Antlered Herd Spends Last Day of State Convention at Oaks as Guests of the Portland Lodge.

SEATTLE MAKES IMPRESSION

Vancouver Has Largest Number of Soldiers in Parade; Manila Has Delegation in the Lines

Delegates to the Elks State association convention which closed Wednesday and their women relatives and friends and their women relatives and friends Blakeley of The Dalles pledged alle-were the happy guests of Portland giance to the flag. odge No. 142. The visiting Elks were given free admission to the concessions at the Oaks, special Elks features were out on by the park musical comedy ompany and even the streetcar fare of the brothers was paid for by the Portland Elks. The Seattle Elks' band furnished music at the park. The visitors are leaving for their

of Portland's hospitality. tion city for 1919, the association is now constructive year. Action on a number nual session will be taken up at once, notable among which is the plan of

homes today, earnest in their praises

Seattle Wins Painting Dave Mossesohn announced the following winners in the parade events: Seattle, winner of a \$150 oil painting est outside delegation at the convention and the largest band. Picture do- the latter holding him erect

nated by "Sandy" the Kodak man of ortland.

Vancouver won the trophy for having DECISION

the largest delegation of Elks in the military service in the parade; donated by Ira F. Powers. McMinnville won the honors for having the largest number of men, most unique showing, and for the band turnout—a

hree cornered requisite; A. &. C. Feldenhelmer, donors.

Klamath Falls won the trophy for liaving the greatest mileage of delegates in the parade; F. Friedlander,

Oregon City won the trophy for having the second largest delegation and the youngest lodge in the state; G. Heitkemper, donor, Medford captured the victory trophy, offered by Portland lodge No. 142, for achieving the greatest results in a gen-

Manila Delegation Honored Manila won the honors for having the largest delegation from overseas; Butterfield Brothers, donors. Mrs. Ferdinand Reed, head of the women canteen workers, won the trophy

Salem won the trophy for the dele-

offered by Jenning & Sons.

gates registering the largest number of women visitors; M. Jacoby, donor. Resolutions in favor of establishing schools for the care and instruction of maimed Eiks who return from the bat- unanimous verdict in any case it should tlefield were adopted. A committee of five will be named by the president rounded out the day with a hilarious to place the matter before the proper time at the Oaks amusement park, authorities. The resolution was introwhere hundreds of the antiered herd duced by K. K. Kubli of Portland. A resolution introduced by George

University Regents To Control Hospital

Salem, Or., Aug. 29 .- If the next legislature makes an appropriation for a new hospital building to be erected in Portand in connection with the University with very little effort and for a very With Dr. William S. Kennedy of The of Oregon medical school, will the con-Dalles retained as president of the state struction be subject to the city regulaassociation for the ensuing year and tions? That is the gist of a question gist a package of Canthrox and dis-Klamath Falls selected as the conven- put to Attorney General Brown by W. K. Newell, chairman of the building water. looking forward to a prosperous and committee of the University of Oregon board of regents. The attorney general of important problems urged at the an- advises that the answer will depend somewhat upon the wording of the bill of the head. Your shampoo is now making the appropriation, but if the caring for returned maimed members bill provides that the appropriation shall the scalp and hair until both are enbe expended under the supervision of tirely covered by the daintily perfumed the ten commandments. subject to review or further regulation and removes every bit of dandruff, exby the city authorities.

To enable a person to walk on water makes it seem heavier than it is, and of Multnomah falls, for having the larg- a Rhode Island man has invented a takes on a rich luster and a softness combination of shoe floats and balloon, that makes arranging it a pleasure.

More Than 60,000 Men Working in 66 Factories to Get Higher Rates of Pay.

Washington, Aug. 29.-The National War Labor board announced a final decision in the Bridgeport machinist's rase Wednesday. Over 60,000 men are involved, working in 66 munition plants

The decision comes from Otto M. Eidlitz, appointed by the board as an impire in the case. When the president appointed the board he provided that should they be unable to reach a be referred to an umpire. This is the first case in the history of the board in which it has been necessary to call an umpire.

