

The Spirit of Christmas

By Dr. Luther H. Dyott, Pastor of First Congregational Church.

WHEN we put the words "Christmas" together, and drop the "H" and "M" we have our word "Christ-mas." Christmas means the Christ mass; the day on which we celebrate the nativity of Christ. We do not know the very day upon which Jesus Christ was born. No one in this world can be certain about the month and day of his birth. We are not altogether sure as to when the followers of Christ began to celebrate his birthday. During the first three centuries of the Christian era the "Church fathers" do not speak of any special or general observance of his nativity. This is comparatively unimportant. We need not depend too much upon spurious decretals and traditions. We are told that during the reign of Diocletian (284-305), while this ruler was observing court at Nicomedia, he heard that numbers of Christians were assembled in a certain meeting house to celebrate Christ's birthday, and he had the doors locked, and the building, with all the Christians in it, burned.

We are told that Egypt, Greece, Rome, Scandinavia, all had certain rites, when the pagan feared that the sun was dying, because the days were becoming shorter and shorter, and that they had begun to rejoice when the days began to grow longer. We are told that the leaders in the infant Christian church endeavored to utilize the harmless inclinations of those whom they were trying to swing in the right direction by observing Christmas at this season of the year.

When birth and revelry began to run away with the salient idea, England abolished Christmas for 12 years, and the Puritans in America followed England's example. It is said that a certain pope directed by his orders to December the twenty-fifth as the day to be observed as Christmas day.

But all these things are not as important as the necessity of our knowing and appreciating the meaning of Christmas today. It means that we recognize the piety of the child, and the childlike spirit in the heart of God and humanity. Christmas belongs primarily to the little children, in the name of the Christ child; and it is God's call to the human race, when we are in danger of becoming old and weary, and stale, to become young and joyous again.

Christmas means that we, all, should become more genuinely human, and more divinely humanitarian. Nothing is quite human, unless it be somewhat divine. It is the divine in the human that makes life mean more to us. Christmas should kindle the fires of kindness, sympathy, and love in human hearts, and make us all one on the wedding morning of divinity and humanity. Then fires should glow throughout all the year.

Christmas means unselfishness. It is not so much what we get on this day as it is what we give. It is not so much what we receive to ourselves as it is what we give to God—as it is what we do for those who would not otherwise be remembered, and can give us no material thing, but that which is infinitely better—their love.

Christmas means that God is here. Our hospitality to Him will make Christmas mean what it should to God and the human race. The over-brooding life of the Christmas spirit is in the abiding love of Christ-like service, while all the multitudinous voices of our better nature fill the sky of our inmost being, saying, "Glory to God in the highest, and on earth peace among men, in whom He is well pleased."

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By Dr. Benjamin Young, Pastor of First M. E. Church.

THE fullest Christmas story was written by a physician named Luke. It is one of the most attractive narratives ever penned. It is concise, beautiful and true. The world's artists have read into it and out of it, and under its spell have given us pictures well nigh immortal. Hymnologists have studied it, and then have written for the world in rhythmic witchery. Great composers have been fascinated by it, and have made it the theme for moving and thrilling epics.

This doctor's story is so simple and homely, so human and pathetic, that children, as well as old folks, have revelled in its beauty. There is nothing speculative about it. It is not a far-fetched story of the coming of the gods. The material of the story is quite common, but how deftly it is woven together. It is within the imagination of the humblest reader. We see the crowded inn and the cave near by. There are the shepherds lined against the Syrian sky, "keeping watch over their flocks by night." There is the uncouth manger and the "glory of the Lord." There is the angel and the message of the ages to a world in trouble and in conflict. "Fear not, for behold I bring you good tidings of great joy, which shall be to all people." Then immediately the angelic hosts come trooping through the sky and chant the Christmas Message, "Glory to God in the highest, and on earth peace, good will toward men."

The chant of the heavenly choir that night above the hills of Bethlehem set all the bells of heaven ringing. Every bell in every church tower and in every peace temple, on every reef and on every buoy rocked by the troubled waves is keyed to the Bethlehem music. The music of the Christmas bells! This Christmas tide it ought to get into our hearts. It ought to stir us to action on behalf of others. It was because of this that the anthem was sung in the long ago. It is because of it that the musicians have put the sound of the bells into their compositions. The story and the music of the first Christmas night is for every night and for every day.

