recorder, Multnomah hotel	35
Shattuck School, Park st.	84
Secretary Woodruff, Willys bldg.	70-72
Sleeping Quarters, 3d floor, Willys bldg.	71-77
Tetu, A. L., Imperial hotel	25
Ticket Office, Consolidated, Oregon bldg.	136-137
Traffic Committee, Willys bldg.	69
Validating Ticket Office, Oregon bldg.	136
Vincent, S. B., Telephone bldg.	40
Wells, Harvey, Multnomah hotel	32-33-36
Woodruff, Mark, Willys bldg.	70-72

Kem Temple Will Send 225 Men to Shriner Meeting

Kem temple, Grand Forks, N. D., will be represented in Portland by 225 members of whom 85 are uniformed members of the Kem patrol, band and drum corps. The party is due to arrive Monday morning.

Kem temple received its dispensation in the year 1910 and until 1913 was housed in its own building, which burned during the winter of that year. Undaunted by this loss, Kem temple immediately proceeded to erect its present home which was dedicated in the year 1915.

The membership of Kem temple is between 1500 and 1600.

Kem patrol consists of 24 men and two officers. Under the captaincy of Albert Lindstrom, the patrol that will visit Portland has made wonderful progress. Through the efforts of Noble Gus R. Jacobi, Kem temple was organized for the second ceremonial ever held by Kem temple in the spring of 1911 and has been continued without interruption since that date.

The Kem temple drum corps is a comparatively new organization making its first public appearance at the ceremonial in May, 1920. Noble Brundin is in charge.

Illustrious Potentate Charles H. McManus has served Kem temple for the last two years filling out the unexpired term of the Illustrious Potentate W. L. Wilder, whose death ended his duties before the expiration of his term.

Hella Temple of Dallas Has Record For Achievement

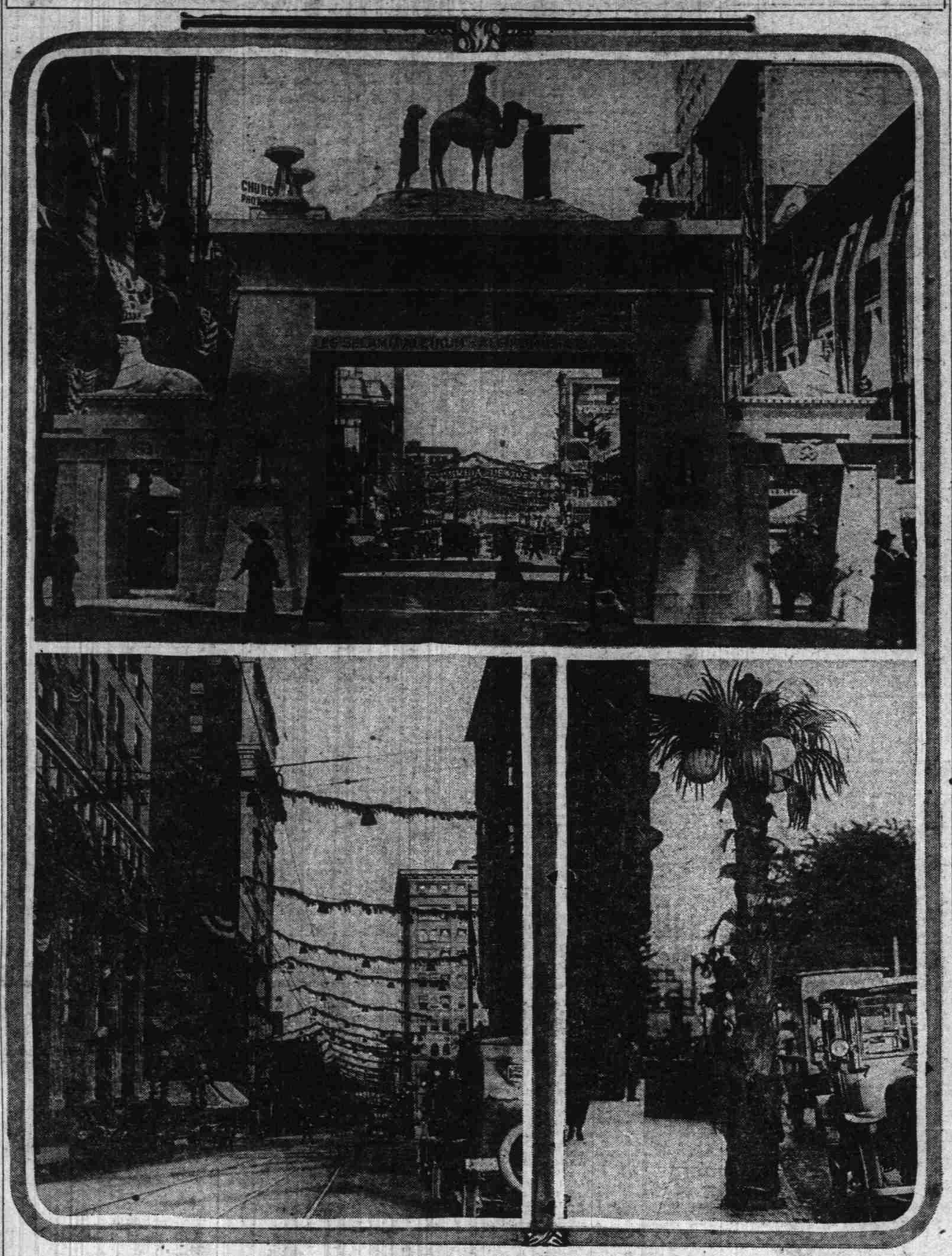
Hella temple of Dallas, Texas, was organized in June 25, 1888. The original dispensation was granted May 31, 1887. The temple has shown a steady growth ever since and has been noted for its charitable activities. In 1898 Hella entertained the imperial council at Dallas, and again in 1913. The record of the Dallas meeting of the council has gone down in Shrine history, reflecting credit not only on the temple but on the citizens. In 1908 the Hella temple patrol was organized, seven in number. This has now increased to 40 members, under the leadership of Captain W. R. Ellis.

