

MRS. YOUNG'S EARLY LIFE WAS FILLED WITH HAIR-RAISING EVENTS

Pastor's Wife Pioneered in Country Haunted by Jesse James and Others.

"I think I was cut out to be a pioneer preacher's wife," said Mrs. Benjamin Young, wife of the pastor of the First M. E. church, who with Dr. Young and three of their five children will leave Monday for Topeka, and who in her early days as the wife of Dr. Young spent several years in Wyoming during its wildest days.

"I loved that life, and since getting into civilization, have often longed for it. As a girl I was never used to anything but luxury and always wanted a taste of western life," she added. "I surely got it."

Her experiences were thrilling in the extreme and led her through haunts of the famous Jesse James gang, into the home of characters made famous by Owen Wister, and over noted mountain trails where desperado thrived.

Mrs. Young, who was Miss Crawford, met Dr. Young in Medicine Bow, Wyo., where she came to accept a position teaching school, having found it necessary to go west for her health.

"I made my home with Colonel and Mrs. Klinkinbeard, who were made the chief characters in 'The Virginian.' There were no other experiences. The first night I was there, a deer was served for supper and Colonel Klinkinbeard served me the choicest piece of the meat. It was so good that I, Klinkinbeard, however, she picked out the rest of the meat and hurried it with all her might at the Colonel's head. He used to look at her however and dodged it very nicely.

"There was an Episcopal minister there that Mrs. Klinkinbeard wanted me to like, but I didn't see when Dr. Young came to call on me she always came into the parlor and sat between us. How we ever carried on courtship, I cannot understand.

"We were married in Pennsylvania, my home, and five days later started for the west. We landed at Rock Lake with just \$100 in our pockets. There was no church there and we worshipped over a saloon. We were there 15 months when one day a minister from Topeka called on me and told us what a fine field there was in his district and asked Dr. Young to exchange charges with him.

"We finally parted and Dr. Young traded all our furniture and paid the minister \$25 to bid for a team of horses, which he sold were very fine, and a rig.

"We started for the new home on a Friday and reached Gillette the following Thursday. We then had to go an additional 125 miles to get to the two unbroken broncos, and a rig which was not worth altogether \$50. The two horses were finally caught, thrown and put into harness and we made fast time to Big Horn. There instead of finding a thriving congregation as we had been promised, we found four people there belonging to the church, two of whom were too old and poor to contribute a cent for the support of the church and the two others so stingy that they would not give a year and a half we spent there we received but \$30 in cash.

"Dr. Young had three districts to cover. Banner, Big Horn and the other two places were 12 miles on each side. With the newly broken team we could make any trip in just one hour and 15 minutes.

"When we arrived at that city, however, we found the only place we could make a home for us was a saloon that had been the rendezvous of the Jesse James gang and the house was ventilated through bullet holes in the walls that were made by shots by cowboys and bandits when the town had been 'shot up.'

"One time we were in the mountains getting berries instead of a party and to protect the baby, I raised my umbrella. This frightened one of our horses which ran away and we were helpless. Dr. Young had to ride to where we should go four miles to a cottage he knew of and on that trip we had to cross a field where hundreds of cattle were grazing and he had to lead the horse had never had a woman on its back and it was a terrible animal anyway.

"While going through the field I had to walk with Dr. Young, on horseback, rode between me and the cattle.

"Life at that place was truly pioneer. We had to eat our fruit in glass bottles, the tops of which had been broken off. When we left that place, a church had been built and there was an active congregation.

"After leaving there we went to Chattanooga, where Dr. Young took his theological course. We were there three years and lived in a room out of which we paid college expenses.

"After three years there we returned to Lander, Wyo., where Dr. Young found the best place to go ahead so my two babies and I had a stage ride of 160 miles over the famous Deadwood trail from Rawlins to Lander with not a drop of good water all the way. Coyotes followed the coach and made life miserable. The day before the coach had held up by the coyotes.

"We remained there 15 months and then moved to Sheridan.

