INSPIRE SERMONS

own Which for Nearly All His

Life Was Home of Jesus Has

Been Under Turks 300 Years.

SENTIMENT IS TOUCHED

Allenby's Capture Second Only

to Feeling Aroused When Jeru-

salem Taken Few Months Ago.

HE capture of Nazareth during

this week by General Allenby and his forces releases the

300 years of deadening Turkish

It was in this secluded town that

The taking of Nasareth by the al-

the Master spent most of his earthly

lied forces has touched Christian senti-

ment in Portland only a little less than

the news of the capture of Jerusalen

several months ago. This glad news

has prompted several local pastors to

amounce topics in line with this allied

victory, as the capture of Jerusalem

and restoration of it to the Jews is

considered in line with Bible prophecy.

rial Congregational church Rev. War-ren Morse will show pictures of Naza-

reth and tell the history of the land.

At the morning service, in line with the

renewal of the church school year, he

will speak on the modern use of the

Bible and the unequaled place it holds

in the lives of men today in their hour

"The Taking of Nazareth, for Thirty

Years the Home of Christ." is to be the

opic discussed by Rev. R. W. Rogers

at Calvary Presbyterian church Sunday

of desperate need.

Sunday evening at Atkinson Memo-

ome city of Jesus after about

## Sunday Schools to Be Taught By Trained Teachers as Secular Schools Are

# LINES IS PLANNED

Best That There Is in Churches Must Be Put Forth in Order to Develop Complete Education.

Writer Says That Teacher Train- New Pastor Here ing Drive Is With View of Developing Real Institution.

By George T. Webb, D.D. In the United States and Canada we have thought and talked much about educational systems. What about them? Are they all that educational systems should be? Education is quite a different thing from the impartation of knowledge. Professor Coe says that in education there are three factors:

1. An immature being. A goal or destiny for life. An older or more mature human being who can help the younger person to realize this goal or destiny. This is a simple and satisfactory description of education, and the thing that is central to it is the goal or destiny toward which the immature indi-

vidual is to be guided. Before a person can be educated in the true sense the public school system must be supplemented by something else that can supply the opportunity for religious culture and development. This is not a criticism of the public It is merely a recognition of its limitations. The Sunday school must become a real educational institution so far as religious education is concerned, in order to complement the work that is done by the public school system, and thus the two institutions together, while quite separate, will produce educated people for the life of pastorate of the nation and for the service of the

If the Sunday school is thus to serve the present generation it must become more of a school than it has ever been. It must be directed by teachers who appreciate the laws of the pupils' growth, and who know how to teach. school that has not been any too common in the past, and it means that churches must take the work of the sunday school much more seriously lst Congregational Sunday school much more seriously means that the educational work of the churches must become central to the life of those churches and must command for its service the best in mind. money and time that the church can When the churches thus understand the work of the school and begin to provide for the school's need, it will mean a new day for organized religion

the Evangelical denominations of North America and to be observed this fall in 30 different denominations under the direction of the Sunday School council, is an indication that church leaders are beginning to recognize the place cational system.

### Special Services For Soldiers Sunday

Special services for soldiers are to be held Sunday at the Bethlehem Norwegian Lutheran church. Lutheran soldiers are cordially invited to attend the English morning service when the communion is to be administered. The service starts at 10:45 o'clock. After he service dinner will be served in the thurch parlors by the young people's The dinner is gratis to all soldiers attending the service.

Will Preach Twice Rev. H. C. Martell will have charge of the services at the Glencoe Baptist them in the morning and in the evening there will be special mucic.

## SUNDAY SCHOOL ON Multnomah Union MANY WILL HOLD To Hold Its Fall

Sunday Schools Prolong Over Six Weeks' Observance of What Usually Takes One or Two.

Conditions brought about by the war have spread the observance of Rally day by the Sunday schools of Portland over a period of six weeks this year. In former years it was customary for all Sunday schools to observe the day the first Sunday after the grammar schools

Among the programs announced for Sunday are the following: The patriotic cantata, "The Flag of the Cross," will be rendered by the school at Highland Baptist church Sunday during the hour of the morning service. The graduation exercises of the primary and junior departments and

of the young people. Rev. Ed C. Cofer A special Rally day program will be given Sunday morning at the Arleta Baptist church, commencing at 10:30. This will take the place of the usual preaching service. Each department of the school will take part and the pas- Bible school session at 9:45. This will tor, Rev. W. Garnet Handley, will deliver an address on the theme, "Our Utmost for the Highest." The whole service will be an appeal for loyal, patriotic, unswerving and self sacrific-

evening service will follow the same

order, except that it will be in charge

of the usual miscellaneous order, the program will consist of class promotions, regarding special musical numbers, and a spicy address by Dr. George B. Pratt, one of the state's leading Sunday school workers. At 11 and 7:30 o'clock Dr. A. L. Hutchison, pastor of the church, will preach. The new choir under the leadership of Miss Alice Mae Phelps gave its initial service last Sunday with great acceptance. The study of the Sunday school lesson on Thurs-

essor C. M. Godfrey.

good results. Sunday is Rally day in all departments of the church. The day's program starts with a 30-minute sunrise prayer meeting at 7 o'clock, under the auspices of the Christian Endeavor societies. Sunday school rally and promotion classes, 9:45 a. m. Church rally, 11 a. m.