During the war Hella remitted all dues to its members in military service, raised an emergency fund for assisting its service men, contributed about $7000 to the Red Cross and purchased $75,000 of Liberty bonds. Hella was the first temple in the state to prohibit the serving of intoxicating liquors at its functions. Hella has a benefit fund for the use of its members. It has a band of 60 pieces under the direction of Noble George E. Perfect and E. N. Peck. It has a drum corps of 25 nobles under the leadership of Joe R. Ray.

Hella will be represented in Portland, bringing its patrol, its band and its drum corps. The temple has had a reputation for many years of doing things in a big way and it has planned on letting the Shrine and Portland know all about Hella and her state and city.

For COLORED ENTERTAINERS Call
Chas. A. Fair's
Jazz Headquarters
83½ North Broadway
BROADWAY 2977

CITY BEDECKED FOR WELCOME TO SHRINER HOSTS



Above—Great arch at Sixth and Alder streets, where symbolic Shrine emblems—the Sphinx and camel caravan of the desert, surmount huge span of welcome. Below, at left—Typical street decoration; at right—Close up of lamp post made over into tropic palm surmounted by luminous "coacoanuts."

CARS NEEDED FOR SHRINERS

Ira F. Powers, chairman of the Shrine automobile committee, Saturday night issued an additional appeal for Portland motorists to rally to the aid of the committee in furnishing cars for visitors Monday. Monday will be the most important outing day for the visitors, because practically all the patrols and bands, besides the delegates, will be in with no sessions to attend. Later in the week there will be less opportunity for sightseeing.

"I wish to urge as strongly as I can the need of more automobiles," Powers said. "Portland owes it to the visitors to show them the highway. We have far too few so far pledged. We can use every car that will be offered, and more.

"The committee asks that all who will devote their cars for the day drive into Sixth street from Main between the hours of 9 and 10 Monday morning. Tags will be attached to cars which will be honored at all gasoline filling stations, so that ample gasoline can be purchased to take the car up the highway and back again.

