

**EFFICIENT SERVICE IS  
CHIEF AIM OF BOY  
SCOUTS MOVEMENT**

"A Scout Is a Friend to All  
and a Brother to the Other  
Scout," Is Slogan.

**NEW TROOPS ORGANIZED**

Scout Plan Is Not Military in Thought,  
Form or Spirit; Instills Obedience  
and Patriotism.

- Boy Scout Troops, James E. Brockway, Scout Commissioner, Phone East 122.
- Meeting places and Scout masters follow:
- Universalist church, East Twenty-fourth and Broadway, Dr. J. D. Corby.
- Epworth M. E. church, Sawyer and Twenty-sixth North, Frank James.
- 325 Thirty-seventh avenue, S. E., A. L. Taxis.
- Summer and East Twenty-seventh street North, J. S. Walker.
- North Portland Branch Library, Albert E. Gramer.
- New Couch School, Arthur H. Wethey.
- Albina Branch Library, James E. Brockway.
- First Presbyterian church, Twelfth and Alder streets, Richard D. Randall.
- West Portland, W. Hossa Wood.
- Cathedral, Fifteenth and Davis streets, Fr. I. E. MacNamee.
- Westminster Presbyterian church, East Seventeenth and Schuyler, C. W. Platt.
- Multnomah station, S. G. Robinson.
- Lents, Edwin H. Norena.
- Jennings Lodge, Harold A. Smith.
- Wichita station, W. H. Anderson.
- Hillsboro, Edward A. Harris.
- First Presbyterian church, George Trindle.
- Trinity M. E. church, 368 Hemlock street, E. D. West.
- All Saints, Sawyer and Twenty-fifth street North, F. K. Howard.
- Rose City Park school, Harry F. Travis.
- First Presbyterian church, L. R. McKenzie.
- People Institute, Albina, J. S. Webster.
- Viewpoint station, J. Earle Jones.
- Rose City Park Presbyterian church, L. L. Saunders.
- Oregon City, T. J. Williams.

By James E. Brockway.  
Like many other things showing performance and power, the scout movement can be traced back to widely separated sources where constructive ideas came to boy workers and were tested with varying degrees of success. In America there have been a number of organizations, methods, plans and principles that have proven effective. In Great Britain Sir Baden-Powell became the organizing genius who took freely, as he himself says, the ideas and methods of American workers and compacted them together with his own conceptions into the scout scheme. He did this so successfully that the enrollment of British boy scouts soon grew into the hundred thousands, with the emphasis not on the military side, but on peace virtues and an interest in the trades.

**United States Leads.**  
But it has been left to the United States to show what the system of scouting can accomplish when it returns to the land in which the larger number of its workers, ideas and principles originated, and where the military features of the work are entirely eliminated. The emphasis and ideals of the movement being here to the highest plane—that of efficient citizenship, service and character building. There is a call for the scout movement because the boys in our modern life, and especially in our cities and villages, do not have the chance, as did the boys of the past, most of whom grew up in the country, to become strong, self-reliant, resourceful and helpful, and to get acquainted with nature and outdoor life, without special guidance and training. Therefore, this movement brings the boys together in patrols and troops, and seeks to cultivate in them courage, loyalty, patriotism, fellowship, helpfulness, courtesy, kindness to animals, usefulness, cheerfulness, cleanliness, thrift, purity and honor. It believes that, with such training, American boys will, as men, be leaders in progress, peace and all things right and good.