Union meeting and rally of the Intermediate and Senior Christian Endeavor societies, 7 p. m. Evangelistic rally at 8 p. m. Another sermon by the pastor will be delivered.

Consecration prayer service will close

the day's program. It will start at 9 p. m. and last just 15 minutes. The Third United Brethren church and Madison streets, Sunday morning at will observe Rally day in the Sunday 10:30 and in the evening at 7:45. school. A program will be rendered "The Damnation of the Kaiser" is the and the pastor will give a short address.

Rally day will be observed at the evening. Major Mills who was in the Forbes Presbyterian church Sunday, Congregational ministry before entering October 6, at 10:30 a. m. Special music the service in connection with the spruce will be rendered by a girls' chorus, and plane division, was to have been pastor an interesting program presented by

A Bible school rally and afternoon fall and winter work in earnest with a streets. Rev. Clara G. Esson of Forest Grove, state Bible school superintendent, will assist the pastor at the morning service. Rev. Mr. Sawyer will occupy his pulpit in the evening. The Woodlawn Christian church will 8 o'clock.

Sounday School to Hold Memorial ALL METHODISTS RALLY SERVICES Emerson Duncan Is to Be Donored Former Member Killed In France

side over this session. The communion freshments will be served and an in-

nveiling of photograph of Emerson Duncang by John H. Boyd.

erson Duncan as a high school student. .

Warren Bible Class

ture of the "friendship circles."

At First Christian

Oliver W. Stewart of Chicago, rep-

resentative of the flying squadron and former member of the Illinois legisla-

ture, will speak at the First Christian

church Sunday morning at 11 o'clock.

Mr. Stewart has a national reputation

as a temperance and prohibition

speaker. In the evening at 7:45 the

pastor, the Rev. Harold H. Griffis, will

have for his sermon-theme, "The Min-ister in the Market Place." The ordin-

ance of baptism will be administered at

be in their places at 9:45 to receive cer-

tificates of graduation and their seals

Rev. Alexander Beers, pastor of the

Dr. Waldo's Topics

Dr. William A. Waldo, pastor of the

White Temp'e, at 11 o'clock will speak

tion," and in the evening he will de-

All

Song, "Crusaders for Freedom."

The outstanding event of the services Song, America.

Prayer Roll call of classes.

The Superintendent Roll call of classes. will be the Sunday school rally service, Annuncements and offering Song, "The New America." Unveiling of photograph of service for Emerson Duncan, who died En recently in France from wounds received while fighting for his country.

Duncan was an active member of the Sunday school and took part in the Sunday school and the Sunday school Sunday school and took part in the Patriotic rally day program last year. A large photograph of Emerson Dun-can is to be unveiled by Dr. John H. At the conclusion of the service the Boyd and presented to the Sunday honor roll will be read for perfect sum-

school, after which it is to be placed in mer attendance and medals will be dis a prominent place in the Sunday school tributed. The raily day exercises are to be and evening the pastor, Dr. Boyd, will held in the church auditorium at 12:15 preach. The evening service will be

o'clock. The program is as follows: preceded by an organ recital. the rally service will also be held. The hold an all day rally tomorrow, com-mencing at 6 a. m., when the Christian Endeavor society will have a sunrise prayer meeting. Breakfast for the congregation will be served in the dining

room of the church at 6:30. At 8 a. m

there will be a conference for Bible

school workers, under direction of the

superintendent, D. T. Short, the ses-

sion to be followed by the regular be promotion day for all the graded classes. The Bible school period will merge lowing the morning service. Also, at as previously announced into the church service. A review of 4 'o'clock, in room E of the church large choir under the leadership of Pro- MacDonald will talk of its present day Warren vesper orchestra, led by Miss oblems, and A. E. Gardner will speak Gertrude Hoeber, who has recently re-

> service will be observed at the close of troduction social will be the main feathe morning service. A congregational dinner will served at noon, and the afternoon will present and enjoy this homelike atmosbe filled with interesting events, in- phere with Christian fellowship. Dr. cluding a meeting of the Christian Women's Board of Missions auxiliary at address the class. 2:00 and a patriotic pageant by the young people at 3:00. Mrs. Duncan, state superintendent of the Intermedicate C. E. society, will be present and ate C. E. society, will be present and organize an intermediate society.

