THE preparedness, safety, efficiency of Jesus were the result of his derable knowledge, the science of which constituted his Christianity. of living and of living more abundantly : ence of health, of peace, of ice which he came to teach mankind. In a word, it was the understanding of God, the supreme power at is all good and always with us.

Must not we then in order to Christians, to benefit by this stianity, gain this understanding of od? Must not we ask who or what is nate, exact knowledge or science? Going to this master Jew, this master stian, what do we learn God is? omething different from what was in a beginning? Not at all.

should be remembered that Jesus ard him gladly; and he spoke in their ngue. One of the very few instances reserved to us of what he said in that ue is in the words which preceded ce of life, which he said he could ber, were "Eloi, Eloi, lama salod, my God, why hast thou forsaken th: for one is your Father, which is in heaven." In other words, there is verse including man is its product, the to walk in it. What effect has this product of Eloi, the one and only power. Again, speaking to the woman at the id certainly mean that his power, and that this divine Love was the very

Not only did Jesus illustrate, not only oes Christian Science teach what God , but in doing this Jesus Hustrated d Christian Science teaches

passage: "God is incorporeal, divine, su-

which was able to raise him up at

himself, and does not a son want to the his father? So true is this, that right in the beginning we read that God created man in his own image, • male and female created he them." In other words, He created them just like Himself. Now, how do we know what a man is like? Do we know it by what he expresses? Was it not the sower, the Mind, the Spirit, the Life, the Fruth, and the Love, which are alto-gether good, God, that made Jesus the hipped him as God? It has done this, ebuked the man for calling him, not s none good but one, that is God." He did this because he recognized, as cause I illustrate the way, and show, of it, the most important part of it, not as he again said, that "the Son can do obtained in the schools, and it is our

nothing of himself, but what he seeth education that we constantly express, the Father do: for what things seever live out.

Now, suppose that we not only learn

MAN-AND MANKIND

We have seen what was the power, the Life, the Mind, the whole reality or Truth, the Love that animated, enlightened, impelled, capacitated, and enabled was omnipotence, omniscience, God, and that the expression of this made him This Christianity was no mere cere-the godlike and true man that he was. All of us also know the kind of power, life, mind, spirit; truth, and love that or a kind of men. All of us know that this power, life, mind, spirit, truth, and flesh, matter. Is not this true? The man whom Jesus presented

real man. The man that humanity insists upon as real, the kind that is really no man, is fleshly or carnally minded. Yet Christianity teaches that "to be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be." To be the one kind of man, then, is to be the son of God. To be the other kind of man not write; he spoke. He spoke to is to be like those of whom Jesus spoke when he said, "Ye are of your father the devil," and the devil he called "a murderer," that which is destructive, and

"a liar." that in which there is no truth. Jesus their pattern and their guide; and he spoke of himself as "the way, the down and could take up again, as truth, and the life." All Christians are also instructed, "Let this mind be you, which was also in Christ Jesus." sachthani?" which are translated, "My If this teaching be correct, should not jod, my God, why hast thou forsaken every Christian claim for himself and me?" The word Eloi, which Jesus used, for others the spiritual power, intelli-is the Old Testament Chaldean word for gence, Life, Truth, and Love which conhat in English is called God. It means stitute the one true good of all, or the entirely devodi of anthromorphism or structible, incapable of impairment, loss, reality. According to Jesus, then, or lack? And should not every one diswas his power, the power upon claim a limited material power, mind, which he always relied, with which he life, truth, love, subject to disease, dened everything. Nor did he cay, and death? Can one be a Chris-

Now let us take one who is learning only one creator or cause, and the uni- to know this Christ-way, and beginning