Labor in submitting the case to the board's decision had agreed to await its action, but the length of time involved in the board's inability to agree and the further consideration by the umpire brought a serious crisis last week and

How to Acquire Hair Beauty

You can enjoy a delightful shampoo trifling cost, if you get from your druga teaspoonful in a cup of hot This makes a full cup of shampoo liquid, enough so it is easy to apply it to all the hair instead of just the top ready. Just pour a little at a time on cess oil and dirt. After rinsing, the hair dries quickly with a fluffiness that

the entire 60,000 employes threatened an immediate walkout. Joint Chalrman Frank P. Walsh hurried to Bridgeport and was able to hold the men at their work. Affiliated crafts in Newark, N. J., voted against a strike at the same

The decision grants wage increase to hour and establishes a minimum wage of 42 cents an hour for all male workers 21 years of age or over, and of 32 cents an hour for all female workers that women doing like work with men shall receive equal pay. It protects

Hard Work Ahead In Students' Army At State University

Eugene, Or., Aug. 29.-The whole educational system of colleges will be revolutionized by the entrance of the stu-18 years of age or over. But it orders dent's army training corps into institutions, University of Oregon authorities announced Wednesday. Classes will be the rights of the employes to join unions | held six days a week from morning until and orders collective bargaining. The night with continuous session the year eight hour day is made applicable to round. Year courses will be condensed into three months and non-essential dropped 11,600 pounds of bombs.

ourses will be abolished. The sole pur-

Americans Down 20 Huns in Two Weeks

Paris, Aug. 29.-(U. P.)-American aviators brought down 20 German planes during the first two weeks of August and probably accounted for 11 others, the Petit Parisian declared today. During the same period they made 964 flights, engaged in 84 fights and

Christians Not Excused From Obeying God's Law

THE REASON THAT THE NO-LAW THEORY IS PREACHED - IS BECAUSE SABBATH-KEEPING IS INCONVENIENT, DECLARES EVANGELIST L. K. DICKSON

Shows That Christ Came to World Not Only to Bring Justification but Also Power Enabling Men to Keep God's Law.

cle 12, page 55, we read:

of Jesus Christ, are not opposed to each other, but are two very important factors in the great plan of salvation for fallen man, were made clear in the lecture which Evangelist L. K. Dickson gave at the big tent pavilion, Thirteenth and Morrison streets, last night on "Does Salvation Through Grace Abolish the Law?" He made it very plain that the law of God in its fullness is still binding on the hearts of men and women, and that being under grace does not excuse them from obedience to

He read from a number of prominent leaders in different denominations statements to the effect that the ten commandment law is the eternal, unchangeable rule of God's moral government and that obedience to this law is the one great end of the gospel, and of the means of grace connected with the establishment of the visible church. Evangelist Dickson explained the difference between the moral or ten commandment law and the ceremonial law as given by Moses, and read from the New Testament, where Jesus abolished the ceremonial law by his death on the people in all ages, is the opinion of Dr. cross. He urged the true followers of Jesus Christ to no longer worship their Romans 7:13: "And let it be observed convenience and their jobs, and their preconceived deas and theories built upon the traditions of the fathers, but the days of the apostles; it is just as turn to the Lord with all their hearts necessary to the Gentiles, to the present and do his will, not only in theory, but



Evangelist L. K. Dickson

In beginning his lecture, Evangelist Dickson said: My text is found in Romans 8:3-4 "For what the law could not do, in that it was weak through the flesh, God, sending his own son in the likeness of sinful flesh, and for sin, condemned sin in the flesh, that the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the spirit." It is evident from these words that the law of God and the gospel of Jesus Christ are not opposed one to the other, but they together are two very important factors in the great plan of redemption for fallen man. The law of God is limited in its work not to any particular time or place, but limited by the weakness of man, for in the seventh verse of this same chapter Paul states the reason: "Because the carnal mind is enmity against God; for it is not subject to the law of God, neither, indeed, can be." Men without the power which comes through Jesus Christ cannot keep the law of God, for, naturally, he has but his own puny strength to depend upon. But, filled with the power of a recreated heart in Christ Jesus, he has within his life the power of the lawgiver, enabling him to live in obedience to its

precepts Our text tells us "for what the law could not do," inferring that there are certain things which the law can do. And thus Paul, in Galatians 3:24, tells use that the law can act the power of a schoolmaster, bringing us to Christ, and James, in 1:24, shows us very clearly what the law could do in being a mirror into which men may look in order to find the guilt of sin upon their lives. But the law could not justify the deeds of the past, for we read "therefore by the deeds of the law there shall no flesh be justified in his sight, for by the law is the knowledge of sin" (Rom. 3:20). The law could give a knowledge of sin, but obedience to God's law in the future cannot justify the sins of the very clearly stated by Paul in Rom. 2:13, "for not the hearers of the law are just justification by faith are those who are willing to live in obedience to the will

A false impression prevails in the and without a Saviour he is lost. There- The subject for tonight will be: "Twenty Christian world today regarding the law fore, let us cease striving by our teach- Bible Proofs That We Are Laving in of God. By many it is believed that the ing and example to cause men to believe the 'Last Days.'" law today is a dead letter, having been this terrible doctrine of the abolition Free literature ione away through Christ. Those wao have more closely studied the scriptures and stand out in church history as lead- Christ was not to tear down, for our Evangelist L. K. Dickson, 399 East ers in thought and doctrine regarding text tells us that Christ's purpose in Forty-sixth street north, or telephone the Christian life agree that Christ in coming into this world was that the Tabor 2264.