"While in Sheridan, Dr. Young was taken sick with pneumonia. One night

FRONTIER EXPERIENCES WERE THRILLING



Mrs. Benjamin Young.

after a long vigil, a neighbor woman came to the house and told me I must go to her place and get something to eat. Before going I wanted to give him a dose of medicine, so I picked up a bottle and poured out a tablespoonful of the liquid which he took.

"That's funny tasting stuff," said Dr. Young in great pain. "I don't believe that is the right stuff."

"I looked at the bottle and to my dismay found I had given him a dose of liniment that contained aconite, chloroform and belladonna. I rushed to the drug store and asked: 'Is there anything in the liniment you left at the house?'"

"Why asked the druggist. 'I have just given Dr. Young a tablespoonful of this liniment and he did not wait to hear more. He ran to the house at top speed, calling to her to get the doctor.'

"A stomach pump was pressed into service and Dr. Young was saved from death. The doctor afterwards told Mrs. Young that the internal application of liniment had done what external application was not doing.

"We were then transferred to Cheyenne, Wyo., where we lived for three years at Cheyenne, we went to Denver and that ended our pioneer life. From Denver, we went to Salt Lake City, where we lived in a house formerly occupied by Bishop Woolsey, a noted Mormon, and from Salt Lake we came to Portland."

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IMPEDUS GIVEN TO GO-TO-CHURCH-SUNDAY MOVE DURING WEEK

Executive Committee of Ministers Appointed to Take Charge of Arrangements.

The "Go-to-Church Sunday" movement was given added impetus during the past week by the meeting of representative of various creeds at Y. M. C. A. last week, and the appointment of 12 of the 15 members of the executive committee who will have charge of the arrangements for the week.

The 12 selected were Rev. Delmar H. Trimble, of Centenary M. E. church, chairman; Rev. W. O. Shank, East Side Baptist church; Rev. L. K. Grimes, Hawthorne Park Presbyterian church; Rev. C. C. Poling, English Evangelical church; Rev. J. A. Lees, English Lutheran church; Rev. A. Morrison, Trinity Episcopal church; Rev. L. B. Dyott, First Congregational church; Rev. J. D. Corby, First Universalist church; Rev. W. V. Youngson, Rose City Park Methodist church; Dr. John H. Boyd, First Presbyterian church; Adjutant Whitney, Salvation army; Rabbi Jonah B. Wise, Jewish synagogue.

The executive committee was named by a selection of three men, chosen last Tuesday, including Dr. Luther J. Dyott, Dr. C. L. Hamilton and Dr. T. F. Bowen.

The first meeting of the newly selected committee will be held at the Y. M. C. A. early next week where the other three members of the committee will be selected. The date about to be chosen and plans discussed for the all important day.

It is the intention of the committee to divide the 15 into numerous committees to be in charge of the campaign and all will aid in an educational campaign that will reach its climax on the "Go-to-Church Sunday." Then Sermons will be preached and the ministers and "regulars" of the church will extend invitations to the newcomers to come to church every Sunday.

After this movement is over, the ministers will take up a "Go-to-Church-Every Sunday" campaign which will have for its purpose the making of services more attractive.

Orator in Pulpit
Dr. Carter Helm Jones, a noted orator of the south, will occupy the pulpit of the White Temple tomorrow morning and evening in place of Dr. Walter B. Hinson, who has been called to Albany to attend the Oregon Christian Endeavor Union convention. He is taking the place of Dr. John Willis Grier, who is on a visit to the district of Salonica the Turkish families who had fled into that region.

The returning refugees found hundreds of villages missing. Few of the people had any money, their property having been lost. They were ragged and their scanty clothing and few have any store of food.

Mr. Ryan, who investigated for the Constantinople Red Cross, says: "At Malgara 283 families had lost the breadwinner. Between 400 and 500 widows and orphans are utterly helpless. Fifty-six families are in the streets or huddled in corners of ruined houses. Money can be sent for these people to the American Constantinople relief committee, room 29, Bible House, Astor Place, New York; or East River National bank, New York; or to Hon. O. S. Straus, chairman of the committee, 5 West Seventy-sixth street, New York."

