### MATERIALISM IS ONE DANGER THAT BESETS US SAYS DR YOUNG

More of God in Homes and Decalogue in Schools Needed to Make Good Citizens.

The Rev. Benjamin Young, pastor of the First Methodist Episcopal church, this city, addressed the Oregon Congress of Mothers in the city library hall yes-terday afternoon on "The Preservation of the Home and Marriage Sanctity." He said: "One of the dangers which threatens us in the present age is a

subtle materialism. An interrogation mark has been lifted before some institutions which have been esteemed sacred. There is a loosening of the bonds of authority. We have talked so much about the spirit of democracy and the om of the individual that many have forgotten that the whole super-structure of life is underpinned with

laws which are as immutable as God. "The home is the pivot of the republic. It is the home which gives sta-bility to the social structure. We have crowded out the old fashioned home and are crowding out a lot of old fashioned things. We do not have time to pray with our children these days. Before day the Bible was inveighed against, We did not need it, was the assertion. More Meed of God.

I have an opinion that we need more of God in the home and more of the recognition of God and the Decalogue in the public school. It is more im-

"We must protect the family. Heredity and environment, the two forces which are recognized everywhere, are to be recognized here also. We must develop the finer influences which make for the better life. The laws of heredity and environment must be directed in the light of science and highest in-telligence. Intellect and conscience must bave a part in this.
"The preservation of the home de-

pends upon the recognition of the sa-credness of the marriage vows. There must be justice on both sides. We are catching a larger vision of what equality really means. The laws on our statute books in too many instances give the advantage to the man. There are centories of prejudice against woman which have caused to be written into our records some dark chapters and tragic One Standard of Morals.

"The enfranchisement of woman will

do much toward making corrections along these lines. We must teach one standard of morals. If we drive the woman out and brand her who sins, the man must receive like treatment. "There must be uniform divorce laws and more stringent rules with respect to divorce procedure. Justice must be administered to the rich and to the poor

slike. We must give attention to that which makes for the American home. If to us the reward which will make for the enlargement of all life. The home is primary, we must protect it and give for it and build into it." Young will continue this discus

sion tomorrow morning at the new loca-tion of First Methodist Episcopal church, corner of Twelfth and Taylor streets, under the topic: "The Menace of the American Home."

FINISHED LECTURER WILL BE HEARD HERE



Rev. E. D. Sexton.

"Hell-What Is It? Where Is it? Who Goes There?" will be the topic given by E. D. Sexton, of London, Eng., in the Women of Woodcraft Temple, Sunday afternoon at 2 o'clock sharp. Mr. Sexton deals with this subject in

an interesting and instructive manner. portant that we have good citizens than bringing evidence from every field of bright citizens. Culture of heart must education, science, and religion. He has education, science, and religion. He has go with the culture of the head. The a remarkable memory and a great store spirit of reverence must not be for- of interesting items in connection with his many travels and investigations, and these, together with much wit and humor, he weaves in telling effect in his arguments on these subjects This is the opening of a series of Bible lectures to be given in Portland,

#### Will Dedicate Church

Tomorrow will be observed as a day in the interests of missions in all de partments of the church at Anabel Presbyterian church. The children of the Sunday school have been contributing this year to a station in the Philippines, and at the hour of their meeting will hear about the work they are helping to do by their offerings. A: the morning service, the pastor will de-liver a missionary address. In the evening there will be a stereoption lecture on the Philippine Islands.

November 16 has been set tentatively as the date for the dedication of the Anabet church building. Painters and decorators are at work now, and all the final details promise to be cared for before that date. During the past two weeks members of the church and congregation have met at the building every night, excavating a new addition to the basement. After shoveling dirr for two hours and a half each evening the men have adjourned to the kitcher where a supper has always been served them by the ladies.

