TAXROLL OF KLAMATH COUNTY SHOWS LARGE **INCREASE DURING YEAR**

More Than Million and Half Dol-" lars Is Added to Assessed Valuation Over Returns of 1917.

Klamath Falls, Or., Aug. 26 .- A total starroll of \$16,825,267, exclusive of the public service utilities, in Klamath coun-My for the year 1918, has been announced. by County Assessor J. P. Lee. He says that this is an increase of approximately 10 per cent over last year. The exact ncrease over last year's figures is \$1,553,635.

The greatest increase noticed is in that item of personal property, which regulars. has been raised \$801,583, or nearly one third. This is said to be due to the new industries launched, increased merchandise stocks in stores, and property of newcomers. It indicates high progressive development during the last 12 months

An increase of \$550,100 is shown in the value of farm lands, thought to be due largely to rural development of different kinds, principally the bringing of additional lands under irrigation. Eighty public land entries made through the Lakeview, Or., land offce, covering Klamath county lands, are included as part of this development.

An increase of \$201,998 is shown on Indian lands in the county, caused for the most part by Indians, on Klamath reservation being declared citizens by the government and given patents in fee to their tribal lands.

The public service commission assessments have not yet been received, but this item usually runs between \$1,000,000 and \$1,125,000. An assessment of but \$1,174,635 is needed to bring the year's total to a round \$18,000,000. It is Assessor Lee's intention to make a visit to the public service commission in the near future, with a view to having this amount raised. The assessor is working now toward getting the tax levy as near-

ly on a cash basis as is possible. The county board of equalization, consisting of County Judge Robert H. Bunnell, Assessor Lee and County Clerk C R. De Lap, will convene early in Sep tember to hear any complaints regarding over-assessment, from taxpayers or others interested.

Indian Drinks Patent

ing.

The Dalles, Or., Aug. 26 .- Drinking patent medicines apparently gives Peter an Indian, an ugly disposition. Great Northern hotel, 510 North Twenty- leading cities of the country. He pleaded guilty to an assault on his first street, from an oil lamp which exsquaw wife, following arrest. He was ploded in one of the rooms. fined \$50 or 25 days in jail. He is serv- of a small boy who was left alone in the Grand Army men. One of the remaining out his sentence. Both of the In- room attracted the attention of other ing G. A. R. visitors is sending back to dians have caused trouble before through residents of the hotel and the fire de- "Comrade" Huston by his mother, a their indulgence in alcoholic medicines. partment was notified.

Carnation Pork and Beans, can....5c

Curve-Cut Macaroni, 1b. only 9c

Olympia Pancake Flour, small sack 73c

Otter Brand Oysters, can.....15c

Parawax, Ib. pkgs. 23c; 2 for ... 45c

Dandy Soap, the bar only 5c

Dallas Boy Hurt POSTWAR LOSS URGED Dallas, Or., Aug. 26 .- An official telegram received at Ballston Saturday brought information that Andrew Ottinger, formerly of that town, had been

killed in action in France. Young Ottinger, who was a brother of Mrs. Henry Savery, wife of a farmer living north of Dallas, was originally a member of Company A, 162d infantry, and enlisted at McMinnville. He was later trans-

Polk County Boy

Killed in France;

ferred to another unit. The first Dallas boy to be listed in the losses in the American army in France is Robert Muscott, son of Mr. tax as a result of increased repurchase and Mrs. H. E. Muscott. His mother value of goods, in stock, are entitled to having been wounded in the foot by a when prices descend to normal, the Port-

piece of shell in the battle on the Marne land Chamber of Commerce believes, and on July 24. Muscott was a former member of Company L, 162d infantry, from this city, but had been transferred re- the readjustment period has been set cently to the Twenty-eighth infantry, forth.

The plan is to take a certain percentage of the excess profits taxes, 20 Astoria Turns Out per cent for instance, and put them into a reserve fund. When the war is ended, if prices drop, merchants whose profits Large Numbers of run less than 10 per cent would be paid from this fund to bring their profits Sphagnum Moss Pads of from three to five years any remaining money would be turned over to the

a possible business debacle.

The Chamber of Commerce voted in

favor of the excess profits tax in the

her of Commerce, but asks that this pro-

One 'Comrade' Sorry

He Couldn't Attend

vision be made in levying the tax.

of Excess Profits Tax in

Guarantee Fund.

