First Methodist Trustees to Publish Plans for the New Structure Tomorrow.

The plans for the magnificent new church structure to be erected at a cost of \$150,000 to house the First Methodist Episcopal church at Twelfth and Taylor streets on the site of the Grace M. E. church were formally adopted at a trustees' meeting held yesterday noon and it was decided to publish the plans and present them tomor row at the morning session of church The speakers tomorrow morning is behalf of the new church will be G. F. Johnson of the Provident Trust company, Dr. A. M. Fisher, and Dr. Ben jamin Young, paster of the church.

The work of raising the funds will be started as soon as the vacation sea is over and it is expected that work on the new church will start some time this fall. At least one year will be oc-

#### **Pointed Questions**

The monthly Question Drawer will be opened at Centenary tomorrow even been sent the pastor, of which these are

"Is the Oregon law for medical examination before marriage just?" "Are all men created equal?" 'Are our adventist friends sincere in

their contention for religious liberty?"
"Has the citizenship conference on the whole had a good effect on Port-

"Is Mayor Albee right in his stand as to renewal of licenses?"
In conclusion the pastor will preach a 15 minute sermon on "What Has Be-come of the Methodist Mourners' Bench?"

The subject at 11 a. m. is "Life on

#### Eastern Speakers

Dr. Claude E. Hill of Valparaise, Ind. and W. E. M. Hackleman of Indianapo will be at the Central Christian church, corner East Twentieth and Salmon streets, Monday evening. Dr. Hill is the national superintendent of Christian Endeaver for the Christian churches, and Mr. Hackleman is one of the leading song evangelists of the country. They will be here for the one night only and will conduct the rally of the Endeavorers for all Endeavor societies of the city.

#### Church Notes

The Centenary Young Married Peoful times during the winter at their monthly dinners, is to have a picnic next Tuesday at Mount Tabor park, Sunnyside. Supper will be between 6 and 7 p. m. All must bring their lunches.

The Sunday school of the Christian and Missionary alliance will hold its annual picnic Tuesday, July 18, at Mt. Tabor park. The affair will be the sotermed "old fashioned" pionic, with games, races and baseball to add to the snjoyment of the day.

#### Services Inspiring

Those familiar with the comprehen-

#### WILL PRESENT **NEW CHURCH PLANS**





Fop-Rev. Benjamin Young, pastor of First Methodist Episcopal church, and G. F. Johnson, trustees, two of the speakers who will present the plans for the new \$150,000 First Methodist Episcopal church to the congregation, for the first time tomorrow morning. Dr. A. M. Fisher will also be one of the speakers tomorrow. The proposed church will be the most magnificent structure in Portland.

inspiring message that may be heard at every service in the Universalist church at Broadway and East Twenty-fourth streets," said Rev. James D. Corby, pastor of the church. "The New Thought alliance, with its practical application of truth to everyday affairs, brought many fine speakers to our city, and here also all that is best and most inspiring is being presented in the reg-ular services of the Universalist church. People who think, who reverently search for truth and light, who long to be happy, strong and helpful, will find much to help them grow in the homelike atmosphere of the church on Broadway." he continued.

#### Autos at a Sacrifice

Those familiar with the comprehensive and heipful message and ideals of the Universalist church have been picked up by those who read and struck with the fact that the highest note sounded by the recent World's controlled the recent was given in all such pauses, and trucks of the result was something being said or the recent was given in all such pauses, and trucks of the result was something being said or the result was something being said or the result was something being said or the result was something to the result was something being said or the result was something to the result was something being said or the result was something to the result was somethi

## POWER OF MEETING COMMITTEE IN WORK OF CHURCH SET FORTH

Should Shape Work So as to Draw and Hold Young People in Organization.

By Clarence H. Sprague. (Second of a Series of General Methods

in C. E. Work T The prayer meeting committee has been found to be of the greatest im-portunce to the successful Christian Endeavor society. Many people class it as the "most important," others place it on the "inner circle" list. Its work and its influence is the very center of all the thought and action of the society and its members. True it is that the spirit of God will direct a service, but there must be the evidence of some definite, consecrated effort on the part of the people if that meeting is to receive a particularly good portion of

the power of the spirit. Therefore it follows that the prayer meeting committee has a mision of imortance in the young people's society. It must be just what its name signifies when analyzed closely a "prayer" committee. All its work must be under taken in no other light than in the light of earnest, prayerful thought. It must be a "meeting" committee, holding many meetings during its term of office. It is not sufficient for the average work expected from this committee for it meet three or four times and then get along the best they can. Meetings held often, in which all of the devotional interests of the society are ther oughly gone over, are important to the ommittee which would serve its society in the best capacity possible.

#### Sunday Evening Meetings.

The work of the prayer meeting committee with the leader of the Sunday evening prayer meeting of the society comes first in the consideration of the activities of this committee. The selection of a list of leaders for a period of three or six months comes as one of the routine duties of this part of the society's organization Be careful in selection of leaders.

Adapt them to your topics. Always have in mind the training of new leaders by appointing assistant leaders, who are for the most part inexperienced in being before audiences and of planning program of a meeting.

Gather the leaders for the coming month, or any period you choose, together for the purpose of instructing and training them in methods of leading, planning of programs, and the treatment of their topics. With capable persons doing this training, the leader's conference works much good for the prospective leader. See that each leadhas a definite program prepared to follow, a central thought that is to be emphasized and "pressed home" during his meeting, one new method of pro-ceeding, all printed helps and references that can be obtained, the best of these thoughts to be presented in the service tee service. Let them study with you and the music planned to harmonize and see the great opportunities that lie with the thoughts of the hour.

