

Churches Plan Intensive Campaign to Extend Membership During 1920

PRAYER'S WIPED AROUND WORLD FOR FIRST TIME

Appeal to Deity Translated Into Foreign Languages in Inter- church World Movement.

The first prayer to be sent around the world by the Interchurch World Movement and to be translated into foreign language is the "watch night prayer" for this year. It has been telegraphed to centers in the United States and cabled to foreign countries. The Rev. John D. Rice of the Oregon branch of the movement received the prayer, which follows:

"Almighty God, Father of all mankind, at the end of a year in which malice has so often thwarted love, we join the prayers of all thy children around the world for peace, the elevation of justice and of brotherhood.

URGENT PLEA MADE
"Thou Creator, possessor of all things, who didst make the earth for the races of men and didst set bounds for their habitation, forgive us our greed as we repent of our sins and restore to all the recognition of the transcendent right of human life to live.

WOULD BURY MALICE
"Call us again that we may bow before the eternal laws of creation, putting aside malice, envy, covetousness and brutality, to enter into the peace of the sons of the Most High.

"Hasten by thy gracious providence and by the consecrated efforts of thy children the coming of thy worldwide kingdom where justice, mercy and love shall rule the hearts and hands of men.

"Create in us, O Lord, clean hearts, and renew right spirits for the coming year.

"This we ask in the spirit of Jesus Christ, our only hope. Amen!"

Seeley Lectures on Christian Science

Second Church of Christ, Scientist, announces two free lectures on Christian Science, to be delivered by Paul Stark Seeley, C. S. B., member of the board of lecturers of the Mother Church, the First Church of Christ, Scientist, Monday and Tuesday evenings at 8 o'clock. Mr. Seeley is a well known Portland man. A cordial invitation is extended to the public.

The Realization League

(NEW THOUGHT)
Two addresses by H. Edward Whipple, leader of the "11 o'clock" "GATHERING UP THE GOOD OF CHRISTMAS," 8 o'clock: "MAN AS THE IDEA OF GOD." Children's church at 11. Christmas Exercises Tuesday evening.

2 UNUSUAL PROGRAMS—2 WILBUR METHODIST CHURCH Miltomah Hotel DR. SHORT, Pastor

10:30 MORNING SUBJECT: "Peace on Earth"
7:30 EVENING TOPIC: "Some Things 1920 Will Bring"
EXCELLENT MUSICAL FEATURES
PORTLAND'S ONLY SEXTET
BEST SOLOIST
PINO PIANO SOLOIST
EUPHONIUM SOLO: MR. D. M. HENRY
We are no better than some other folk, but we seek to render to God, as well as to man, as good as we can without cost or quibble as to class or creed.
If you believe in the end of a program, we invite you to worship with us.

FIRST PRESBYTERIAN CHURCH

ALDER STREET AT TWELFTH
REV. HOWARD AGNEW JOHNSTON, D. D.
10:30 A. M.
"Mine and Thine: The Pronouns of Civilization"
7:30 P. M.
"A Message for the Closing Year"

Church Announces Holiday Concert For Next Sunday

The Highland Congregational church will hold its annual Christmas concert Sunday night. The exercises will include carols and choruses by a young women's choir and vocal solos by the following: Mrs. Stock, mezzo-soprano; Mrs. Vogel, contralto, and Benjamin Staats, baritone. The elocutionist will be Miss Bliss and the violinist Mr. Krieger. Mrs. Richardson will be the accompanist. The Rev. Edward Constant will give a five minute talk on "Keeping the Heart in Tune."

Church Helps Cause Of Armenian Relief

Sunday at the First Christian church will be devoted mainly to the cause of Armenian relief, to which, several weeks ago, the church school subscribed a Christmas offering of \$700. Sunday night at 7:45 the Bible classes will present their contributions with appropriate exercises of song and readings. At the Sunday morning service at 11 o'clock the Rev. E. S. Muckley, a former pastor of the First church and now a field secretary of the National Relief association, will occupy the pulpit. For several years the Rev. Mr. Muckley has had his family and his business headquarters in Portland, but he has recently returned to his field of activity to the Eastern part of the United States where he is moving his home to New York, and his message on Sunday morning will probably be the last delivered in Portland for some time.

