PASTOR AND HIS WIFE FORMALLY WELCOMED TO THEIR NEW CHARGE

Cordial Promises of Support and Cooperation Given by Methodists Last Night.

Dr. Frank L. Loveland, new pastor of the First M. E. church, and Mrs. Loveland were formally introduced to their new charge last night at a reception held in the First church at Twelfth and Taylor streets that was attended by more than 500 members of

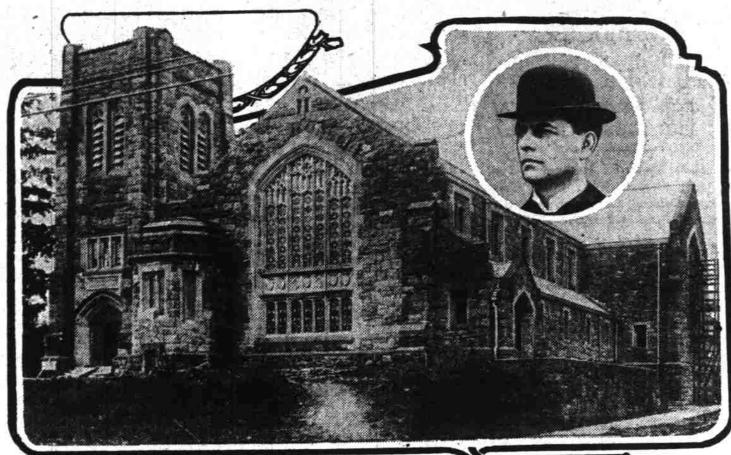
During the evening Dr. Loveland was the recipient of many courtesies and promises of support and cooperation that left no doublt as to sincerity of the welcome he had, and his reply, in a masterly address, in which he told of his hopes and ambitious for the church, he made his parishoners feel his sincerity.

The reception, when introductions made was held in the vestry, where there was a receiving line led by J. G. Andrus and Mrs. Andrus, and including Dr. and Mrs. Loveland, J. L. Hartman and Dr. and Mrs. J. W. McDou-After all had arrived, the assembly adjourned to the auditorium. here, under the direction of George F. Johnson, who was master of ceremonies, a program was rendered.

program included an organ solo T. Patton, a hymn, "Joy to the Rev. C. C. Rarick, who welcomed Dr. Methodist ministers of the city; a violin solo by Harry Parsons; address by K, Gill, who welcomed the couple behalf of the board of trustees and the official board of the church, the Ladies' Aid society and the two misonary societies; an address by E. A. W Baker on behalf of the Epworth league; solo by Mrs. Elizabeth Hamilton towers; an address by Superintendent McDougall, who welcomed them in behalf of the Oregon conference and he Portland district; and an address F. Johnson.

Loveland then spoke. He deplared that when he was picked up understood. Due to the misunderfrom a peaceful charge in Topeka and standing of the idea and the function the slightest intimation of the trouble prophecy, the most remarkable error that had rent the local churches. "I that the mind is heir to was commit-

NEW CHURCH WILL BE FINISHED AND DEDICATED BY MAY 1



New Westminster Presbyterian church in Irvington, and its pastor, Rev. Henry Marcotte.

World," by the congregation; prayer, by Rev. W. T. Kerr; an address by erected on the block bounded by East Marcotte, to dedicate the structure by the men of the church who raised Sixteenth, Schuyler, East Seventeenth during the first of May. The church sufficient funds to complete the build-Mrs. Loveland in behalf of the and Hancock streets, is rapidly near- was started some time ago and then ing.

Continue Bible Study

Rabbi Jonah B. Wise will continue his course of Bible study before the Bible study circle, which meets Wednesday at 3 o'clock in room A of the Central library. The subject will be "Prophecy," which Rabbi Wise states is the most weighty factor in the religion of the white race and the least ransferred to Portland he had not as well as the place of the prophet and

SOME REMARKS ON SUBJECT OF RELIGION

read of all men." For

expressed, for they will not be evil.

friends, one of whom will be

made Peter a man of rock.

thinks that he isn't what he thinks she

think he is. And the real thoughts of

I am very confident that "Jesus was

believe that or not, get busy and do

By James Hardy Bennett, Pastor Union Avenue Church.

By James Hardy Bennett, Pastor in those who profess to be controlled Union Avenue Church. the Apostolic age blamed. was James, the auhor of the Epistle which bears his life that is "an open book known and name. Men who are not practical

uable in religious work or any other James gives a

fine practical definition of religion: Pure religion and undefiled before

simself unspotted from the world."

The man whose religion is alive and rotherly conduct and purity of life.

Religion is not just a holy groan on Sunday, accompanied by a long face and chronic complaints.

The Christian religion does not need any revision. It never will need it the mind covered up constitute a de-But many people who claim to know ceptive character, from which religion Mrs. Rose Barton, Mr. Harlan Stanslits power and blessedness need to reis shut out. its power and blessedness need to reorder that the world may look upon our faith as a system of good cheer and of his best friends, Peter, just where mutual helpfulness.

One of the prominent features in the life and teachings of Jesus was that he had nothing to hide. He practiced no deception on anyone. He of the Virgin Mary," but whether you knew to be facts.

Men who make no pretensions to-

One of the most Christ. Let Christians then live above actical men of reproach, that the gospel be not debt on the church. The Christian should always live a

will lecture at the Third United Pres- held at the Kenilworth Presbyterian Behold what a tangled web we weave, byterian church, East Thirty-seventh church March 27, between teams repland Clay streets, tomorrow evening at resenting the Epworth league of the When first we practice to deceive." Religion is very largely a thing of 7:30 o'clock. The subject of her lec- Woodstock M. E. church and the Chris- Loveland Joins Realty Board. the thoughts; for "as a man thinketh ture is "Worldwide Glimpses of the in his heart so is he." If the heart Temperance and Missionary Work." is dominated by the spirit of God the thoughts of the mind may be freely

in the way of religion is the deceitful- Robertson, 997 Holman street, last at the vesper service of the Y. W. C. A. ding. what he means and mean what he ton's book on "Mexico of Today" will er," Miss Jessie Nottingham; "The eon, says, do what he promises, and he will now be taken up under the newly ap. Source," Mrs. E. N. Wheeler; short rital will express it in charitable and have his enemies, and many strong pointed leader, Mrs. Fullinwider.