That the law of God, including the his teachings did not come to change the righteous principles of God's law might Sabbath commandment and the gospel law, or to withdraw anything from it be tulfilled or accomplished in the lives but that he came to explain and magnify of men and women accepting their Savit (Isa. 42:21), and that very fact shows four. Jesus himself clearly states in that it remains, for there is no need to Matt. 5:17-19: "Think not (don't even) explain that which is abrogated. Let think so, much less say) that I am come me quote the words of John Wesley, to destroy the law. . . . I am not that great man of God the founder of come to destroy, but to fulfill. the Methodist church. In his explana-tion on Matthew 5:17 he says: "It was of these least commandments, and shall not the design of Christ to revoke any teach men so, he shall be called the least part of the law. It cannot be broken.

> nor circumstances make it liable to From the Baptist church manual, artithat the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good; and that the inability which the scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and restore them through a mediator to obedience unfeigned, to the holy law, is one great end of the gospel, and of the means of grace connected with the establish-

ment of the visible church.' That the law of God was not intended for the Jews only, but for all of God's Adam Clarke in his commentary on that the law did not answer this end (as a rule of life) merely among the Jews in hour. Nor do we find that true repentance takes place when the moral law is not preached and enforced. Those who preach only the gospel to sinners at best only 'heal the hurt of the daughter of my people slightly."

We quote again from Bishop Simpson. in his Yale lectures on Preaching No. 4: The gospel has no significance, except as it is based on the positive law, which

(3) that they who pretend that there are not obey them are unworthy of his kingdom; and, (4) that true plety has breaking. respect to all the commands of God and keeps them."

D. L. Moody, in his "Sermons, Addresses and Prayers," says: "People if they were 10 laws; they are one lawthe law of God. The minute you have the law of God. Supposing I am hanging by a chain from a wall, if a single link in the chain breaks, I fall."

men, are eternal relationships, and will gave up the ghost. Matt. 27:51. was created, and while the same relaman. The last six commandments of the decalogue work out this relationship in the lives of men and are, therefore, involved in perfect love between man

and man. There is much more involved in the past. But on the other hand we find abolition of the law as taught by many well-meaning Christians than appears on the surface. We are told in I John before God, but the doers of the law 3:4 that "sin is the transgression of shall be justified." The law therefore the law," and Paul says in Romans cannot justify, but those who receive 4:15, "for where no law is, there is no transgression,' and in Matt. 1:21 we read, "thou shalt call his name Jesus, and wish of God as portrayed in his for he shall save his people from their law. The law aside from being unable sins." Now, if we throw away the law, to justify it could not bring life; it we naturally do away with sin, and, could not bring love. Both of these can therefore, do not need a saviour. But cleanse them from sin (the transgrescome through the gospel of Jesus Christ. no true hearted Christian is willing to Thus we see the law has its scope in admit for one moment that we have no need of a Saviour, for man is sinful but practice. and without a Saviour he is lost. There-

of God's law.

in the kingdom of heaven." Some tell Every part of it remains in force upon us that to fulfill the law is to do away all men in all ages. Neither time, place, with it. In Matt. 3:15 Jesus commanded John the Baptist to baptize him, saying: "Suffer it to be so now, for thus it becometh us to fulfill all righteousness." "We believe Shall we then conclude that righteous ness is done away with in the teachings of Chirst, and should not be found in the lives of Christians? Preposterous! Christ came to bring power to men that they might keep the law (Rom. 8:3-4 and 1:16) and that they might better see their duty as contained in the law. He magnified it before their eyes by his example, and in his teachings before them. (Isa. 42:21; Jno. 15:10.)