What is created for? It should be for life. What is music for? It is to inspire and to send men out with a song in their hearts to reach out to uplift and bring good cheer to their fellows. Let the bells of Christmastide peal out a message full of the passion and the love of the great God and Father of us all. Let us open our hearts to catch the full volume of music, and let us turn the music set quivering in our own souls

into action working amid the practical affairs of life. Do you hear the bells to-day? Yes! If you will just open the soul tomorrow, you will hear them again, and on all through the year, and other through you will hear them, and then some day there will be a mighty swelling anthem belting this old careworn earth. "On earth peace, good will toward men."

By Dr. W. B. Hinson, Pastor at the White Temple (Baptist).

WITH the life of Jesus Christ from Cradle to Cross in our possession; the incomparable story of the sayings and doings of the Man of Nazareth; the amazing record of the Parables and Miracles of the great Christ; the account of the marchings of the wonderful Pilgrim up and down among the trails, and country roads, and city streets of old Palestine; I venture to say—that, with the full record of His unique Life before us—we should find ourselves at a loss to provide for that Story a fitting prologue and an appropriate epilogue.

For the sayings of the Master are so entirely matchless; those diamond gems of truth set so beautifully in priceless golden sentences, are so absolutely excellent, that the failure to duplicate them in all the realm of the world's literature, would force upon the mind the overwhelming conviction that He who said such wondrous words could not be accounted for by the ordinary laws that control our human lives.

And the equally marvelous history of the supernatural works of Jesus, His evidenced power over the elements of nature, the diseases of man, the captives of death, and the awful forces of sin and hell, would combine to produce within the mind a consciousness that the customary explanations of life are in the case of Jesus insufficient and fall far short of adequacy and revelation.

And certainly the contemplation of that matchless life—the one white life unblemished by stain, and unwrapped by error—I believe the study of that fair, strong life, concerning which the Lord, when nearing the end of His pilgrimage, could say, as He challenged hell, "The Prince of this world cometh, and hath nothing in me"; that life, regarding which He could brave the world, as He asked, "Who of you convinceth Me of Sin?" that life, of which He, the Living Truth, dared affirm, "I do always those things that please God"; I say the study of this exceptional and flawless life compels the conviction that, for its entrance and its exit, there must be furnished the unaccustomed and the strange.

Therefore, with a sense of relief to mind and heart and soul, comes the announcement of the supernatural birth; and of the risen life. For, with the miraculous conception as prologue, and the resurrection—with its accompanying ascension—for epilogue, the divine poem is rounded into such satisfactory proportions and gratifying completion as fills the soul with a great content.

Thus, as I read the matchless sayings of the great Teacher, and the account

of His mighty miracles, and behold the Godlike life of Jehovah's fellow, I find myself readily believing that on the holy night of His birth, in the long ago, over the battlements of glory there rippled the sweet strains of angelic ecstasy, and that adoring shepherds, bathed in heaven's brightness, heard the announced, "Peace and Good Will to Man," and that the Wise Magi poured out their toll, at the taskmaster's and martyr's before the Child whose mother was the Virgin, and whose father was the infinite Jehovah.

By Rev. Father George Thompson, Pastor of Madeleine Church.

I FEEL disposed to point out the blessed and practical truth, which forms the motive and justification of our Christmas Joy. When the angel appeared to Joseph to quiet his anxieties as regards Mary, his espoused wife, he said to the "just man," "Fear not to take unto thee thy wife, for that which is conceived in her is of the Holy Ghost. And she shall bring forth a Son; and thou shalt call His name Jesus. For He shall save His people from their sins." This is the truth that "this day was born to us a Savior," which forms the basis and support of our Christmas rejoicing.

The world does not celebrate aright the festival of the incarnation, because it has lost the realization of the nature and consequences of sin. When the wages of evil-doing are visible in corrupting flesh, then, by a fatuous solicitation, does the worlding pervert the junction of Christ, and bestow upon his mortal body the tender care that should have gone to his immortal soul. But it is only the temporal consequences of sin that are dreaded. The gravity of sin as an offense against the righteous God, entailing spiritual death upon the guilty offender, is entirely passed over.

Sin, however, is the only thing in the world worth worrying about. And the reason is because sin is the only thing that makes a man a failure, both in life and in death. No success imaginable can compensate for sin—not the wisdom of Solomon, nor the previous holiness of David, nor the strength of Sampson. For the service of God is the business and end of life, and when a man sins he dethrones God and destroys his own soul.