"Cars will be loaded along Sixth street and sent away, and there will be no confusion. But we must have more machines, or Portland will suffer for the lack."

Ararat Temple of Kansas City Will Entertain Monday

Preceding the actual opening of the Shrine convention this week, members of the Ararat temple of Kansas City, Mo., have planned a minstrel revue and band concert to take place in The Auditorium at 8 p. m. Monday.

The Kansas City delegation, numbering almost 200, will be among the early arrivals in Portland this week. Their train will be parked in the local yards at 6:30 o'clock Monday morning. Special equipment is being brought for the feature and admission will be free. The Ararat temple band and minstrels have won laurels for themselves in the Middle West and the members are bringing their best program for presentation here.

The program has been prepared as follows:

PART ONE
Forty minutes with Ararat band.
PART TWO
Entrance march, "The Rose of the Shrine"..Ararat band.
Grand opening ensemble Ar. by H. O. Wheeler.
"Let the Rest of the World Go By".....Luther Brady.
Cornet solo, "Caprice Brilliante".....J. C. McCanles
"Cousin Cazus".....Burton J. Pierce
Bouquet of old fashioned melodies..Julius Leib
S. A. Gilliland at piano.
"Mother, I Am Wild".....Carlton Coon
Ararat Saxophone Sextet.....
Messrs. Estep, Ewalt, Searcy, Miller, Votaw and Estep.
The Apostle of Pep.....George Goldman
"Barcelona" (new).....Roland Witte
Written by Clarence Wheeler of Ararat band.
A Trombone Sneeze.....Louis Bennett
An Interruption.....Goldman and Coon
Finale, "Mandy".....Entire Company

Lone Shriner at Springfield 1914

Ansar temple in Springfield, Ill., upon the granting of its dispensation, June 5, 1914, had only one members. One year later there were 1052 names upon its roll and a charter was granted at the imperial council at Seattle. Ansar temple claims to have made greater strides than any other temple in the history of the order. With Springfield possessing a population of less than 60,000, in less than six years the membership in the order has grown to 3617, and the temple expects soon to have approximately 4000 members. Each year Ansar held a birthday ceremonial on August 31 for Dr. Frederick R. Smith, past imperial potentate, who delivered its charter, until last year, when he died. Then a memorial was held, which was attended by nobles from all over North America.

Fire Marshal Urges Care On Part of All

Be careful with fire! Don't throw lighted matches, cigarette stubs or pipe ashes out of windows in buildings, or around decorated lamp posts in the business district. Be careful about striking matches near decorations.

These are the warnings given to Portlanders Saturday afternoon by Fire Marshal Grenfell following four fires which happened practically at the same time Saturday and taxed the strength of the fire department.

"If a flag at the bottom of one of the buildings is set on fire, the whole side of the building will burn off before we can get the alarm and get into action," Grenfell said.

He urges everyone to perform a civic duty by being careful. Besides, carelessness of this sort is punishable by law.

Dayton, Ohio, Shrine Sacrifices Journey To Building Mosque

Sacrificing their attendance at the imperial council in Portland this week to the building of a million-dollar mosque, the Arab patrol and band of Antioch temple at Dayton, Ohio, is sending greeting to the Shriners through their representatives, Illustrious Potentate Ril T. Baker, John R. Flotron, G. C. Myers and F. G. Bartholomew. Frank S. Rudy, Charles Roupf, Joseph Schneider, Ray Somers, Waldo Krauss and Walter Doensch will also be present.

Illustrious Potentate Baker is serving his second term, thereby establishing a precedent in Antioch. During his regime he has increased the membership more than 1700 and laid plans for the proposed mosque and club house.

Flotron is recorder, past potentate and present deputy grand master of the grand Masonic lodge of Ohio and an officer of the grand commandery of the state. For 10 years he was commander in chief of the Scottish Rite order at Dayton.

Myers is a past potentate and Bartholomew is one of Antioch's most active workers.

