

Programme For Sunday Sermons and Record of Church Events in and Around Portland

GUEST PICTURE OF SOCIAL IMPURITY OF THE PRESENT DAY

W. C. T. U. Purity Worker Addresses Baptist Young People; Convention Orgies.

Speaking on the theme, "In Tune With the Infinite, or the Next Step in Human Redemption," Mrs. Mary F. Teas, of Chicago, national evangelist and purity worker of the Woman's Christian Temperance union, presented a vivid picture of her observations of the prevailing social impurity of the present time at the convention of Baptist Young People's societies at the White Temple. She told many incidents of the 12 years of work she did among the prisons of the country and of the 12 years of work for social purity.

According to her idea the next step in human redemption is "regeneration plus right generation." She called attention to the splendid work being accomplished by the Correspondence School of Gospel and Scientific Eugenics in Chicago, of which she is the founder.

The other addresses of the evening were made by Rev. J. W. Kramer, of Spokane who spoke on "The Coming Religion."

Seattle was chosen by the convention as the meeting place for 1913.

Orgies Condemned. Resolutions were introduced and carried pledging hearty support to the convention, condemning the orgies which accompanied the reunion of the Elks just closing, and thanking the press for the manner in which the meetings of the convention have been reported.

In addition to the addresses last night W. P. King led the quiet hour which opened the session. The ladies' quartet of Highland Baptist church sang "Lead Kindly Light," and other selections.

Miss Basie Owens opened the services this morning with quiet hour. Rev. C. M. Hill of Berkeley gave the Bible reading, "A Study in Immortality." Business, the award of banners to the best chapters, election of officers, prayer meeting and conference led by Rev. M. L. Thomas and round table discussion led by Rev. J. D. Springston completed the program. This afternoon the visitors will attend the Baptist Sunday school picnic at Crystal Lake park.

Attend Banquet Tonight. At 8:30 o'clock this evening a banquet will be held at the Young Men's Christian Association at which the general topic of the toast will be "New Ideas." Rev. I. N. Monroe will discuss the topic with its relation to the Christian Endeavor. The ideas of interdenominational work will be treated by Rev. Duncan McPhail, Rev. D. Carl Williams, of Globe, Ariz., will take the subject in its relation to social work.

One of the unusual features of the convention will be a sunrise prayer meeting which will be held on the summit of Council Crest at 6:30 o'clock tomorrow morning. F. R. Robertson will lead those participating in this service. At 10 o'clock the delegates will attend Sunday school and at 11 o'clock Rev. Walter Benwell Hinson, pastor of the White Temple, will preach the opening sermon. During the morning services the music will be by the White Temple quartet.

In the afternoon at 3 o'clock tomorrow

B. Y. P. PROGRAM Saturday Evening

6:30—Banquet at the Y. M. C. A. Toasts—General topic, "New Ideas." I. N. Monroe, Dues, "Obiad Gurin," Everett A. Knott, 2. In Interdenominational Work, Rev. Duncan McPhail, Reading, Mrs. H. Wyse Jones, McMinville, 3. In Social Service, Rev. D. Carl Williams, Globe, Ariz.

Sunday Morning. 6:30—Sunrise prayer meeting, Council Crest, E. R. Robertson, leader. 10:00—Sunday school. 11:15—Convention sermon, Rev. W. B. Hinson. Music by White Temple quartet.

Sunday Afternoon. 3:00—Mass meeting of all young people. Song service, Dr. Loring. Testimony and prayer. "O Wondrous Cross" (Parks). Evangelical address, Rev. H. Wyse Jones.

3:30—Mass meeting of young people with White Temple B. Y. P. U. Rev. Albert E. Patch leader. Male quartet Highland church.

7:30—Song service, Dr. Lindsey, leader. Special music, Mrs. Virginia S. Hutchison. 8:00—Coronation service, "The Most Majestic Expression," Dr. D. D. MacLaurin. Special song service and musical by the White Temple, directed by Professor J. W. Belcher.

row a mass meeting for all young people will be held at the White Temple. Dr. Lindsey leading a song service, will open the session. Miss Van Lurin will sing a solo and testimony and prayer will be given by those present. The Highland church quartet will render "O Wondrous Cross." An evangelical address, by Rev. H. Wyse Jones of McMinville will close the session.