Wilbur M. E. Church Holds Two Services

A musical program will be given Sunday at the Wilbur Methodist church. There will be two services. The sextet will be heard in both in combination as soloists. Thomas Quirk, the boy cornetist, will also be heard. The Sunday school will have a short program at its regular session. The year's work will be done in a jubilee of song. E. H. Morgan will sing the morning offertory. E. H. Davidson, S. H. Patterson and Miss Harriet Leach will be heard at night. Dr. McElveen will play a euphonium solo. In the evening Dr. F. B. Short will tell of some things he believes 1920 will bring to this country.

Wells Is to Preach At Friends Church

The Rev. Lindley A. Wells, former pastor of the First Friends church, is in the city and will preach in his former pulpit Sunday morning. Since leaving the city he has been in the evangelistic field with headquarters at Wichita, where his son, Charles, is attending Friends university. Mr. Wells plans resuming pastoral work and the church will be glad to have him in service at Greenleaf, Idaho. The Rev. W. C. Cox, the pastor, will occupy his pulpit in the evening.

Evangelist Speaks in Christensen's Hall

Evangelist L. K. Dickson will speak Sunday night in Christensen's hall. The music will be a special feature of the service. The Seventh-day Adventists churches of the city report a steady growth in membership, due largely to the evangelistic work of Mr. Dickson and his corps of personal workers. The service will continue each Sunday night through the spring, according to the present plans.

First Methodist Church

Twelfth and Taylor Streets
Rev. Joshua Stansfield, D. D., Pastor
10:30 A. M.: SERVICE
"THE YEAR"
12:15 P. M.: SUNDAY SCHOOL SERVICES
PUBLIC FORUM DISCUSSION
7:45 P. M.: SERVICE
"Respite Prospice"
SPECIAL CHRISTMAS MUSIC BOTH MORNING AND EVENING
ALL INVITED

WESTMINSTER

DR. EDWARD H. PERCE
Will Preach Sunday Morning on
"Christmas, School for
"Democracy"
and in evening on
"When the Law
Becomes a Song"
WESTMINSTER CHURCH WILL RENDER SPECIAL CHRISTMAS MUSIC
Thursday night will be a special occasion when members and friends will meet at the church, and Dr. Perce will speak on "When the Law Becomes a Song."
A CORDIAL INVITATION IS EXTENDED TO ALL

SUNDAY SERVICE FOR BOYS' WORK

Meeting of Unusual Interest to Be Held in Centenary Meth- odist Church.

An unusual service is scheduled for Sunday night at Central Methodist church. The meeting is to be held in the interest of the boys of the community and will mark a departure in the work of this church. Recognizing the great opportunity afforded by the strategic location of its plant at the geographical center of the city of Portland, this society has entered a serious program of community betterment. The plan contemplates the erection of a modern institutional building, a site for which has already been purchased.

Dr. Frank L. Wemett, who recently came to the pastorate of Centenary church, is proving himself a capable leader. The congregation is giving most hearty cooperation in carrying out the policy outlined by Dr. Wemett. The church has engaged the Rev. Harold Oberg as assistant pastor. He will give his entire time to work among the boys of the parish. Mr. Oberg is trained in this work, so results are expected. Invitations have been sent to the entire Sunday school membership to attend the Sunday evening service. Mr. Oberg will outline his plan for the year's work. Centenary church choir, assisted by the Sunday school orchestra of 10 pieces, will render a special program.

Dr. McElveen to Discuss England

In preparation for the great things of the coming year, Portland's clergymen will mark New Year's with a special service. Many pastors will stress more regular attendance at the services of the church, in order that the laity might keep in constant touch with its problems and thereby grow into a spirit where the necessity of cooperation will be realized.

Dr. William A. Waldo will preach New Year sermons morning and evening at Temple. In the morning he will give a sermon on "The New Year," and in the evening he will give a sermon on "The New Year." The church is also planning a special service on Thursday, January 1, at 9:30 a. m.