The Christian Endeavor society will neet at 6:30, and at 7:30 the pastor will preach, his topic being, "The Whole Church for the Whole Task." This will be a genuine rally and homecoming day

## Evangelist Dickson To Preach on Sunday

Evangelist L. K. Dickson of the Seventh-Day Adventist church will give a the close of the evening service. Sunfree public lecture on "After the War- day will be promotion day in the Bible What?" at Christiansen's hall, Eleventh school and pupils have been urged to street, between Morrison and Yamhill, Sunday night at 8 o'clock. This lecture will be built upon prophecies of the for the Robert Raikes diplomas. Bible written at different intervals in subject upon which Major T. A. Mills In the evening the pastor will speak the history of God's people, some going back as far as 2500 years ago, which the evangelist will contend relates to our day. These lectures are for the First Free Methodist church, East public and are given under the aus- Ninth and Mill strets, Portland, Or., pices of the Portland Seventh-Day Ad- will preach the fourth of his series of ventist churches. Special music has sermons Sunday morning. In this serbeen arranged for this special lecture. mon the pastor will show how the Christ

Sunday morning at 11 o'clock a re-vival will begin at the chapel of the ing street. Rev. Martin Olson, an evangelist of Centralia, Wash., will conduct the meeting. Rev. Mr. Olson is a deeply on the theme, "The Lat" of Compensaspiritual man and a forceful speaker. Rey. H. Neal the pastor, will lead the liver an address on the subject, "The

## TO JOIN MEETING Dome on October 6 BY ENGLISH TO

Citywide Mass Meeting to Be in Auditorium in Morning; Oldfashoned Love Feast Planned.

Services in every Methodist church in the city are to be discontinued Sunday morning on account of the annual coning at The Auditorium. The service opens at 9 o'clock with an old-fashioned Meth- Past." furnished by the Kimball Chorus of At the church services both morning for the entire conference.

Because of the death of Bishop Shepard's son it has been found necessary to change the morning program, as the bishop left for the east this morning to To Be Reorganized attend the funeral. Instead of the great annual sermon by the bishop the meeting will be in charge of the visiting centenary workers. Among those Dr. Angela L. Ford Warren has reare expected to speak are Drs. Mark turned from her summer vacation spent Freeman, Charles A. Bowen, George B. at Long Beach, in California, and will Dean and J. B. Hingeley. The four reorganize the work of the Warren district superintendents are also expected Bible class of the First Presbyterian to take part in the meeting. The Sunchurch for young women Sunday, October 6, at 12 o'clock, immediately follower but the evening program will continue

This session of the annual conference the 18 years' work in Woodlawn church house, there will be the first fall meet- under the guidance of Bishop William ing service in this time of crisis. At 8 will be given by C. W. Roberts, who has been a member of that congregation music will be rendered by the stirring music will be rendered by the leadership of Proconditions.

Sunday morning at 9:45, Piedmont of its opportunities for the future. The presbyterian Bible school will hold its pastor, Rev. Joseph D. Boyd, will pre- York City. Following the program, re- pleasing and satisfactory manner. O. C. Bortzmeyer, secretary of the civil service board and a member of Centenary church, was chairman of this commityoung people are cordially invited to be tee. He has received enthusiastic praise from those attending the conference for the business-like manner in which he John H. Boyd and James F. Ewing will handled the registration of all delegates from out of the city. This year it was a task to provide enough ministers to occupy the different homes of local Methodists. Usually it is a task to provide a place for the ministers to sleep. Tonight at 7:30 o'clock the Epworth leagues of the city are to hold their quarterly rally. This meeting is to be thoroughly patriotic. Every chapter is expected to bring their service flags and banners. The principal address is sion field, according to the announce-to be made by Dan B. Brummitt, editor ment made at the annual meeting of of the Epworth Herald.

Church Activities Resume

At the Church of Our Father at 11 a. m. Sunday, Rev. William G. Eliot Jr. will preach upon the subject, "Is Christ a Tribal God?" The adult class under leadership of Mrs. T. L. Eliot will be resumed at 9:45 a. m. as well as the young men's class under Walter Haynes. The Women's Alliance is working Fridays at the Worcester building on the sphagnum moss and Wednesdays at the church on Red Cross and Belgian relief. Will Deliver Last Message

church, Evangelist Howard M. Fagan, atchee expects to sail for South Amerwho has been assisting the pastor, Rev. ica. She is the daughter of Dr. Robert J. F. Ghormley, in a series of meetings, nion the pastor will show how the Christ will deliver his closing message Sunday. had always met individual and national Mrs. Fagan will sing "O Ye of Little crises in life. The pastor will also preach Faith" and "I Want to Go There."