#### Prepare New Leaders.

Try assigning the members of your committee to certain meetings which they are to be responsible. doing this you have a person ready to step in and take the regular leader's place in case the leader is absent. And then as a prayer meeting committee study each successive meeting, looking for places where you can improve then The prayer meeting committee in the prayer meeting brings us to perhaps the principal work of the committee, particular phase of the society. We have heard of the society which had each end, and all working like beavers ber was waiting for an inspiration as to what to say. A sub-committee of the which should be located here in this

was done. And then seek out those people who talk too long. Through the leaders or through your committee, meet the situation which is brought about by such a thing happening in your meetings. It discourages your in-experienced talkers to hear "sermons in outline." Be on the lookout as a com-mittee for new methods of conducting your services. Changes in all pagts of the hour's service serve to hold the interest of your young people from week to week. The "surprise" sub-com-mittee would find much to do in this

Public comment on the way in which your members are taking part, will be found very helpful in securing good participation in your meetings. It will be of interest and of service to your committee work if, you should grade your meetings on a basis for which the following will give you a suggestion. Number present on time, 10 per cent; welcome given to visitors, 10 per cent; narlicination, 25 per cent; use of hible. participation, 25 per cent; use of bible, 10 per cent; prayers, 10 per cent; methods of conducting, 10 per cent; miscellaneous points, 25 per cent. Report your findings now and then to your society and it will point out effectively, the week points. Occasional. fectively, the weak points. Occasionally bring to your meeting speakers from other churches to give you 10 to 15 minutes of message concerning topic or other thoughts. And then again, look

to your monthly consecration meeting. Vary it, make it serve the purposes it was intended to serve. Let there be a real is ing of re-consecration. Rethe society upon its list of duties, at the very first. You are not to have religion for the rest of the society, but to get the members in vital touch with the religion of Jesus Christ. Any methods, and principles, and plans that will attain this end rightfully, are com-mendable and should be used. Your committee is a powerful instrument in the hand of God for working among the young people. Use this power. Personal evangelism in Christian En-deavor! Yes. Evangelism in the Sun-day meeting? Yes!

Besides its work in the society proper, this committee may well render some service to the church, (Mid-week church prayer meetings afford the op-(Mid-week portunity for a committee to show of just what kind of stuff they are made. The young people should be at these meetings frequently. If at present, they are not of the type that will reach young people talk with the pastor about changing the plan of this service and then bring your people there. Thoughts For Committee.

Many other thoughts might be called with the other committees of the society. Now and then let the committee as a whole, lead some service. If your society has no committee to look after settlement work, put your prayer-meeting committee into its place. If there is a sick person in your community who enjoys religious services, go to that home and hold a brief meeting. Let this committee foster these in quiet way. Organize your committee that it may be efficient in all ways. And remember to study your particular part of the work of the society. Lead your committee, as a chairman, to look further, than just on the surface of the duties and obligations of your commitbefore them if they will but train and educate themselves to meet these oppor-

#### IN NEHALEM ROAD WILL BE COMPLETED IN FALL

Astoria, Or., July 12.—On a fortynile project, extending from Ross Land. Fishhawk valley, the management of the Columbia River & Nehalem Valley 1910. There are no children

# TO SPEAK SUNDAY AT FIRST M. E. CHURCH

Mrs. Florence Kelley, National Secretary of the Consumers' League to Occupy Pulpit.

Mrs. Florence Kelley, national secretary of the Consumers' league will be at the First Methodist church Sunday night and will occupy the pulpit in place of Rev. Benjamin Young, As yet no topic has been announced but a live subject will be chosen. The coming of Mrs. Kelley is regarded

as very important as the woman is one of the most noted speakers in the United States. The American Magazine for July 1910 has the following to say of Mrs. Kelley:

Mrs. Kelley is a graduate of Cornell As a young woman she translated Fred-erick Engels' "Conditions of the Work-ing Class in England." In 1892 she bereal is ing of re-consecration. Remember your work, as a prayer meeting addams' history of the early days at committee, has the spiritual interest of this Chicago settlement breathes not a little of the spirit of this fellow resi dent, who was special agent for the Bureau of Labor Statistics of Illinois in an investigation of the needle trader in the tenements of Chicago in 1892. She was agent in charge of the Chi-

cago division of the investigation the slums of great cities for the Department of Labor at Washington, chief inspector of factories of Illinois from 1893 to 1897. These were years in which Mrs. Kelley did pioneer work in America in setting standards of factory inspection. No better tribute to the effectiveness of her work could have been given than the one bounty which the "glass houses" demanded of the party which at the polls of 1896 worsted the administration she served; they demanded the official head of the woman in the factory inspector's office who had broken up the most despicable form of child labor which this country has known and they got it.

As secretary of the National Con-sumers' league since 1899 and as a resident of the Henry Steel (nurses) Settlement, New York, Mrs. Kelley has n under the head of this committee and in recent years served both city and its work, but let it suffice herein to nation. She was one of the original bring this article to a close with the following suggestions pertaining in a general way to the committee in the average society. Work in cooperation of Neighborhood Workers which started movement against congestion of population in New York.

She was a colleague in the work of the Pittsburg survey. Her ideas have been set forth in her book, "Some Ethical Gains Through Legislation," and in lectures given in virtually every state of the union. Mrs. Kelley is in "Who's Who In America."