"friend that sticketh closer than a Choir to Give Concert.

church under the direction of their A woman who wants to deceive a leader, Mrs. Dora Danforth, will give Revivals Being Held. man never lets him think that she a concert tomorrow evening. They will be assisted by Mrs. Lou Ellen Cornell.

Miss Mildred Taylor.

Jesus was very plain in telling one his mistakes and evils were, and it

the topic at the Christian Endeavor morrow at Lincoln church. meeting at Pleasant Valley at 7 o'clock conceived of the Holy Ghost and born Sunday evening, under the leadership Medford Pastor Here. of Miss Grace Kesterson.

The beautiful new Westminster | ing completion and plans are now be- | it became necessary to abandon th

WHAT CHURCH MEMBERS AND CLERGY ARE DOING

Will Preach on Dr. Eliot's Sermon. in the morning, and "Unitarianism's several special selections tomorrow. Belittled Christ' in the evening week from tomorrow.

Change Hour of Service.

The Vernon Presbyterian church Was It Part of a Divine Plan?"

Concert to Pay Church Debt. Under the auspices of the Brothernood of the Atkinson Memorial Congregational church, the pastor, Rev. Frank W. Gorman, will give a con-cert at the Lincoln High school audi-

Miss Broad to Lecture.

Miss Lucy Broad of England, who the United Staes should be open alike has traveled extensively in the orient, to the people of all nations," will be

Guild Will Discuss Book.

Vernon chapter of the Westminster Y. W. C. A. Vesper Service.

The choir of the Woodlawn M. E. women are invited.

the things which Jesus said do and you Miss Bobinson Will Sing.

There will be reception to new mem Dr. W. B. Hinson of the White Tem- bers. The chorus under the leadership ple will preach on Dr. Eliot's sermon of Fred P. Holm will also render

Services at Pariview.

the Fairview Presbyterian church next 8 o'clock, instruction and benediction, week, with Mr. Gray of Unity church, with a brief sermon by Rev. T. R. which during the winter has held its Portland, as speaker Monday and Tues- Murphy, C. S. C., and Friday evenings evening service at 5:30, will tomorrow day evenings, and Rev. A. L. Hutchin- at 8 o'clock, the "Way of the Cross' Rev. H. N. Mount, will speak at 11 church, Portland, as the speaker on sity will deliver a series of lectures at and though we have met some very ask. Being a minister's wife is full lowing questions—Will the coming

Proffessor Wood to Preach.

In the absence of Rev. James D church, the morning services at the torium on March 20 in an endeavor to raise money to pay off the existing will speak on "The body, a help or a Rev. F. Maher, C. S. C., and April 10. hindrance."

Young People to Debate.

A debate on the topic, "Resolved, that tian Endeavor society of the Kenilworth church. The Kenilworth team will defend the question.

poems, Miss Towslee; music, piano Deaconess Is Honored. solo, Mrs. George S. Beechwood; con-

revival meetings at Montavilla, Sell- Hood. wood, Brentwood, Rainier and Knappa "How to Prevent Poverty," will be will preach at 11 and 7:45 o'clock to-

ford will occupy the pulpit of the land ministers will take part in the White Temple both morning and eve- services, which will be presided over will be a better and happier man or The Norwegian soloist, Miss Rose ning tomorrow. The anthem for to- by Rev. Mr. Reeder. The church was woman, and the future for this world Robinson, will sing at the tomorrow morrow morning is Buck's "He Shall built for the community by the resi-

AMERICAN COMPOSER WINS NEW HONORS

New York, March 7 .- New honors have come to the American compose and author in the recognition just given to two young men whose joint 'Peace Anthem" has been chosen for the opening ceremonies of the big peace celebration in London in May. From among many compositions considered by the committee, a plea for universal peace, written by George Graff Jr., with music by Ernest R. Ball, has been found most acceptable for its appropriate sentiment and effective melody. The composition will be rendered at the introductory exercises in the celeoration of peace between the United States and Great Britain at the opening of the Anglo-American exposition by a chorus of more than 4000 voices. This chorus will be supported by a mass military band composed of the famous British Grenadier Guards band, bands of the Royal Horse Guards, Irish Guards, Scotch Guards, First Life Guards, First Gordon Highlanders, the Royal Marine band and other wellknown military bands to the number of 500 musicians.

Annual Musical Friday

At the Sunnyside Congregationa church, East Thirty-second and Tay lor streets, tomorrow, the pastor, Rev J. J. Staub, will use for his sermor text at the morning service "The Friends of Jesus Christ;" evening service, "An Ancient Mother-in-Law." On Monday evening in the church parlors the Men's league will hold its regular monthly business session, after which will be the usual social session for members, their friends and wives. A musical program has been prepared and the speaker of the evening will

be Marshall N. Dana, The annual musical concert of the league will be given in the main auditorium of the church on next Friday evening. Professor Wilder's male chorus and accompanying soloists have been secured for this entertain

Fathers Will Lecture

The program of Lenten devotions at Holy Cross church, University Park, Evangelistic services will be held in is as follows: Wednesday evenings at with the very least friction," said Dr. In electure wednesday will consider the earlier phenomena of proph-Loveland. "I am here to aid in bring-ing this adjustment about, and shall the Bible and later idea of miracle. The Boble study circle is free to the public."