He has been believing, like everyone well, Jesus said, "God is Spirit," which else, that he is a material organism with his life, health, strength, intellithe only power he ever used, the true gence, and love all inside of him; that cause of all, and consequently the cause all that he is and all that he has is only that which is true, was Spirit or limited by heredity and environment. He that there is danger; danger that we Mind, not matter or any kind of phy- knows it because he has been experi-And looking at the teachings of encing it. Of course he is unprepared looking at his words and at his for any emergency, feels unsafe, is in-words and works due to, im-efficient. It is not strange if he is dispeiled by, emanating from this Eloi or couraged, perhaps sick, dissipated. Now, power, Spirit, Mind, or intelligence,—are we not bound to conclude that this power, Spirit, Mind, was infinite Love, one in Christian Science. He hears, and hears for the first time with this new meaning, that God is the only and all life of Jesus which nothing could destroy power; that God is all his God; that God is Life,-his life; that God is Mind, the last day? This one power then, this Truth, Love, and that God, who is all one Spirit, Soul, or Mind, this one exthis, is all his God. If he admits this,ice or Life, this one reality or and slow or fast, if he ponders it, he is uth, this one infinite Love, this dibound to admit it, will not everything vine Principle, was all that constituted the Saviour who is the same yesterday, today and forever, "with whom is no variableness, neither shadow of turnthat is right become more and more posinant over him, and finally impossible to ng," who is with us alway. This is just him? Will he not at once be better what Christian Science defines God to prepared for every demand upon him, feel more safe, more efficient than bebe, as will be seen from the following finite Mind. Spirit, Soul, Prin- fore? If he is fallen, will this not uplift Life, Truth, Loye." Science and comfort him; if he is discouraged, will this not encourage him; if he is sick, dis-eased, will not this ease him until it heals him; if he has been a failure, cannot he with this Christian, this right idea of being, rise to success? Let me that in thousands of instances this been demonstrated; and examples are not far to seek. The neighbors, friends, relatives of many of you here can tell you their experiences, and I am sure you will find them corroborative of this. Neither should these experiences seem so strange after it has been indicated, as it has, what God is and what man's relationship to God is; and I am sure it does not seem so strange as it did that God should comfort the sorrowing, make the weak strong, heal the sick, yes, raise the dying and the

cient, the most able or powerful, the standard of the most godlike man that ever lived? Did You have all been taught to be truth-not make him so godlike that all ful and honest, I am sure. If the temptation came to any of you to tell an untruth, or to take something that does notwithstanding the fact that Jesus not belong to you, this education, not something inherent in your brain or God, but merely good, saying, "There anywhere in your body, would recall to you that you must not do so. I remember that as a very little boy, wheno one else ever has, that even all that ever I touched anything not mine at manifested of God did not begin to table, my mother very quietly said, no one else ever has, that even all that he manifested of God did not begin to table, my mother very quietly said, and that is God. This is shown by the fact that he expected not only the emulation of his example by his followers, but more,—"He that believeth on me, the works that I do shall he do also; it in my brain? No; it is in my education of his example by his followers, but more,—"He that believeth on me, the works that I do shall he do also; it in my brain? No; it is in my education of first head of the shall he do also; it is my education of first head of the shall he do also; it is my education of first head of the shall he do also; it is my education of first head of the shall he do also; it is in my education of the shall he do also; it is in the shall he do also it is in the shall he do also; it is in the shall he do also; it is in t greater works than these shall he tion. We are the children, not of flesh because I go unto my Father;" be- and blood, but of our education; much

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dead. But perhaps it can be made still

Now, suppose that we not only learn the letter, but become imbued with the spirit of what has been said, and so learn the truth that the kind of God that has been indicated here, is the sential of existence.

that has been indicated here, is the only God there is; that only he is man, male and female, who is like this God, the reflection or image and ilkeness of God; suppose, when we have done this even in the smallest degree, we always sak of this very primary education, what belongs to us, any one of us, as much more particular should all be as much more particular should all be as we not thus get correct answers? What for instance, belongs to the reflection of power, infinite power? Do powerless-ness, inability, incapacity? What belongs to the reflection of Mind? Do lack of purpose, lack of will, and ignor-ance of what we need to know? What belongs to the reflection of divine Spirit, infinite Truth, Love, Life? Do sensualism, untruthfulness, fear, distrust, aversion, hate, sickness, death? Would not the truth about what man is and what man has be just the opposite of all such claims, and did not Jesus say, "Ye shall know the truth, and the truth shall make you free?" Suppose that the likeness in a looking