Christ came into the world to save sinners. First of all, by redeeming them through His sufferings and death; secondly, by teaching them, and lastly, by gaining grace for them. It is the practical apprehension of this truth that gives Christmas a soul stirring meaning. For man cannot save himself. Without the succor of divine grace, human nature is too weak, too frail, to withstand the repeated onslaughts of the world, the flesh and the devil. This is a luminous pedagogical truth, which educators would do well to lay hold of, if they consider it their vocation to fit boys and girls for the divinely appointed business of life. Not hygiene, but Christian instruction and the grace of God—these were the forces that Christ brought into the world on the first Christmas morning, and it was the giving us these that Jesus justified his own sweet name. This was St. Paul's idea of Christmas in his letter to Titus: "Devotely beloved, the grace of God, our Savior, hath appeared to all men, instructing us that denying ungodliness and worldly desires we should live soberly and justly and godly in this world, looking for the blessed hope and coming of the glory of the great God and our Savior, Jesus Christ, who gave Himself

HOLMAN AND YEON INSPECT HIGHWAYS NEAR SEATTLE

Portland Good Roads Enthusiasts Favorably Impressed by Road Development in King County; C. E. S. Wood Addresses Bar Association.

By Edward Lounsbury.
Seattle, Wash., Dec. 20.—People from the east, from Europe, Australia and New Zealand, who stop over in this city in their travels always have something wonderful to say about Seattle. Some are astounded, all are pleased, and most of them surprised to find such a fine city on Puget Sound. Then they drop off at Portland, sometimes they stop in Tacoma, and these cities always share in the praise with Seattle. People here take it for what it is worth, but when two Portlanders come here and express surprise at the advancement this section of the northwest is making, they feel flattered. Rufus C. Holman, commissioner of Multnomah county, and John B. Yeon, of Portland, who is so public spirited that he serves his county as roadmaster without pay, came up here this week to see what Seattle and King county are doing in the way of road building. They were shown over the paved roads the county has built.

"You are far in advance of any district in the northwest," said Mr. Holman. "At present Multnomah county has no paved nor hard surfaced highways to speak of."

Mr. Holman had not been to Seattle for 10 years. He was then on his honeymoon, and the changes in the city in that period are bound to surprise any visitor. Mr. Yeon was greatly interested in Seattle's two public markets, whose success he attributed to the good roads, which give the farmer easy access to the city distributing centers. He said Portland would have public markets here if Multnomah county had paved highways to speak of.

C. E. S. Wood, of Portland, in an address before the Seattle Bar association, Wednesday night, told the lawyers that the time would come when a poor man would be able to go into court without a lawyer, state his own case, and have the issues made up for him by the judge and get a just decision. When that time comes, it will be an ill day for the Seattle lawyers, many of whom are none too prosperous under the present court procedure. It is said that there are 2000 attorneys in this city, and that not a few are having a struggle to maintain the standard of living that becomes a practitioner at the bar. The industrial insurance act has cut down the fees for damage suits, the corporation counsel's office and the prosecuting attorney's office, that is the county counsel, are disposed to help people who are seeking redress, and now the charity folk propose to provide free legal advice for those who cannot afford to hire a lawyer.

The city has adopted the dahlias as the Seattle flower, but the lovers and cultivators of roses propose to push their favorite to the fore, and now that the

Seattle Carnival association has abandoned the Potlatch for 1915, there is a movement on foot to replace the Potlatch with a rose festival. It has not taken shape yet, and may never come to anything though the Mount Baker park and the West Seattle flower shows in the past two years have been such successes that there is promise that a flower show in this city would be a great event.

Seattle Traction Company Defiant.
The Puget Sound Traction, Light & Power company scored a seven column news this week with a scolding column half a page to a page. It was the announcement that the company would appeal from the decision of the state public service commissioner's decision that it must sell commutation tickets on its cars. It maintained that, while a city ordinance compelling such a sale, which was declared invalid by the supreme court, was in force the company lost \$5000 a month in its earnings. The company's statement to the public service commission, filed recently at Olympia, shows that the earnings for the past fiscal year amounted to \$1,421,845, that dividends of 6 per cent were declared on the preferred stock and 4 per cent on the common, in all \$977,494. The company has been carrying on a fight for a franchise to extend its light service into platted suburbs of the city, and the application before the county commissioner has been opposed by the city, which asked for a common user clause in the permit. The company has this week consented to meet the objections of the city, and will insert a common user clause. The city's move in this matter was influenced by the possibility that it might want to compete in the territory, and that a permit without the common user clause would militate against its application, should the public service commission be called upon to pass upon the entry of a rival in a field already occupied, and very likely not offering efficient patronage for two plants with profit to both.