#### SAYS WIFE SMOKES. CHEWS AND DRINKS

(Special to The Journal.)
Albany, Or., July 12.—Claiming that
his wife prior to their marriage represented herself as a respectable and in dustrious woman of good habits, and then afterwards proved to be addicted to drink, an excessive user of chewing and smoking tobacco and snuff, L. A. Messing has started suit for divorce from Donia Messing, in the Linn county circuit court on the ground of deser-Messing, a young jeweler, resides in

Linn county. He and his wife married ing, on the Columbia, southerly into the complaint he alleges that the desertion at Grants Pass, July 29, 1908, and in his occurred at Phoenix, Or., January 15, and president of a women's suffrage

her episodes.

#### YOUNG VIOLINIST OFTEN HEARD HERE



Gertrude Leona Hanson is a promising young violinist, eight years of age, who is often heard in solo work at the Central Christian church, East Twen-

tieth and Salmon streets.

The young violinist is the daughter of Mr. and Mrs. Earl Hanson, 396 Killingsworth avenue and a pupil of the Northwestern School of Music.

Premier's Wife Is Stenographer, Wives of Other Ministers Have Other Labor.

Copenhagen, July 12. — The new Danish radical ministry is out to rob
President Wilson's administration of its
claim as the world's most Democratic cabinet, and as a start the members have declined to wear uniforms or dec orations, or to accept the title of "Excellency." Premier Zahle's wife is one of the official stenographers in parlianent, and she intends keeping the job though to avoid any suggestion of graft, she will present her salary, \$825 a year, to the stenographers' fund while husband is in office, Mme. Zahle also has decided not to go into society, owing to her domestic interests.

Besides its claim of being the most lemocratic cabinet in the world, the new radical ministry of Denmark enjoys another distinction. The wives of all its members are workers in some field of labor, as follows: Mme. Zahle, wife of the premier, is

an official parliamentary stenographer; Mme. Brandes, wife of the finance minister, a sculptor; Mme, Munch, wife of the defense minister, a school teacher. society; Mme. Nielson, wife of the minto town in hope that his wife would erson, wife of the minister of agriculchange her tactics and in order to be ture, an agriculturist; Mme. Rode, wife The number of vehicles registered with relieved of hearing the gossip following of the minister of the interior, an author.

### CHRISTIAN ENDEAVORS HAVE BUSY SUMMER CONFRONTING THEM

Numerous Events Here and Elsewhere to Claim Church Workers' Attention.

In spite of the fact that the World's Christian Citisenship conference is now history and most of the church organizations dated their activities up to that time, without making many plans for the balance of the summer, there are a number of things in prospect for the church workers, especially in the Chris-tian Endeavor field.

The Sunnyside Congregational Christian Endeavor society has decided on a new plan for the summer meetings, which will hereafter be but 30 minutes long. Under the new arrangements a local prominent business man will be in-vited weekly to give a 20 minute talk to the assembly. The meetings will start hereafter at 7:15 o'clock. The topics of these talks will be the Christian Endeavor union, a movement that is gain-

ing considerable support. The society intends to make a study this summer of institutional work, and will visit in a body the People's institute, the poor farm and other organiza-tions of similar nature.

An important meeting of the Sunny

ide M. B. Epworth league will be held next Wednesday in the church pariors when the famous six reel pictures, en titled "Pilgrim's Progress," will b shown. This film has attracted world wide attention, and is regarded as one of the best of its kind ever shown.

Encouraging word has been received from Los Angeles from the 15 Portland delegates who left here last Sunday for city to attend the International Christian Endeavor convention that is eing held. The Portland delegates wil participate in the monster parade to be held there, that will be similar to the Portland Fourth of July Sunday school parade, and will characterize Oregon, Clarence H. Sprague, superintendent of the Atkinson M. E. Sunday school,

which organization was credited with having won the banner on July 4 for the best showing in the Sunday school parade, announced today that the Sunnyside Congregational Sunday school wor

# FOR SUFFRAGETTES

London, July 12.—That mili London, July 12.—That militant suf-fragettes released from jail under the "cat and mouse" law should be handcuffed to wardresses, in the manner laid down by Nero for dealing with persons who were "centers of disturbance," is the suggestion made today by the Rev. F. B. Meyer, noted London Baptist minister. Mr. Meyer says: "If I were home secretary I certainly would try this method. Why should not these people, who cannot be let off scot free, be attached by a handcuff for so many months to female warders, who could, of course, be relieved at stated intervals? The warders could then maintain a constant vigilance on their correspondence and actions, and there would be no question of the 'mice' disappearing."

There is more teaming done in Chi the authorities was 80,000 in 1912, an increase of 11 per cent over the pre-ceding year. Of these more than 50,000

# PROGRAM FOR SUNDAY SERVICES AS ANNOUNCED BY THE VARIOUS CITY AND SUBURBAN CHURCHES

First—White Temple, Rev. Walter Benwell Hinson and F. A. Agar. Bible school, 10:00. Services 11 and 7:30. Topics: "Is the Church a Back Number?" "Paul and Ingersoll."

East Side—Rev. W. O. Shank, pastor, Services, 11 and 7:30; Sunday achool, 10; B. I. P. U., 6:15. "When Vision and Task Meet," "The Calling of Matthew." Calvary—Rev. I. N. Mouroe, 11 and 7:30; l. S. 10; B. Y. P. U., 5:30. Preaching by dev. Walter Duft, Arleta—Rev. Duncan M. McPhail. Sunday chool, 10; B. Y. P. U., 6:15. Services 11 nd 7:30.

school, 10; B. Y. P. U., 6:15. Bervices 11 and 7:30.