Albany Women Pack Produce Albany, Sept. 28.-With 1563 quarts of fruits and vegetables, butters and jams, and 467 glasses of jelly all packed, crated and ready for shipment, the canning kitchen of the Women's Council of Defense closed a successful run of singing. The meeting will continue in- Question of Immortality." This is the three and one half weeks. A local an address on the following subject definitely. Services every evening at second in his cories on "Life's Greatest groceryman figured the fruits, jelliesand vegetables worth \$734.

## Cast Side Baptist TAKING NARAZETH To Enter Its New

The East Side Baptist church enters its new church home at East Twentiet and Salmon street on Sunday. October 6. The fine stone edifice on this corner has been remodeled, both inside and cutside, and a place has been set aside for a pipe organ which will soon be in-

During the past year the congregaions have been increasing weekly, se that the building at East Twentieth and Ankeny streets is no longer able ference as all the members are expected to comfortably house them. In conse to attend the great city-wide mass meet-Dr. W. B. Hinson will preach Sunday on "The Right and Wrong Uses of the The sermon will have reference odist, love feast in charge of Joshua to the past history of the church and Stansfield. The special music is to be will point to a more glorious future. The ordinance of believer's baptism Kimball Theological school of Salem. is to be administered at both services R. N. Aldrich is director of this chorus, Nearly 30 have identified themselves which has furnished the special music with the church during the past month.



Miss Ruth Fields Oregon Methodism is soon to send

two young women into the foreign misment made at the annual meeting of the Methodist Woman's Foreign Missionary society by Mrs. Albert N. Fisher. Miss Ruth Fields of Salem is expected to sail for the Orient within the next month. She is to have charge of the musical department of the Girls high school in Calcutta, India, and is to preside at the Thoburn Memorial church in Calcutta. Miss Fields is a graduate of Willamette university. She was born and raised in Oregon. She s at present organist for the famous

Before the end of the year Miss sail for South India and within the next At the Rodney Avenue Christian six months Miss Ruth Warner of Wen-Warner of the Columbia River confer

> Practical Sermons Sunday at the Highland Congrega-tional church, the pastor, Rev. Edward Constant, announces that he will deal with some subjects of practical value and present day interest. In the morning the topic will be "A Religion for the Times" In the evening there will be a stirring song service followed by "Beware of Camouflage."

### morning. He will tell of the significance of General Allenby's victory and describe the city as it was centuries ago and as it is today, and of the events n Christ's life associated with it and their moral and spiritual significance to The evening service will the world. also be of a patriotic character and is aimed to remind the audience of their responsibility to their country. Bishop Sumner Will Speak

Bishop Walter Taylor Sumner of the Episcopal church for Oregon will officiate Sunday at the 11 o'clock services of the St. Michael and All Angels Episcopal church. East Forty-third and Broadway, Rose City Park.

Visitor to Preach

In the absence of Dr. Robert H. Milligan, pastor of Rose City Park Presbyterian church, who will be away over Sunday, his pulpit will be occupied Kimball chorus of Kimball College of a visiting minister attending the Methodist conference.

## After The War— $\mathbf{What?}$

Hear Evangelist L. K. Dickson on the Prophecies Relating to After-the-War Events



Yamhill, Sunday night, Sept. 29, at 8 o'clock, under the auspices of the Portland Seventh-Day Advant-

The evangelist will show from the Bible prophecies that the best way to understand present day events is to know what has been revealed by divine prediction regarding the future. The word of God over 2500 years old will be shown as giving us the best news of the present day as well as the future.

PUBLIC INVITED-SEATS FREE

First Congregational Church Park and Madison Streets Major T. A. Mills

"The Damnation of the Kaiser" 7:45 P. M. "Fiddles and For-

tunes" Special Music Both Morning and Evening

## DIRECTORY

Questions."

in the evening.

Bible messages will be given by the Eighteenth Sunday After Trinity Uniform S. S. Lesson

Review: "What It Means to Be a Christ ian." 1 Cor. 13. For young people and adults, "The Cost and the Consequences." For intermediates and seniors, "Is It Worth While?" For juniors, "What It Means to Be a Christ-intermediates and seniors, "Is It Worth While?" For

Jesus."
Golden Text: "My little children, let us not love in word, neither with the tongue; but in deed and truth."—I John 3:18. Young People's Topies

Baptist Union—"Baptist Strength and Weakness in Our State." (State missions in Oregon). Missionary meeting, Ps. 99 suggested.
Christian Endeavor—"Lessons From Favorite Hymns." Acts 18:11-25; 2 Chron. 5:11-14.
Junior Christian Endeavor—"Thou Shalt Not Covet." Exod. 20:7; Luke 12:15.
Epworth League—"The Saloon Power and How to Overthrow It." Hab. 2:1-17.