Ministerial Relief Sunday will be devoted to the cause of ministerial relief at Kern Park Christian church.

Dr. J. F. Ghormley announced. For this cause the evening program will be held at the Sunday school. They will present the program, "White Gifts for the King."

DIRECTORY OF CHURCH SERVICES IN PORTLAND

- Sunday After Christmas
Uniform Sunday School Lessons
Review: "The Training of Peter and John."
I. John 1:1-19; II. John 1:1-12; III. John 1:13-17; IV. John 1:18-24; V. John 1:25-27; VI. John 1:28-34; VII. John 1:35-38; VIII. John 1:39-42; IX. John 1:43-46; X. John 1:47-50; XI. John 1:51-56; XII. John 1:57-62; XIII. John 1:63-68; XIV. John 1:69-74; XV. John 1:75-80; XVI. John 1:81-86; XVII. John 1:87-92; XVIII. John 1:93-98; XIX. John 1:99-104; XX. John 1:105-110; XXI. John 1:111-116; XXII. John 1:117-122; XXIII. John 1:123-128; XXIV. John 1:129-134; XXV. John 1:135-140; XXVI. John 1:141-146; XXVII. John 1:147-152; XXVIII. John 1:153-158; XXIX. John 1:159-164; XXX. John 1:165-170; XXXI. John 1:171-176; XXXII. John 1:177-182; XXXIII. John 1:183-188; XXXIV. John 1:189-194; XXXV. John 1:195-200; XXXVI. John 1:201-206; XXXVII. John 1:207-212; XXXVIII. John 1:213-218; XXXIX. John 1:219-224; XL. John 1:225-230; XLI. John 1:231-236; XLII. John 1:237-242; XLIII. John 1:243-248; XLIV. John 1:249-254; XLV. John 1:255-260; XLVI. John 1:261-266; XLVII. John 1:267-272; XLVIII. John 1:273-278; XLIX. John 1:279-284; L. John 1:285-290; LI. John 1:291-296; LII. John 1:297-302; LIII. John 1:303-308; LIV. John 1:309-314; LV. John 1:315-320; LVI. John 1:321-326; LVII. John 1:327-332; LVIII. John 1:333-338; LIX. John 1:339-344; LX. John 1:345-350; LXI. John 1:351-356; LXII. John 1:357-362; LXIII. John 1:363-368; LXIV. John 1:369-374; LXV. John 1:375-380; LXVI. John 1:381-386; LXVII. John 1:387-392; LXVIII. John 1:393-398; LXIX. John 1:399-404; LXX. John 1:405-410; LXXI. John 1:411-416; LXXII. John 1:417-422; LXXIII. John 1:423-428; LXXIV. John 1:429-434; LXXV. John 1:435-440; LXXVI. John 1:441-446; LXXVII. John 1:447-452; LXXVIII. John 1:453-458; LXXIX. John 1:459-464; LXXX. John 1:465-470; LXXXI. John 1:471-476; LXXXII. John 1:477-482; LXXXIII. John 1:483-488; LXXXIV. John 1:489-494; LXXXV. John 1:495-500; LXXXVI. John 1:501-506; LXXXVII. John 1:507-512; LXXXVIII. John 1:513-518; LXXXIX. John 1:519-524; LXXXX. John 1:525-530; LXXXXI. John 1:531-536; LXXXXII. John 1:537-542; LXXXXIII. John 1:543-548; LXXXXIV. John 1:549-554; LXXXXV. John 1:555-560; LXXXXVI. John 1:561-566; LXXXXVII. John 1:567-572; LXXXXVIII. John 1:573-578; LXXXXIX. John 1:579-584; LXXXXX. John 1:585-590; LXXXXXI. John 1:591-596; LXXXXXII. John 1:597-602; LXXXXXIII. John 1:603-608; LXXXXXIV. John 1:609-614; LXXXXXV. John 1:615-620; LXXXXXVI. John 1:621-626; LXXXXXVII. John 1:627-632; LXXXXXVIII. John 1:633-638; LXXXXXIX. John 1:639-644; LXXXXXX. John 