glass of any of us here was claimed to be unlike us, to lack something we possess, or to possess something foreign to us, would we admit the claim? If we did, would we be truthful or honest? Would we not be claiming for it something that it did not possess, claiming a fraud and an imposition as our likeness? Can your image and likeness in the glass then, the image and likeness of God, be different from God? Can he be unprepared for anything, unsafe, inefficient, any kind, and die? Not unless God is and does these things. How truthful, be man, meaning man or woman, the image and likeness of God, and also claims to be, to do, and to have everything contrary to God? Is he then deleave us in the dark as to just what this tian without claiming the former and free; is he obeying the commands "Thou said, "Call ne man your father upon the truth which alone makes tree; is he obeying the commands "Thou shalt not bear false witness" and "Judge not according to the appearance." but judge righteous judgment" We all need assurance. All will agree

that if God is the Principle, the basic reality of all, claims contrary to Him are not true. Yet these claims, the education of generations upon generations. crowd upon us, clamor for admission at every turn, upon every hand. They as sure us at every impact, every contact. cannot, that nothing can ward off; that cold, heat, dry, wet, everything we breathe, drink, eat, touch, smell, feel, everything we undertake to do, is fraught with danger, danger that we have not sufficient intelligence or power to cope with; that all these things have power over us, not we the power over them which God gave us and constantly gives us. We have plenty of assurance our whole education is the assurance of struggle, of strife, of ultimate defeat,

How like "the gentle rain from heaven" dropping upon the dry earth be-neath, comes the opposite assurance that "now are we the sons of God," even though this "doth not yet appear;" that as such we are the reflections of God; that because of this we now have just what God has, all that is good and nothing else; that now is all this available to us through being truthful, honest, through not bearing false witness, not claiming and that she without ceasing, and this first she first she worked. prayed without ceasing, and till it has first off four more, converting and the she witness, not that she without ceasing, and the she without ceasing, and the she without ceasing. belong to us as the sons and daughters of God, so heirs of God with Christ; by not entering, not appropriating in thought, not expressing in word or deed aught contrary to this new, this higher education.

THOUGHT PROCESSES If God is the all-enabling power, and God is Mind, the operation of this power must primarily be by way of ideas, thoughts. Who can straighten out his finger or bend it without thought dicthe action? Who can bend it thought dictates to hold it when straight? Try it. Will the hand not do kind things under the impulsion of loving thought; will it not do cruel things under the impulsion of contrary beliefs? Will it not do brave, powerful, steady, skillful, efficient things under the direction of confident, intelligent

guidance, and trembling, weak, inefficient things under the impulsion of fear All have experienced this. Is it not a common saying that one is paralyzed with fear? Do not people die of fear? Does any part of the body not reached by thought do anything or feel any way? If it does, how do you know it without thought? The schools are beginning to recog-

nize, and in some degree to acknowl edge, that in Christian Science a light has come into the world, but they are not able to see that it is all light, and that in it is no darkness at all. Theol-God, but not one who is the Spirit that is all Love, too pure to behold iniquity, evil of any kind, to cause it or to permit it. The healing arts are beginning teach that mind is at least in part cause, but without recognizing that Mind is God, good, so never the cause of disease and death, but always the cause of restoration, of health, and of life. They call that mind which is but false education, illusion, suggestion, the ultimate cause of sin, sickness, death. But the human beliefs that still obscure cannot forever hide the true light which shines, and shines unto a perfect day when all shall be illumined by it, and there shall be no darkness, ignorance, illusive suggestion, dis-ease, fear, and so no sin, no disease, no death. GOD'S THOUGHTS

"And the angel of his [God's] presence saved them," we read in Isaiah. We are also told that after Jesus had withstood being tempted by the devil, and all should now be able to see that the devil was just what Jesus called him,-"a murderer," that which is destructive and "a liar," that in which there is no truth — angels came and min-istered unto him. What does this mean? Does it mean that corporeal beings with wings healed the people spoken of in the Bible, and ministered unto Jesus? In the Christian Science text book. Science and Health with Key to the Scriptures" by Mrs. Eddy, on page 581, we read: "Angels. God's thoughts passing to man; spiritual intuitions, pure and perfect; the inspiration of good-ness, purity, and immortality, counterseting all evil, sensuality, and mor-