The chairman of the committee is Dr. Cyrus Adler, president of Dropsie college, Philadelphia, and his associates on the committee are Solomon Schechter, president of the Jewish theological seminary; Dr. Samuel Schulman, president of the Hebrew Union college of Cincinnati; Dr. David Phillips, president of the Hebrew Union college of Cincinnati; Dr. Joseph Jacoby, professor of English in the Jewish theological seminary, and Professor Max L. Margolis of Dropsie college, who is secretary of the committee and editor in chief of the work of translation.

A Washington birthday Christian citizenship service will be held tomorrow evening at 7:30 p. m. at the Y. M. C. A. The service will be given by Rev. J. D. Corby, pastor of the Y. M. C. A. church, and will feature a reading of the Declaration of Independence and the Pledge of Allegiance.

"Why" of Life's Mysteries
The "Why" of Life's Mysteries is the topic of the sermon by Rev. Delmar H. Trimble, of Centenary M. E. church, will preach on tomorrow morning. The reason for the difference in opinions of what kind of a world God would make if he should take away the evil is the theme of the sermon.

At the 7:30 service, the third of the "Why" of Life's Mysteries, the sermon by Rev. Delmar H. Trimble, of Centenary M. E. church, will be given. The sermon will be given in the English Lutheran church, and will be given in the English Lutheran church, and will be given in the English Lutheran church.

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MINISTERS WHO WILL CONDUCT THE GO-TO-CHURCH-SUNDAY CAMPAIGN

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consecutive Sunday and Thursday evenings at 7:45. There are to be 10 addresses in the series, and all are to be illustrated with stereopticon. Not only will the miracle in each case be illustrated from the artist's conception, but the presentation of the subject matter, and the illustrations used, will be aided by the use of pictures thrown upon the screen.

Minister to Join Hoboes.
The Rt. Rev. St. Martin, bishop of the Columbia Church of Christ, has signified his intention of joining the "Hobo" organization which will be formally established in Portland tomorrow afternoon at 2:30 o'clock at the Labor Temple under the leadership of Jeff Davis, king of the hoboes. In a note to "King" Davis, the Rev. St. Martin said: "I sympathize with your work. I was a box car passenger many times in Oklahoma during 1887."

To Honor Washington.
Washington's birthday will be celebrated at the Taylor Street Methodist church tomorrow with special exercises and patriotic music. Dr. W. T. Kerr will preach at the morning service, and the afternoon service will be held at 11 o'clock. Ex-Governor T. Geer will speak on "George Washington" at the evening service. The Grand Army quartet will sing and the soloists will be Mrs. E. J. Cramer and Mrs. Evelyn Hurley Denny.

Vesper Services.
The east side branch will have charge of the vesper service of the Y. M. C. A. tomorrow at 4:20. The following program will be given: Piano solo, "The Star Spangled Banner"; America, by the audience; soprano solo, Miss Christina Olson; scripture reading, Miss Matthews; violin solo, Miss Wommelsdorf; talk, "A World Movement," by Elizabeth Fox, student secretary of the Y. M. C. A. in the northwest; duet, Miss Eva McKay and Miss Bernice Forest.

The "Triangle."
The "Triangle"—"The Young People at Home to Young People"—of the First Presbyterian church will have its regular meeting tomorrow evening, Wednesday, February 25, from 7:30 to 8:15. From 8:15 to 9:00 is the self-improvement hour, during which time there will be an open discussion of two questions which will be announced at that time. From 9:00 to 10:00 p. m., a musical program will be rendered.

Benefit Musical.
The Wilber Male chorus will give a musical recital and a well known reader will render selections at an entertainment to be given by the Epworth league of Central M. E. church in the hall of the Epworth league, at the corner of Broadway and Fargo streets, next Wednesday evening. The proceeds are for the benefit of the league missionary fund.

Judge Gatens to Speak.
A Francis Willard memorial service will be held at the Sunnyside Congregational church, East Taylor and Third streets, tomorrow evening, under the auspices of the Sunnyside W. C. T. U. Judge William N. Gatens will deliver the address. Special music will be given by the choir.