Astoria, Or., Aug. 26 .- The local chapbefore the end of the period the reter of the Red Cross finished, during sponsibility of the government would the month from July 20 to August 20, end. \$00 \$x12 inch sphagnum moss pads, 2594

nine suits of pajamas, 12 bathrobes, 58 bed shirts, 170 helpless case shirts, 49 reversible bed jackets, 39 sweaters, 195 war, the chamber points out, while elected. pairs of socks, four pairs of wristlets, merchants would be protected against five mufflers and 65 comfort kits. The chapter has just received a call for 275 house gowns for French women.

which must be completed by October, and referendum vote of United States Chamis also turning out a quota of 35 comfort kits for the marine corps. Sphagnum moss drives are held every ew days, for the bogs near Astoria furnish an unlimited quantity of this important article and hundreds of sacks of it have been turned into the local

Red Cross rooms.

Injured Man Dies On Way to Hospital

While on the way to the Good Samaritan hospital in Portland from Hood on the train before it reached its destination. The man had received a fracment was over.

Medicine; Beats Wife Hood River. Letch was bor small province near Germany.

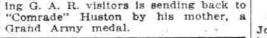


to the Grand Army encampment this year, so he wrote a poem and dedicated

tured skull in an accident, which oc-Hood River. Letch was born in a

Cries of Boy Are Fire Alarm

.Tex. He later played the part of Titil Fire started Saturday night at the in Maeterlinck's "Bluebird" in all the He has always been very The cries and has had a great affection for the





That war contracts must be secured for manufacturing plants of the Oregon of Judge C. H. Carey, chairman of the district, in a meeting of the committee Suggestion Made to Place Part

the statement made recently by Paymaster Parsons of the navy:

"Government war contracts are in dispensable and a firm is not well off Merchants who pay an excess profits without them, even from a selfish standpoint. They assure coal, transportation materials and exemption of employes. received a letter from him Saturdray value of goods, in stock, are entitled to It is entirely probable. Secretary W. stating that he was in a base hospital, protection against losses after the war H. Crawford of the Oregon board be-

lieves, that the government will allocate men and materials to firms with war contracts, and the big problem facing a plan of safeguarding business men in Portland is the immediate securing of all contracts that can be handled.

> Secretary of Linn County Chapter of Red Cross Resigns

Albany, Aug. 26 .- After devoting her

12x24 inch moss pads, 98 bed jackets, in government bonds, bearing no inter- mers has been secretary of the Linn est. In this way the government would

Albany Kanning Kitchen Busy Albany, Or., Aug. 26 .- Working in daily relays of from four to six, 22 members of the women's division of the Council of Defense have kept Uncle Sam's "kanning kitchen" in operation this past week. The produce which they training camps for soldiers, where it is used upon the hospital menus. The work quarts of beans, 73 quarts of pears, 13

the car contained a few cows, calves who refrain from doing their own pleaaged 196 pounds per head, and brought The "comrade" is John Huston, aged believed to be the highest priced bunch

> Schoolboy of Oregon To Judge Livestock

The Dalles, Or., Aug. 26 .- Harold Johnson of Wamic, a school boy, has been chosen to represent Oregon in stock judging at an interstate contest which will be held in Spokane, Wash., from September 1 to 7. He is a member of the Wasco County Industrial club. The Dalles, Or., Aug. 26 .- Tom Shiba, a Chinese boy, was the first to register Saturday for war service, signifying

London, Aug. 26 .- (I. N. S.)-The im

ing of the reichstag within a few days,

according to an Exchange Telegraph dis-

patch today from Copenhagen, which

quotes the Berlin Germania. According

to the Germania the chancellor will dis-

cusss foreign political questions.

Streetcar Collides she stopped at Union avenue to wait bruised; Mrs. G. Morse and Mrs. F. D. ployed at the Fox Iron works of Astoria for two passing streetcars before at-With Auto; 3 Hurt section. After the second car had passed tempting to turn south at the intershe swung her automobile directly in

way. front of the Vancouver car, and the ma-Three persons were injured, and an chine with its occupants was pushed