Cannot all see how such angels could and did indeed heal the children of Israel, how they could and did minister unto Jesus; how they can heal you and me and everyone, and minister to us all? Have not all of you entertained just such angels, time and time again, unawares? Have not pure, spiritual intu-itions, inspirations of goodness, come to you and to all, and have they not been helpful to you? Where did they come from ; from your brain, or from anyone's brain? They came from Mind, the only true Mind, God, to inspire, to enlighten you, to bear you up, and to set you up on high. Have we all been inspired

not, how then does anyone live? Are not all inspired by Mind, Truth, Love? If not, how do you express intelligence, loving? Does this surprise you? Then let me say that you were inspired before you ever breathed or saw the light of

to what they are inspired by; for whether the thought that comes to us be good or bad, it is one that comes to us, not one that originates with us, and sooner or later we are bound to express it. Is it pure, beautiful, good, true, the ity, of courage, and of love for all? If so, it comes from the one true source. Bid it welcome; let it abide with you, entertain it, make it your honored and your welcome guest. It comes from God, and is the word of God, an angel visitant, sent as of old to heal, to n ister, to save. Is that which clamors for admission a base, sinister, degraded ment, hate, fear, anger, sickness, death? Then bar it out, for it will express itit, say you? By recalling and recalling. the thoughts, the angels of God and of Christ, the truths taught in the Bible by Jesus, emphasized, illuminated, and made practical by Christian Science, until these shall be an angel legion round about you to guide you, guard you, and have charge over you.

How often do we hear the question How can I help what I think? and the assertion, No one can help what he thinks. We not only can help what we think, but in order to do better, feel better, be better, we must help what we hink, for as a man "thinketh in his heart, so is he;" and the way that has been indicated, the way that Christian Science teaches, is the only way in which this help may come; the only way here, now, anywhere, everyhwere, from ills of any kind and of every kind. It is the only way in which one and all, ir-respective of time, place, vocation, cir-cumstances, can be truly armed and prepared, have absolute safety and complete efficiency.

What has been said will but dimly indicate the teachings of the ideal, yet most practical and scientific system of and healing discovered in the words and works of our Master by Mrs. Eddy. Through her faithful, loving, this system, Christian Science, and ad-wanced it to its present werld-wide ac-ceptance. Bringing what she did to the world,—the "pearl of great price," the applicable, demonstrable Christianity of Christ Jesus, which has proved itself such by confibrting, reforming and heal-ing the vast majority of those who have honestly, earnestly studied her books honestly, earnestly studied her books,she has enriched the world beyond all reckoning. Hundreds of thousands of that a shot bears to a gun. It is like a her beneficiaries rejoice in bearing grateful witness to their appreciation of her divine service to them and to all

As one who had the privilege of visit- of a year there are about 3000 which As one who had the privilege of visiting her home, let me say that all about Mrs. Eddy was of the very simplest. In her the world indeed had a true example of simple living and high thinking.

Those who were with her bear loving witness to the fact that she watched, and settle down into quiescence again the settle down into quiescence again the fact that she watched. the fruit of purer, happier, healthier, more useful and loving lives—is attested on every hand. The modest fortune that came to Mrs. Eddy through the publication and sale of her written works is by her direction, like her life, being deyoted to the promulgation of her high teaching; to the establishment of earth peace, good will toward men;" to the establishment of the kingdom of God on earth, in which there can be no sorrow, no pain, no death.

Mrs. Eddy was at times reviled, but she reviled not again. So unmindful of the world was she and so mindful of God that His thoughts, messages that came and do come with healing and with blessings in their wings, were always her thoughts. Her one prayer was to b God's faithful messenger. The answer to this prayer was certainly vouchsafed to her. Mary Baker Eddy founded a world-wide religion, a religion that is Science, a Science that is Christian and that both heals and saves. In doing this she has risen to her rightful place in divine Love-Love that is reflected by the constantly increasing esteem of the which do not keep the energy completely world, and the grateful appreciation of locked up. Once an hour one out of hundreds of thousands of her benefi- thirty millions atoms goes off with vio-

then? Of course we have. Have we all heeded these inspirations? That is the question. It is not uncommon to hear that some one is inspired by malice or hate. Everyone is ready to credit this, but let some one be said to be inspired by God, who is infinite power, intelligence, Life, Truth and Love, and derision and revilling are sure to be his lot. Is not everyone inspired with Life? If not, how then does anyone live? Ave. Vast Energy Locked in Atoms however, is not the rate at which different elements choose to give out their store of energy, but the existence of this store and its marvelous abundance. A little arithmetic would enable us to paraphrase the late Sir William Crookes and easy that if all the energy in an

Sir Oliver Lodge, doyen of British scientists and one of the most powerful thinkers in the world, predicts chemistry will soon produce an energy of such concentrated power and explosive violence that the very existence of the planet will be endangered.