### To Give Sacred Concert

The large chorus choir of the Sunny-side Congregational church has pre-pared another sacred concert for Sun-day evening. New features have been day evening. New features have been introduced and the program promises to Wisconsin state penitentiary, will deliver his lecture on "Crime and Criminal-Its Cause and Cure," in the Sun-Its Cause and Cure," in the Sun-Its Cause and Cure, "In the Sun-Its C

# METHODIST MEN WILL TAKE UP IMPORTANT MATTERS AT MEETING

National Convention Will Discuss Task of Church and Ways to Accomplish It,

The National Convention of Methodist Men, which convenes in Indianapolis, Ind., October 28-31, will be attended by over 3000 accredited delegates, including bishops, editors, board secretaries. publishing agents, pastors and laymen. Portland will be represented by Bishop R. J. Cooke. Rev. Benjamin Young is a delegate but cannot attend on account of local church business.

The program of the convention is based upon three main propositions: 1. The task of the Christian church The agencies through which this task is to be accomplished.

3, The opportunity and the power for Under the first heading is not only the general setting forth of the central purpose of the whole Christian church in the opening message, but the specific task of the Methodist Episcopal church, together with what the Methodist church has already achieved and the opening for greatly in. portunity now presented for greatly in-

reased service.
With this introduction the program proceeds under "a call to advance" in the seven departments known as the official connectional causes—the circula-tion of the scriptures, Sunday schools education, including that for the freedmen of the south, temperance, home eign missions. These "calls" are to be voiced through the agencies to which they are severally committed, and by one of the executive officers of the boards and societies. These fundamental messages will occupy the morning and afternoon sessions of the first day. General Theme Continued.

The night session will be one of rare inspirational and educational force, continuing the same general theme, with respect to cities, to the nation, and to the world, three of the bishops who have made special studies of these respective fields of service making the addresses. The second day the theme will be "The Need for a Larger Program." Surveys of what the conferences have done have been prepared by the several residential areas, and will be exhibited and analysed, followed by a discussion of practical measures through which the church may more worthily meet its opportunities and responsibilities. This ssion is to conclude with an open conference, participated in largely by lays mittee to prepare and report a denominational policy for the future.

In the afternoon there will be reports of what some denominations have alganization and through campaigns to enlist their entire membership in sys-tematic study of and service for mis-sions and benevolences—the Louthern Presbyterians, the Disciples of Christ and the United Presbyterians. Following these, the convention will separate into groups from Epispopal residential areas, and under the direction of general superintendents will consider what the response of Methodism ought to be.

Denominational Policy.

The third day opens with the report of the committee on denominational policy, followed with an open discussion upon 'How to Actualize the Proand how existing church orPASTOR RETURNS TO HIS FORMER PULPIT



Rev. W. L. Mellinger.

W. L. Mellinger, the pastor of the Woodlawn Christian church, is just entering upon his second pastorate there. Four years ago he was called from this pulpit to take up missionary work in Mexico. He was superintendent of the educational work of the disciples of Christ in that field. He was recently seized the opportunity to have him re-turn here. Mr. Mellinger is a native of Iowa, where he grew to manhood and received his public school education. He received his college and ministerial training at Cotner University in Lincoln Nebraska. He came to Oregon in and heavily burdened church. He remained there six years, during which time he lifted the church to a place of strength in the community. During this time he taught for several years in the southern Oregon State Normal school, having the chair of mathema-

### "Round the Fireplace"

The Young Men'st Bible class of the Presbyterian Sunday school this fall presenting social and educa-tional programs which are valuable to all who attend. This evening will be spent in a genuine "Round the Fireplace" meeting. Games will be played stories will be told and music enjoyed On next Saturday evening Prof. B. A. Thaxter, of the Portland academy, will speak on the subject, "The French Ald in the American Revolution." Prof. Thaxter has had many years of ex-perience as a public speaker and has spent a long time in collecting the data for this lecture. Tomorrow morning for this lecture. Tomorrow morning after the preaching service the class meets for its regular Bible study. The study for this week is the pastoral

zenship and in evangelism. Group con-ferences will follow—of district super-intendents, of pastors and of laymen— each of which will consider in open con-ference their particular responsibility and relationship to the church's forward movement Methodism's Karger Outlook

The last day will be given to a dis oussion on "Methodism's Larger Out-look" and "The Larger Life." For Friday evening the local com-

# CURRENT TOPICS ARE STUDIED BY MEN OF PRESBYTERIAN CHURCH

University Referendum Is the Subject Tomorrow; "County Fair" Wednesday.