Pioneer Astorian Is Dead

city. Constantinople Attacked by Airmen Astoria, Or., Aug. 26 .- Edward Rous-Amsterdam, Aug. 26 .- (U. P.)-Two

the injured persons live at \$20% Broad-

Vogler, bruised and shaken up. All of retiring from that work only a few

years

automobile completely wrecked when a nearly a block before the car was low, a resident of Astoria for 24 years. Vancouver streetcar collided with the brought to a standstill. Passengers said died suddenly at his home Thursday. machine driven by Mrs. T. G. Auld, 305 that the car was traveling between 35 Mr. Rouslow was born in France, and tinople on Wednesday night, according Eleventh street, Saturday night, at Union and 40 miles an hour. The injured per- came to the West when quite young. to an official dispatch received from district, was the statement Saturday avenue and Wasco street. Mrs. Auld said sons are G. Morse, back hurt and For more than 20 years he was em- that city.

of the war industries board. To get men, materials and fuel, war contracts are essential, he said, and pointed out the statement made recently by Pay-SABBATH, DECLARES THE BIBLE

EVANGELIST L. K. DICKSON GIVES HISTORY OF OBSERVANCE OF SEVENTH DAY FROM CREATION WEEK DOWN TO CHRIST AND APOSTLES, AND PROVES THAT IT NEVER WAS CHANGED.

Shows That Prophets Foresaw Great Reformatory Movement on Sabbath Question Going to the World in This Generation.

In his lecture at the big tent pavilion of the 'rest of the holy Sabbath unto the preceding the first day of the week. no evidence at all in this passage of government, and if the fund ran out whole time ever since the war was de- at Thirteenth and Morrison streets last Lord' as coming upon the day following According to Mark, the Sabbath came Sunday sacredness, or that the early clared against Germany, Mrs. J. D. Sum- night on "The Christian Sabbath-Which the sixth day.

mers has tendered her resignation as Day Does Christ Demand Us to Keep?" and. This reserve fund would be invested of the American Red Cross. Mrs. Sum-texts concerning the observance of the physical rest but that he should rest also preceding the first day of the week. In fact, the evi-texts concerning the observance of the physical rest but that he should rest also preceding the first day of the week. In fact, the evi-texts concerning the observance of the physical rest but that he should rest also preceding the first day of the week. In fact, the evi-texts concerning the observance of the physical rest but that he should rest also preceding the first day of the week. Sabbath from the creation week down spiritually, and that his mind should be county chapter since April, 1917, being to the time of the apostles, and proved directed during these sacred hours to the first day of the week is found in have use of the money to carry on the the first permanent secretary to be that neither Christ nor his apostles ever God as the creator of heaven and earth John 20:1X, and John here merely changed the sacredness of the day from in six days, and as the re-creator or the seventh to the first. He showed sanctifier of the hearts of his children. its number in the weekly cycle. Again ment

(Ex. 31:17; Ezek. 20:12.) from the New Testament that Jesus was a seventh-day Sabbath-keeper, that he taught his disciples to observe the day. and that his apostles in turn left many evidences where they both observed it and taught others to do so.

Mr. Dickson not only gave a clear exposition concerning the sacredness of the seventh day and the immutability of the Fourth commandment, but also examined every text in the New Testament in which the first day was mentioned, and declared that in not one instance was the day set aside for religious purposes. After showing that those who observe Sunday as the Sabbath have no Bible authority for doing so, the evangelist brought out from the Bible the bless- Sabbath institution to keep it holy. Albany, Or., Aug. 26 .- Even though ings which God has promised to those



The next instance of the mention of makes mention of the day, calling it by

in the 19th verse we read; 'then the It is clear to the mind of everybody same day at evening, being the first day that God's people from Sinal to the New of the week, when the doors were shut, Testament times kept the Sabbath of where the disciples were assembled for the commandment, and there is no hesi- fear of the Jews, came Jesus and stood through his example of the unchanged tation on the part of Christians today in in the midst, and saith unto them, peace admitting that this Sabbath day was be unto you. There again the beloved the seventh day of the commandment. of the Lord, writing 63 years after the the Saturday of our calender. But some- ascention in the days of the early church, how men have gotten themselves to bein making mention of the day now comlieve that in New Testament days God is monly called Sunday, calls it the first

neither particular nor definite in his day of the week. desires concerning the observance of the Many well-meaning Christians misin-Sabbath. I desire to call especial attentrepret this text to mean that Jesus met tion to the fact that nothing is said in with the disciples on this Sunday, the the Bible of a Sabbath institution apart day of his resurrection. from the day. Some would have the As they were assembled in commemorcommandment read: 'Remember the