To magnify anything is to bring it to one's attention more vividly, clearly and in minute detail. This He did, as shown in his teachings on the mount when he said, 'Ye have heard that it was said by them of olden time, thou shalt not kill: . but I say unto you, that whosoever is angry with his brother without a cause shall be in danger of the judgment,' thus showing that murder begins in the heart and in the mind, thus making the individual guilty even before or without the overt

The apostles' teaching concerning the

law and its relation to the gospel is found clearly stated in the following texts: Rom. 7:7: 3:20: 4:15: 3:31: Js. These founders of the early 1:25. church thus come out very clearly and Christ came not to destroy, but to fulfill. positively in showing that the grace of The law without the gospel leads to Jesus Christ, and that faith in Him service; the gospel without the law do not destroy the need or efficacy leads to antinomianism; the two com- of the work which the law of God bined-charity out of a pure heart and was intended for in all ages. In Rom. of a good conscience and of faith un- 6:14-15 Pauls telfs us: 'For sin shall not have dominion over you; for ye Dr. Albert Barnes, the great Baptist are not under the law, but under grace. commentator, in his notes on Matthew What then? Shall we sin (transgress 5:18-19, says: "The moral laws are such God's law, 1 Jn. 3:14), because we are as grow out of the nature of things, not under the law, but under grace? which cannot, therefore, be changed, God forbid.' A most impressive lesson such as duty of loving God and his concerning the relation of the law to creatures. These cannot be abolished, the one who is saved through the unas it never can be made right to hate merited favor, the grace, of Jesus God, or to hate our fellowmen. Of this Christ is here given. And we are kind are the ten commandments; and taught thereby that man is not rethese our Saviour has neither abolished lieved from obedience to the law, but nor superseded. We learn, hence: (1) that now through the grace of Christ that all the law of God is binding on he is no longer under the law, under its Christians; (2) that all the commands condemnation, just as a criminal is no of God should be preached in their longer under the arm of the law after proper place by Christian ministers; he has been pardoned through the unany laws of God so small that they need that criminal through the pardon is merited favor of the governor. Yet given no license to continue in law-

That there was a law abolished when Christ died on the cross is evident to all Bible students, but what law was talk about the ten commandments as that it was 'the hand-writing of ordithis? We read in Colossians 2:12-15 nances' which was blotted out and broken one of them you have broken nailed to the cross; and in Ephesians 2:15 we read: 'Having abolished in his flesh the enmity, even the law of commandments contained in ordinances.' "The law of the Lord is perfect."-Ps. This has reference to the law of Moses 19:7. Nothing can be taken from that and not to the decalogue, for the law which is perfect without making it im- of Noses was made up primarily of

perfect. Those who would be perfect be- laws and ceremonies concerning the affore God, then must be in harmony with fairs of the sanctuary service. These the perfect will of God as portrayed in ceremonies or ordinances pointed the his law, and the righteousness of the law minds of the worshipers in the sancbeing portrayed in a righteous charac- tuary service to the cross of Jesus Jas. 1:25; 2:10; Isa. 51:6-7; Ps. Christ, to the 'lamb slain from the foundation of the world, and were The relationships portrayed in the therefore 'a shadow of good things to law, namely, love to God and love to come' and came to an end when Christ

exist as long as God exists and as long The scriptures point out these two as his creatures live before him. Matt. laws separate and distinct from each 22:37-40. Let us go back in our minds other in Dan. 9:11, and leave no query if possible to the day when only God in our minds therefore as to what law existed and follow out the work of God was abolished at the cross. It seems in his creation of the first creature, strange that some would strive to do Immediately there sprang up this first away with God's law, inasmuch as we relationship naturally and, of necessity, shall all be judged by this decalogue. This is the relationship perfectly worked | Eccl. 12:13-14; Rev. 22:14; Js. 2:12. out in the first of four precepts of the And our wonder grows the more as we decalogue, according to the teachings hear these same teachers bringing back of Christ. The keeping of these first nine of these commandments as the four commands, therefore, is involved in rule of actiton of Christians. Alexander perfect love to God. Soon a creature Campbell once said: 'It is clearly proved that the pastors of the churches tionship sprung up between the creature have struck out one of God's ten words, and Creator, now there comes into ex- which not only in the Old Testament istence naturally and of necessity the but in all relation are the most emsecond relationship, which is love to phatically regarded as the synopsis of all religion and morality.' This command that seems to be so inconvenient for men to keep and teach is the very command which God is striving to bring back into the lives of his professed followers in the reformatory message concerning the Sabbath found in Isa. 56:1-2, and 58:1, 13-14.