1:645-650; LXXXXXXI. John 1:651-656; LXXXXXXII. John 1:657-662; LXXXXXXIII. John 1:663-668; LXXXXXXIV. John 1:669-674; LXXXXXXV. John 1:675-680; LXXXXXXVI. John 1:681-686; LXXXXXXVII. John 1:687-692; LXXXXXXVIII. John 1:693-698; LXXXXXXIX. John 1:699-704; LXXXXXXX. John 1:705-710; LXXXXXXXI. John 1:711-716; LXXXXXXXII. John 1:717-722; LXXXXXXXIII. John 1:723-728; LXXXXXXXIV. John 1:729-734; LXXXXXXXV. John 1:735-740; LXXXXXXXVI. John 1:741-746; LXXXXXXXVII. John 1:747-752; LXXXXXXXVIII. John 1:753-758; LXXXXXXXIX. John 1:759-764; LXXXXXXX. John 1:765-770; LXXXXXXXI. John 1:771-776; LXXXXXXXII. John 1:777-782; LXXXXXXXIII. John 1:783-788; LXXXXXXXIV. John 1:789-794; LXXXXXXXV. John 1:795-800; LXXXXXXXVI. John 1:801-806; LXXXXXXXVII. John 1:807-812; LXXXXXXXVIII. John 1:813-818; LXXXXXXXIX. John 1:819-824; LXXXXXXX. John 1:825-830; LXXXXXXXI. John 1:831-836; LXXXXXXXII. John 1:837-842; LXXXXXXXIII. John 1:843-848; LXXXXXXXIV. John 1:849-854; LXXXXXXXV. John 1:855-860; LXXXXXXXVI. John 1:861-866; LXXXXXXXVII. John 1:867-872; LXXXXXXXVIII. John 1:873-878; LXXXXXXXIX. John 1:879-884; LXXXXXXX. John 1:885-890; LXXXXXXXI. John 1:891-896; LXXXXXXXII. John 1:897-902; LXXXXXXXIII. John 1:903-908; LXXXXXXXIV. John 1:909-914; LXXXXXXXV. John 1:915-920; LXXXXXXXVI. John 1:921-926; LXXXXXXXVII. John 1:927-932; LXXXXXXXVIII. John 1:933-938; LXXXXXXXIX. John 1:939-944; LXXXXXXX. John 1:945-950; LXXXXXXXI. John 1:951-956; LXXXXXXXII. John 1:957-962; LXXXXXXXIII. John 1:963-968; LXXXXXXXIV. John 1:969-974; LXXXXXXXV. John 1:975-980; LXXXXXXXVI. John 1:981-986; LXXXXXXXVII. John 1:987-992; LXXXXXXXVIII. John 1:993-998; LXXXXXXXIX. John 1:999-1004; LXXXXXXX. John 1:1005-1010; LXXXXXXXI. John 1:1011-1016; LXXXXXXXII. John 1:1017-1022; LXXXXXXXIII. John 1:1023-1028; LXXXXXXXIV. John 1:1029-1034; LXXXXXXXV. John 1:1035-1040; LXXXXXXXVI. John 1:1041-1046; LXXXXXXXVII. John 1:1047-1052; LXXXXXXXVIII. John 1:1053-1058; LXXXXXXXIX. John 1:1059-1064; LXXXXXXX. John 1:1065-1070; LXXXXXXXI. John 1:1071-1076; LXXXXXXXII. John 1:1077-1082; LXXXXXXXIII. John 1:1083-1088; LXXXXXXXIV. John 1:1089-1094; LXXXXXXXV. John 1:1095-1100; LXXXXXXXVI. John 1:1101-1106; LXXXXXXXVII. John 1:1107-1112; LXXXXXXXVIII. John 1:1113-1118; LXXXXXXXIX. John 1:1119-1124; LXXXXXXX. John 1:1125-1130; LXXXXXXXI. John 1:1131-1136; LXXXXXXXII. John 1:1137-1142; LXXXXXXXIII. John 1:1143-1148; LXXXXXXXIV. John 1:1149-1154; LXXXXXXXV. John 1:1155-1160; LXXXXXXXVI. John 1:1161-1166; LXXXXXXXVII. John 1:1167-1172; LXXXXXXXVIII. John 1:1173-1178; LXXXXXXXIX. John 1:1179-1184; LXXXXXXX. John 1:1185-1190; LXXXXXXXI. John 1:1191-1196; LXXXXXXXII. John 1:1197-1202; LXXXXXXXIII. John 1:1203-1208; LXXXXXXXIV. John 1:1209-1214; LXXXXXXXV. John 1:1215-1220; LXXXXXXXVI. John 1:1221-1226; LXXXXXXXVII. John 1:1227-1232; LXXXXXXXVIII. John 1:1233-1238; LXXXXXXXIX. John 