Highland—Rev. C. B. Elliott. B. Y. P. U. 6:30. Sunday school, 9:45; services 11 and 7:30. Topics: "God's Program and Its Lesson,"

The Church Brought to Judgment."

Sellwood—Rev. F. W. Hayes, 11 and 7:80;

S. S. 10; Y. P. U., 6:30.

University Park—Rev. A. C. Saxton, pastar., 11 and 7:30; S. S., 10; B. Y. P. U., 1.

Sunnyside (German)—S. S., 9:45. Conrad Wyss, superintendent.

St. Johns (German)—Rev. Karl Feldneth, S. E., 9:45; 11 and 7:30, Y. P. U. 7.

St. Johns —Charles J. Wachlthe, pastor. Services 11 and 7:30; S. S., 10 a. m.

Grace—Montavills, Rev. H. T. Cash. 11 and 7:30; Y. P. 6:30; S. S., 9:45.

Chineše Mission—S. S., 7; J. G. Malone, superintendent.

First German—Rev. J. Kratt. 11 and 7:30; First German-Rev. J. Kratt. 11 and 7:30;

8. S., 9:45.
Begond German—Rev. Frederick Buerman, 12
and ".30; S. S., 9:46; Y. P. U., 6:46.
East Forry-fifth Street—Rev. A. B. Walta. S.
S. 9:45; preaching, 11 and 7:30 p. m.; H. Y.
P. U., 6:30. Topics: "The Judson Centennial,"
"Eden and Its Garden."
Lents—Rev. J. M. Nelson; S. S., 10; 11 and
7:39; B. Y. P. U., 6:30. Topics, "God's Voice
to Our Hymns—The Paalms." Evening topic by
H. P. Hutton.
Mount Olivet. Rev. W.

H. P. Hutton.

Mount Olivet—Rev. W. A. Magett, pastor. II and 8 p. m.; S. S., 12:30.

Tabernacle—Rev. Robert Gray, pastor. Sermon, 11 and 7:30; S. S., 10: Y. P., 6:30.

Third—Rev. W. J. Reavan, 11 and 7:30; B. Y. P. U., 6:30; S. S., 9:45 a. m. Prayet service Thursday, S p. m. Topic: "The Kingdom Within," "Strikes."

Swedish—Rev. Frederick Lindea, 10:45 and 7:46. S. S. 12; B. Y. P. U., 6:30.

tallate isMaion—Rev. Francesco Sannella, pastor. Services 11 and 7. S. S., 10. Methodist.

First Episcopel—Rev. Benjamin Toung. 9:30, morning class meeting; services. 10:30 and 7:45. Topic: "The New Church and the Greater Programs." Evening: "A Live Topic," by Mrs. Program." Evening:
Florenee Kelly.
Trinit\*—Rev. Charles T. McPherson, 11 and
7:30; E. L., 6:45; S. S., 10. Topics: "Thy
Neighbor." "A Wisse Choice."
Swedish—Corthwick and Beach, Rev. J. N.
Bardell, paster. 11 and 6: S. S., 10; E. L. 7.
Epworth—Rev. Frank James. Services at Il and 7:30;

First Norwegian Daulsh-Rev. Ellas Gjerding, paster. 11 and S. T. P. M., Tuesday srening. Frayer meeting Thursday. E. L., 5:30 Bore, Rev. C. S. Lindson H. Fry, D. D. 11
2 m.
Sunnyside—Rev. William H. Fry, D. D. 11
and S. D. E. S. S. 9:50 a. m.; E. L., 6:45.
Morning cermon by Dr. Clarence Wilson, Evening topic: "The Afterwork of the Christian Clithenahlp Conference."
Centencey—Rev. Delmar H. Trimble, D. D.
phatot. S. S., 9:45; E. L., 6:30; services 11
and 7:43. Topics: "Life on High Levels."
"What Han Secome of the Methodist Mourners"

8 p. m. Topics: "Divine Influence on the Human Soul." "The Value of Faith in Christianity."

8t. Johns—Rev. J. J. Patten. Services 11 and 7:30; S. S. 10; E. L., 6:30.

German—F. A. Schumann. S. S., 9:45; services 11 and 8. Epworth league, 7:13.

Japanese Mission—Rev. Elisen Ribara, 9:39 and 8:30; S. S., 8:30.

Chinese Mission—Chan Sing Rai, 11 and 7:30.

Woodlawn—Rev. Louis Thomas, pastor. S. S.; preaching 11 and 7:30; S. S., 10; E. L., 6:46.

Montavilla—Rev. W. H. Hampton. Sermon at 11 and 7:30; S. S., 10; E. L., 6:30.

University Park—Rev. W. J. Douglas, 11 and 7:30; S. S., 10 a. m.; E. L., 6:15. Topics: "A Vision." "Watching Jesus."

Clinton Kelly Memorial—Rev. C. O. McCulloch. S. S., 9:45; preaching 11 and 7:30; class meeting, 12 noon; Junior league, 3; S. S., 10:30, Topics: "An Heritage of the Lord." "Where Are the Nine?"

African Zion—Rev. W. Matthews. 11 and 8; S. S., 1; E. 7.

Patton—Rev. George Hopkina, pastor. Preaching 11 and 7:30; S. S., 10 a. m.; E. S., 6:30.

S. S. 9:45 a. m.; E. L., 6:30. Topics, "Always Abounding," "A Sum in Addition." Carson Heights—Rev. H. T. Greene. S. S., 10; sermon, 11.

Bethe—Rev. J. L. Craw, pastor. Services, 11 and 7:45; S. S., 1:15; C. E., 7.