Evening service at 5.30, will be bastor, son, pastor of the Third Presbyterian service. Fathers of Columbia univer-sty will deliver a series of lectures at the Bible and later idea of miracle. The o'clock on "The Bride of The Lamb, and at 7:45 on "Why Jesus Died—
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ligion and of a Church," Rev. L. J. rives here some time in May that I realize."
Heiser, C. S. C.; March 15, "Catholicity will begin really to feel at home," Mrs. Corby, pastor of the First Universalist of the Church," Rev. J. H. Gallagan, said Mrs. Loveland yesterday. C. S. C.; March 22, "Holiness of the church, the morning services at the C. S. C.; March 22, Hollies Church, the morning services at the C. S. C.; March 22, Hollies Church, the morning services at the C. S. C.; March 22, Hollies Church, the morning services at the C. S. C.; March 22, Hollies Church, the morning services at the C. S. C.; March 22, Hollies Church, the morning services at the C. S. C.; March 22, Hollies Church, the morning services at the C. S. C.; March 22, Hollies Church, the morning services at the C. S. C.; March 22, Hollies Church, the morning services at the C. S. C.; March 22, Hollies Church, the morning services at the C. S. C.; March 22, Hollies Church, the morning services at the C. S. C.; March 22, Hollies Church, the morning services at the C. S. C.; March 22, Hollies Church, the morning services at the C. S. C.; March 22, Hollies Church, the morning services at the C. S. C.; March 22, Hollies Church, the morning services at the C. S. C.; March 23, Hollies Church, the morning services at the C. S. C.; March 23, Hollies Church, the morning services at the C. S. C.; March 23, Hollies Church, the morning services at the C. S. C.; March 23, Hollies Church, the morning services at the C. S. C.; March 23, Hollies Church, the morning services at the C. S. C.; March 23, Hollies Church, the morning services at the C. S. C.; March 23, Hollies Church, the morning services at the C. S. C.; March 23, Hollies Church, the morning services at the C. S. C.; March 23, Hollies Church, the morning services at the C. S. C.; March 24, Hollies Church, the morning services at the C. S. C.; March 24, Hollies Church, the morning services at the C. S. C.; March 24, Hollies Church, the morning services at the C. S. C.; March 24, Hollies Church, the morning services at the C. S. C.; March 24, Hollies Church, the morning services at the C. S. C.; March 24, Hollies Church, the morning services at the C. S. C.; March 24, Hollies Church, the morning services at the C. S. C.; March 24, Hollies Church, the morning services at the C. S. C.; March 24, Hollie Arthur Evens Wood of Reed college. C. S. C.; March 29, "Units of the The evening service will be held at Church," Rev. W. O'Donnell, C. S. C.; 'Passion of Christ," Rev. D. Cannon

> "I Walted for the Lord," by Mendelssohn. The evening's music will be two anthems, "The Lord Is My Rock," by Woodman, and Sullivan's "Father,

of the First M. E. church, was yesterday elected to honorary membership in the Portland Realty board, an honor he shares with but two others-Whit-One of the chief hindrances standing Guild met at he home of Mrs. A. H. A Van Dyke program will be given ney L. Boise and Bishop Charles Scad-Dr. Loveland was the guest of God and the Fathness of many who claim to be guided week, and completed the study of tomorrow at 4:30, as follows: Readin their affliction and keep by its great truths. Let a man have "Immigrant Forces," under the leadering, "The Legend of Service," Miss dent Trust company, who presented the courage of his convictions, say ship of Mrs. Storla, George B. Win- Frank Towslee; "A Handful of Heath- the new Portlander during the lunch-

Miss Susie E. Kuter, deaconess of tralto solo, Miss Anna C. Johnson. All the Centenary M. E. church, was the guest of honor at a surprise party Scripture Reading. given on the occasion of her birthday Hymn-My Jesus As Thou Wilt. last evening in the church parlors. The Revival meetings are in progress at reception hall was tastily decorated the Lincoln M. E. church, Fifty-second with ivy and carnations. Miss Kuter and Lincoln streets. Dr. J. W. McDougall is the Evangelist and Rev.
Alfred Bates is the soloist. Dr. McDougall and Rev. Mr. Bates will hold carnations and a painting of Mount

Miss Crossley.

Address

Anthem—Quit You Like Men. Wilson
Choir.

Male Quartet—I Belong to Jesus...

Dedication services for the new community church recently completed on the bluff above Corbett will be held tomorrow. There will be services at Rev. R. W. MacCullough of Med- 10, 2:30 and 7:30 o'clock. Several Port-

PORTLAND BEAUTIFUL, BUT HOME TIES CALL



the new pastor of the First Metho- her husband was superintendent of a hard to be happy and contented in converted and took up the study for Centenary church tophorrow at 7:39 dist Episcopal church, is trying very school in an Iowa city that he became Portland.

mind the snow and cold in the east, she said:

we are located. The ladies of the church, many of whom have called, have received me most kindly." Mrs. Loveland is a worker among

cieties.

explained. narried life she has not always been men in our work."

Mrs. Frank L. Loveland, wife of a minister's wife, for it was while When asked which life she enjoyed Dr. Trimble has of spetting at what

"It is a beautiful city, with the the most, that of being a school super- the people are thinking of. It has mild days and all, but I really didn't intendent's wife or a minister's wife, proved a feature of the wide interest. fine people here, I always seem of so many joys, but there are many man marry? I have been keeping to like the last place best and I guess trials and sorrows in it-many more company with a young woman three Tomorrow evening, "Necessity of Reit won't be until my daughter arthan anyone but a preacher's wife cap years; do you think it is time we were
gion and of a Church." Rev. L. J. rives here some time in May that I realize."

"We have both come here with the P. E. O. society, an organization made lous man will enjoy a ls water baj-I find my greatest interest," she con- life tithe? Is a distinguished Catholi-

tinued, "I love its work and I get cardinal correct when he says that so much satisfaction out of it. Dr. Protestantism is collapsing? Are Loveland gets so much satisfaction there any acts which may be right to he ladies' organizations of the out of the fact that he is a member some persons and wring to others? church, their aid and missionary so- of the Eastern Star as I am, and a Do you believe in san itification? Can "I am interested in all the Mason, also, which of course I cannot a business man be a juccessful Carischurch work, but I seem to give those be, so that I just lord it over him a tian? Is the Bible a sectarian book? departments most of my time," she little on account of P. E. O. society. Must every individual experience the You know, we do our own printing, During the term of Mrs. Loveland's and have nothing whatever to do with morning service is "The Witnessing narried life she has not always been men in our work."