Let now the true followers of Jesus Christ no longer worship their convenience and their jobs, their preconceived ideas and theories built upon the uncertain traditions of the fathers and not upon scripture, but let them turn to the Lord with all their hearts, allowing the blood of Jesus Christ to ing to do His will not only in theory The subject for tonight will be: "Twenty

Free literature on the subjects that are being presented in these lectures The purpose of the gospel through may be secured by communicating with

264 Alder St., Near Third, Opposite Gill's Book Store

OVERSTOCK

Most wonderful stock of Ladies' Suits, Dresses, Coats, Waists and Skirts to be sold at once.

During this sale the Globe Sample Shop will exchange all garments and your money back if not satisfied. These are genuine bargains.

Mostly Samples; some were up to \$37.50, at only





Long Wool Velour Coats



We Give What We Advertise. -Your Money Back if not Satisfied.

Blue Serge Suits

Fall styles, mostly samples. Some run up to \$37.50; only \$23.95 and

\$12.95

New Fall Silk and

Serge Dresses Sizes from 36 to 55. Most wonderful bargains in Portland. Lots of samples in this lot run up to \$32.50

-at only

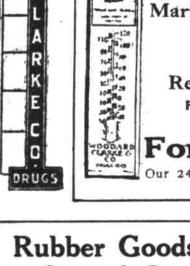
\$12.95

Novelty and Fancy Plush Coats, Novelty and Fancy Suits and Dresses, Sample Suits, Sample Coats—some of these samples run up to \$75-at only \$23.95 to \$36.95

Silk Waists C? Serge Skirts 44.

GLOBE SAMPLE

264 ALDER, NEAR THIRD



Let the Little "S. & H." **Trading Stamp Increase** Your Savings 20 EXTRA FRIDAY AND SATURDAY WITH THE COUPON

Bring This Coupon

20-Extra-20
"S. & H." Trading
Stamps on your
first \$1 cash purchase and double
on the balance.
Good on first floor and in
basement Friday and Saturday, Aug. 30 and Aug. 31.

Our stock of temperature indication, registration and regulation instruments is complete. Whatever you need, whether domestic or industrial, whether great or small, do not fail to give us a trial. Our list is too great to enumerate, but to suggest a few, we have-

Marine thermometers for the engine room, chart house, hold or wherever needed.

Refrigerator thermometers of all kinds Regulators to control temperature as desired Pyrometers-Hydrometers-Hygrometers-Barometers, etc. See our Alder-Street Window

For a Few Days Only—FREE

Our 24-inch Woodlark Thermometer to any person making a purchase in any department of \$5.00 or over-one to a customer.

Rubber Goods **Specials**

All Fancy Rubber Bathing Caps values to \$1.00—your 25c

\$2 3-qt. Molded Fountain Syringe, 3 \$1.19 pipes, one-year guarantee. Special... 2-qt. Combination Hot Water Bottle \$1.50

The Kenny Needle Shower The ideal bath for the busy man. Connects to any

standard bathtub-



There's Only One Way

To Secure a Satin Skin Apply SATIN SKIN CREAM, then SATIN SKIN POWDER

Creme Oil Soap Demonstration

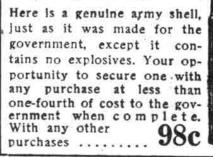
\$6.50

FRIDAY AND SATURDAY

One bar FREE with purchase of 3 bars for 25c

The Liberty

Here is a genuine army shell, just as it was made for the government, except it contains no explosives. Your opportunity to secure one with any purchase at less than one-fourth of cost to the government when complete.



Guaranteed-Reinforced "Pelican," 50 feet, 1/2-inch...\$7.89



Everything for the Summer Toilet

Foc Miolena Face \$1.25

\$1.50 Ofiental Cream \$1.25

25c Dentox Antiseptic 65c
Tooth Powder, 3 for 65c
S1 Egyptian Lotion \$2.50

10c Soap Kewpies, 3 for 25c
white, flesh, 3 for \$2.50

25c Cuticura Soap....23c

25c Packer's Tar Soap...22c
Powder Puffs, finest lambswool10c to 35c

50c Odorono.....45c

25c Woodbury's Soap 22c i lb. Cla-Wood Theat-rical Cold Cream.. 60c

Peerless Almond Cream... rical Cold Cream... Dry Pit....... 25c. 50c Miolena Lotion...... 25c rical Cold Cream... 35c Rosaline...... 25c. 50c



Save Gardens and Lawns

Hose at Special Price

Sunbeam Mazda Lamps

Gives three times as much light as carbon lamps at the same cost for current. Rugged and enduring. 30c \$1.50 for box of five.

Mum25c Nonspi50c

Always "S. & H," Stamps First Three Floors