First—White Temple, 12th and Taylor—Rev. William A. Waldo. 11, "The Law of Compensation"; 7:45, "The Question of Immortality." East Side—E. 20th and Ankeny—Rev. W. B. linson. Li. "The Right and Wrong Uses of the ast": 7:45, "The House Not Made With

Reaven. Arleta - Rev. W. Garnet Hadley, 10:30 Arleta — Rev. W. Garnet Hadley, 10:30, Sunday school rally service and sermon on, "Our Utmost for the Highest"; 8, "Big Business." Calvary—E. 8th. and Grant—Rev. J. E. Thomas. 11, "Why Church Going a Weariness"; 7:45, by Corporal B. J. Copp, "The War as I Have Seen It."

Glencoe—E. 45th and Main. Rev. F. C. Laslette. 11, 7:45.

Sellwood Bethany—Rev. T. J. Recognition Sellwood Bethany-Rev. T. J. Broomfield

St. Patricks—19th and Savier—Rev. E. F.
Murphy. 8, 10:30, 7:30.
St. Francis—E. 12th and Pine—Rev. J. H.
Black, 6, 8, 9, 10:30, 7:30.
Immaculate Heart of Mary—Williams and
Stanton—Rev. W. A. Daly, 8, 8, 9, 11, 7:30.
Holy Rosary—E. 3d and Clackamas—Rev. E.
S. Olson. 6, 7, 8, 9, 11, 7:30.
St. Rose—E. 53d and Clackamas—Rev. E.
O'Farrell. 8, 10:30, 4.
St. Andrew—E. 9th and Alberta—Rev. J.
Kiernan. 8, 10:30, 7:36.
The Madeleine—E. 24th and Siskiyou—Rev.
George F. Thompson. 7:36, 9, 11.
Ascension—E. 76th and Yamhill—Franciscan
Fathers. 8, 10:30, 7:36.
Blessed Sacrament—Maryland and Blandens—
Rev. F. W. Black. 8, 10:30, 7:36.

St. Agatha—E. 15th and Miller—Rev. J. Comminsky. 8, 10:30, 7:30.
St. Stanislaus (Polish)—Maryland and Falling—Rev. F. Matthew, 8, 10:30, 7:30.
St. Joseph (German)—15th and Couch—Rev. B. Durrer. 8, 10:30, 7:30.
St. Michael (Italian)—4th and Mill—Rev. M. Balestra. 8, 10:30, 7:30.
St. Clares—Capitol Hill—Franciscan Fathera. 7:30, 8:15. St. Charles—E. 33d and Alberta—Rev. J. P. O'Flynn. 8, 10:30. All Saints—E. 39th and Glisan—Rev. Father William Cronin. 8, 10:30.

Christian First—Park and Columbia—Rev. Harold H. Griffs. 11, sermon by Hon. Oliver W. Stewart of Chicago on "Prohibition and the War"; 7:45. by pastor, "The Minister in the Marketplace."

Bast Side—E. 12th and Taylor—Rev. R. H. Sawyer. 11, sermon by Rev. Clara G. Esson, state superintendent of Bible schools; 8, by state superintendent of Bible schools; 8, by pastor, "Heart or Brain."

Montavilla—E. 76th and Hoyt—Rev. J. W. Jenkins. 11, 8.

Rodney Avenue—Rodney and Knott—Rev. J.

F. Ghormley. Evangelistic services under direc-tion of Evangelist M. Howard Fagan and Mrs. M. A. Fagan. 11, "The Ultimate Test of Our Christianity"; 8, "The Sin Against, the Holy rit."
Woodlawn—E. 7th and Liberty—Rev. Joseph

Christian Science
Lesson subject: "Reality."
First—19th and Everett. 11, 8.
Second—E. 6th and Holmday. 11, 8.
Third—E. 12th and Salmon. 11, 8.
Fourth—Vancouver ave. and Emerson. 11, 8.
Fifth—62d st. and 42d ave. 8. E. 11.
Sixth—Masonic Temple, 368 Yamhill. 11, 8.
St. Johns—Holbrock block. 11.
All churches—Wednesday, 8 p. m.

First—Park and Madison. Sermons by Major T. A. Mills. 10:30, "The Damnation of the Kaiser"; 7:45, "Fiddles and Fortunes."
Atkinson Memorial—E. 29th and Everett—Bev. Warren Moore. 11, "The Modern Use of the Bible"; 8, "General Allenby's Victory at Nagareth." Nasareth."
Sunnyaide—E. 32d and Taylor—Rev. J. J.
Staub. 11, "The Glorious Hope of the Gospel";
7.45. "The Gospel in War Times."
Highland—E. 6th and Prescott—Rev. Edward
Constant. 11, "A Religion for the Times"; 8,
"Beware of Camouflage."
Waverly Heights — E. 33d and Woodward —
Preaching by Rev. J. L. Dickensheets, 11, 8,
Laurelwood—45th ave. and 65th st. S. E.—
Mrs. J. J. Handsaker.
Pilgrim—Missouri and Shaver. Rev. Robert
Murray Pratt. 11, "Meditation, the Path to
Power"; 8, "The Game of Life."
Finnish Mission—107 Skidmore—Rev. Samuel
Nevala. 6, 7:30.