Christian."

CONVENTION OF GREAT INTEREST TO SUNDAY SCHOOLS BEING HELD

Experts Address Meeting on Timely Subjects; Reports Show Work Baing Done.

One of the most interesting conven ions ever held in the interest of Sunday schools is the one being held in the Central Christian church, corner of Salmon and East Twentieth streets. Today's program contained several addresses that bore exrectly upon the vital questions of Sugay school work in Portland. The reports of the offi-cers showed that the association is doing higger work then ever before. The plans for the coming year are the greatest ever layed out for this association and the most pleasing thing about these plans is that the foundation of the work is kircady layed so that the plans will be completed. One great work is to divide the city and county into 15 districts and hold in-stitutes in each district every three months.

Tomorrow the program begins at \$ o'clock with a song service by the Portland Junior choir Following this Mrs. E. C. Knapp till address the convention upon "Child's Spiritual Growth" and Dr. Desmar H. Trimble will speak upon the "Philosophy of Thought." This will be the closing session and while the sessions have been very well attended it is expected that the house will be packed.

At the first session; last evening Rev. F. W. Emerson, the president of the state association was present and spoke on evangelism in the Sunday school. C. A. Phipps spoke on seven Sunday school symptoms. At this evening's session Mrs. E. 14 Knapp. George T. Pratt and C. A. Pripps, all Sunday school experts, will sheak, At 6:15 o'clock this wening the Sun

day school workers | All sit down to banquet served in 'se church.

To Open Question Box

p m. This is one of the methods that "What a big question to Among others he will answer the fol-Mrs. Loveland is a member of the ly a moral life, enjoy the same bless-Order of the Eastern Star and of the ings in the life hereafter that a relig-"new birth?" The subject for the

Plan Special Music

Special musical services have been planned for tomorrow at the Epworth Charles Scadding's lenten conferences M. E. church at North Twenty-sixth and Savier streets. The program for the evening is as follows: Hymn....Come Thou Almighty King

Congregation. Choir.

Congregation. Weber

Messrs, Mills, Speelmon, Finch and Young. Solo—A Dream of Paradise.....Gray
Mr. Carl.
Anthem—I Am But a Stranger. Heine

Mr. Carl.

Anthem—I Am But a Stranger. Heine

BISHOP HOLDS FIRST CONFERENCE WITH MEN

At Percival Memorial library, on series of conferences juring lent, will Portland Heights, the first of Bishop be as follows: with men was held Thursday evening. the discussion of the subject, "How to Oregon. Arouse the Interest of Business Men." being led by W. D. Wheelwright, His How Is It Influencing Our Lives," led paper was so clear a statement of the by Hamilton Johnstone, of Portland. objections of the opponents of Chris-Anthem-I Can Trust Him....Wilson tianity and religion generally, and of riage," led by H. D. Ramsdell, the validity of the answers to such Portland objections, that it was unanimously agreed by the men in attendance that the address should be preserved in per-Solo—I Am a Pilgrim Johnson manent form; steps to this end are being taken. After deploring what he held to be a mistake and error of the church in antagonizing advanced scien-tific knowledge, and especially the

quoted from John Fiske: The lesson of evolution is that, Anthem—Come Unto Me......Nelson through all these weary ages, the human soul has not been cherishing in religion a delusive phantom, but in spite of seemingly endless groping and stumbling, it has been rising to the recognition of its essential kinship with the ever living God. Of all the implications of the doctrine of evolution with regard to man, I believe the very deepest and strongest to be that which

March 12- "The Wo; d's Need of the Social Message of Caristianity," led by Hon Robert A. Booth, of Eugene, March 19—"What Is the Bible, and

March 26-"The Sanctity of Mar-April 2-"Christian Unity. Its Possibilities and Power," ad by Judge W. D. Fenton, of Portland

Bishop R. G. Waterhouse of the Methodist Episcopal charch, south, who Lorenz theory of evolution, Mr. Wheelwright Sunday to occupy the pulpit of Rev. layed by floods in the south, passed through Portland, en route to Spo-kane, Thursday. "I pin going into

with considerable plea ure. I will also ligion. hold a conference in Kalla Walla and will be here March 28 ward being religious, form their esti- and the next will be much brighter to morning service in the Vancouver Come Down Like Rain." There will dents there, and is a decidedly attractive building. services tomorrow evening at the ligion. Troutdale Methodist church. IN PORTLAND AND SUBURBAN TOWNS MEETING NOTICES AND DIRECTORY OF THE VARIOUS CHURCHES

First—White Temple, W. B. Hinson, pastor.
Bible school 10. Services 11 and 7:30. S. S.
11 a. m. B. Y. P. U., 6:15 p. m. Rev. W.
B. MacCullough will preach.
Bast Side — Rev. O. W. Shank, pastor.
Bevices 11 and 7:30. S. S. 10, B. Y. P. U. "Led by God," and "Religion a Bargain."
Calvary—Rev. Walter Durf, pastor, Preaching at 11 a. m. and 7:30 p. m. S. S. 10.
B. X. P. U., 6:15. "Christian Temperance the Other Fellow," and "The Blind Man he Thought I Should Worry," are triets. Rev. W. 1. S. Spr.ggs. Sunday tool 9:45. B. Y. P. U. 6:15. Services 11 and 8. "The Baptism of Holy Spirit and e." and "Is Church Membership Worth the "Baptism of Holy Spirit and "Baptism" of Holy Spirit and the "Baptism of Holy Spirit and "Baptism" of Holy Spirit and the "Baptism of Holy Spirit and "Baptism" of While."
Sellwood—Rev. F. H. Hayes, 11 and 7:30.
S. S. 10, Y. P. U. 6:30,
University Park—Rev. A. C. Saxton, pastor.
11 and 7:30. S. S. 10. B. Y. P. U. 1.
Sunnyaide (German)—S. S. 9:45. Conrad Sunnyside (German)—S. S. 9:45. Conrad Wyss, superintendent.