1:1239-1244; LXXXXXXX. John 1:1245-1250; LXXXXXXXI. John 1:1251-1256; LXXXXXXXII. John 1:1257-1262; LXXXXXXXIII. John 1:1263-1268; LXXXXXXXIV. John 1:1269-1274; LXXXXXXXV. John 1:1275-1280; LXXXXXXXVI. John 1:1281-1286; LXXXXXXXVII. John 1:1287-1292; LXXXXXXXVIII. John 1:1293-1298; LXXXXXXXIX. John 1:1299-1304; LXXXXXXX. John 1:1305-1310; LXXXXXXXI. John 1:1311-1316; LXXXXXXXII. John 1:1317-1322; LXXXXXXXIII. John 1:1323-1328; LXXXXXXXIV. John 1:1329-1334; LXXXXXXXV. John 1:1335-1340; LXXXXXXXVI. John 1:1341-1346; LXXXXXXXVII. John 1:1347-1352; LXXXXXXXVIII. John 1:1353-1358; LXXXXXXXIX. John 1:1359-1364; LXXXXXXX. John 1:1365-1370; LXXXXXXXI. John 1:1371-1376; LXXXXXXXII. John 1:1377-1382; LXXXXXXXIII. John 1:1383-1388; LXXXXXXXIV. John 1:1389-1394; LXXXXXXXV. John 1:1395-1400; LXXXXXXXVI. John 1:1401-1406; LXXXXXXXVII. John 1:1407-1412; LXXXXXXXVIII. John 1:1413-1418; LXXXXXXXIX. John 1:1419-1424; LXXXXXXX. John 1:1425-1430; LXXXXXXXI. John 1:1431-1436; LXXXXXXXII. John 1:1437-1442; LXXXXXXXIII. John 1:1443-1448; LXXXXXXXIV. John 1:1449-1454; LXXXXXXXV. John 1:1455-1460; LXXXXXXXVI. John 1:1461-1466; LXXXXXXXVII. John 1:1467-1472; LXXXXXXXVIII. John 1:1473-1478; LXXXXXXXIX. John 1:1479-1484; LXXXXXXX. John 1:1485-1490; LXXXXXXXI. John 1:1491-1496; LXXXXXXXII. John 1:1497-1502; LXXXXXXXIII. John 1:1503-1508; LXXXXXXXIV. John 1:1509-1514; LXXXXXXXV. John 1:1515-1520; LXXXXXXXVI. John 1:1521-1526; LXXXXXXXVII. John 1:1527-1532; LXXXXXXXVIII. John 1:1533-1538; LXXXXXXXIX. John 1:1539-1544; LXXXXXXX. John 1:1545-1550; LXXXXXXXI. John 1:1551-1556; LXXXXXXXII. John 1:1557-1562; LXXXXXXXIII. John 1:1563-1568; LXXXXXXXIV. John 1:1569-1574; LXXXXXXXV. John 1:1575-1580; LXXXXXXXVI. John 1:1581-1586; LXXXXXXXVII. John 1:1587-1592; LXXXXXXXVIII. John 1:1593-1598; LXXXXXXXIX. John 1:1599-1604; LXXXXXXX. John 1:1605-1610; LXXXXXXXI. John 1:1611-1616; LXXXXXXXII. John 1:1617-1622; LXXXXXXXIII. John 1:1623-1628; LXXXXXXXIV. John 1:1629-1634; LXXXXXXXV. John 1:1635-1640; LXXXXXXXVI. John 1:1641-1646; LXXXXXXXVII. John 1:1647-1652; LXXXXXXXVIII. John 1:1653-1658; LXXXXXXXIX. John 1:1659-1664; LXXXXXXX. John 1:1665-1670; LXXXXXXXI. John 1:1671-1676; LXXXXXXXII. John 1:1677-1682; LXXXXXXXIII. John 1:1683-1688; LXXXXXXXIV. John 1:1689-1694; LXXXXXXXV. John 1:1695-1700; LXXXXXXXVI. John 1:1701-1706; LXXXXXXXVII. John 1:1707-1712; LXXXXXXXVIII. John 1:1713-1718; LXXXXXXXIX. John 1:1719-1724; LXXXXXXX. John 1:1725-1730; LXXXXXXXI. John 1:1731-1736; LXXXXXXXII. John 1:1737-1742; LXXXXXXXIII. John 1:1743-1748; LXXXXXXXIV. John 1:1749-1754; LXXXXXXXV. John 1:1755-1760; LXXXXXXXVI. 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John 1:1959-1964; LXXXXXXX. John 1:1965-1970; LXXXXXXXI. John 1:1971-1976; LXXXXXXXII. John 1:1977-1982; LXXXXXXXIII. John 1:1983-1988; LXXXXXXXIV. John 1:1989-1994; LXXXXXXXV. John 1:1995-2000.