ation of his resurrection, but the error Stx of this doctrine is made plain in Mark days shalt thou labor and do all thy work, but one day in seven shalt thou rest, for one-seventh part of time is the read that the disciples did not believe but have found it to be the custom and Sabbath institution; in it thou shalt not and would not belive that He had risen. manner of these inders of the early do any work.' They would have the 'And she (Mary Magdalene) went and church to keep the Sablath, the seventh

blessing and sanctification placed upon told them that had been with him. as day of the week the institution apart from the day, but they mourned and wept. God plainly placed his blessing and when they had heard that he was alive. Bible concerning this Sabbath question sanctification upon the day. God did and had been seen of her, believed not. as it applies to later than apostolic times. not say, 'Remember the Sabbath to keep After that he appeared in another form we find pointed out to us God's will for it holy'; but he did say, 'Remember the unto them, as they walked, and went our day-the last days-in the words of Sabbath Day to keep it (the day) holy.' into the country. And they went and the prophet Isalah in chapter 56:1-2 of It is the day that is to be kept holy, be- told it unto the residue; neither be- his book: "Thus saith the Lord, keep ye cause it was the day that was blessed; lieved they them. And as they thus judgment and do justice: for my salit was the day upon which God rested; spake, Jesus himself stood in the midst vation is near to come (the second com-It was the day that God appointed to be of them, and saith unto them, peace be ing of Christ, Heb. 9:29; isa. 62:11;

The teaching of the Nev Testament is very clear regarding the Christian Sab- and see; for a spirit hath not flesh and this, and the son of man that layeth hold bath, and beside our text which gives us tones as you see me have. And when he on it; that keepeth the Sabbath from the words of Jesus in the gospel dispen- had thus spoken, he showed them his poluting it, and keepeth his hand from sation concerning the Sabbath, we have hands and his feet. And while they yet doing any evil." His example in Sabbath-keeping definitely pointed out in Luke 4:16: 'And said unto them, have you here any men and women living in the last genhe came to Nazareth, where he had been meat?' The context of both of these eration, placing a special blessing upon brought up; and as his custom was, he passages shows that this experience the individual who, baving polluted the went into the synagogue on the Sabath took place on the day of his resurrec- Sabbath, will class from so doing and Day, and stood up for to read.' Christ's tion. relation to the Sabbath has been seri-Most certainly they could not have ously misunderstood, and it is not un-common to hear it said of Him, and with the day to celebrate the occurence of an some show of triumph by those who event which they themselves did not beshould know better, that Christ broke lieve had taken place. It would be prethe Sabbath. Those who make this posterous to suppose that any body of charge put themselves in the same class men would do such a thing. They were with the old ecribes and Pharisees, for not assembled to celebrate the Lord's great outstanding transgression of God's this was the false charge they brought resurrection, nor were they in a religious To Deliver Speech In opening his lecture, which was against Christ. John 9:16. Christ did not break the Sabbath. He kept the In opening his lecture, which was against Christ. John 9:16. Christ did service for the record plainly declares 'They were assembled for fear of the Sabbath faithfully throughout his entire Jews'. Their Master had been taken life, as the text which we have just away and crucified. And we have the record concerning them, that 'they all What he did break was the infinite forsook him and fled'. Mark 14:40. made for man and not man for the Sab- number of 'blue laws' or Sabbath re-When they fled, they all, by various routes, got themselves home, and when they were there they locked the doors. They feared the Jews would find them by fanatical, religious also, and deal with them as they had dealt with Christ. They were all assembled because they all lived together. Acts 1:13. The next mention of the first day of It is often claimed that the New the week is in Acts 20:7, 'And upon the Testament introduces another day, the first day of the week when the disciples first day of the week, as the Christian Sabbath. We will now examine the evipreached unto them, ready to depart on dence which is submitted to substantiate the morrow; and continued his speech this claim. The best way to arrive at Cheyenne, Wyoming, with her two children-Edna, aged 12, and Eddie, 10-therefore a maker and a time when it therefore a maker and a time when it ment which speaks of the first day of until midnight. 'No person, however sincere he may be can candidly contend that the act of holding a meeting upon the week. In this way we shall bring to word concerning this day, and by so doing we shall learn whether the first day has taken the place of the seventh The first instance mentioned in the New Testament is found in Matthew 28:1: 'In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.' It is merely called the first day of the week. The Sabbath and the first day Jerusalem, Acts are presented in contrast. The second mention of the first day is Mark 16:1-2: 'And when the Sabbath Bend, Or., Aug. 26 .- Called to serve makes himself very clear that he is the mother of James and Salome, and was past, Mary Magdalene and Mary. There is no doubt that this was a night them they will reform. The Lord has come and amoint him. And very early meeting. other week of time, and had gone to the gin at sunset and end at sunset, while sepulchre to anoint the body of Christ that first day morning-an act which "Three acts entered into the establish- they had declined to perform on the holy nent of the Sabbatic institution. First, Sabbath. Here again there is distinction between the two days; they are again ends when the sun sets on Sunday night. 'God blessed the seventh day ;' third, he held out in vivid contrast, the seventh It therefore follows that this meeting generated : and their sins are many-'sancified it,' These three great acts day continuing to bear aloft its sacred which Paul conducted at Troas, being are unchangeable, for they were per- title 'the Sabbath.' Mark wrote this acheld during the night of the first day of formed by him who changeth not, and count ten years after the ascension, Told About Yanks in whom there is no variableness, therefore should have given some infer-neither shadow of turning. That which ence of the sacredness of the first day is no proof in this passage that the God has placed his blessing upon, we are if there existed such sacredness. apostles kept Sunday. The third time the first day is men-The eighth time the first day is mentioned is in verse nine of this same tioned in the New Testament is in 1 Cor. 16:1-4: "Now concerning the collection of numerical title of the day, and no menthe saints, as I have given orders to the churches of Galatia even so do ye. Upon the first day of the week let everyone of The first day is next mentioned in you lay by him in store, as God hath prospered him, that there be no gatherings when I come, etc." This passage has been made the basis of the claim that the early Christian churches were the commandment. Now upon the first accustomed to hold their services on the first day of the week. and take up a coland Gentile, and for this word 'man' in morning, they came unto the sepulchre, the original is used in the generic sense bringing the spices which they had prethe passage itself says no such thing. pared, and certain others with them." Paul does not here give instruction to it is perfectly clear to all that the first hold a weekly meeting. Instead of holding a meeting on the first day of the direct contradiction to the Sabbath, and week, "everyone" of you was to "lay by