St. Johns (German)—Rev. Karl Feldneth.
S. 9:45. 11 and 7:30. Y. P. U. 7.
East Forty-fifth street—Rev. A. B. Waltz.
S. 9:45. Preaching 11 and 7:30 p. m. R. Y.
P. U., 6:30. "Why I Go to Church Sunday." and "Greed for Another's Goods."
St. Johns—E. P. Borden, pastor. B. S. 10 a. m. Services 11 a. m. and 8 p. m.
Grace—Montavilla, Rev. H. T. Cnah, 11 and 7:30. Y. P. 6:30. S. S. 9:45
Chinese Mission—S. S. 7. J. G. Malone, superintendent. S. 9:45. Third—Rev. W. J. Beavan, Knott and Vanouver avenue, 11 and 7:30. B. Y. P. U... 180. S. S., 9:45 a. m. "The Mauliness of count," and "Why a Christian Need Join Segond German—Rev. Frederick Buerrmen, 11 and 7:30, S. S. 9:45, Y. P. U. 6:45, Lents—Rev. J. M. Nelson, S. S. 10, Serv-ices 11 and 7:30, B. Y. P. U., 6:30, "Christ and the Church," and "Christ and His Apostica."

Mount Olivet—Rev. W. A. Magnett, pastor.

15 and 8 p. m. S. S. 12:30.

Tabernacle—J. Clark Tibbits, pastor. Sermons 10:45 and 7:45. S. S. 9:45 a. m. B.

Y. P. U., 6:30 p. m.

Aweduh—11 a. m. and 7:30 p m. S. S.

16. B. Y. P. U. 6:30

Italian Mission — Rev. Francesco Sannella.

first—12th and Taylor sts. Rev. Frank Loreland. S. S., 9:30. E. L., 6:30. Serv-s 10:30 and 7:30. "The Prophet of Hope." I "The Gates of the City"

"Environment and Character," and "The Secret of the Untroubled Heart."
Woodlawn—Rev. Louis Thomas, pastor. S. B. 10. E. L. 6:45. Preaching 11 and 7:30. "What is Most Important About a Man," and special music.

Norwegian Danish—Vancouver and Skidmore. Rev. Abr. Vereide, pastor. 10:45 and
S. S. S. 12 m. "The Second Coming of
Christ," and "Is Smith Right or the
clurch?" church?"

Sunnyside—Rev. William H. Fry. D. D.,
11 and 7:45 p. m. S. S. 9:50 a. m. E. L.
6:30. "Walking With God." and "The
Love of the Social Conscience."

Centenary—Rev. Delmer H. Trimble, D.
D., pastor, S. S. 9:45. E. L. 6:30. Services
11 and 7:30. "The Witnessing Christian,"
and "The Peoples Questions Answered" —
Question box. Question box.

Central—Vancouver ave. and Fargo. Rev.
C. C. Rarick. Services 11 and 7:30. S. S.
9:45. Class meetings 12:15. E. L. 5:30 p. m.
'The Fall of Jerusalem," and "Prohibition," italian Mission — Rev. Francesco Sannella, pastor. Pustor's circle S. Preaching 10:30, short seemen for English speaking people; also

A. B. Calder, 11 a. m. and 7:30 b. m. S. S. 10 a. m. E. L. 10 E. L., 6:30. "A Baby's Right—A Plea 10 E. L., 6:30. "Make It Easy to Do Right," and 10 E. L., 6:30. "Make It Easy to Do Right," and 10 Frost bittion," and "Lost and Found." Sacred Song Service." Swedish—Borthwick and Beach. P. J. Berg, pastor, 11 and 7:30. S. S. 10 E. L. 7. Mount Tabor—Rev. C. L. Hamilton. 11 and 7:30. S. S. 9:45. E. L. 6:30. "The Blessedness of Knowing and Boing," and song service." Epworth—Rev. C. O. McCulloch. Services at 11 a. m. and 7:30 p. m. S. S. 9:45. E. L. 6:30. "The Blessedness of Knowing and Hoyt. Rev. Elias Gjerding. Preaching 11 and 7:30. S. S. 10 a. m. Class meeting 12 m. E. L., 6:30. "The Holy Ghost," and young Rev. Elias Gjerding. Preaching 11 and 7:30. S. S. 10 a. m. Class meeting 12 m. Evening, "Bear the Cross—Gain the Crown." Rose City Park—Services 11 and 7:45. Rev. Boudlnot Seely. C. E. 6:30 p. m. Services 11 and 7:45. Rev. Boudlnot Seely. C. E. 6:30 p. m. Services 11 and 7:45. Rev. Boudlnot Seely. C. E. 6:30 p. m. Services 11 and 7:45. Rev. Boudlnot Seely. C. E. 6:30 p. m. Services 11 and 7:45. Rev. Boudlnot Seely. C. E. 6:30 p. m. Services 11 and 7:45. Rev. Boudlnot Seely. C. E. 6:30 p. m. Services 11 and 7:45. Rev. Boudlnot Seely. C. E. 6:30 p. m. Services 11 and 7:45. Rev. Boudlnot Seely. C. E. 6:30 p. m. Services 11 Services 11. S. S., 10 a. m. "While You Marshall Street—Rev. Mr. Black, pastor. Westminster—Rev. Henry Marcotte, 10:30 a. m. Preaching 11 and 7:30. S. S. 10 a. m. Preaching 11 and 7:30. S. S. 10 a. m. Preaching 11 and 7:30. S. S. 10 a. m. Preaching 11 and 7:30. S. S. 10 a. m. Preaching 11 and 7:30. S. S. 10 a. m. Preaching 11 and 7:30. S. S. 10 a. m. Preaching 11 and 7:30. S. S. 10 a. m. Preaching 11 and 7:30. S. S. 10 a. m. Preaching 11 and 7:30. S. S. 10 a. m. Preaching 11 and 7:30. S. S. 10 a. m. Preaching 11 and 7:30. S. S. 10 a. m. Preaching 11 and 7:30. S. S. 10 a. m. Preaching 11 and 7:30. S. S. 10 a. m. Preaching 11 and 7:30. S. S. 10 a. m. Preaching 11 and 7:30. S. S. 10 a. m. Preaching Lents—Rev. W. Boyd Moore, 11 and 8.