Noble and Mrs. George W. Simns, members of Al Kader temple, who have resided in Dayton for the last three years, will accompany Antioch temple to Portland. Simons, who is representing the Pacific Bridge company of Portland in Dayton, has been enthusiastically extolling the hospitality of Portland and the beauties of the Northwest to Dayton Shriners and has interested the entire Antioch temple in the present session of the imperial council.

Park Flower Show May Be Retained For Entire Season

The city park department is investigating the feasibility of maintaing the festival center in the park benches during the balance of the summer at the request of Mayor Baker.

Many have suggested that the beautifully decorated center should be continued as long as possible, for the most lavish effects have been attained ever seen in Portland.

"We are going into the question of expense and feasibility of doing this," said the mayor Saturday night. "I am very much in favor of continuing the center if it can be done without too great expense. The flowers there are hot house stuff, it must be remembered, and replantation from time to time, at considerable cost to the city, will be necessary."

FIVE PARADES TO BE FEATURES OF SHRINERS' WEEK

Routes Carefully Chosen So as to Give Everyone Chance to See as Many as Possible.

Five big parades will feature Shrine week, the Shriners' day parade on Tuesday morning, the electric parades on Tuesday and on Friday nights, the Shriners' night parade on Wednesday night and the floral parade on Thursday afternoon.

Routes for the parade have been arranged so as to give the maximum opportunity for viewing the various processions. They will vary in length from 2.61 miles of the electric parade to 4.5 miles of the Shriners' night parade. The routes are as follows:

Shriners day parade, Tuesday June 22—Form at Eleventh and Oak streets, east on Oak street to Broadway, north on Broadway to Pine street, east on Pine street to Third street, south on Third street to Alder street, west on Alder street to Seventeenth street, south on Seventeenth street to Morrison street, west on Morrison street to Chapman street, north on Chapman street to Washington street, west on Washington street to Morrison street, east on Morrison street to Chapman street, south on Chapman street to Yamhill street, east on Yamhill street to Sixteenth street, north on Sixteenth street to Morrison street, east on Morrison street to Broadway, south on Broadway to Taylor street, east on Taylor street to Sixth street, north on Sixth street to Morrison street, east on Morrison street to Third street and disband. Sixty-three blocks, distance 3¼ miles.

Electric parade, Tuesday, June 22, and Friday, June 25:

Form on Twenty-first street, north of Washington, east on Washington street to Nineteenth street, south on Nineteenth street to Morrison street, east on Morrison street to Fifth street, north on Fifth street to Glisan street, west on Glisan street to Broadway, south on Broadway to Washington street, west on Washington street to Twenty-first street and disband. 53 blocks. Distance 2.61 miles.

Shriners' night parade, Wednesday, June 23:

Form at Eleventh and Oak streets, east on Oak to Broadway, north on Broadway to Pine street, east on Pine to Third street, south on Third street to Jefferson street, west on Jefferson to Fourth street, north on Fourth street to Oak street, west on Oak street to Fifth street, south on Fifth street to Morrison street, west on Morrison to Sixth, north on Sixth street to Stark street, west on Stark street to Broadway, south on Broadway to Main street, west on Main street to Park street, south on Park street to Jefferson street, west on Jefferson street to West Park street, north on West Park to Morrison street, west on Morrison street to Sixteenth street, south on Sixteenth street to Yamhill street, west on Yamhill street to Chapman street, north on Chapman street to Morrison street, west on Morrison street to Washington street, east on Washington street to Chapman street, south on Chapman street to Morrison street, east on Morrison street to Seventeenth street, north on Seventeenth street to Alder street, east on Alder street to West Park street, north on West Park street to Stark street, west on Stark street to Fourteenth street and disband. Ninety blocks, distance 4½ miles.