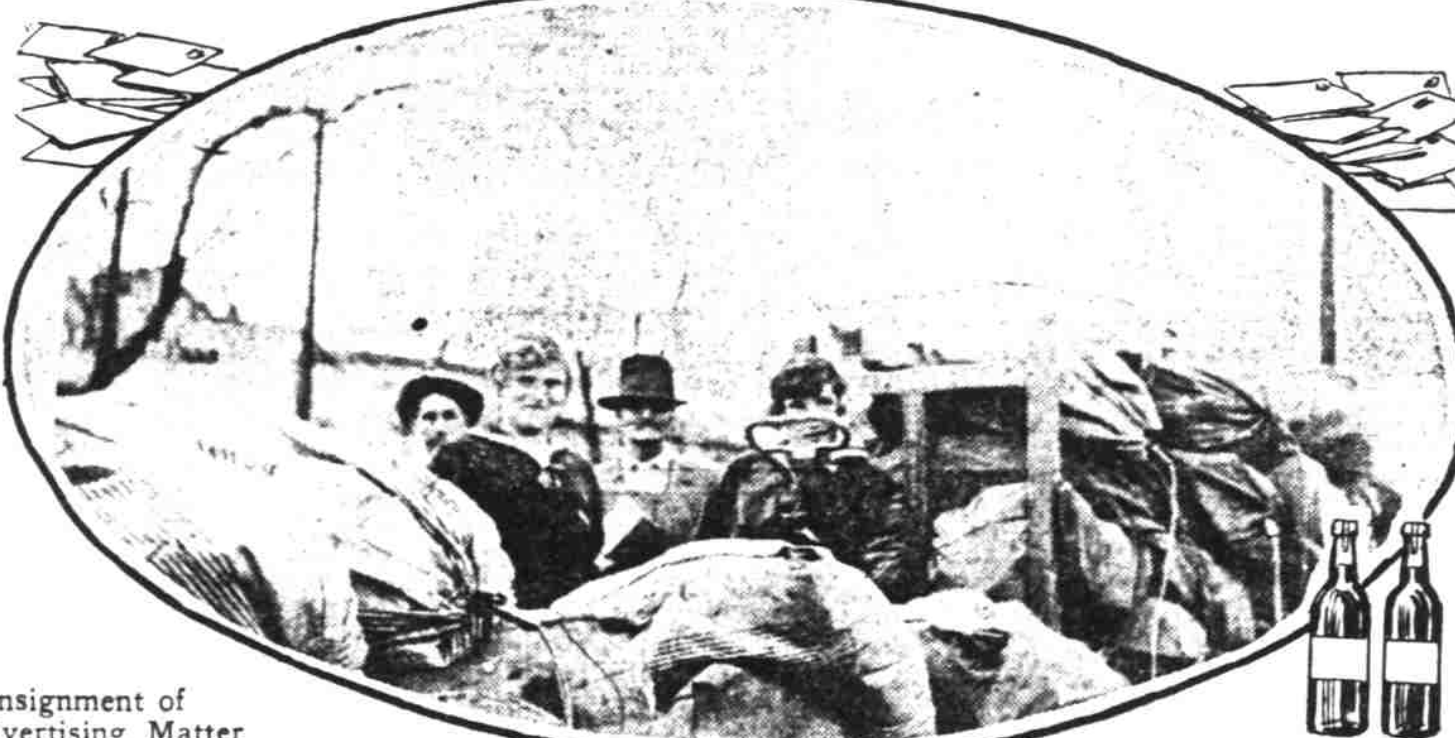
**Patriotism Is Instilled.**  
The scout movement is not military in thought, form or spirit, although it does instill in boys such virtues as honor, loyalty, obedience and patriotism. The uniform, the patrol, the troop and the drill are not for military tactics, they are for the unity, the harmony and the rhythm of spirit that boys learn in scouting. It is in the wearing of the uniform and the doing of things together, as scouts, that they absorb the force and truth of the scout law, which states: "A scout is a friend of all, and a brother to every other scout."

Maurice Howard has been made an assistant scout master, and William Abramson has been made a patrol leader in Albina troop. Three troops have now been organized in the First Presbyterian church, the last troop of older boys, having been organized two weeks ago by Richard D. Randall, assistant to the pastor. The Scout masters now in charge of the troops in connection with the First Presbyterian church are Richard D. Randall, George Triplett and L. R. McKenzie.

**Rapid Headway Made.**  
The troop recently organized at the Albina branch of the People's Institute is making rapid headway, and at the present rate will soon be completed. Scout Master Webster says they will not be satisfied with anything under topping all the scouts in the city in scouting. Scouts Jack Stuerhoff, Perley Slipp, Charles Woodhouse, Kenneth Robinson, Ralph Herzog, Clifford Stelb and Edwin Matthews, of Troop 14, recently passed their written, oral and field tests as second class scouts, and are now wearing the badge of that degree on their left sleeve.

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Lawndale White Rye	\$1.25
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"Hornbrook," bottled in bond, 8 yrs. old	\$1.75
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Burnett's Dry Gin	\$1.50
King George Old Tom Gin	\$1.50
Imported Port	\$1.25
Imported Sherry	\$1.25
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