S. S. 10. E. L. 7.

Woodstock—Frank James, pastor. 11 and 7:30. S. S., 10 a. m. Class meeting 12 m.

E. L., 6:30. "The Holy Ghost," and young ladies' evening service.

Lincoln Street M. E.—M. O. Reed, pastor. 11 and 8. S. S. 10.

Oak Gross—Rev. G. H. Wooley, Services Oak Grove—Rev. C. H. Wooley. Services 11 and S. S. S. 10. Westmoreland—Rev. H. T. Greeene. S. S. Westhortenand.

1. Sermon 7:30.

Wesleyan — Rev. D. B. Hampe, pastor.

Preaching 11 and 7:30. S. S. 10. Y. P. M.

6:30. Revival preaching every evening of First German — A. F. Cramer, pastor.
Preaching 11 and 8. S. S. 10. E. L. 7:30.
Taylor Street—3d and Taylor sts. Services
10:30 and 7:30 by Rev. W. T. Kerr who will preach morning sermon. Classes 9:30. S S 12:15. E. L. 6:30. Evening sermon b

Presbyterian. First Presbyterian church—Rev. John Boyd, minister. Presching 10:30 and 7:30. C. E. C. C. Rarick. Services 11 and 7:30. S. S. 9:45. Class meetings 12:15. E. L. 5:30 p. m.

The Fall of Jeruselem." and "Problibition." by Dr. George B. Pratt.

St. Johns—Rev. J. J. Fatten. Services 11 and 7:30. S. S. 10. E. L. 6:30.

Jepanese Mission—Bev. Elisen Ribara, 9:30 and 8:30. S. S. 3:30.

Laurelwood—Rev. V. E. Willings, S. S. 9:45. E. L. 6:30. Services 11 and 7:30.

I christian Science—A Denial of the Holy Bible," and "The Bible a Denial of Christian Science—A Denial of the Holy Bible," and "The Bible a Denial of Christian Science—A Denial of Christian Christian Denial of Christian Christian Denial of Christian Christian Denial of Christian Christian C Calvary—Eleventh and Clay siz.—Rev. Da-id L. Kieble, LL. D. Preaching 10:30 and

lees 11 and 7:30. S. S. 10. Y. P. S. C. E. 6:30 p. m

Spokane Avenue—J. E. Youel, pastor. S. S., 10 a. m. Sermon. 11 and 7:30. Morning: "Our Program: Is it Worth the Cost?"

Evening, "Bear the Cross—Gain the Crown."

Rose City Park—Services 11 and 7:45. Rev. Boudinot Seely. C. E. 6:30 p. m.

Marshall Street—Rev. Mr. Black, pastor. Marshall Street—Rev. Mr. Black, pastor, 11 and 7:30. S. S. 10 a. m. Y. P. S. C. E. 6:30 p. m. Mount Tabor—Rev. William G. Moore, pas-tor. S. S. 10 a. m. Services 11 and 7:30. tor. S. S. 10 a. m. Services

C. E. 7 p. m.
Chinese—145½ 1st st. 7:45. S. S. 6:45.
Trinity—Rev. E. Benson, pastor. Services
11 and 7:30. S. S. 10. Y. P. S. C. E. 6:30.
Reformed—Frank D. Frazer. Preaching, 11

United Presbyterian. Kenton—J. S. Cole. Services 10:15 a. m. and 8 p. m. S. S. 10 a. m. 110 s. First—Frank De Witt Findley, 10:30 and 1:30. S. S., 12 m. C. E., 6:30 p. m. "Pleasing Not Self But Christ," and "It Pays to Believe." The Church of the Strangers Rev. Earl Dubols, 10:39 and 7:20. O. E. 6 ari Dubols, 10:30 and 7:20. C. E. 6:30. m. "Placing the Crown on Love." and How Unitarianism Degrades Christ and effice Reason."
Third—W. A. Spalding, D. D., pastor, S., 10, Y. P. S 6:30, Services 11 a. m. and

Oak Grove-Methodist Episcopal. First M. E. Church—C. II. Wooley, pastor. S. 10 s. m. Preaching at 11 a. m. and

Laurelwood-Rev. Rnodell, pastor. 10 and 7:45. C. E. 7.
Pilgrim-Rev. D. V. Poling, pastor. Preaching 11 and 7:30. S. S., 9:45. C. E., 6:30.
"The Large Life in the Small Place," and "Has the Public School Proven a Failure?"

M. E. Church South. Union Avenue Methodist—J. Hardy Bennett, pastor. Preaching, 11 and 7:30. S. S. 10. E. L., 6:30. "The Tongue Is Afire," and "Saint Peter Has Fallen." Congregational.

First—Rev. Luther R. Dyott, D. D. 11 a. m. and 7:45 p. m. "Inspiration Amid Every Day Life," and "What Have We to Do With Our Future?" Our Future?"
University Park—Rev. W. C. Kantner, D.
D., pastor, 11 and 7:30, S. S. 10 a. m. Y.
P. S. C. E., 6:30, "A Pattern Christian,"
and "Why They Fail."
First German Park

Linderhurst-Rev. D. B. Gray. S. S. 10. Services 11 and 7:45. C. E. 6:30 p. m. St. Johns-Rev. James Murphy. 11 and 8. S. 10. S S. 10.
Atkinson Memorial—Rev. F. W. Gorman, pastor. Services 11 a. m. and 7:45. C. E. 6:30. "Missionary Duties and Motives," and "The Supremacy of Christ." Christian.