The men of the First Presbyterian church are introducing features into the work of that church. They have begun a Current Event class, which is to be a forum of "Applied Christianity." The class will meet immediately after the hour of the morning service from 12:15 to 1:00 p.m., when live issues pertaining to the general welfare of society will be discussed by chosen leaders. The topics will have a wide range and will embrace whatever makes for the better life of society.

While the class is organized and will be conducted by the men, svery one is welcome to its discussions and a general invitation is based to all who are in terested.

The topic for next Sunday morning will be "The Referendum Conce the Appropriation to the State University.

H. J. Parkison will speak in compelled to close his work there on tion to the appropriation, and Mr. John account of the revolution in that country, and the Woodlawn folks gladly The San Grael C. E. society of the The San Grael C. E. society of the church have planned a unique social for next Wednesday evening, in their church house. The affair is in the nature of a county fair and farmer' convention with all the attendant fea tures-auto races, stock exhibit, balloon sion and turkey dinner. Admissio locating at Ashland with a small to the "grounds" will be free to all heavily burdened church. He re-ed there six years, during which will be furnished the guests to purchase their way through the various attractions and to enjoy the appropriate refreshments. Rewards will be given for the most comic costumes, general good time is expected. The senior chorus will resume its

egular weekly rehearsals next notices to be send out to that effect

season's work. Selections from Messiah at the Christmas time; C Cole ridge Taylor's "Hiawatha's Wedding Feast," late in January; Dubeis' "Sever Last Words," at Easter, and a part song concert in May. The newly organized orchestra of the

church, under the leadership of W. Bittle Wells, will assist the chorus in the production of these works, In addition to the large number oices in the chorus last year, there are a number of new applications for memership for the coming season. The charus will be under the direct tion of Owen J. Bowman, pastor assistant of the church, as it was last year,

### Church Notes.

A mission Sunday school will be or-ganized in the Industrial Home of the Woman's Home Missionary society the Methodist Episcopal church. South Portland, tomorrow afternoon 2:80.

The primary department of the First Methodist Episcopal Sunday school will meet beginning tomorrow at 12:15 each Sunday in the Grace M. E. church par-sonage, next to the church on Twelfth

SUCCESSOR IS NAMED FOR MISSION WORKERS



Robert Tinkham.

Through the decision of Dr. J. I Montgomery and Rev. L. A. Northrup, who have been assisting in the religious work at the Portland Commons mission. to go into the evangelistic field with motor and gospel cars, a successor to take their places has had to be selected and Robert Tinkham, a young man of

worker in the rescue fields and has already gained considerable note among mission workers. During the past 115 days, the two departing workers have held 365 street meetings in halls and at the jails, and have made 196 conversions possible.

sistant secretary; W. E. Shaver, treasurer: J. Peterson, sergeant-at-arms; J. M. Howes, historian; R. L. Turner, preps correspondent: teacher, C. A. Lewis; C. H. Shell, tookout committee; J. Groves, membership committee; W. K. Moore, hospital committee; C. A. Cadwell, missionary committee, and C. C. McCoy, statistics committee. visiting committee.

Last Sunday the First Presbyterian Sunday school orchestra made its first appearance and was a great success.
Every member of the orchestra is a
member of the Sunday school. They
are planning to give a concert in the
near future and will also accompany the
chorus in its rendition of "Hiawatha's

The San Grael Christian Endeavor society of the First Presbyterian church, will give a sociable for the young peo-ple of the courch on Wednesday evening, October 49.

The regular monthly meeting of the The regular monthly meeting of the Holinesa Minisfers' association will meet on Thursday at 10:30 a. m. at the West Piedmont Friends' chusch, corner Borthwick and Jessup streets. Rev. John Riley, recently from Boise, Idaho, will give the morning address. Evangelists O. B. Ong, of Pasadens, Cal., and J. R. McBride, of Texas, will also be present and preach during the day.

The revival meeting conducted by Rev. O. B. Ong, at the Church of the Nazarene. East Seventh and Couch streets, is a success. Meetings are being held every night except Saturday. Preaching on Sunday—morning, afternoon and evening—11 a. m., 3 and 7:30 p. m.