Bishop Morris Memorial — Good Samaritan hospital—Rev. Frederic K. Howard. 7, 7:45.
St. Pauls—Woodmere—Rev. Oswald W. Taylor. 4.
All Saints—25th and Savier—Rev. Frederic
K. Howard. 11.
St. Johns Memorial—E. 15th and Harney,
Sellwood. Rev. H. Clark in charge. 11, 7:30.
Evangelical First—E. 5th and Market—Rev. E. D. Horn-chuch. 11, 8.

Free Methodist

Control—E, 55th and Flanders—Rev. W. N.

Coffee.
First.—E. 9th and Mill — Rev A. Beers.
11, "Christ in the Crists of Life." 8.

Jewish

Congregation Beth Israel—12th and Main—
Rabbi Jonah B. Wise. Sabbath services Friday at 8 p. m., Esturday, 10:30 a. m. Sunday, 10; in Portland academy bidg., 13th and Montgomery. Religious school. Bible classes at Central library, second and fourth Wednesdays.

Congregation Ahavia Sholom—Park and Clay sta.—Rabbi R. Abrahamson, Friday, 8 p. m., Saturday, 9:30 a. m. Saturday, 9:30 a. m.

Church of Jesus Christ of Latter Day Saints-E. 25th and Madison. 10, 7:30. Lutheran

St. Pauls—E. 12th and Clinton—Rev. A. Krause. 9:30, 10:30, 8. Our Saviors—E. 19th and Grant—Rev. M. A. Christensen. 11. A. Christensen. 11.
Trinity—Williams and Graham—Rev. J. A. Reinbach. 9:15, 19:15, 7:30.
Bethlebem Norwigian—14th and Davis—Rev. Wilhelm Pattersen. 10:45, service in English, communion. Topic, "Life Sacrificed and Life Gained." 8, service in Norwegian, subject, "From St. Stephen to Communion the Great."

Grace—English—Mason and Albina. 9:30, 10:30.

Hamilton Change. 10:30.

Hamilton Chapel—E. c0th and Glisan—Bev.
F. J. Eppling. 11.

Bethel Norwegian (Free)—Wygant and Rodney—Rev. B. A. Borrevik. 11, 8.

Central—Vencouver and Fargo—Rev. C. C.
Rarick, 10:39, service at The Auditorium. 8.
Clipton Kelip—E. 49th and Powell—Rev.
E. B. Lockhart. 10:30, service at The Auditorium. rium.
First—12th and Taylor—Rev. Joshua Stansfield. 10:30, 7:45.
First Norwegian Panish—18th and Hoyt—Rev. Elias Gjerding. 8.
Vancouver Ave Norwegian Danish—Skidmore and Vancouver—Bev. Elias Gjerding. 11.
Lincoln—E. 52d and Lincoln—Rev. E. B. Lockhart. 8, E. 61st and Stark. Rev. E. Olin. Mt. Tabor—E. 61st and Stark. Rev. E. Olin. Eldridge. 10:30, service at The Auditorium. 8.

Eldridge. Mpsthemab botel—Rev. Francis Sur-

Eldridge. 19:30, service at The Auditorium. 8.
Withur—Medinemah hotel—Rev. Francis Burgette Short. 19:30, service at The Auditorium.
St. Johns—W. Leavitt and Symethe—Rev.
J. H. Irving. 10:30, service at The Auditorium. 8.
University Park—Fishe and Lompard—Rev.
J. T. Abbott. 10:30, service at The Auditorium. 8.
Epworth—26th and Navier. Rev.

Calvary—Jith and Clay—Rev. R. W. Roger.
10:30, "The Taking of Nazereth, for Thirty Teams
the Home of Christ." 8, "The Right Divine of
Kings to Govern Wrong."

Mt. Tabor—E. 55th and Relmont—Rev. Ward
MacHenry. 11, "The Challenge of This Day to
Our Church." 8, "The Call of the Christ."

Vernon—19th and Wugant—Rev. J. R.
Landsborough. 11, "A Twentieth Century Vision." 7:30, "Palestine Libersted."

Piedmont—Rev. A. L. Hutchison. 11, "Life's
Determinatives." 7:30, "A High Grade Christian." tian."
Fourth—First and Gibbs—10:30.
Kenilworth — E. 34th and Gladstone—Rev.
Paul E. Ratsch. 11, 8.
Hope—E. 78th and Everett—Rev. Floyd E.

Dorria, 11, 8.
Rose City—Dr. Robert H. Milligan. 11, 8.
Forbes—Graham and Gantenbein.
Trinity—Virginia and Nebraska—Rev. Theodore P. Smith, paster-elect. 10, 11, "The God of Christianity." 7:30, "The Soil and Its Yield." Seventh Day Advantlet, Note—Regular services of this denomic

are held on Saturday.