Discus Child Welfare.
The current events class of the First Presbyterian church, an open forum of "Applied Christianity," will have for its theme tomorrow "Salient Points in the Child Welfare Movement." Mrs. R. H. Tate, ex-president of the Oregon Congress of Mothers, will be the speaker.

Lutheran Pastors Meet.
Some of the Lutheran pastors of the city, with their wives, met at the

WHAT MEMBERS OF CHURCH AND CLERGY ARE DOING

Joke Turned on Loveland.

Dr. Frank L. Loveland, of Topeka, who is to arrive next week to assume the pastorate of the First M. E. church, was at one time summoned as a witness before a grand jury in Kansas, and thereby hanks a tale.

At a recent Methodist conference in a Kansas town, Dr. Loveland had as his guest a bishop from New York and several Kansas ministers. A private session was being held in a room at the leading hotel of this town, and not being ended at noon, a porter was sent for to bring their dinner to the room. After the meal was ordered the porter, not knowing they were ministers, said: "Do you want a little something to drink?"

Dr. Loveland told the story to the bishop, thinking it a good joke, and a few days later he was greatly shocked to get a letter from the district attorney, asking for the name of the hotel, stating that he wished to hold a liquor inquisition, as Kansas is a "dry state."

Pastor Gets Shock.
The Episcopal churches of the city recently established a free reading and rest room in the north end district where no ban has been placed against smoking or card playing. Several days ago, Rev. Henry Russell Talbot, rector of St. David's Episcopal church, in performance of his clerical duties, visited the place and mixed with the men to the extent of playing a game of cards and smoking a cigar.

A man with whom he was playing, not knowing Dr. Talbot to be a man of the cloth, remarked, "Say, who runs this place, anyway?"

"This is conducted and supported by the Episcopal churches of the city," replied Dr. Talbot.

"By whom is this a devil of a place for a church to run, ain't it?" was the man's rejoinder.

Youngson Not Young's Son.
A good story is being told on Dr. W. V. Youngson, rector of the Rose City Park Methodist church. At a recent dinner at the Commercial club, where Methodists had assembled, Dr. Youngson, a newcomer, was introduced to a layman.

"Well, sir, I am very glad to meet you," said the layman. "You rather take after your father, red hair and blue eyes, and I know Dr. Young had a son as old as you appear to be."

Dr. Youngson laughingly assured the stranger that he was not Dr. Young's son.

Church Flourishing.
"Since going to Clatskanie, 45 new members have been added to my church," said Rev. C. T. McPherson, formerly of Portland, now pastor of the Clatskanie Methodist church. "We now have a membership of 120." Rev. McPherson was a visitor in Portland this week. Work is being done on the excavation of the basement under the church. Ora Harkness, a well known reader, will be at the church Thursday evening.

Sew for Nurses.
The Ladies' association of the First Presbyterian church will hold its regular monthly meeting next Tuesday in the church house when the members will sew for the Visiting Nurse association. Mrs. J. Morse will speak from the word of this organization. Miss Elizabeth Woodbury, of the Chicago School of Expression, has been secured to give some selected readings. Luncheon will be served at 12:30.

"Miracles of Jesus."
Rev. Robert N. McLean has announced a new and attractive series of evening sermons at the Anabel Presbyterian church. The general theme of the series will be "The Miracles of Jesus," and the sermons will be given

EPISCOPAL HOME FOR WOMEN NOW BEING PLANNED BY BISHOP

Structure Will House 30 Women; To Cost at Least \$15,000.



Structure Will House 30 Women; To Cost at Least \$15,000.

As the result of a recent visit by Bishop Scadding of the Episcopal church, to the University of Oregon, plans are being made by the bishop for the construction of an Episcopal home for women at the university, large enough to house 20 women, and which will be ready by January 1, 1915. The new building is to cost at least \$15,000.

Should the building be considered a necessity, work will be rushed on it. The plan was first suggested a year ago by the construction of an Episcopal home for women at the university, large enough to house 20 women, and which will be ready by January 1, 1915. The new building is to cost at least \$15,000.