Mount Tabor—Rev. C. L. Hamilton, 11, 7:50; S. S., 9:45 a. m.; E. L., 6:30.

Lents—Rev. W. Boyd Moore, 11 and 8; S. S., 10; E. L., 7.

Mount Tabor—Rev. C. L. Hamilton, 11, 7:50; S. S., 9:45 a. m.; E. L., 6:30.

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Lents—Rev. W. Boyd Moore, 11 and 8; S. S., 10; E. L., 7.

Mount Tabor—Rev. C. L. Hamilton, 11, 7:50; S. S., 9:45 a. m.; E. L., 6:30.

Lincoln Street M. F.—M. C. Reed, pastor. 1: and 7:45. Topics: "The Fleeling Shadows," "The Keyst B. S., 10. Westmoreland-Bev. H. T. Greens, S. S., B; Western Her. G. C. Wicker, 11 and S; S. S., 10; Y. P. M. 7. First German A. F. Cramer, paster, 11 a. m.; 10 a. m.; S. S., E. L., S.

M. E. Church South.

Union Avenue Methodist J. Hardy Bennett, pastor. Presching 11 a. m. and 7:30 p. m.;
S. S. 10 a. m.; E. L., 6:30. Topics: "The Mammon of Unrighteousness," "Intercession."

Presbyterian. Presbyterian.

First Presbyterian church—Rev. John Beyd, minister. Morning worship, 10:301 evaning, 7:30; Bible school, 12:10; C. E., 6:15.

Calvary—Eleventh and Clay streets, Rev. Thomas Holmes Walker, 10:30 and 7:45; Bible school, noon; C. E., 6:30.

Kenilworth—Rev. Leslie Kirk Richardson, pastor. 11 tnd 7:30; Bible school, 2:45 a. m.; Y. P. S. C. E., 6:30. Topics: "The Next and Final Step." "Echoes From the Stadium! And Did the People of Portland Get Their Money's Worth?" Did the People of Fortland Get Their Money's Worth?"

Mispah—Rev. Harry Leeds, pastor, Sermen, 10:30 a. m.; S. S., neon; C. S., S. p. m.

Fourth—Rev. Henry G. Hanson, pastor, Services 10:30 and 7:30; S. S., 12.

Third—Rev. A. L. Hutchison, pastor, Services, 10:30 and 7:45; S. S., 12; C. E., 6:45.

Hawthorne Park—Dr. E. Nelson Allen, at 10:30; 7:30; S. S., 12; Y. P. S. C. E., 6:30.

Forbes—Rev. Henry H. Pratt; 11 and S; S. S., 16; L. E., 330 n. m.

Anabel—Hobert N. McLean, Services 11 and 7:45; S. S., 9:45; C. E., 6:45, Topics; "The First Word of the Second Birth," The Gods Before God.

Hope, Montavilla—Rev. S. W. Seeman, S. S. 10; services 11 and 7:30.

Fiedmont—Rey. J. E. Surder, 11; C. E., 8:30; S. 1

No. 10. Services II and 7:30; C. E., 7.

Westminster — Rev. Henry Marcosts, 10:30 and 7:45; S. S., 12; Y. P. S. C. E., 6:30.

Millard Avenue—Rev. Levi Johnson, Services 11 and 7:30; S. S., 10.

Verson—H. N. Mount, D. D., paster, Services 11 and 7:30, S. S. 10 a. m.; Y. P. S. C. E., 6:30. E., 6:30.

Rose City Park—Services 11 and T:45; Rev. Boudinot Seely.

Chinesc—145½ Ffrst. T:45; S. S., 6:45.

Arbor Lodge—Rev. John A. Townsend, 11 and T:45; S. S., 10.

Trinity—Rev. E. Benson, pastor. Services 11 and 7:30; S. S., 10; Y. P. S. C. E., 6:30.

Reformed—Frank D. Frazer. Preaching, 11 and 7:30; S. S., 10.

United Presbyterian. United Presbyterian.

First—Frank De Witt Findley, 11:00 and 7:30; S. S., 9:45; C. E., 6:30 p. m. Morning sermon by Rev. David Bosio. Evening topic. "How a New York Lawyer Found Jesus Christ." Third—W. A. Spaiding, D. D., pastor. S. S. 10. Services 11 a. m. and 8 p. m.

The Church of the Strangers—Rev. S. Earl Du Bols, 10:30 and 8. Topics; "The Christian's Position, Prospect and Practice," "Fortland. a City of God."

Kenton—J. S. Coie. Services 10:15 a. m. and 8 p. m. S. S. 10 a. m.

Christian. First, Park and Columbia streets—W. F. Reagor, pastor. Services at 11 and 7:45; S. S., 9:45; C. E., 6:30 p. m., Central—Rev. Samuel R. Hawkins, pastor. S. S., 10; C. E., 7; services 11 and 7:45. Morning topic by Rev. S. R. Hawkins, Rev. J. Quincy of Oklahoma will preach the evening sermon. sermon.

Rodney Avenue—Rev. B. W. Bass, pastor.
Services at 11 and 7:30 p. m.; S. S., 10;
C. E., 6:30.

Montavilla Christian Tabernacle—Services at
11 and 7:30 p. m.; S. S., 10 s. m.; C. E., 6:30

With the Infinite." The Man for the Home."

Eniscopal.

Trinity church—Rev. Dr. A. A. Morrison, rector. Services' S and 11 a. m. and S p. m.
S. S., 9:45 a. m.
Pro-Cathedral of St. Stephen the Martyr—Rev. H. M. Ramsay. Services 11 and 7:30.
Sunday school, 10.
Church of Our Savior—Woodstock—Rev. E. H.
Clark. Services S and 11.
St. Matthew's Mission—Rev. W. A. M.
Brock, vicar S. S. 10 a. m. Sermon at 11 a. m. Evening services at Gobie on the Columbia river.