SUNDAY SCHOOL WORK SUBJECT IS DISCUSSED AT CONFERENCE HERE

Needs of Men and Boys Taken . Up; Rural Conditions Are Considered by Speaker.

The conference of the missionaries of the American Sunday School union, of which this is the fourth day, is having some most interesting sessions Amongst the addresses of note have been those delivered by the Rev. Dr. George P. Williams of Philadelphia, who is national secretary of this society, and by R. R. Perkins and J. W. Palmer of

the local Y. M. C. A. Mr. Perkins, in discussing the religious needs of men called attention to the fact that to best minister to the religious needs of men. Christian workers must understand and minister to the physical, social and economic needs and told to some length of the group work being done in the Jocal Y. M. C. A. for the betterment of the men coming into contact with the local organization. into contact with the local organization.

Mr. Palmer, in discussing "Boys,"
urged the necessity of coming to see

life from the boys' standpoint, for by so doing alone could the Christian worker doing alone could the Christian worker be of assistance to the boy in his needs. Manliness in men appeals to the boy, who looks for virility and strength in the man whose life he would emulate. Secretary Williams discussed present rural conditions and the problem of the day in religious rural work. He said: "Man's relation to life has changed more in the past 50 years than in the previous

in the past 50 years than in the previous In speaking of the need for the work of the union in the outlying districts, Dr. Williams called attention to the

results of recent religious surveys. Sixty per cent of the rural churches are dead or dying; 23,000,000 children in the United States are not regular attendants of any Sunday school; one third of the population of the land is isolated from towns and cities; the average salary of ministers outside of the towns and cities ranges from \$334 to \$950 per year, are some of the reasons given for the need for rural evangeliza-

Referring to the society in its work, Dr. Williams called attention to the fact that in its 89 years of history more than 129,000 Sunday schools with more than 5,500,000 members had been one of the results of the work, and in 10 years just past some 1200 church organizations. tions going to various denominations and some 100,000 converts had resulted from the work.
Attendant upon this conference are

representatives from the several parts of Oregon, Washington and Idaho, the number present representing not less than 1000 separate communities and a constituency of some 50,000 in the rural districts and small communities. The conference will continue in ses-sion in the First Presbyterian church

until Wednesday evening of next week On Sunday the delegates will be heard in various churches about the city on their most interesting and helpful work in the rural districts of the northwest, from which are steadily coming the best and most aggressive element to take a large part in the religious and commercial life of Portland and other coast cities.

tinus these services. The subject for City Commissioner Robert G. Dieck the True Sabbath?" Mr. Baker is a

# PROGRAM FOR SUNDAY SERVICES AS ANNOUNCED BY THE VARIOUS CITY AND SUBURBAN

| First—White Tumpis, W. B. Hisson and T. A. Akass, sainteleva. Bishe school 9:55. Services 11 and 7:39; S. S. 19. B. Y. P. U. 6:15. Topics, "The Four Men of Fortland" and "llow to Se hispiply Married."

It was 7:39; S. S. 19. B. Y. P. U. 6:15. Topics, "The Four Men of Fortland" and "llow to Se hispiply Married."

It was 7:39; S. S. 19. B. Y. P. U. 6:16. Topics, "The Four Men of Fortland" and "llow to Se hispiply Married."

It was 1:30; Sonday school, 10; S. Y. P. U. 6:30. Calvary—Rev. A. Here Darf, paster, Prescribing at 11 a. m. and 7:35; S. m. 'New Lessons for the state of the Root."

Arists — Rev. W. T. S. Spriggs. Sunday school, 10; S. Y. P. U. 6:30. Services 12 and 7:30; S. S. 10; S. J. 10;