Central—E. 11th and Everett—L. E. Dickson, pastor. 11:15. Tabernacle—Arosuum hall, 18th and Wash-ington, 11, 7:45.

Montavilla—E. 80th and Everett — Elder J. Montavilla—E. 80th and Everett — Elder J.
A. Gerhart. 11.
Lenta—94th st. and 88th ave.—Elder W. D.
Huntington. 11.
St. Johns—Central ave. and Charleston—
Elder A. R. Folkenberg. 11.
Mt. Tabor—E. 60th and Belmont—Elder W.
T. Hilgert. 11.
Albina—Skidmore and Mallory—Rev. A. A.
Meyer. C. F. Knott, local elder. 11:15.
Scandinavian — Ogden hall, Missimippi and
Shaver. 11.

Corps No. 1—248 Ash st. Adjutant Frank Genge. 11, 3:15, 8, Corps No. 4—128 % First—Adjutant Joseph Harrison. 11, 3, 8. New Church Society—331 Jefferson — Rev. William R. Recce. 11, "The Spiritual Significance of the Fourth Liberty Loan." Church of Our Father—Broadway and Jam-hill—Rev. W. G. Eliot Jr. 11. "Is Christ a Tribal God?"

Conference superintendent—Rev. G. E. Mc Conference superintendent—Rev. G. E. McDonald.
Pirst—E. 15th and Morrison. Presching by Superintendent G. E. McDonald. 11, 8.
Scoond — E. 27th and Sumner. Rev. B. G. Summerlin. 11, 8.
Third—67th st. and 32d ave. S. E.—Rev. E. O. Shepherd. 11, "Value of Sunday School to a Community." 8, "How Great Was Man Loved."

Fourth — Tremont — Rev. C. P. Blanchard. 11, 8.

Church of the Stranger-Grand Bev. S. Earl Du Bois. 10:80, 8. Christian and Missionary Alliance—V. 9th and Clay—Rev. John E. Fee. Preaching by Rev. G. D. Watson, D. D., of Los Angeles. 11. "The First Resurrection." 2:30, "The Rapture." 7:39, "The Judgment of the Saints."

7:39, "The Judgment of the Sainta."

Realization Longue — 180 5th — Rev. H.

Edward Mills. 11, 8.

Church of the Universal Messianic Message—
414 E. Everett. 11, 8, "Man Is the Light."
Wednesday, 8, study class.

'invastacelunium—821 K. Washington. 10 30
Church of God—383 Failing. 11, 8. Evapgelical services Bunday and all week.

Men's Resort—ith and Burnside—Rev. Levi
Johnson, superintendent. 8.

First Dirius Science—Tilford bids.—Rev. T.
M. Minard. 21, "The Age of Fulfillment."
Tuesday, 2. Wesselssy, 8.

New Civilination—497 Tilford bidg.— Dr.

Beth Northington. 8.

## First Presbyterian Church 12th and Alder Streets

REV. JOHN H. BOYD, D. D. Pastor 10:30 A. M. THE STRAIN OF 12:18 NOON Raily Day Program of Sunday School (Memorial for Emerson Duncan) 8:00 P. M. "WHAT THE TIMES ARE DEMANDING OF THE CHURCH"

"Immortality an Inspiration" Immortality is the one supreme thought of the modern mind. Peo-ple who are poorly prepared to think deeply of it are feeling pro-

REV. EDWARD H. PENCE, D. D., WILL SPEAK OF THIS GREAT HUMAN LONGING AT

CHURCH E. 17TH NO. and SCHUYLER STS. SUNDAY MORNING AT 10:30

EVENING SERVICE 7:46

"Putting the First Things Supremely First" EXCEPTIONALLY FINE MUSIC

U. S. A., WILL SING AT EVENING SERVICE Social hour following evening service for Soldiers and Sailors. Come and meet the boys.

H. W. COTTRELL.

### MORE ADVANCED Congress Tuesday The Multnomah Christian Endeavo union will hold its first fall congress meeting in the First Congregational church Tuesday evening, October 1, beginning at 7:45 with a social hour. At o'clock there will be conferences.

There will be no supper served, as was formerly done.

Although so many of the boys are gone, many of the societies are reor-ganizing for fall work, and it is intended that the social hour will be the means of getting better acquainted and that the conferences will furnish help TEACHERS MUST BE SKILLED along all lines. There will also be war



Rev. Theodore P. Smith

Rev. Theodore P. Smith, a preacher from Clarke county, Washington, has been invited to assume the Trinity Presbyterian Virginia and Nebraska church at streets. Owing to conditions brought about by the war, the church has not day night led by the pastor promises been holding regular services for the past few months, but from now on Rev. Mr. Smith expects to preach morning and evening. The Sunday school will also meet at 10 o'clock. Sun-This is a conception of the Sunday day morning he will talk on "The God of Christianity" and in the evening on "The Soil and Its Yield."