St. David's—Rev. Henry Hussel Tallytt, 7:50 celebration of the Holy Eucharist; 9:45, S. S.
St. Andrews, Pertamouth—Rev. F. W. Balm, vicar, in charge, 11, prayer and sermon, 7:20; p. S. 10. Celebration of Holy Eucharist the

C. C. Rarick, 11 and 8:00 p. m.; S. S. 9:45; E. S. p. m. Topics: "A Splendid Isolation," The Value of Faith in Christian-ity."

Sp. m. Topics: "Divine Influence on the Human Soul," "The Value of Faith in Christian-ity."

St. Johns-Rev, J. J. Patten. Services 11 a. m. Spokane Avenue-Rev. Reblect Diven, 11 and 7:30; S. S. 10; E. L. 6:30.

German-F. A. Schumann. S. S. 9:45; services 12 a. m. Spokane Avenue-Rev. Reblect Diven, 11 and 7:30; S. S. 10; C. E., 6:30.

Marshall street-Rev. William J. Spire, passive 1 and 8:50 p. m.

Spokane Avenue-Rev. Reblect Diven, 11 and 1:30; S. S. 10; C. E., 6:46.

Marshall street-Rev. William J. Spire, passive 1 and 1:30; S. S. 10; C. E., 6:46.

In Japanese Mission-Rev. Louis Thomas, pastor. B. p. m.

Woodlawn-Rev. Louis Thomas, pastor. B. p. m.

Westimater - Rev. Henry Marcotta, 10:30

K. J. J. Ratina and 7:30; S. S. 10; C. E., 7; D. M. Marshall street-Rev. William Stephen Rev. Louis Thomas, pastor. B. p. m.

Westimater - Rev. Henry Marcotta, 10:30

Kontavilla-Rev. Louis Thomas, pastor. B. p. m.

Westimater - Rev. Henry Marcotta, 10:30

K. S. 10; C. E., 6:46.

St. Johns-Rev. Louis Thomas, pastor. B. p. 30.

Millard Avenue-Rev. Louis Thomas, pastor. B. p. 30.

Millard Avenue-Rev. Louis Johnson, Services 11 and 7:30; S. S. 10; V. P. S. C. E., 7.

Westimater - Rev. Henry Marcotta, 10:30

K. S. 10; C. E., 6:46.

St. Johns-Rev. Louis Thomas, pastor. B. p. 30.

Millard Avenue-Rev. Louis Thomas, pastor. Services 11 a. m. 30.

Millard Avenue-Rev. Louis Thomas, pastor. 130; S. S. 10.

Bishop Morris Memorial Chapel, Good Samaritan hospital. Chaplain Frederick K. Howard. Holy communion, 7 a. m. Prayer and sermon 7:20. Ascession Chapel-Portland Heights, S. S. :30. St. John's, Milwaukie—Rev. T. F. Bowen. S. S., 2; evening prayer and sermon, 3; servst. Paul's. Woodmere—Rev. Oswald W. Tay-St. Falls, Woodington, 4.

St. Michael's and All Augels'—Rev. T. F.
Bowen in charge. 11 and 7:30; S. S., 10,

St. John's Church, Sellwood—Rev. William B.
Powell in charge. Services at 11 o'clock Sunday morally.

Bowen in charge. 11 and 7:30; S. S., 10.

St. John's Church, Sellwood—Rev. William B. Powell in charge. Services at 11 e\*clock Sunday morning.

Portsmouth—Herefor—st, near Lombard st. Rev. F. M. Baum, vicar. S. S. 10.

Patton, Michigan and Alberts—George F. Hopkins, pastor. S. S., 10; sermon, 11; sermon, 7:30 p. m.

Kenton—Fire hall on Brandon st. Rev. F. M. Baum, vicar. S. S. 10. Evening sorvices and sermon S. Holy communion on isird Sunday of each month.

Comgregational

First—Rev. Luther R. Dyott, D. D., 11 a. m. and 7:45 p. m. Topics: "Trimain Over Fear." Stercopticon lecture by Rev. David Bonto of the Walfennian church of Italy.

University Fark—Rev. W. C. Kanther, D. D., pastor. S. S., 10 a. m.; 1. E. S. C. E., 7. Topics: "Sunshine Religion." Evening, address by Miss Frances Beatty.

First—German—Rev. John H. Hopp. 10:30 and 7:30; S. S., 9:15; C. E., 5:30.

Linderhurst—Rev. Dh. B. Grsy; B. S., 10; Low mass, 6, 8 and 9. High mass and sermon, 10:30; vespers and benediction, 7:30.

Mass at S; high mass and benediction, 7:30.

Holy Rosary—Very Rev. H. H. Kelly, Low mass, 6, 7, 8 and 9; high mass and sermon, 10:30; vespers and benediction, 7:30.

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Sunnyaide—Rev. J. J. Staub, 11 and 8, 8, 10; 1. P. Staph 11 and 7:30; S. S. 10.

Filgrim—Bev. D. V. Foling, pastor, Presching at 11 and 7:30; S. S. 10.

Et all and 7:30; S. S., 10.

Et all and 7:30; 10 and 8; C. E., 7:18.

Linderhurst—Rev. D. B. Gray; B. S., 10; services 11 and 7:46.