First German—Rev. J. Kratt. 11 and 7:30;
S. S., 9:45.
Second German—Rev. Frederick Buerman, 11 and 30; S. S., 9:45; Y. P. U. 6:46.
Last Forty-fifth Street—Rev. A. B. Walta. S.
S., 9:45; preaching, 11 and 7:30 p. m.; B. Y. 9.
U. 6:30 p. m. "Forced into the Feast" and "What is Unknown About God."
Lents—Rev. J. M. Neison; S. S., 10; 11 and 7:30; B. Y. P. U. 6:30.
Mount Glivet—Sev. J. A. Magett, pastor. 1 and 8 p. m.; S. S., 12:30.
Tabernacle—Rev. Robert Gray, pastor. Sermons 11 and 7:30; S. S., 9:45; Y. P., 6:30.
Third—Rev. W. J. Beavan, 11 and 7:30; B. J. B. U., 6:30; S. S. 3:45 a. m. "The Divinity of Jesus" and "The Silent Christ,"
Swedish—Rev. Frederick Linden, 10:45 and 140. S. S. 12: B. Y. P. U., 6:30.
Lulian Mission—Rev. Francesco Sannella, pas— Italian Mission-Rev. Francesco Samelia, pas-or, Pastor's circle 8; preaching 10:30, short ermon for English speaking people; slso at 7:30.

Methodist.

First—12th and Taylor sts. Rey. Benjamin eng. 9:30, S. S.; 6:30; E. J. Services 10:30 of 7:30, "The Menace of the American Home" of "The Right Cometh."

Trinity—Rev. A. B. Calder. 11 a. B. and 50 p. m.; S. S. 10; E. L. 6:30.

Swedish—Lorthwick and Beach, Rev. J. N. credi, paster. 11 and 8: S. S., 10; E. L. 7.

Epworth—Rev. Frank James. Services at m., "11 and 7:30; S. S., 9:45; E. L., 6:30.

Sening, "Returning Unto the Lord" and "A cless of Wonders."

Trat Norwegias Denish—Rev. Ellas Charles.

M. E. Church Bouth. Union Avenue Methodist—J. Hardy Bennett, pastor. Presching 11 a. m. and 7:30 p. m. S. S. 10 a. m., E. L. 6:45. Subjects, "The Taking of a Kingdom" and "The Invitation to Whomsoever Will."

B. S., 9:45 a. M.
Pro-Cathedral of St. Siephen the Martyr—Rev. H. M. Ramsay. Services 11 and 7:30.
Sunday school. 10.
Church of Our Savier—Woodsteck—Rev. E. H.
Clark. Services S and 11.
St. Marthew's Mission—Rev. W. A. M.
Rysck, vicar. F. S. 10 a. m. Sermon at 11
a. m. Evening service at St. Helens on Columbia river at 7:30.
St. David's—Rev. Henry Russell Talbot. 7:30.
St. David's—Rev. Henry Russell Talbot. 7:30.
St. David's—Rev. Henry Russell Talbot. 7:30.
St. Landrews, Portsmouth—Rev. F. W. Baum.
Ticur, in charge. 11, prayer and sermon. 7:30;
S. B. 10.
All Saints'—Rev. Roy Edgar Remington, rector. Morning prayer and sermon. 11 a. m.
S. S. 0:45. No ovening service.
St. John's Church—Rev. T. F. Bowen, S. S.
2; svening prayer and sermon, 2.
St. John's Church—Rev. T. F. Bowen, S. S.
2; svening prayer and sermon, 2.
St. John's Church—Rev. T. F. Bowen, S. S.
2; svening prayer and sermon, 2.
St. John's Church—Rev. T. F. Bowen, 3. S.
2; svening prayer and sermon, 3.
St. John's Church—Rev. T. F. Bowen, 3. S.
2; svening prayer and sermon, 3.
St. John's Church—Rev. T. F. Bowen, 3. S.
2; svening prayer and sermon, 3.
St. John's Church felikood—Rev. John D.
Blace. Services at 11 o'clock Eunday morning.
7:30, ovening prayer.
Blahop Morris Memorial Chapel, Good Se.

Hopkins, pastor. S. S., 10; sermon, 11; sermon, 7:30 b. m. St. John's. Milwaukie—Rev. John D. Rice. S. S., 3; evening prayer and sermon, 3; servlees, 4.

Ascension Chapel—Portland Heights, S. S.

9:30,

Portunouth—Herefor at, near Lombard at.

Rev. F. M. Baum, vicas. S. S. 10.

Garistian.