To Hear Major Mills

"Liberty Get-Together Meeting" at the First Congregational church, Park will speak in the morning and "Fiddles again. and Fortunes" will be his subject in the

of the First Congregational church of the Sunday school. All members of the Deriver. A big part of this patriotic Sunday school, church and congrega-Sunday will be the elaborate musical tion are invited to be present. program under the direction of Lucien E. Becker, organist and director. These conference of church and school workwill be very interesting services to ers will be the special features of the Church of God, Union avenue and Failwhich the public is very cordially in- Sunday services at the East Side Chrisvited. The Bible school will begin its tian church, East Twelfth and Taylor

### great rally at noon to which all are invited and urged to be present. Bible Messages To Be Series Subjects

An interesting and inspiring series of Rev. G. D. Watson, D. D., of Los Angeles, Cal., in the Gospel Tabernacle, East Ninth and Clay streets, from September 29 to October 6, inclusive. church both morning and evening next Christ in the Rapture." Services are The general theme will be "With Sunday. The choir will render an an- to be held at 11, 2:30 and 7:30 obclock Sunday and each night during the week

## except Saturday at 7:45. A Sacred Sunday? Dilemma

Sunday has been observed since the days of the Roman emperor, Constantine, from 12 o'clock P. M. on what is now called Saturday night, until the corresponding hour Sunday night.

But by Congressional Act, in the handling of House Bill No. 267, popularly known as "Daylight Saving Bill," passed by the Senate June, 1917. by the House March 15, 1918, signed by the United States President March 19, 1918, and went into effect Sunday, March 31, 1918, time was set forward one hour.

The bill affects all who treat in their count with the Roman standard Hends." of time, and reads in part as follows: "Last Sunday in March to last Sunday in October of each year." The same measure in effect was indorsed by England, France, Italy, Norway, Sweden, Denmark, Portugal, Australia, Dominion of Canada, Iceland, Germany and four other nations.

By this act the 12 o'clock P. M. hour of Saturday, the hour from which Sunday was reckoned as beginning, was set forward and thereafter to be known as the 1 o'clock A. M. hour of Sunday. Prior to this legislation the usual time to begin work was, we will allow, 8 o'clock A. M. But now 7 o'clock on the old count is 8 o'clock on the new count, and likewise each hour in the twenty-four is set forward an hour; and this order of things must continue year by year covariant the period from the continue of t Prior to this legislation the usual time to begin work was, we will

an hour; and this order of things must continue year by year, covering 11, 8.
the period from the last Sunday in March to the last Sunday in October This arrangement placed the 12 o'clock hour of Sunday P. M., which is formerly sacred (?), over the line; it thereafter becomes the 1 clock A. M. hour of Monday, which all agree is a working day.

If Sunday is sacred as now observed with the 12 o'clock P. M. hour of St. Lawrence 3d and Sherman—Rev. J. C. Bt. Lawrence 3d and Sherman—Rev. J. C. Bt. Lawrence 3d and Sherman—Rev. J. C. Bt. Lawrence 3d and Sherman—Rev. J. C. St. Patricks—19th and Savier—Rev. E. P. Murphy. 8, 10:30, 7:30.

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St. Patricks—19th and Pine—Per. J. R. St. Francis—E. 19th and Pine—Per. J. R. St. F of each year. was formerly sacred (?), over the line; it thereafter becomes the 1 o'clock A. M. hour of Monday, which all agree is a working day.

Saturday attached, and the 12 o'clock P. M. of the former Sunday, which was previously sacred (?), eliminated, then it is evident that Sunday as formerly observed was not sacred. If Sunday as formerly observed was sacred, then it is as evident that the modern Sunday is not sacred. Which is correct and sared time? Or are they not both alike ques-

Which is correct and sared time? Or are they not both allike questionable? If the present arrangement of the day is sacred, how will it be when time is set back an hour, which will occur the last Sunday in October of each year?

The seventh day of the week is the Sabbath of the Lord, and is the hour of God's clock of its arrival to every man in every clime, and also of its departure from him. Neither Constantine or any other person or persons can change the sacred hours of the Lord's Day—Sabbath—for neither he nor they can set the sun dial either forward or backward; but man can change Sunday at will. Perhaps it is just as well that man east change the time of its commencement and its ending, for it is not sacred anyway. The time of its beginning and ending is subject, as is now clearly evident, to the changing mind of a mixed multitude of humanity. Some are religious, and many others who hour of the change irreligious.

\*\*H. W. COTTRELL\*\*

\*\*Bill and Almerta—Bev. J. 50. 11. 17.30.

\*\*S. 10.30. 7.30.

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