Churches Plan New Program to Enlarge Their Membership

ANY more people must be brought into fellowship with the church and learn its gospel of brotherly kindness during the coming year, if the determination of Portland's clergy and active laity is carried out. The coming year must mean more than the years that have passed. Church workers feel as though the church has too long failed to take advantage of the golden opportunities offered it. But the war awakened the church as a whole. It was responsible to a great extent for the tremendous drives of the various denominations, which have brought new visions and new hopes into the programs of the coming 12 months.

The church as a whole now sees the need of the world. It realizes the need for a new and more workable action. That the appeal of the mission station has been heard is exemplified by the manner in which the various financial drives of the churches succeeded. The denominations now have their finances guaranteed, so they have set forth on the remainder of their tremendous task. Sections of Portland which have long been neglected and forgotten are now being reached. Children are to be taken off the street and placed in a safe playground, where kind hearted instructors will teach them the principles of faith. In the far future, from which the child can enrich his mind and gain the proper knowledge of life, both its trials and joys. The work will not stop in Portland, but will be carried on in many communities throughout the state.

OUTLINE PROGRAMS
In preparation for the great things of the coming year, Portland's clergymen will mark New Year's with a special service. Many pastors will stress more regular attendance at the services of the church, in order that the laity might keep in constant touch with its problems and thereby grow into a spirit where the necessity of cooperation will be realized.

Dr. William A. Waldo will preach New Year sermons morning and evening at Temple. In the morning he will give a sermon on "The New Year," and in the evening he will give a sermon on "The New Year." The church is also planning a special service on Thursday, January 1, at 9:30 a. m.

BAPTISTS ONLINE SERVICE PROGRAM

In Accordance With New World Movement Special Devotions Are Planned.

A definite program of action has been outlined from Baptist churches during the coming three months by the New World Movement organization of the denomination. During January emphasis will be placed upon prayer. In the private devotions, in the family, through the family group meetings and in all church services the people will be enlisted to pray for the needed workers and for wisdom and courage to do the full duty of Christians.

During February emphasis will be placed upon stewardship. The application of the laws of the Bible with regard to the making and using of money will be considered by all churches. During March, and culminating on Easter Sunday, the evangelistic program will assume prominence. After the church is properly "lined up" the spring financial drive will be put on.

The evening service at Sellwood Methodist church will be a meditation on the closing of the year. In the morning the Rev. W. S. Gordon will preach the closing sermon in his series of Christmas services. An opportunity will be given for the baptism of children.

The annual business meeting of Kern Side Baptist church will be held Wednesday night, after which the young people will conduct a devotional watch night service. Miss Hazel Mulkey will lead.