The electrical union has opposed this permit, and has started agitation for the recall of County Commissioner Hamilton, who, with County Commissioner Knudsen, awarded a lighting contract to the company for lighting the courthouse. As the company underbid the city by half a cent per kilowatt hour, the commissioners and the company fail to see any grounds for criticism of the award. But the union is arousing sentiment against the commissioners and the company, and it developed the past week that the Puget Sound Traction, Light & Power company is alive to the opposition.

Employers' Association Suggested.
More than 100 business men were the guests of Jacob Furth, president of the company, at a dinner last week. James C. Beach, of Portland, came up for the gathering. At this dinner Mr. Furth is said to have suggested that it would be a good idea for the employers of Seattle

to organize an association on the ground that what was good for the employes would be good for the employers.

Related to this suggestion of Mr. Furth, it is noted, was the appearance by letter Tuesday before the county commissioners, when the company's application for the light extension franchise was before the board of John B. Jones, who called himself secretary of the Employers' association. While maintaining that such permit should be exclusive, he objected to the interest of the electrical workers in the franchise, saying that they were not parties to the contract, in that they now have ample service in their city homes, and do not represent any one in the territory to be served. He assured the commissioners that any "threatened recall of men who are doing their duty under the law will be amply met by this association."

The truth about this rivalry between the city and the corporation is, that the company has the better of the municipality in that the Stone and Webster people have plenty of "juice" to sell and plenty of money, while the city, with its present plant, is selling about all of its product.

William H. McEwan, secretary of the Seattle Cedar Lumber company, and Mrs. McEwan and their daughter, Miss Helen McEwan, sailed this week from San Francisco for a visit to the orient and the Philippine islands, New Zealand and Australia. They will be gone several months.

Dean Ballard, of Portland, is spending the holidays with his mother, Mrs. John Ballard, in this city.

Mr. and Mrs. J. E. Standley and Miss Ruby Standley gave a dinner party of 17 covers this week for Mr. and Mrs. King Sam Lee and Mr. and Mrs. Lew Kay, of Portland. The Lew Kays left this week for China, on their wedding trip.

Mr. and Mrs. P. Carstens, of Portland, are guests for the holiday season of their son, Henry Carstens.

Mrs. William P. Harper, former president of the State Federation of Women's Clubs, will leave next week to spend the winter in California.

Portland folk who were registered at Seattle hotels during the week included: A. H. Jackson, A. R. Porter, Rufus C. Holman, J. B. Yeon, Mr. and Mrs. William D. Selco, Jr., William C. Bristol, Robert Wiley, W. E. Keady, L. B. Merton, F. T. Hyskall, Dr. A. E. Rockey, Nat McDougall, Dr. E. S. Norton, L. H. Weir, A. D. Charlton, Mr. and Mrs. Otto Klein, Lee Tung and Mrs. Tung and son, Lee Hong, Charles R. Thompson, R. F. Lytle, W. S. Phillips, R. E. Menefee, Oregonians who have been in the city during the week were: John T. Sullivan, of Medford; John G. Barnes, of Waterway; Captain J. S. Osmund, of Astoria; John R. Stepon, of Ontario; Benjamin C. Wilcox, of Astoria.

Guardian Sought for Princess.
Vienna, Dec. 20.—Court proceedings will begin in a few days in Baden to place Princess Louise of Belgium under "financial guardianship" against her alleged reckless and extravagant expenditures. The papers were filed some time ago by Dr. Imhoff of Berlin, Herr Scheeman of Hamburg and several firms.

Princess Louise holds the European record for the load of debts she carries so far as any princess is concerned. It is alleged that she owes approximately \$4,000,000, and is increasing this amount whenever she can. The complaints charge that the "senseless expenditures" of the princess make it impossible for them to get hold of anything.

Store Opening Every Evening Until Christmas—"Gold Bond" Stamps Given With All Purchases—Redeemable in Either Cash or Merchandise

60c Box Chocolates 49c
In the Candy Dept. tomorrow, 500 boxes of delicious Chocolate Creams in holly-decorated boxes; 60c boxes special at, a box 49c. Fancy Boxed Candies 25c-\$10.00

Lunch and Dinner Monday
Served from 11 A. M. to 7:30 P. M.—Soup—Cream of Celery, 5c. Fish—Baked Salmon, Egg Sauce, 10c. Entree—Veal Stew, with Dumplings. Roast—Leg of Mutton, with Jelly. Salads—Shrimp 5c, Salmon 5c. Queen Olives 5c. Slaw 5c. Celery Hearts 5c. Pickles 5c. Fruit Salad 5c. Vegetables 5c. Pastry 5c. Tea or Coffee 5c. You should try it.

