| THE JOURNAL | COMING BACK FROM EXILE <br> N EXPONENT of Republicanism ever sinee the days of Greeley, The New York Tribune, itself standpat to the core, protests |  |  | A FEW S |  |  | EARLIER DAYS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A |  |  |  |  |  |  |
|  | A The New York Tribune, itself standpat to the core, protest against the nomination of Penrose for senator in Pennsylvania. says: |  |  | Yet the relation of these alleged way been of such a kind as the |  |  |  |  |
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|  |  |  |  |  |  |  |  |
|  |  |  | assisted homes. $\qquad$ |  |  |  |  |
|  |  |  | $\overline{\overline{\text { American tourists spend }} \$ 108,-1 .}$ |  |  |  |  |
|  | tration tor the purpose of regaining contriol of repabicanism. In <br>  |  | yotoring and sight eing Europe and other foreign |  |  |  |  |
| at. |  Tribune brings such an indictment, swept his Progressive competito |  |  |  |  |  |  |
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| The Journal sent to |  |  |  |  |  |  |  |
|  |  |  | Discovery has been made thatthe Oregon Workmen's Compensa-tion law makes no provision forthose who work in beauty shops.Probably the blue sky law wouldapply. At any rate it is suggestedthat the hazard comes in not forthe employe, but for those who arepatrong. |  |  |  |  |
|  | zon's progressive program as a means of regatinng reactionary control or the repubican party a would be so sold and uncompromising. It is, however, only $a$ re- |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | convention in 1912. No bolder game was ever played in the history of American politics. |  |  | Let |  |  |  |  |
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|  | In the Wilson administration, as populisttc and an asgoult upon the |  |  |  <br> The Bible on Strong Drink. |  |  |  |  |
|  |  |  |  |  | AN INSPIRING INTER | RNATIONAL DRAMA |  |
|  | can fool people with cheap and decoptive arasaits upon the party in power. <br> It means that there is a great struggle going on, not only with- |  |  |  |  |  |  |
|  | In the Repubican party but between the forces of reaction and proSuch a conflitet in 1912 reduced the Republican party to a rem- |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | party for a generation broke away and voted the Democratic or Progressive tlckets. |  |  |  |  |  |  |
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|  |  |  |  | $\qquad$ H. R. DAVIS. <br> The Saloon and Altruism. |  |  |  |
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|  | ent for the misdeede of tigs |  |  |  |  |  |  |
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|  | the defranded share-holders if theywill band togehter to enforce restitution and protecture, he predicted. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | In the meantime, said he:Wy can do our share toward reas-uring the civilized world that we | stones? Why summon the sur- rounding people to come to Portland and be happy at the Rose Fes |  | and |  |  |  |
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|  | hisdu immigration |  |  |  |  |  |  |
|  |  | land homes be taken down for onebrief week? | condemned drunkenness,Two good examples of abstinencefound in Jer. 25 , qud Daniel, $1: 8-1$ |  |  | WHEN "MONEY IS EASY, BUT CREDIT NOT" |  |  |
|  |  |  |  |  |  |  |  |  |
|  | ish columun. There re- | $\overline{\overline{A B o r s ~ L i F E}}$ |  |  |  |  |  |
|  | (tay |  |  | This man sald to me. "This made methink what a fool I had been, to allowa business of that kind to rob me of |  |  |  |
|  | \|lol |  |  |  |  |  |  |
|  |  | New Jersey, to Wịliam Holmes birteen. |  |  |  |  |  |
|  | (tay |  |  |  |  |  |  |
|  |  |  |  | 为 |  |  |  |
|  |  |  |  | Lnusual Views on Liquor. Portland, May ${ }^{27}$--To the Editor of |  |  |  |
|  |  |  | Stiole |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  | that nerded mones been able to get |  | leader said: 'tnless sou priducn $\$ 1090$ we will take yer slong hid hold you |
|  |  | a May be it was an arceident. May |  |  |  |  |  |
|  |  |  |  |  | companies bave had come upon money optimistic spirit to come before starting in; and the owners befor |  |  |
|  | cluding the Hindus as there was no direct steamship commnnica- |  |  |  |  |  | bertmo dur backm umin toon wity |
|  | Later this order was annulled by |  |  |  |  |  |  |
| tue real caune |  |  | e also that thon mayest look on theirnakedness." There are two kinds ofnakedness-that of the brothel, \& chlld | $\begin{aligned} & \text { hunk. An individual las no ibertied } \\ & \text { that interfere with the public rights, } \\ & \text { and every man is his brother's keeper, } \end{aligned}$ |  |  |  |
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|  |  |  |  |  |  | The Ragtime Muse |  |
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