In the evening at 6:30 o'clock another mass meeting of young people will be held in connection with the White Temple Baptist Young People's Union, Rev. Albert E. Patch will lead the meeting. The Highland church male quartet will sing at this service also. At 7:30 o'clock a song service will be given led by Dr. Lindsey. Special musical numbers will be rendered by Mrs. Virginia S. Hutchison. Dr. D. D. MacLaurin of Walla Walla will lead the coronation service, the subject of his address being "The Most Majestic Expression." The convention will be closed with a special song service and music by the chorus of the White Temple under the direction of Professor J. W. Belcher.

Delegates from Nine States. The convention of young people's societies of the Pacific coast embraces delegates from the nine states west of the Rocky mountains and from British Columbia. Two societies are joined in the convention, the Baptist Young People's Union and the Christian Endeavor of the Baptist church.

William H. Garth, a prominent railroad and steamship man of Oakland, is president of the united societies; Rev. A. L. Wadsworth, field editor of the Pacific Baptist, is the official organ of the church, and the vice president; H. A. Pottsant, a Sacramento business man, is secretary, and H. A. Allan, a lawyer of San Francisco, is treasurer. The pastoral advisors are: Rev. J. Whitcomb-Brougher, Los Angeles; Rev. W. H. Galtwater, San Diego; Rev. W. Conley, Fresno; Rev. J. D. Springston, Portland; Rev. Albert Ehrhart, Portland; Rev. C. W. Brimsted, Berkeley; and Rev. M. L. Thomas, Tacoma.

The World's Sunday School association is considering a plan for the extension of Sunday school work in the Philippines and will invite Rev. J. L. McLaughlin to undertake the work.

WILL HOLD SERIES BIBLE INSTITUTES



Rev. Frank E. Billington.

Beginning tomorrow Rev. Frank E. Billington, of Eugene, instructor in the Eugene Bible university and a Bible school evangelist and institute worker, will hold a series of Bible institutes at the Rodney Avenue Christian church. He will occupy the pulpit tomorrow morning and evening. The meetings will be open to all who are interested and are especially to aid those studying the Bible.

ELK CHAPLAIN IS GUEST AT DINNER



Rev. John Dysart, D. C. L., grand chaplain of grand lodge of B. P. O. E.

One of the most pleasing social events of the Elks' reunion was a dinner given Thursday evening by Bishop and Mrs. Charles Scadding at the Blahopcroft in honor of Rev. John Dysart.

CHRISTIAN MISSIONARY CONVENTION WILL BE HELD AT TURNER '13

Citizens Guarantee Funds for Repair and Lighting of the Grounds—Cottages.

(Special to The Journal.) Turner, Or., July 13.—Before the closing of the twenty-second annual Oregon Christian Missionary convention the improvement of the grounds and the tabernacle was provided for, a committee composed of a few of the public-spirited citizens of Turner guaranteed funds for repairs and lighting the grounds by electricity. It will be in readiness for the convention next year. By these arrangements and the assurances of comfort and conveniences, the move of a large number of the members to have the convention removed elsewhere was averted. The city of Turner was tented for the use of the tabernacle and grounds for such purposes as met with the approval of the church.

The Turner Memorial Tabernacle is an immense structure, with a seating capacity of 2000, and is surrounded by a large and beautiful grove, making camping conditions ideal. A large number of cottages is scattered over the grounds and many more will be erected during the summer, and together with the large number of tent houses installed each year, present a lively city.

The grounds were first presented to the church, which was, in those days, only a county organization, by Mr. and Mrs. H. L. Turner, early pioneer settlers and the first meetings were held in a fir bough structure.