The Holtz Store
GOLD BOND TRADING STAMPS WITH EVERY PURCHASE
HOLTZ CORNER 5th & WASH. STS.

Women's \$5 Sweaters \$3.49
On the Second Floor, tomorrow, Great Xmas sale of Women's Sweaters in all sizes and in shades of red, gray and white; made in ruff-neck style and medium weight, with knit-in pockets; excellent values and very handsome, durable and desirable garments. Regular \$5 values, now reduced to **\$3.49**

\$2 Combination Sets \$1.19
500 Men's Combination Sets—three different combinations to select from, each in great variety. Pure Silk Handkerchief and Tie to match, Silk Hose and Tie to match, or Silk Suspenders and Silk Garters to match. Regular \$1.50 and \$2.00 values, special **\$1.19** tomorrow only at

Entire Stock of Women's Furs on Special Sale Tomorrow at 1/3 Off



Valuable and practical Christmas Gifts on sale tomorrow at one-third less than regular prices. In the collection are rich furs of every description, both sets and separate pieces. See these tomorrow. This is the way price reductions run:

\$18.50 Marmot Fur Sets reduced for this sale to \$12.33
\$27.50 Brook Mink Set priced during this sale at \$18.33
\$30.00 Isabella Fox Set at the one-third reduction, \$20.00
\$45.00 Fur Sets specially priced for this sale at \$30.00
\$ 7.50 Brown Coney Muff reduced for this sale to \$ 5.00
\$ 9.98 Black Coney Muffs on special sale at only \$ 6.69
\$15.00 Marmot Fur Muff reduced for this to only \$10.00
\$20.00 Rich Fur Muffs priced for this sale only \$13.33

Chiffon Waists Now Priced One-Third Off Regular \$4.75 Silk Petticoats for Only \$2.98

Beautiful Christmas Gifts—Dainty Chiffon 500 Silk Petticoats of messaline and taffeta waists in all shades; V neck, long and short sleeve styles, with dainty lace collar and smart button trimming, all at one-third off, quality and well finished. Regular \$4.75

\$5.75 Waists \$3.84—\$10.00 W'sts \$6.33
\$7.50 Waists \$5.00—\$13.75 W'sts \$9.17

\$10 Embroidered Scarfs \$3.95 Women's 75c Neckwear at 50c

100 beautiful Imported Lace and Embroidery Scarfs for evening and dress wear. Come in white, black and colored embroidery; large size, fine quality; \$5.00 to \$10.00 values, for this sale at the reduced price of **\$3.95**

1000 pieces of women's new and dainty Neckwear, dainty styles in net and lace, fichu collars, jabots, Medici collars, fancy stocks, etc.; large variety. Regular 75c values, special at, each **50c**

Women's Emb. Neckwear—**\$1.75 and \$2.00 Values, \$1.39**
Women's beautiful new colored embroidered Neckwear; dainty collars of crepe de chine, handsomely embroidered in a large assortment of styles and patterns; the regular \$1.75 and \$2 **\$1.39**

Hand Emb. Neckwear; Extra Values now at **\$1.98 to \$5.00**
500 pieces of dainty hand embroidered Neckwear, including new styles in fichu collars of fine quality net and lace, all handsomely embroidered. Spe. **\$1.98 to \$5.00**

60,000 Oranges Large and Good 30c the Dozen

5000 dozen large Navel Oranges on special sale tomorrow. Take advantage **30c** of this sale and buy them at, doz. **30c**

Xmas Grocery Specials

- Walnuts, new crop, two pounds 35c
- Mixed Nuts on sale at low price, pound 20c
- Seeded Raisins now at three pounds for 25c
- Sultana Raisins on sale now at a pound 10c
- Best Peel, orange, Lemon, now at 20c
- Non-Such Mince 10c
- Best on sale now at Golden Dates now on sale at the pound 10c
- Fard Dates on sale, at the pound 15c
- Assorted Plum Puddings each at 20c, 50c, 30c and 10c
- Calumyna Figs now on sale at the pound 20c
- Candied Figs are on sale at the package 10c
- Sliced Pineapple, in two-pound tin, on sale at the very low price of two tins now for only 25c
- Olives, in quart jars, are placed on sale at 30c
- Table Raisins, very nice, are placed on sale at 10c