First—Park and Columbia streets—8. M. onner. Services at 11 and 7:45. S. S. 9:50. E., 6:30 p. m.

Central—Rev. Samuel R. Hawkins, pastor. S. S. 10. C. E. 6:30. Services 11 and 7:30 Rodney Avenue—O. P. Burris, pastor. S. S. S. S. S. U. E. 6:30. Services 11 and 7:30. "The Second Temptation," and "An Appeal to Men." 11 and 7:30 p. m. S. S., 10 a. m. C. E., 6:30 p. m.

Gladstone—Rev. Roy L. Dunn. pastor, Serv-lees at 11 and 7:30 p. m. S. S. 10. Junior C. E. at 3 p. m. C. E. at 6:30 p. m.

St. Johns—Rev. J. R. Johnson, pastor. Services 11 and 7:30. S. S. 10. C. E. 7:30, Kern Park—Rev. R. Tibbs Maxey, pastor. Services at 11 and 8. C. E. 7 p. m. S. S. 10 a. m. "Pentecost," and "The Sin of Uselessness." Uselessness."

Woodlawn-Rev. W. L. Mellinger, state evangelist. Services 11 and 7:30. S. S. 9:45.
C. E. 6:30,
Sellwood, corner Nineteenth and Nehalem -Rev. J. A. Melton, pastor. Services 11 and 7:30 p. m. S. S. 10. C. E. 6:30,
Vernon-Fifteenth and Wygant-Rev. J. A. Melton, pastor, Services 11 and 7:30. S. S. 10 a. m.

"What Have We to Do With rk—Rev. W. C. Kantner, D. and 7:30. S. S. 10 a. m. Y. ices 11 and 7:30. S. S. 10 c. E. 6:30. "Working Out What is Our Own," and "How to Get Well and Keep Well."

y Fail."

—Rev. John H. Hopp, 10:30 S. S. 10. C. E. 6:30. Second—Alberta, Rev. Chas. L. Williams. S. 9:15. C. E. 6:30.

Rev. Knodell, pastor. 10 and "Is There a Personal Devil?"

Third—Rev. Judson G. Richardson, pastor. Services 11 and 7:30 S. S. 10. C. E. 6:30. Services 11 and 7:30. S. S. S. 10. C. E. 6:30. Services 11 and 7:30. S. S. S. 10. C. E. 6:30. Services 11 and 7:30. S. S. S. 10. C. E. 6:30. Services 11 and 7:30. S. S. S. 10. C. E. 6:30. Services 11 and 7:30. S. S. S. 10. C. E. 6:3

pastor. Services 11 and 7:30. S. S. 10. C. E. 7 p. m.
Guy Woodworth Memorial, Vancouver, Guy Woodworth Memorial, Vancouver, Wash.—Rev. J. Lincoln Ellis, pastor. Services 11 and 8 p. m. S. S. 10. Y. P. S. C. E. 7.

Manor Circuit Services—Manor 11 a. m., Cherry Grove 3 p. m. Brush Prairie 7:30. Friends' Church.

Sunnyside—East Thirty-fifth and Main sts. Homer Cox, pastor. Services 11 and 7:30. S. S. 9:45. C. E. 6:30. Prayer meeting Thurs-day, 7:30. Lents-South Main st., Mev. John Riley, passchool 9:45. C. E. 6:30 p. m. Bible school 9:45. C. E. 6:30 p. m. West Piedmont Friends—Rev. T. J. Coburn. Preaching 11 a. m. and 7:30 p. m. Bible school 10 s. m. S. S. 10. C. E. 6:15. Episcopal.

Trinity church—Rev. Dr. A. A. Morrison, rector, Services 8 and 11 a. m. and 8 p. m. S. S. 9:45 a. m. Good Feflowship Society, Parish house, 19th and Davis sts. 7 to 7:55 St. Mathew's Mission — Rev. W. A. M. Evening prayer and sermon, 3.Pro-Cathedral of St. Stephen the Martyr— Sunday school 10.

Church of Our Savior—Woodstock—Rev.
E. H. Clark. Services 8 and 11 a. m. 7:30
p. m. every third Sunday.
St. David's—Rev. Henry Russell Talbot.
7:30. S. S. 9:45; Morning prayer 11 a. m. Sunday school Church of E. H. Clark. Evening prayer 4:30.

St. Andrew's, Portsmouth — Rev. F. W. Baum, vicar, in charge, 11, prayer and sermon 7:30, S. S. 10.

Grace Memorial—Rev. George B. Van Was. m. St. John's church, Sellwood—Rev. John D. Rice. Services at 11 o'clock Sunday morning. 7:30, evening prayer.

Bishop Morris Memorial chapel, Good Samaritan bospital — Chaplain, Frederick K.

Howard. Holy communions 7 a. m. Prayer and sermon, 7:20. and sermon, 7:20.
St. Mark's—Rev. J. E. H. Simpson, rector.
Holy Eucharist, 7:30 a. m. S. S. 9:45 a. m.
Matins and Litany 10:15. Evensong at 7:30 Matins and Litany 10:15. Evensong at the Matins and Litany 10:15. Evensor at the Matins and Matins

S. S. 2. Evening prayer and sermon, 3. Services 4. St. Paulis, Woodmere — Rev. Oswald W. Taylor, S. S. 3. Services 4. Patton, Michigan and Alberta—George F. Hopkins, pastor. S. S. 10. Sermon 11. Serpe 1. Services 2. Patton, Michigan and Alberta—George F. Hopkins, pastor. S. S. 10. Sermon 11. Serpe 1. Services 2. Services 2. Services 3. Services 4. Services 4. Services 4. Services 4. Services 5. Services 6. Services 6. Services 6. Services 6. Services 7. Services 6. Services 7. Services 8. Services 8. Services 8. Services 9. Serv

