| FINANCIAL, INDUSTRIAL AND DEVELOPMENT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LUMBERNENS TRUST OBTANS NEW TYPE | community. How it is being done is shown by the following atatement trom Karl M. Kraemer, cashier: Kast spring this bank placed all avallable funds on cattle and togs. It It |  |  |  |  |  |  |
|  |  |  |  |  | $\begin{aligned} & \text { and } \\ & \text { ans } \end{aligned}$ |  |  |
|  |  |  | $\frac{\text { tics }}{\text { Deathe }}$ |  |  | -m | iol |
| Local Institution Purchases $\$ 98,000$ Worth of Condemnation Bonds on Sound |  |  | MARRIAGE LICENSES |  |  |  |  |
|  |  | Attention to Information |  |  |  |  |  |
|  |  |  |  |  |  |  | $\frac{N:}{n i m}$ |
| In the purchase of $\$ 98,000$ of city of Seattle condemnation bonds. the Lumbermens Trust company has secured the first issue of a new type of bond issued under the law passed by the last Washington legislature |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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| by the last Washington legislature It is a district improvement bond, issued to finance the cutting through of Western avenue to Elliott avenue, the object of which is to make the suburb the downtown district. |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| The feature of the bond which is ingular is the fact assessed for the improvement $\square$ |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | 3200 |
|  |  |  |  |  |  |  |  |
| they are issued in denominations ou making them avallable to the small investor. The issue will not be ready |  |  |  |  |  |  | CHONEY TO LOAN ${ }^{\text {coses }}$ |
|  |  |  |  |  |  |  |  |
| vestor. The issue will not be ready |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| mated maturities of the bonds is $\$ 8000$ every year, from and after January,1917. In this respect the bonds are |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| also unusus], as they run for 12 years city improvement tonds. The terms provide for one tenth be- |  |  | BIRTHS |  |  |  |  |
| Ing pald annually. The city is allowed |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| The assessed value of the district covered by the bonds is $\$ 2,772,875$, and |  |  |  |  |  |  |  |
| 000,000 . The extension district levied |  |  |  |  |  |  |  |
| the $81 / 2$ per cont of the assessed valuation of the land <br> Like all of Seattle's city improve. ment bonds, the obligation lies against the district improvet and is not, as in tion of the city itself. | BOND NEWS |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | permanent road. <br> Wash., Snohomish <br> county bard surfacing |  |  |  |  |  |  |
| WHAT BANKS ARE DOING |  |  |  |  |  |  |  |
|  | Dec. 4.-Spokane, Wash., $\$ 300,000$, to take up outstanding warrants. Dec. 4. $\$ 760.000$. |  |  |  |  | $\underset{\mathbf{H}}{\bar{u}}$ |  |
| Oregon City-Official announcement of the opening of the Bank of Commercs of Oregon City on Decem- | $760,000$. Dec. <br> road. <br> 4.-Everett, Wash., $\$ 1,813,000$ |  |  |  |  |  |  |
| ber 1 is made. Capital will be $\$ 50,000$, and pald up surplas, 35000 . LeRoy D. |  |  |  |  |  |  |  |
| Ryan, deputy state treasurer, vice president: John Y. Humphrys, casnier of the Bank of Oregon City, cashier. | Bond sales Scheduled <br> Nov, 22.-Walla Walla, Wash., $\$ 3600$ <br> per cent clty bonds. |  |  |  |  |  |  |
|  |  |  |  |  | - Rooming houses 58 |  |  |
|  |  |  |  |  |  |  |  |
| Stuart, who has been actively inter- ested in three banks at Yale, Glencoo and Shattuck, Oklahoma, with J. L. |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | water dept. utilty bonds. $\$ 1200$ bonds of S. D. No. 19, at the ranch of Thos Lytle, by Mrs. Albertina Fait |  |  |  |  |  |  |
| yyesisht has flilled him and neces-sitated his retromentwasming |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
| the prollminary work. Mr. Holden has of ganized a simllar company at Aber- |  |  |  |  |  |  |  |
| A팡․ <br> Plummer-The State Bank of Plum- |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Ftrnished rooms |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  | Class A |  |  |  |  |  |
|  |  | Fireproof Building |  |  |  |  |  |
| ART GOOO |  | Inside Business Block Building and accessories. Cost $\$ 700,000$. will entertain an offer of $\$ 450$,000, reasonable terms.- Property KEASEY \& CO, Chamber of Commerce Building. |  |  |  |  |  |
| Wapatare | LEATHER GOODS, TRUNKS, ETC. |  |  |  |  |  |  |
| beatty parlors |  |  |  |  |  |  |  |
|  | LGHT LUNCHES; SODA WATER Woodard Clarke \& Co., Alder mod W. Fark. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| , siores |  |  |  |  |  | NE |  |
| ERY, RAZORS, SCISS | meat market <br>  |  |  |  | Stores Groceries, contectionerites, Sen, |  |  |
| Wouder | $\frac{\text { Poultry. Butter. Ekgs. } 344 \mathrm{~N} .23 \mathrm{~s} \text {. Mar, } 224 \text {. }}{\text { MILLINERY }}$ |  |  |  |  |  |  |
| Cleaners and dyers$\qquad$ | - |  |  |  |  |  |  |
|  | MEN'S CLOTHING AND WOOLEX |  |  |  |  |  |  |
|  |  |  | Montsomery at Firth |  |  |  |  |
|  | PALVTS, OLLS AND VAANISHES |  | MR. FDWARD HOLMAN the leading funeral director,ner silmon. LadyLassistant ner salmon,it-1511, Mainbut. |  |  |  |  |
|  |  |  |  |  |  | NURSES ${ }^{\text {N }}$ |  |
|  | (e) PaRisian IVory |  |  | good pasture land; good termse $422 / 21$TMBEK28 |  |  |  |
|  |  |  |  |  |  |  |  |
| ${ }_{\text {a }}$ |  | your fez and brink your 1915 c card GEO. HIGINS. Becy. |  |  |  |  |  |
|  |  | 1 |  |  |  |  |  |
| ECTRIC |  |  |  |  |  |  |  |
| fountain pens | Rubber goods |  |  |  |  |  |  |
| Widers | Sta |  |  |  |  |  |  |
| FLORIST |  |  |  |  |  |  |  |
|  | TALORS |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Nome |
| ERal | thermos bottles |  |  |  |  |  | ROOMS AND BoARD 15 |
| ${ }^{\text {x }}$ |  |  |  |  |  |  |  |
| C. Cowict ecreores |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Main 0 |
|  |  |  |  |  |  |  |  |
|  | WOOD AND COAL |  |  |  |  |  |  |
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