Sir Oliver points out a chemical element known as niton is so spontaneously sciive that a single pound radiates an energy of ten thousand horsepower. He expresses the hope that the enterprising nation whose inventive genius perfects this all powerful energy will prove so humanely civilized as to hold its destructive power in check.

By Sir Oliver Lodge London, Oct. 7 .- (By Mail.) -- A pinch of coal dust or a thimbleful of oil represents at present the most portable form of power. If the whole of the energy resulting from these, when combined with oxygen.

could be really utilized, they would yield quite a considerable store. An ounce of oil completely burnt would heat between six and seven pounds of water from freezing to boiling point, which is the equivalent of 410 foot tons. A ton falling a height of 410 feet would generate the same amount of heat.

An ounce of coal completely burnt would yield slightly less energy. spoonful of nirto-glycerine, again, represents a considerable store of energy, though of rather a violent and intractable kind.

But is there any kind of energy locked up not in the molecule nor in the interaction between molecules, but in the actual structure of each atom? Does a single atom of matter contain energy by reason of its constitution? And, if so, is there any means of getting at it? Previous to the discovery of radium though not quite regular intervals five

the question could hardly have been times, till it becomes quiescent again, asked. The answer is now known. In It thus gives away the secret of a vast radioactive substances there certainly is store of energy. a store of atomic energy, and some of the energy is liberated by the emission Every atom is a cor ure, a region of law and order, and in of flying particles flung off from time all probability no element is permanent Disintergration is probably only a quesing or passing from a more complex to

, And this emission of energy is very

great. When it was first observed that

a few grains of radium was continually

giving off a great deal of energy and

yet not disappearing, some scientific men, even Lord Kelvin himself, spoke of

it as a sort of miracle. The stuff burned,

It soon became clear, however, that

vation of energy. The stuff certainly possesses and certainly loses all the

ergy it emits, but it loses very little

as it were, and yet was not consumed.

there was no flaw in the law of conser

weight. The disappearance of a single grain of matter out of, say, a pound is

only detectable by careful weighing, but

the power emitted during the disappear

ance of a grain would be enough to

raise the temperature of a ton of wate

such effect would be produced even by

for it would take a year to lose

CANNOT HASTEN OR RETARD

indeed of retarding it, either.

We must remember, however, that n

pound of radium in any reasonable time.

And so the power is diluted down

there is nothing violent about it, and

we know no means of hastening it, nor

It is a remarkable fact that whether

the bit of radium be made redhot in a furnace or cooled hundreds of degrees

below zero by liquid air, its rate of dis-

integration remains practically constant.

People sometimes speak of radium as if it were unique. Not so; it is a strik-

ing member of a class, and it serves well

to illustrate the properties of that class.

Every now and then an atom of radium explodes or fires off a projec-

tile-what is called an "A" particle. The

projectile bears to the residue of the atom something of the same proportion

two-ton gun firing a 100-pound shot.

get to this explosive stage. For every one that thus exerts itself in the course

quite quickly, barely giving time to the

experimenter to examine the properties of the intervening substances. Yet these

substances are real elements, with chem-

ical reactions of their own, and with a

characteristic spectrum. Their pecularity is that they are short-lived. ... The greatest energy per unit weight of

ombustible material is the burning of

of radium has gone through its

supposed, however, that only the

most atoms the energy is all

up in their intimate structure,

hydrogen in oxygen. This emits heat to the value of 4000 units of heat for every

gramme of water formed by the com-bination. But by the firme

changes, a million times this quantity of

atoms of radio-active substances pos-

sess this atomic energy. It is pretty certain that every kind of material atom

must possess it, some more, some less

The radio-active elements are thos

lence, and continues to fire at known

REVEALS ENERGY SECRET

from freezing to boiling point.