Hassalo Street—J. M. Lowden, pastor. Services 11 a. m. and 7:30 p. m.; S. S., 10; Y. P. S. C., 6:15.

Waverly Heights—Rev. A. W. Bond, pastor. Worship 11 and 7:30; S. S. 10.

Sunnyside—Rev. J. J. Biaub, 11 and S. S. S. 10; C. E., 6:15.

Pilgrim—Rev. D. V. Foling, pastor. Preaching at 11 and 7:30; S. S., 9:45; C. E., 6:50.

Bev. Reuben A. Beard of Fargo, N. D.

Highland—Rev. E. S. Bollinger. Services 11 and 7:30; S. S., 10.

Atkinson Meisnorial—Rev. F. W. Gorman, pastor. Services, 11 a. m. and 7:45; S. S., 9:45.

Topics: 'Visions That Disturb Contentment,' "Making the Best of One's Self."

St. Johns—Rev. James Murphy, 11 and 8; S. S. 10.

g. S. 10.

Luthern.

Swedish Immanuel—Rev. J. Richard Olsos.
11 and S; S. S. 9:40.

St. James English—Rev. J. A. Less, paster.

Services 11 and S. No evening services.

Bt. Paul's German—A. S. Krause, paster.

Services 10:80 and 7:30 (German and English);

B. S., 9:50; Young People's meeting at S p. Bt. Paul's Lutheran—A. Krause, pastor. & S. 9:30; services 10:30 and 8 p. m.
St. Johns—S. S., 10; preaching, 11.
Zion's German (Missouri Synod)—H. H. Keppelmann, 10:15, 7:45; S. B., 9:10.
United Norwegian—Detmar Larsen, pastes,

Grace English (Missouri Synod) —Kerby and Farge. Rev. Carl Hassoid. 10:30 and 7:30; S. S. 9:30.

Swedish Mission—Rev. B. J. Thores. 11 and 8; S. S., 10; Y. P., 8:30.

Trinity German (Missouri Synod) —J. A. Rimbach. 9:15; S. S., 7:30.

Immanuel German (Sellwood) —H. C. Ebeling. 10:30; S. S., 9:30.

Swedish Augustana—Rev. H. E. Sandstedt. 10:45 and 7:45; S. S., 9:30.

Lents—C. J. Cummings. pastor. Services: S. S., 10 ai m.; preaching. 11 and 7:30 p. m.

Bethany Danish—M. C. Jensen Engholm, pastor. Services: 11 and 8; S. S., 10. Y. P. M., 8 p. m. every Tuesday.

Norwegian Free Church—B. A. Borrevik, pastor. Services 11 and 8 p. m. S. S. 10 a. m.

Roman Catholic.

Holy Rencemer—Rev. Ed. E. Gantwell, C. SS. H. Low mass, S; high mass and sermon, 10:30; benediction, 4.
St. Ignatius—stev. F. Dillon, S. J. Low mass,
8 and 9:30; mass, sermon and benediction,

Unitarian.

Church of Our Father—Rev. T. I., Ellot, D., D., pastor, minister emeritus, Rev. W. J. Ellot, Jr., minister, Mrs. Ada Theffield of Cambridge, Mass., will speak at 11 a. m. No evening services.

United Brethres.

First—Rev. J. D. Nisewonder, pastor. Services
11 and 7:30; S. S., 10; C. E. 8:30.

Second—Alberta. Rev. Chas. L. Williams,
pastor. Services 11 and 8 p. m. Topics: "The
Church of Today" "True Pisty"
Fourth—Rev. J. E. Couner, pastor. Services
11 and 7:30 p. m.; S. S. 10; C. E., 6:30 p. m.
Mount Tabor—Rev. J. G. Richardson, pastor.
p. m. Topics: "Tested Material," "The Forked
Road."

Badical—Rev. T. J. Cockille, pastor. Services Road."
Radical—Rev. T. J. Cocklin, pastor. Services
11 and 7; S. S., 10:30; C. E., 6:30 p. m.
Guy Woodworth Memorial, Vancouver, Wash.

Sunnyside—East Thirty-fifth and Main etreets, Homer Cox, pastor. Services 11 and 7:30; S. S., 8:45; C. E., 6:30; prayer meeting, Thurs-day, 7:30 p. m. Lents—South Main street, Myra B. Smith. Preaching, 11 a. m., 8 p. m.; Bible school, 0:45. 9:45. West Piedmont Friends—Rev. T. J. Coburn. Preaching 11 a. m. and 7:... p. m.; Bible school, 10 a. m.; S. S., 10; C. E., 6:15.

Advent-Chester F. L. Smith, Preaching, 10:30 and 7:30; Sunday school, 12; P. S. L., 5:30.

Carson Heights J. Stocker, paster. 11:30 and 7: 8, 8., 10:30.

First German Evangelical—H. Schuknecht,

First German Evangelical—H. Schuknecht, pastor.

Memorial—Calvin S. Bergstresser, pastor. S. S., 10; 11 and S. Y. P. A., 7.

First Engulah—East Sixth and Market streets. Rev. B. C. Hornschuch, pastor. S. S., 19 a. m.; Y. P. A. 7 p. m. Services 11 and 8 p. m.

Reformed.

First German—G. Hafner, pastor. Services 10:40 a. m. and 8 p. m.; S. S., 9:30 a. m.; Y. P. S., 7 p. m.

Second—A. E. Wyss. Columbia blvd. and 32d st. 11 and S. S. S. 10 a. m.

Third—Rev. H. Scheldknecht, pastor. S. S., 10 a. m.; service 11 a. m. German school Saturdays, 10 a. m.