before the arrival of the first day of churches held weekly meetings on the The purpose of the Sabbath institution the week. So the New Testament de- first day of the week. In fact, the evibut to notice the record as given in Acts 17:2, 18:4 and 11 which clearly state that

Paul held at least \$0 meetings on the Sabbath day, according to the command-The objection is sometimes raised that

ago. He is survived by his

widow, a son and a daughter of this

lied air squadrons attacked Constan-

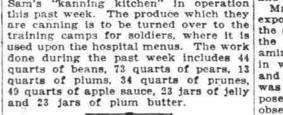
these meetings were held with the Jews, But that Paul in his evangelistic work with the Gentiles preached to them and unchangrable Sabbath is evident from the words found in Acts 13:42; "And when the Jews were gone out of the Synagogue, the Gentiles besought that these words might or preached to them the next Sabbath.' And the record in verse 44 declares .. "The next Sabbath day came almost the whole city tog-

gether to hear the word of God." Thus far we have found the Sabbath of the New Testamant, the Christian Sabbath, both by the precept and exam-

ple of Christ and his apostles to be the Sabbath, "of the commandment," and we have not quoted isolated cases of Sab-16:10-14, and Luke 24:36-40, where we bath keeping in New Testament times

And they, "As we look into the teachings of the unto you • • •. Behold my hands and Rev. 22:12) and my righteousness to be my feet, that it is I myself : handle me, revealed. Blessed is the man that doeth

Thus the Sabbath is believed not for joy, and wondered, he brought especially to the attention of will observe it; also keeping his hand from doing any evil Again in the 58th chapter of Isaiah 10 God commands through his prophet that God's ministers "cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins." This people is pointed out in the thirteenth verse, where the promise is made: "If thou turn away thy foot from the Sabbath, from doing thy pleasure on my



55 Hogs Bring \$2048.20

to the old soldiers and sent it along by and lambs, McMahan & Frum had to sure on his holy day. his mother. But the mother was held pay \$2048.20 for the 55 head of hogs, River, George Letch, 32 years old, died up in San Francisco, and did not reach which filled out the car. The hogs aver-Portland until Friday, when the encamp-

the comrade is sonn Huston, and of pork ever shipped from the county. St. Paul, Minn. John Huston, at the age of 31/2 years, gave a speech at the dedication of the Collseum at Dalles,