tion of degree. The unstable ones attract attention and enable measurements to be made. Some of these are fairly sedate, and like Uranium, last millions of years. Radium lasts at most a few thousand years; but other elements are so prodigiously violent that they last only a few min-utes. These, therefore, make themselves

naturally are extremely scarce. The point for present consideration

The particles shot off from radium are notion of this speed we may compare it with the highest speed of a bullet. Durly without resistance from the muscle of a rifle to a target 300 yards away the radium would have traveled the 3000 miles from London to New York. The

And as to the energy of such a projectile—it is not much in itself, because its mass is so minute, but weight for weight it is four hundred millions times more energetic than a bullet. LIMITLESS ATOMS

enough, truly, but you say there is only the explosive violence would be such that one out of 2000 which explodes in the course of a year. That is so, but think. It is to be hoped that no such facilities many atoms there are in any visible will fall to the lot of an enterpr peck of substance.

Take a milligramme of radium—that Take a milligramme of radium—that is, take one-seventieth of a grain—and ask how many projectiles such as we have been describing are fired off by it each second. The number is no less than thirty million, even from radium than thirty million, even from radium itself; and the number of projectiles is really five times as great as this if the products of disintegration are not allowed to escape.

Thirty million projectiles, each with a fifteenth of the speed of light, come away from a milligramme of radium visit his parents when he got home, Mil-every second, yet the speck will last a brandt did not forget. He came here thousand years before it is half ex- from Cleveland to keep the pledge. Chemical combination is "not in it"

with energies such as this. And this is he was gassed. He spent three days the kind of energy which is locked up, with his dead pal's folks.

atom of matter. OUNCE COULD LIFT NAVY

ounce of matter could be extracted and fully utilised it would be enough to lift the German navy and pile it on top of Ben Nevis.

Sir Ernest Rutherford reckons that the gazeous emanation primarily given off from radium after firing its first shotthis emanation being itself a chemical element called niton—is so spontaneou active that it actually does radiate energy at the rate of ten thousand horse-

power per pound.
Undoubtedly, if the progress of discovery enables us to get at and utilize the energy locked up in a ton of ordinary matter per diem, no further mo-

tive power would be needed.

And if, further, we found ourselves But, it may be said, radium fires them able to liberate any considerable portion off so seldom. Each projectile is violent of such energy in a short period of time.

It is to be hoped that no such facilities will fall to the lot of an enterprising cientific nation until it is really an humanely civilised, and is both willing

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Carlisle, Pa., Oct. 18. - When his "buddy," Doyle Ashburn, asked John Milbrandt during the Argonne battle to though a stranger, for Doyle Ashburn

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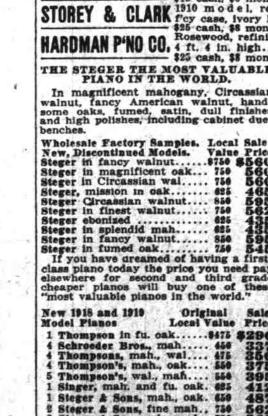
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Your Hair Needs Danderine

Save your hair and double its beauty. You can have lots of to restore its life, color, brightness, abundance. Hurry, Girls!

long, thick, strong, lustrous hair. Don't let it stay lifeless, thin, scraggly or fading. Bring back its color, vigor and vitality. Get a 35-cent bottle of delightful "Danderine" at any drug or toilet counter to freshen your scalp; check dandruff and falling hair. Your hair needs stimulating, beautifying "Danderine"

Coast Distributor. Schwan Piano Co. MATTER SAFFEE AT WAShington.

OUT-OF-TOWN BUYERS WE PREPAY AND MAKE FREE DELIVERY OF PIANO TO TOUR HOME within 200 paid. This virtually gives you a one-year trial of the plane you order.

a Beautiful Complexion Daily elimination rids the system of poisons. Women should realize that! ANY women complain daily of their complexion, of their head-sches and general ill health little ig that the trouble is constipation.

Regular Habits Produce

weary eyes, in sallow, pimply com-xion, in lassitude, bad breath, and in it word so often used, "indisposed." first sign of these symptoms the

see that the young girl and others in care do likewise. Dr. Caldwell's Pepein is the favorite with thoueds of women because it is mild and tale in its action and in the end trains he stomach and bowel muscles to do heir work naturally without the aid of

This combination of simple laxative herbs with pepsin can be bought at any drug store for 50c and \$1 a bottle, the latter for families, for it is also a very sterling first-aid in colds, fevers and other made it advisable to