Universalist.
Church of the Good Tidings—Rev. J. D. Cor.
by. Services at 10:45 a. m. Morning topic by
6, S. Hooper of Denver, Colo. Christian Science.

Pirst Church of Christ-Services at 11 and p. m.; S. S., 11. Lesson sermon, "Sacra-ent."

second—Sunday service, 11 s. m. and 8 p. m.; S., 9:45 and 11 s. m. Lesson sermon, S. S. 9:45 and 11 n. m.

"Sacrament."
Third—East 12th and Salmon sts., 11 s. m.
Lesson sermon, "Sacrament."
Fourth—246 Killingsworth sve. S. S., 11;
Services 11 s. m. and S p. m. Lesson sermon,
"Sacrament."

Basarene.

Sellwood Church of the Nasarene—S. S., 10
a. m.; preaching 11 a. m. and S. p. m.
First Church of the Nasarene—Rev. C. Howard Davis, pastor. S. S., U.45; Services 11
and S; street meeting, 7; Y. P., 7; 20,
Brentwood Church of the Nasarene—Rev.
Annun Wells. S. S., 10; services 11 and S; Y.
P. S., 7; prayer meeting, Wednesday, S. p. m.;
Young People's meeting 7:30,

Seventh Day Adventist.

Note: Regular services of this denomination are seld on Saturday.
Central—Milton H. St. Johns, pastor, Services: Sabbath school, 10 a. m.; preaching, 11
and 7:30.

Mount Tahor—Rev. C. J. Cummings, pastor.
Services: Sabbath school, 5 p. m.; preaching, 4 p. m.;

Montavilla—Services: Sabbath school, 10 a.m.; preaching, 11 a.m.
Lents—C. J. Cummings. pastor. Services: Sabbath school, 10 a. in.; preaching, 11 and 7:30 p.m.
Albina (German)—J. H. Dirkson, pastor; G. F. Rusch, local elder. Services: Sabbath school, 10 a. m., preaching, 11 a. m.
St. Johns—Sabbath school, 10; preaching, 11,

Latter Day Saints.
Church of Jesus Christ of Latter Day Saints (Mormon) 444 Tenth st.—S. S., 10; preaching, 11:45 and 7.
Montavilla (upt Mormon)—S. S., 9:46, Services 11 and 7:80, Free Methodist.

First Church, corner East Ninth and Mill—
Rev. W. J. Johnston, paster. Sunday services
11 a. n. and 7:30 p. m.
Central Church—Rev. W. H. Boddy. S. S.,
10; services 11 and 7:30. Y. P. M., 6:30,
St. Johns—11 and 7:30.

Services for the Deaf. United Presbyterian—Rev. S. Earl Deboia 10:30 and 8; C. E. 7.

Church of the New Jerusalem.
Church of the New Jerusalem.—Charles
Nusebaum, partor. K. P. hall. Services 11
m. and 8 p. m. Topic: "Healthy Wants a

New Thought Temple of Truth—Bungalow theatre. P. J. Green, pastor. Services at S p. m. Topics: 'Light on Life's Pathway.'

Bahar meeting, 403 Ellers building, Monday theatre. F. J. Green, paster. Services at S p.

m. Topica: "Light on Life's Pathway."

Bahai meeting, 403 Ellers building, Monday
evening S p. m.

Divine Truth Center—Rev. J. M. Minard,
paster. Services 11 a. m.

Salvation Army Corps No. 4, 207 Salmon
street. Adjt. and Mrs. Baldwin in charge.
Sunday services at 3:15 and 8. Adjutant Lineman will speak.

Salvation Army Corps No. 1, 47 North Secoud street. Adjt. and Mirs. Whitney in charge.
Sunday services at 3:15 and 8.

Church of the Brethren (Dunkards)—Rev.
George A. Carl. 11 and 7:39; S. 5, 10; C. 50.

6:30.

Christian Yoga—Christiansen's hall, 171-11th
st. Services 11 and S p. m. Frank O. Garrison will preach. Topic: "Who is Christ?"
Swedish Corps Salvation Army—i30 Burnside, 11, 4:30 and S.

Congregation Abavai Sholem—Services at 9:30

and S.

Volunteers. of America Mission Hall—267
Ankeny street, mear 3d—5:30 and 5:15.

Evangelical Free Church (Scandinavias)—
578 Union avenue. Services 11:45 and 7:45 p. m.
J. J. Feterson, pastor.

The Church of God—Rev. J. T. Neal, pastor,
Services at 10 (German), 1:30, 6:45; S. S.

Li20; testimony and praise meeting at 7.

Church of Christ—Lents. Preaching at
11 and 7:45; S. S., 10; C. E., 6:45.

Pisgah Mission, Leuts—Full gospel Sunday,
10:30a. m. and 2:30 p. m. Tuesday and Friday
evenings at 7:30.

International Mille Students—Oddfellows hall.
Bible leason, 1:30: prayer and praise service at
2,45. Berean Bible study 1:30. "The New
Creation." Discourse by Norman M. Lewton.

Topic, "To Hell and Back."

International Lible Students—Oddfellows' hall.
Bible lesson, 1:30; prayer and praise service at
2.45. Berean Bible study 1:30. "The New
Greation." Discourse by Norman M. Lewton.
Topic, "To Hell and Back."
Y. M. C. A.—Sixth and Taylor, R. R. Pertins, religious director. Men's meeting at 3

The postoffice and telegraph employes in Sydney, Australia, have demanded a six-hour day for those employed in the general postoffice and six and one-half hours for those employed outsids.