At Seattle Show



for school. Pair 35c.

colors. Ball 65c.





ceived a dangerous scalp wound. Drafted Man Joins

Uncle Sam under the selective service speaking of the creation, for he says, brought sweet spices, that they might law, Gustave Berry decided to have his money working for his country at the same time, and Saturday came to which he makes in our text, refers us to week, they came unto the sepulchre at town and invested in the limit of War his work at the end of the creation week the rising of the sun.' The Sabbath had Savings Stamps. By his purchase Berry when by three great unchangeable acts passed, and they had entered upon anclub in Deschutes county outside Bend, and also boosted the quota of his home district, Alfalfa, way over the amount it in the recent drive. With nine other Deschutes county men Berry leaves on Monday for Camp Lewis.

Von Falkenhausen

Paris, Aug. 26 .- (U. &P.)-The latest issue of the mysterious patriotic newspaper, "La Libre Belgique," contains & God did not sanctify or set apart a sarcastic personal open letter addressed to Gen. von Falkenhausen, the military governor of occupied Belgium, informing him of the "whalloping" that the Americans are preparing for Germany. The letter gives Falkenhausen the details of the wonderful growth of the American army recently announced in Washington.



that he has become 21 years old since June 5. Merrill Martin Donnell, a University of Oregon student, and Jack Hill, a jall inmate, were next in line. German Chancellor

Evangelist L. K. Dickson

the pavillon to its capacity, Evangelist Dickson said : "My text is Mark 2:27 and 28." And quoted shows. perial German chancellor will deliver he said unto them, the Sabbath was

bath; therefore the son of man is Lord strictions, which had been made by the also of the Sabbath. "The Sabbath does rabbis. He kept the Sabbath, but his not pertain to one dispensation, merely, Sabbath-keeping was considered Sabbut to all. It is not peculiar to the bath-breaking Edenic, or Mosalc, or Christian age. It leaders of that time, and it was does not pertain to men as Jews or upon this very point of the Sabbath does not pertain to men as Jews or Gentiles, as sinners, or as saints, it that they first attempted to destroy covers all time; it embraces all races him, as may be seen from Mark 3:1-6. of mankind. It begins with the first man; it lives with man after he be-

comes immortal. It commemorates the creation of the heaven and the earth. and shall, therefore, last while heaven

was made, and certain acts by which ment which speaks of the first day of it was made. Our text itself points us just arrived from San Francisco, and to a time prior to the giving of this gether the entire teachings of God's statement of Jesus Christ, as the time when the Sabbath was made, and as we look into the past, our attention is day. called to creation week. First let us find who made the Sabbath. In speaking of the creation, Paul in Eph. 8:9 states that 'God . . . created all things

by Jesus Christ,' and in Col. 1:12 to 17, we are assured, as he speaks of his son, Jesus Christ that by him were all things created, that are in heaven, and that W.S.S.Limit Club are in earth, visible or invisible,' and in John 1:1-3 it is stated 'all things were made by him; and without him was not anything made that was made.' John

> 'In the beginning.' "Therefore, Christ in the statement he made the Sabbath. It seems clear, then, that the Christian Sabbath is the Sabbath of creation. 'He rested on the seventh day;' second.

told is blessed forever, and insofar as puny man is concerned, he cannot reverse it. (1 Chron. 17:27; Num. 28:20) chapter and we are given simply the seventh part of time, but rather tion is made of any sacredness attached rested on, blessed, and sanctified 'the thereto. seventh day' of the first week of time, and of every week of time, which should Luke 24:1X. We will begin quoting come consecutively in all the history of from Luke 23:56: 'And they returned, and the world. For 'the Sabbath was made prepared spices and ointments; and for man, not for the Jew-man alone, rested the Sabbath day according to but for all mankind.' which therefore would include all nationalities, both Jew day of the week, very early in the

and cannot be confined to a particular class of mankind.

