

THE JOURNAL

AN INDEPENDENT NEWSPAPER
C. E. JACKSON, Publisher
Published every evening (except Sunday) and every Sunday morning at The Journal Building, 225 Broadway and Yamhill sts., Portland, Or.

When You Go Away
Have The Journal sent to your Summer address.

Flowers June,
Where brooks send up a cheerful tune,
And groves a joyous sound.—Bryant.

THE ROSE

PORTLAND is entering upon the week of the festival of roses.
One of the prettiest survivals of old world custom is the crowning of the rose queen.

LA FOLLETTE'S EXPOSURE
CERTAIN newspapers berate Senator La Follette for his recent exposure in the Senate of the campaign which has been under way for some time to influence the Interstate Commerce Commission to decide the Advanced Rate Case in favor of the railroads.

IN Hindu mythology we are told that Vishnu and Brahma discussed one day as to which was the most beautiful flower, the lotus or the rose. Brahma pointed to the lotus as the supreme expression of natural beauty but Vishnu said: "In my paradise is a blossom a thousandfold more lovely and sweet than yours. It excels all other flowers in perfume and its whiteness is that of the moon."

LETTERS FROM THE PEOPLE
(Communications sent to The Journal for publication in this department should be written on one side of the paper, should not exceed 300 words in length and must be accompanied by the name and address of the sender. If the writer desires that his name be published, he should so state.)

ATTITUDE OF CERTAIN SOCIETIES.
Pendleton, Or., June 6.—The Editor of The Journal—As the German societies of our state appear to be long on anti-prohibition resolutions, and their prohibitions will be doing some good, it is apt to think our Englishman civilization stands for the perpetuation of our present saloon system.

THE DIVORCE EVIL
THE recent session of the Presbyterian General Assembly went on record as favorably to a federal divorce law, instead of amending state laws.

THE RAGTIME MUSE
It's a Sad Story.
I love to lift my head and sing
And lift a jovial measure.
Forgetting all that's bad and wrong
And live for simple pleasure.

ASSEMBLY AFTERMATH
THE long standing trouble between the Presbyterian General Assembly and the Union Theological Seminary still remains unsettled. At the recent session of the general assembly the committee at work on recon-

conciliation was given another year in which to make its final report. It is the general opinion that at the end of the year a final settlement will be as far away as ever.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

SELF-SACRIFICE

By Dr. Frank Crane.
(Copyright, 1914, by Frank Crane.)
Self-sacrifice is not like the other arts. It has its technique. There are those who have the gift of it, as some have the natural bent for music. These sacrifice themselves gracefully.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

AT NIAGARA



From the Philadelphia Public Ledger.

GOSPEL OF AMERICA

From Harper's Weekly.
Why is it that since the Civil War the intellectual quality of American life has been below the level of most of our civilized competitors? Below Switzerland and Denmark in politics and social progress?

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

IN EARLIER DAYS

By Fred Lockley.
"I was born in India, but while I was still a small child my parents moved to Shanghai," said E. W. Dent of this city.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.



From the Philadelphia Public Ledger.

NEWS FORECAST FOR THE COMING WEEK

Portland will celebrate its eighth annual Rose Festival Tuesday, Wednesday, Thursday and Friday of this week.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.

THE MAN GIVES UP HIS OWN DESIRED AMUSEMENTS FOR HIS WIFE'S SAKE AND HIS CHILDREN'S; BUT HE TALKS ABOUT IT, REMINDS YOU OF IT CONTINUALLY, AND SPOILS IT.