

# 'IS IT EFFEMINATE TO BE RELIGIOUS?' 'NO,' ANSWERS DR. DYOTT

Pastor of First Congregational Church to Handle Interesting Subject Tomorrow.

## TOPIC IS IMPORTANT ONE

Subject Grasps Interest of All Thinking Persons Whether Church Goers or Not.

Dr. Luther B. Dyott, pastor of the First Congregational church, will speak tomorrow morning to the question "Is Religion Effeminate?" Dr. Dyott contends that it is not, but that possibly its residence in our complex nature may be in the wrong locality.

The subject of religion and effeminacy is one which grips the interest of every intelligent person whether he be church member or non-church member.

For an interesting lecture will present to the following premises and deductions and will give the reasons which compelled the deductions:

"There may be, and often is, a marked difference between the essential nature of religion and its expression through the lives of its adherents. Its residence in our complex nature may be in the wrong locality. The original motives may be in accordance with its pristine qualities, and its expression through life which has never been adjusted to its transforming power."

"Much of that which we call religion may not be the real thing at all, often the appeal has been made to the wrong motives and the response has been through that which is selfish, and morally weak."

"Many persons who are commonly regarded as religious are sadly lacking in virility, stability, spiritual industry, and irresistible energy. They see the easy way rather than the right. Their decisions slant through selfishness into softness."

"Our modern life is becoming glistening in its luxuries of the one hand, and more miserable in its poverty on the other, while religion is not altogether adequate to meet some of the deepest problems of today because its adherents are too selfish, soft and feminine."

"Some of our sisterly brothers in the church and out of it are mighty bold when their pocket books are in danger of being hit in moral reforms and humanitarian movements, and this is demanded in overcomning the world."

Dr. Dyott says religion is lasting as eternity and will demonstrate that it is not effeminate, that no man can be quite a man without religion of the right sort and that it, therefore, should mean more to men and through men.

## Can the Ethiopian Change His Skin?

Tomorrow morning at the White temple, the pastor, Dr. Hinson, will preach on the theme, "Can the Ethiopian Change His Skin and at night on the remainder of Jeremiah's question, "Can the Leopard Change His Spots?" To both questions an affirmative answer will be suggested. At the morning service the quartet will render the anthem, "Send Out Thy Light," by Gounod; and for an offering, will sing "The King of Love," by Shelley. The night service will consist of the anthem, "How Deep My Soul," by Gilbert, and for the offering "Lamb of God I Come" by Nevin.

**Whewright to Speak.**

Bishop W. T. Sumner will speak at Rose City Park Community church tomorrow evening, on "The Duty of Action." Mr. Whewright is especially known for his advocacy of the cause of the negro before the Army and Navy League and before several banquets of business men. Good music will be furnished and a cordial invitation is extended to all the public.

**Sermon in Welsh.**

Rev. John Williams of Liverpool, England, will speak in a sermon in Welsh at the Church of the Strangers, Grand Avenue and Wasco street, on Sunday at 3 p.m. In the evening he will preach in English in the same church.

**Sixteen New Members Received.**

Last Sunday at the City Park Community church received 16 new members. The church now has a membership of 415. More than 125 new members have been received into this church in the past 11 months.

**Fund for Newsboy's Cot Purpose of Play.**

Bishop Summer assisted by the children of the Ascension church, will stage play entitled "Christmas Eve" at the Ainsworth school on December 14, for the purpose of raising funds to furnish the church. The church now has a membership of 415. More than 125 new members have been received into this church in the past 11 months.

**Baptist Minister's Conference.**

Last Tuesday night about 200 members and friends of the East Side Baptist church gathered at a reception in honor of the pastor, Rev. W. O. Shank, is the subject of the day.

**Way Is Cleared.**

The wood and coal dealers have cleared the way for you to get the best fuel at best prices. Their ads are in the classified section of today's Journal.

**"I Am Not Come to Send Peace, But a Sword"**

By Rev. Dr. A. A. Morrison, Rector of Trinity Episcopal Church.

Jesus was a revolutionist conscious of mortal combat between truth and everything false in religion and life in general, he made his bold declaration inviting antagonism. Since his religion was primarily a plan of life dis-truths at variance with precedent, tradition and practice, he knew that a conservative majority wedded to their religious, social and political conceits and superstitions would denounce him as a breeder of sedition and so he was. The character of nations like individualism is founded upon fixed ideas or principles. His doctrine of human brotherhood, his declaration that his kingdom was not of the world meaning thereby not after the fashions or manner of it but a state of human society—formulated upon great fixed principles of truth, unfolded a basis for a constitution of the ideal state. In this ideal state imperialism has no place. God is no respecter of persons. The only right to royal pretension is through doing the will of God, which is, dealing justly, living righteously. The way is open for all, not exclusively for a privileged class, to consciously become sons of God, no greater distinction being possible for man. In the march of human events the doctrine of brotherhood of man will prove more and more a mighty sword of the spirit of truth, dealing death to every institution seeking to impede a world's progress.

The combination idea applied to effort for protection and efficiency marks the growth of public sense and sentiment in the necessary direction toward that point where the lofty motto of the human race will be one for all for one. It is difficult to imagine how any fair-minded critic of Jesus can fail to see that his doctrine is the very foundation of a social democratic government. Often misrepresented by his self-styled friends, he has been made a patron of blood letting, greed and lust for earthly power, until the world is sick at heart of cant, hypocrisy and deceit, and longs for a more genuine and effective practice of things proposed. There can be no permanent peace until it is established upon the sound basis of moral truth, the highest concept of which in the relations of man is human brotherhood widely applied in social, economic and political affairs.

## AMONG CHURCH AND CLERGY

Noted Eastern Clergyman to Preach; Bishop Sumner to Preach; Young People to Organize; Church Business Meeting Held.

### Congregationalists Elect.

At the annual business meeting of the First Congregational church held in the church parlors Thursday, December 10, the following officers were elected: Dr. George C. K. Edwards and G. E. Frost, Sr., deacons; Madamena J. L. Bowley, O. W. Edwards, H. G. L. Fitch and C. W. Seward, church treasurer, W. S. Turner, school superintendent, J. L. Bowley, member of music committee, Dr. W. C. Speer, chairman of the First Congregational association, held in the church parlors Thursday, December 9, the following officers were elected: President, Judge H. Northrup, treasurer, W. S. Turner, secretary, H. G. Colton, and Justice J. C. Celand, member of the board of trustees.

### Christmas Season Service.

On Sunday morning, December 13, the members of Cavalry Presbyterian church and Sunday school will hold a service in keeping with the Christmas season. It will be a "White Gift" Sunday, and instead of receiving gifts everyone is expected to make an offering of self-service or time. There will be a service on the platform, the foot of which the gifts will be laid.

The whole tenor of the service will be to help others instead of being helped. A fine program with this in view is being arranged by the Sunday school. There will be appropriate music, substituted for voices, a regular service instead of the regular evening service. Rev. Mr. Neal, a returned missionary from Africa, will give a stereopticon lecture at 5 o'clock, Sunday, December 13.

For an interesting lecture will present to the following premises and deductions and will give the reasons which compelled the deductions:

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