"This is clear because of the fact that day of the week is here referred to in his Christian Sabbath, made by our Savior, was made 2000 years before a teaches us that those who were the closest followers of Jesus Christ while Jew existed. And that it was not confined to the period this side of Sinal, here upon earth recognized that they where the law was given, may be readily were doing his will when they kept 'the understood from the fact that the Sab- Sabbath according to the commandment'. bath Commandment of the decalogue When the people of today reach the point says 'Remember,' which immediately in personal Christian experience where points the mind back to an institution they are willing to settle all controversy month prior to the proclaiming of the too will hereafter rest the babbaan day and seep it it store under the light of Forty-sixth street north, or telephone law from Sinai's summit. Moses at according to the commandment'; which Corinth. Therefore, under the light of Forty-sixth street north, or telephone (Adv.)

him in store." The great commentator. Albert Barnes. translates this expression "let him do this by himself when he is at home," and Justin Edwards gives it in his notes,

The subject for tonight will be "lay by him in store; at home." Green-"Who Changed the Sabbath? The Bible field, in his Greek lexicon, gives it "at They were then to lay by them- Tells." Free literature on the subjects home." the Israelites were familiar with prior over the Sabbath question by the scrip-to the giving of the law. At least one tures, as those people did in that day, we business, the amount they decided to give tures may be secured by communicating month prior to the proclaiming of the too will hereafter rest 'the Sabbath day and keep it "ir store" until Paul came to with Evangelist L. K. Dickson, 399 East

holy day, and call the Sabbath a delight, the holy of the Lord honorable; and shalt honor him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own, words; then shalt thou delight thyself in the Lord ; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father ; for the mouth of the Lord hath spoken

In the time of the fulfillment of this prophecy the attention of the Christian church will be called to their transgrescame together to break bread, Paul sion of the Sabbath-the fourth commandment and the moral law, which says: "The seventh day is the Sabbath of the Lord, thy god." Ex. 20:10.

Just prior to the second coming of Christ to impart eternal salvation, the a certain day of the week makes the Sabbath reformation will be heralded day sacred. If so, every day of the week world wide; and God's people will acwould be a Sabbath, for meetings have cept the message and "lay hold on itbeen held upon every day of the week. the Sabbath." The blessing assured to God only can make a day sacred. There the faithful, trusting soul is revealed in is no doubt that this passage contains these texts. The true membership of the record of a religious meeting on the God's church would not deign to transfirst day of the week. And in this it is gress any of the other nine of those inique, for it is the only passage in the holy precepts of that moral law, Bible which contains such a record. Could a true man steal, kill, swear or And because of this it is worthy of close commit adultery? With one voice we study. This was a special meeting, a all answer. No! But there is the one farewell meeting, and Paul was talking transgression of the law to which Isaiah to the believers just before leaving for calls the attention of Christ's people 20:16. The meeting which is an unintentional violation of was held at night, for 'there were many the Sabbath commandment. The prolights in the upper chamber, where they phet grants that this transgressionwere gathered together,' and Paul was sin-is committed ignorantly on the 'ready to depart on the morrow,' and 'he part of the Lord's people; that when continued his speech until midnight', their transgression is pointed out to

confidence in his people that they will Now, according to the Bible reckoning | accept the Sabbath reformation; for he f the days, there is but one night to says: "They seek me daily, and delight the first day of the week, and that to know my ways: . . . they take deis Saturday night. The Bible days be- light in approaching to God." Isa. 58:ii. That the message of Sabbath reform by our present reckoning the days begin was also to the world as well as to the at midnight and close at midnight. The church, is evident from the latter part first day if the week of the Bible begins of verse 1 of this same chapter, which when the sun sets Saturday night, and reads: "And the house of Jacob their sins." Jacob is a symbol of the unre-"like the sands of the sea." And of the success of this message of Sabbath rethe week, was held on what is now form, the prophet John, on the lowly isle known as Saturday night. Hence there of Patmos, saw a people gathered out who were "without fault before the

throne of God," whom he describes as those who "keep the commandments of God and the faith of Jesus." And in Isa. 66:23 we read of the habits of these people after taking up their abode in the earth made new: "And it shall come to pass that from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before me, saith the Lord." Shall we not then now determine in our hearts, by the help of God, to take our feet off the Sabbath, and to keep the Sabbath lection at these weekly meetings. But Jesus kept with the disciples and the early apostles of the Christian church, and through the power of a life cleansed from sin, partake of the blessings of the gospel and the heritage of Jacob in the earth made new? Let us throw away our tradition and man-made the-

ories upon this great and important theme, and planting our feet firmly upon God's word, walk in the way of his commandments.'