Floral parade, Thursday, June 24:

Form at Eleventh and Oak streets, east on Oak street to Broadway, north on Broadway to Everett street, east on Everett street to Sixth street, south on Sixth street to Pine street, east on Pine street to Fourth street, south on Fourth street to Oak street, west on Oak street to Fifth street, south on Fifth street to Morrison street, west on Morrison street to Sixth street, north on Sixth street to Stark street, west on Stark street to Broadway, south on Broadway to Main street, west on Main street to Park street, south on Park street to Jefferson street, west on Jefferson street to West Park street, north on West Park street to Morrison street, west on Morrison street to Washington street, east on Washington street to Chapman street, south on Chapman street to Morrison street, east on Morrison street to Seventeenth street, north on Seventeenth street to Alder street, east on Alder street to West Park street, north on West Park street to Stark street, west on Stark street to Fourteenth street and disband. Seventy-six blocks, distance 3⅝ miles.

Police Determined To Do Their Share For Shriners' Week

Portland police are determined not to be outdone by their fellow citizens in according a welcome to the Shriners.

The police station is all "doiled" up. The patrol wagon drivers determined not to let the clerks go them one better, so they procured a special set of lens for the patrol auto headlights, with the Shrine emblem "engraved" thereon. The semaphore poles of the traffic men have also been painted red, green and yellow.

The chief, two captains, a lieutenant, several sergeants and a large number of the uniformed and detective force have been admitted to the Mystic Shrine. Woe be unto the crook who tackles a Shriner when one of these bluecoats is around.

Eastern Shriners Will Get Glimpse Of Oregon Cowboys

Shriners of the effete East, who think that cowboys, stage coaches and other standbys of the "wild and woolly," exist only for the movies, will have another thought after the Pendleton patrol gets through rounding them up, says T. F. Boylen, who is here with 42 mounted riders from the plains and mountains of Oregon.

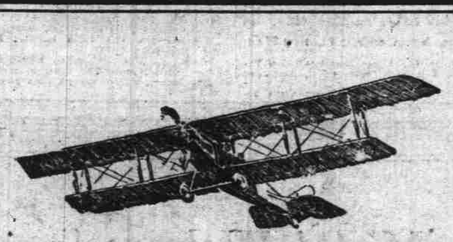
Saturday morning the Pendleton riders appeared on the streets mounted on range horses, which are considered the cream of the roundup. The Shriner cowboys picked the horses that are good saddle and roping mounts on the range, and some of them are "bad actors."

The cowboy patrol brought a stage coach along, and during the next three days will be busy escorting visitors to their headquarters. The rough riders will also appear in all the parades, and will play a leading role in dragging "wild steers" out of the hotels.

Exhibitions of fancy riding and roping will be given by the Pendletonians. The advance guard of the Eastern Oregon patrol arrived Friday. Members of the first party were: W. E. Brock, deputy potentate, Al Kader temple; T. F. Boylen, Jim Sturgis, F. W. Bond, Guy Wyrick, J. O. Hales, Bert Warren, Dave Nelson, Lyman Rice, W. A. Slusher, Dan Clark and Sam Thompson.

Musical Comedy to Feature Trip West

Kaaba temple was the first to be organized west of Cleveland, Ohio. Its home is in Davenport, Iowa, and it came into existence in 1878, making it now 42 years old. Its membership totals 3550. Kaaba will bring a band of 30 members and a patrol of 33 nobles to Portland, besides 200 members from Davenport, under the illustrious potentate, Charles E. Robeson. Kaaba expects to put on a musical comedy with an all Shrine and all star cast, playing all the way from Davenport to Portland.



Fortunes in the Air

Air-traffic is neither visionary nor uncertain. The commercial value of aviation has been proved beyond question.

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Lewis & Clark Field
Portland, Oregon

Welcome
Nobles

Es Selamu Aleikum

PEACE be unto you. Your pilgrimage to the oasis of Portland is ended. Refresh yourselves in the shade of our palms. Partake of the salt of Portland's hospitality. Quench your thirst with the sweet waters that flow from the mountain. May the well of Zem Zem be uncovered for your pleasure and entertainment.

It is the time to dance and laugh.

UNTO YOU BE PEACE

A. & C. FELDENHEIMER
Jewelers—Silversmiths—Opticians WASHINGTON at PARK