Swedish Immanuel-Rev. J. Richard Olson, Swedish Immanuel—Hev. J. Richard Olson, 11 and S. S. 9:45. Zion's German (Missouri Synod) Corner Salmon and Chapman. H. H. Koppelmann, 10:15, 7:45. S. S., 9:15. St. James' English—West Park and Jeffer-son sts.—Hev. J. A. Less, pastor. S. S. 10. Luther league 7. Services 11 a. m. and 8 p. m.
St. Paul's German—A. S. Krause, pastor.
Services 10:30 a. m. German; 7:30 p. m.,
English. S. S. 9:30 a. m.
United Norwegian—Detmar Larsen, pastor.
United Services S. 9:45. English. S. S. 9:30 a. m.
United Norwegian—Detmar Larsen, pastor.
11 and 7:30. S. S. 9:45.
Mission — Vincent's hall, corner 43d and
Sandy road, W. F. Lutz, pastor. English
service 3 p. m. S. S. 9:30 a. m.
Elim chapel—Rev. B. J. Thorson, 11. S.
S. 10.
Swedish Mission—Rev. B. J. Thoren, 11
and S. S. S. 10. Y. P. 5:30.
Trinity German (Missouri Synod)—Williams
avenue and Grabam—J. A. Rimbach. S. S.

Trinity German (Missouri Synod)—Williams avence and Graham—J. A. Rimbach. S. S. 9:15. Services 10 and 7:30.

Bethany Danish—M. C. Jensen-Engholm, pastor. Services 11 and 8. S. 8. 10.

Grace English (Missouri Synod)—Allana avenue and Mason. Rev. C. Luecke, pastor. 10:30 and 7:30. S. S. 9:15 a. m.

St. Johns—S. S. 10. Preaching 11.

Immanuel German (Sellwood)—H. C. Ebeling, 10:30. S. S. 9:30.

Swedish Angustans—Rev. H. E. Sanstedt, 10:45 and 7:45. S. S. 9:30.

United Norwegian (Portsmouth)—H. O. Hen-United Norwegian (Portsmouth)-H. O. Hendrickson, pastor. Service 11. 3 p. m., Lunde's hall, Vernon. Our Savior's, Norwegian—£. Grant, corner E. 19th. Rev. Geo. Hendriksen, S. S. 10, Norwegian aervices 11. Norwegian communion service in morning.

Mission (Montavilla)—Hamilton's chapel, corner E. Glisan and E. 80th. W. F. Luts, pastor. S. S. 9:30. German service at 10:15

ices 11 and 7:30. Holy communion on second, fourth and fifth Sundays of month at 7:30; on first at 11. Holidays by appointment.

Ascension chapel—Portland Heights. S. S. 9:30.

St. John's, Milwaukie—viev. John D. Rice.

S. S. 2. Frankos, prayer and second.

S. S. 2. Frankos, prayer and second.

Evangelical Asso lation.

Carson Heights—J. Stoct ir, pastor. 11:30 and 7. S. S. 10:30.

First English—East Sixts and Market sts. Rev. E. C. Hornschnch, pastor. S. S. 10 a. m. Y. P. A. 7 p. m. Services 11 and 8 p. m.

First German Evangelical—H. Schuknecht, pastor. pastor.
Memorial—Calvin S. Beigntresser, pastor.

6. S. 10; 11 and S. Y. P. 3. 7.

German Evangelical Prieds church, Ta-coma avenue and East Titeenth. Rev. Ellas Hergert, pastor. 8, 8, 9,30. C. E. 6:30. Preaching 10:45 and 7:30. St. Paul Evangelical charch 447 Failing street, Rev. J. Hergert, spastor. Services 11 and 7:30. Y. P. S. 6:30 p. m. Catholic. Holy Redeemer—Rev. Ed. K. Gantwell, C. 88, R. Low mass 8; high boass and sermon 10:30. Benediction 4.

Evangelical flynod.

BS. R. Low mass 8; high leases and second 10:30. Benediction 4.

St. Ignatius—Rev. E. Dellon, S. J. Low mass, 8 and 9:30. Mass, second and benediction, 10:30.

St. Joseph's (German)—St. Eev. James Rauw, V. G. Low mass; High mass and sermon, 10:30, Vespers and Senediction, 3:30.

St. Francis—Rev. J. H. Mack. Low mass, 8 and 9; high mass and sermon 10:30. Vespers and sermon 10:30. Vespers and sermon 10:30. St. Francis—Rev. J. H. glack. Low mass, 6, 8 and 9; high mass and sermon 10:30. Vespers, instruction and benediction, 7:30. St. Lawrence's—Rev. J. E. Hughes. Low mass 6, 8 and 9; high cass and sermon 10:30. Vespers and benediction, 7:30. St. Patrick's—Rev. E. P. Sturphy. Low mass 8; high mass and sermon 13:30. Vespers and benediction 3:30. St. Patrick's —Rev. E. P. Sturphy. Low mass 8; high mass and sermon Kirio. vespers and benediction 3:30.

Immaculate Heart of Moy—Rev. W. A. Daly. Low mass 6, 8 and 8; High mass and sermon 10:30. Vespers and penediction 7:30.

Ascension, Montavilla—Rig. J. P. Fitzpatrick. Mass at 8; high fiss with sermon, 10:30. Sunday school at 93 Benediction 3:30. Holy Rosary—Very Rev. J. H. Kelly. Low mass 6, 7, 8 and 9. High mass and sermon, 11 Vespers and benediction 7:30.

Sacred Heart, Milwaukid—Hev. George Roble, O. S. B. Low mass 3; high mass and sermon 10:30. Vespers and enediction 7:30.

St. Stephen's—Hev. W. A. Waitt. Low mass 8:30; high mass and sermo 10:30. Vespers and sendeltion 7:30.

Holy Cross, University | Inch.—Rev. J. P. Thillman, C. S. C. Low mass and instruc-

(Continued on Following Page)