Passing of Church Landmark Is Made Feature at Klamath

Klamath Falls, Dec. 26.—The passing out of active service of one of the oldest churches in Southern Oregon was commemorated by members of the First Presbyterian church of this city at the final service held in the old building Sunday afternoon. Members of the congregation, who have seen Klamath Falls grow from a village of 300 inhabitants to a city of 7000, told of incidents long ago when Indians, camped near the church, came in and broke up meetings because small boys threw stones at them from the belfry.

St. Mary's Church Choir to Sing Mass

The choir of St. Mary's Catholic church, corner Williams avenue and Stanton streets, under the direction of Catherine Covach-Fredrich, will repeat the Christmas music on New Year's morning at the 11 o'clock mass, assisted by A. Wunderwald, violin; Christian Foot, cello; Miss Florence Day, organist. The soloists will be Miss Zita Manning, soprano; Miss Gertrude Kunz, contralto; Frank Tomlinson and Lenardo De Christoforo, tenors; Stanley Bacon and E. Louis Fredrich, basses. The personnel of the choir is as follows: Misses Zita Manning, May Barr, Christie Desca, Marie Marpet, Catherine Galvin, Edith H. Jones, Clara Hoffmiller, Isabella Murphy, Julia Blane, Catherine Glanin, Gertrude Kunz, Mrs. J. Killen and Mrs. E. Kettlebury; Messrs. Tomlinson, De Christoforo, Kettlebury, Kellner, Bacon, Smith, Wilson, Sins, Layton, Cearn, Fredrich.

Baptist Children Sing at Poor Farm

The City Baptist Young People's union will make their annual Christmas visit to the Multnomah Poor Farm Sunday afternoon, where they will render a Christmas program of song and distribute a gift to each resident there. The city president, A. D. Bossert, also announced that the next rally would be January 16, in the First German Baptist church, Fourth and Mill streets. It will be known as a "Jesus Christ rally," as every member on the program will refer in some way to Jesus Christ.

Dr. George F. Holt Is Appointed Secretary

Dr. George F. Holt, for four years pastor of the First Baptist church of Salem, has resigned his pastorate and accepted the position of promotion secretary in the West Washington convention of his denomination. His headquarters are to be in Seattle. The promotion board work of the new year of the denomination. That Dr. Holt should be chosen to put this plan in action in Western Washington is considered highly complimentary.

Christmas Music To Be Sung Sunday

The choir of the Church of Our Father will again sing Christmas music Sunday. At the morning service they will sing the anthem, "The Hymn of the Angels," and soprano solo, "The Infant Jesus." In the evening the music is "It Came Upon the Midnight Clear" and a Christmas carol.

CENTENARY METHODIST CHURCH

East Ninth and Pine
"THE FRIENDLY CHURCH"
Dr. Frank L. Wemett
Brings Two Messages of Special Interest
TOMORROW
11:00 A. M.
"THE CALLING OF
JOHN MARK"
A SERMON FOR THE NEW YEAR
7:30 P. M.
"THAT BOY"
CHRISTMAS MUSIC REPEATED
CHORUS CHOIR ASSISTED BY TEN-
PIECE ORCHESTRA
THIS CHURCH INVITES YOU

Dr. McElveen Says:

NEXT YEAR WILL NOT BE A NEW YEAR
IF YOU LIVE IT IN THE OLD WAY

FIRST CONGREGATIONAL CHURCH

PARK AND MADISON STREETS
XMAS MUSIC AND TOPICS
11 A. M.:
"Christmas Prophecies"
12:30 NOON: CURRENT EVENTS CLASS
OUTSTANDING EVENTS IN ENGLAND
7:45 P. M.:
"Christianizing Christmas"
9:45 A. M.: SUNDAY SCHOOL CLASS
FOR ALL AGES
6:30 P. M.: CHRISTIAN ENDEAVOR
SEATS FREE

SUNDAY SCHOOLS GIVE \$15,000 FOR ARMENIAN RELIEF

Pupils Throughout State Have
Pledged Big Sum to Be Sent
Orphans in Armenia.

The children in the Sunday schools of Oregon will probably give \$15,000 this Christmas season to the Armenian relief cause, according to the estimate made today by J. J. Hand-saker, state director.