Funds will be raised by floating a bond issue of \$15,000, selling the bonds in Eugene and in Portland. A holding company will be formed to take charge of the property and the women will be charged a sufficient amount to pay 4 per cent on the bonds.

Speaking of the project Bishop Scadding said: "As I go about the state and meet the mothers of young women who would like to attend the university, I am asked what sort of accommodations their children can obtain here. They do not make a sorority. Many are not willing to run the risk of getting any sort of a home to live in, so the plan of a home similar to our St. Helen's Hall in Portland was conceived. The home will be in charge of a house mother, the best of food and all conveniences will be provided, for a reasonable charge, say 125 per month, which is about an average charge, now made at sorority houses, but a much lower cost than at the University of Washington and other colleges."

SOME REMARKS ON SUBJECT OF RELIGION.
By Dr. Luther R. Dyott, Pastor First Congregational Church.

Life does not give its best answers in response to stupid guesses. Excellence comes not through blunders. Superficial performance misses the high mark of life.

We shall reach the level of our best tomorrow by living at the level of our best today. But, even then, infinite possibilities will reduce the superlative to a comparative in relation to that which may follow.

Power and progress bring us to the base of our problems. When we cannot see through these problems, our inner light is too dim. When we cannot become the superlative to that which we estimate upon ourselves.

Most of education and much of religion are belated. Hence life, which must depend upon them, is inefficient.

Success is the equivalent of ability, plus opportunity. Some persons have ability, but they have not found their commensurate opportunity. Some have the opportunity, but they lack ability to take advantage of it. Some conclude that he is a failure.

Life is neither an entertaining joke nor a lonely walk through a cemetery. It is neither ethereal quietism, nor active ignorance. It is neither a lost battle, nor an easy victory. It demands a great deal, but it gives more than it demands.

Life at random is life at zero. Life without purpose is life without potency. Life without thought is life without thoroughness.

Every person has two "selves" to dedicate to Almighty God. One is that self in the embryo. The other is self in developed personality.

There is no glory in self-effacement. God meant us to be ourselves—just ourselves.

It is the perfection of culture to hide itself in the product. Therefore, culture should never be for the sake of culture.

He who is a friend to mankind must be a foe to everything that is a foe to mankind.

Sometimes evil is but good which has gone astray. The length of the vine on the ground shows how high it might climb toward heaven.

We have heard of broken wills in the name of religion. But, really, one does not need a broken will any more than he needs a broken arm. We need wills in harmony with God's perfect will. Then comes heaven, here and now; for heaven means harmony.

Nothing is quite natural unless it be somewhat divine.

No one is really religious until his will is permanently fixed in truth, and positively exercised in love toward God and all mankind.

At a recent meeting of the official board of the First M. E. church, a set of resolutions highly complimentary to Dr. Benjamin Young, the pastor who has been in charge of the church here for seven years and who leaves with his family for Topeka, Kan., next Monday, were unanimously adopted. The resolutions are as follows:

Resolved, that we make known to Dr. Young our sense of gratitude for his forceful and comprehensive presentation of the gospel from Sabbath to Sabbath in such persuasive fashion that it has brought to the church a constantly increasing membership.

Resolved, that these resolutions be signed by the members of the official board and that a copy be transmitted to Dr. Benjamin Young.

CHARLES A. RICE
T. S. M'DANIEL

MEETING NOTICES AND DIRECTORY OF THE VARIOUS CHURCHES IN PORTLAND AND SUBURBAN TOWNS

- Baptist
First-White Temple, W. B. Hinson, pastor. Bible school 10. Services 11 and 7:30. S. S. 11 a. m. and 7:30 p. m. Dr. Carter Helm Jones.
East Side-Rev. O. W. Shank, pastor. Services 11 and 7:30. S. S. 11 a. m. and 7:30 p. m.
Central-Rev. W. O. Shank, pastor. Services 11 and 7:30. S. S. 11 a. m. and 7:30 p. m.
Methodist
First-12th and Taylor sts. Rev. Benjamin Young, pastor. Services 11 and 7:30. S. S. 11 a. m. and 7:30 p. m.
Episcopal
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