\$3.49 to \$4.50 Velocipedes at \$2.98

6000 Dolls at Greatly Reduced Prices

Choice tomorrow of 100 fine Velocipedes with steel gear; steel tired wheels and adjustable leather saddles; from \$3.49 to \$4.50 values, now reduced in price to only **\$2.98**

Regular \$9.75 Auto Coasters, tomorrow **\$8.75**
Regular \$11.75 Auto Coasters, tomorrow **\$9.75**
Regular \$13.75 Auto Coasters, special **\$11.75**
Regular \$14.98 Big Ben Auto, reduced **\$12.98**
Regular \$18.75 Locomotive, tomorrow **\$14.75**

Every Doll a beauty and every one a special bargain—Liberal offerings here for tomorrow only:

Regular \$5.98 Dolls, specially priced at **\$4.98**
Regular \$4.98 Dolls, specially priced at **\$3.98**
Regular \$3.98 Dolls, specially priced at **\$2.98**
Regular \$2.98 Dolls, specially priced at **\$1.98**
Regular \$1.49 Dolls, specially priced at **98c**
Regular 98c Dolls, specially priced at **79c**
Regular 79c Dolls, specially priced at **49c**
Regular 39c Dolls, specially priced at **25c**

5000 Dolls and Toys, \$2 Val. 98c
See our Great Special Table tomorrow, on the second floor—Engines, Doll Cabs, Mechanical Trains, Banks, Train Tun-98c nels, Doll Furniture, Teddy Bears, Dolls, etc.; values to **\$2.98**

Men's House Coats and Bath Robes on Sale at 1/4 Off

Entire stock of Men's House Coats and Bath Robes, made of best materials in newest patterns and colorings and very latest models from now until Christmas at one-fourth off.

\$ 6.00 House Coats priced from now until Xmas at \$4.50
\$ 6.50 House Coats priced from now until Xmas at \$4.87
\$ 8.50 House Coats priced from now until Xmas at \$6.37
\$10.00 House Coats priced from now until Xmas at \$7.50
\$12.50 House Coats priced from now until Xmas at \$9.37
\$ 5.00 Bath Robes priced from now until Xmas at \$3.75
\$ 6.50 Bath Robes priced from now until Xmas at \$4.87
\$ 8.50 Bath Robes priced from now until Xmas at \$6.37
\$10.00 Bath Robes priced from now until Xmas at \$7.50
\$12.50 Bath Robes priced from now until Xmas at \$9.37



Regular \$2.00 Knit Silk Ties Priced at 89c
Great Christmas Sale tomorrow of Men's Pure Silk Accordion Knit Four-in-Hand Ties in a wonderful variety of colorings. Every Tie in the lot a tasteful and acceptable gift for any gentleman; regular \$2.00 values, priced for this sale **89c**

Regular \$3.50 Auto Gloves Selling at \$2.95
If He drives a car nothing could be more appropriate than a pair of high-grade Gauntlet Auto Driver's Gloves; made of horsehide, with large or medium cuffs; come in brown or black; regular \$3.50 values, priced for this sale only **\$2.95**

1/4 Off on All Leather Goods Parisian Ivory and Fine Jewelry

\$50,000 worth of finest Leather Bags, Traveling Sets, Parisian Ivory and Silver Toilet Sets, and thousands of articles in Jewelry Novelties of reliable quality and worth, on sale 1/4 off

Regular \$9.98 Leather Goods **\$7.49**
Regular \$8.98 Leather Goods **\$6.74**
Regular \$7.98 Leather Goods **\$5.99**
Regular \$6.98 Leather Goods **\$5.24**
Our entire stock of regular \$5.98 Leather Goods at **\$4.49**
Our entire stock of regular \$4.98 Leather Goods at **\$3.74**
Our entire stock of regular \$3.98 Leather Goods at **\$2.99**
Our entire stock of regular \$2.98 Leather Goods at **\$2.24**
Our entire stock of regular \$1.98 Leather Goods at **\$1.49**
Our entire stock of regular \$1.49 Leather Goods at **\$1.12**
Our entire stock of regular 98c Leather Goods now at **74c**

\$9.75 Toilet Sets at \$7.31 **\$4.98 Toilet Sets at \$3.74**
\$7.98 Toilet Sets at \$5.99 **\$3.98 Toilet Sets at \$2.99**
\$6.98 Toilet Sets at \$5.24 **\$2.98 Toilet Sets at \$2.24**
\$5.98 Toilet Sets at \$4.49 **\$1.98 Toilet Sets at \$1.49**