First, Park and Columbia streets.—W. F. Reasor, pastor. Services at 11 and 7:65; S. S., 9:50; C. S., 6:30 p. m. Morning, "The Law of the New Life" and "The Christ Wanted." Central—Rev. Samuel R. Hawkins, pastor. S. S. 10; C. S., 6:500; services 11 and 7:30 p. m. Subjects, "A Spiritual Love Letter" and "A Young Man and Why."
Redney Avenue—S. S., 10; C. S., 7:30, Montavilla Christian Tabernacis.—Rev. S. H. Kimbell, pastor. Services at 11 and 7:30 p. m.; S. S. 10 a. m.; C. S., 6:30 p. m. "Pleading for the People" and "When Satan Goes to Church."

Gladstons—Rev. Boy L. Dann. pastor. Services at 11 and 7:30 p. m.; S. S., 10; Junior C. E., at 3 p. m.; C. E., 6:30 p. m.

Kern Park—Rev. R. Tibbs Maxoy, pastor. Services at 11 and 7:30 p. m.; S. S., 10; Junior C. E., at 3 p. m.; C. E., 6:30 p. m.

Kern Park—Rev. R. Tibbs Maxoy, pastor. Services at 11 and 8; C. S., 70 m.; S. S., 70 a. m.

Second—Alberta, Rev. Chas. L. Williams, Services 11 and 7:30 p. m. "Baptism" and address by Dr. P. D. Bonebrake.
Third—Rev. Judson G. Richardson, pastor.
Services 11 and 7:30; S. S., 16; C. E., 6:30.
"The Second Coming of Christ" and "A Prospects Slave."

lon S. B. B. S. 10 a B. Services 11

anton-Fire hall on Reandon st. Rev. P.
Baim, vicar. S. S. 10. Evening services
rermon S. Holy communion on third Sun
of each month.
1. Paul's Woodmers—Her. Oswald W. Tay.
S. S. 3; services. 4. Appels — Rev. T. P.
ren in charge. 11 and 1/201 S. B., 10.

atton. Michael's and All Appels — Rev. T. P.
ren in charge. 11 and 1/201 S. B., 10.

atton. Michael's and All Appels — Rev. T. P.
ren in charge. 11 and 1/201 S. B., 10.

Albina (German) —J. B. Dirkson, paster. Q.

Albina (German) —J. B. Dirkson, paster. Q.

Posth."

Fourth—246 Killingsworth ave. S. S. Juniors, 11. Seniors 12:15. Service 11 a. m. and 8 p. m. Topic, "Probation After Death."

Estromed.

First German-G. Harber, pastor. Services 10:45 and 5; S. S. 9:30; Y. P. S., T. Becond-A. E. Wyss. Columbis bird. and 334 st. 11 and 8; S. S. 9:30 a. m.; Y. P. S., T. Organ recital ab 2.

Third-Rev. H. Scheldknecht, pastor. S. S., 10 a. m. Services 11 s. m. and 3 p. m.

United Prestytorian.

ices: Sabbath school, 10 a. m.; presching, 11 and 7.30.

Mount Tabor—Rev. C. J. Cummings, paster. Services: Sabbath school, 3 p. m.; presching, 4 p. m.

Lents—O. J. Cummings, paster. Services: Sabbath school, 10 a. m.; presching, 11 and 7.30 b. m.

Albins (German)—J. H. Dirkson, paster. Sabbath school, 10 a. m., presching, 11 a. m.

G. F. Rusch, local cides Services: Sabbath school, 10 a. m., presching, 11 a. m.

Minna-Sabbath school, 10; presching, 11 a. m., 11. Minna-Sabbath school, 10; presching, 11 a. m., 12 presching, 11 a. m.

Church of Jesus Christ of Latter Day Saints.

Church of Jesus Christ of Latter Day Saints
(Mormon) 44 E. Touth st. - S. S., 10; preaching.
11:45 and 7.
Moutavilla (not Mormon) - S. S., 9:45, Services 11 and 7:50.

United Prosbyterian—Rev. S. Sart Debei 10:30 and 8; C. E. 7.

Church of the New Fernsalem.

Church of the New Jarusalem—Charles A.

Nussbaum, pastor. K. P. ball. Services 11 and

"The Incide the Cup" and "Liberty and
"ason."