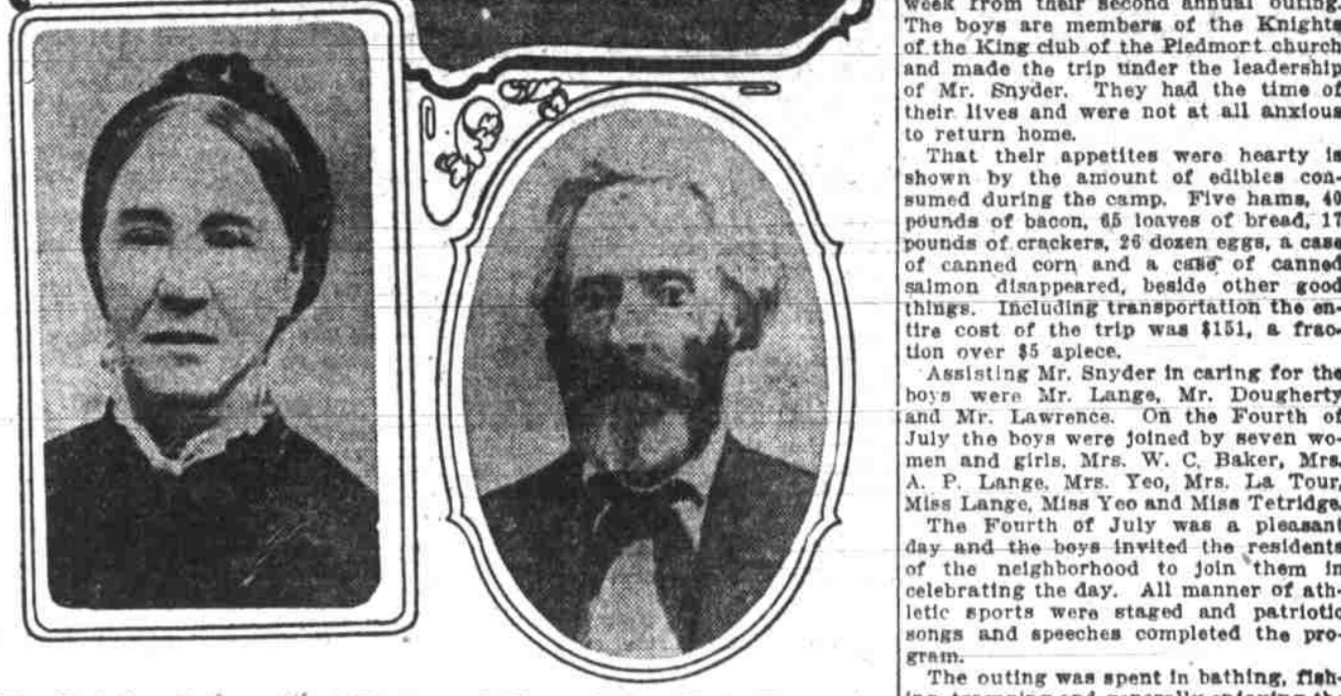
After the death of their parents the children of H. L. Turner, namely, George, Mrs. M. M. Davis and Lewis H. Turner, heirs of the estate, added four more acres to the six acres already owned by the organization and in 1891 built thereon at their own expense the present tabernacle, costing \$3000, in memory of their parents. They presented it to the state convention to be used as a meeting place for the state gathering.

D. C. L., grand chaplain of the grand lodge of the Benevolent Protective Order of Elks and rector of St. John's Episcopal church at Dubuque, Iowa, Dr. Dysart opened the grand lodge session with prayer last Tuesday.

The Sunday school leaders of Russia are few in numbers, but courageous and progressive in their views. George A. Simon, of St. Petersburg, has invited the World's Tenth Sunday School convention to meet in St. Petersburg in 1922. It's a far-away cry, but he wants the invitation from Russia to be in early.

Both Risky and Expensive. From the Nation (London). Lady Gregory, the Irish play writer, met one day a melancholy man by the sea at Durus. He described his home country to her. "But I'm thinking if I went to America it's long ago I'd be dead. And it's a great expense for a poor man to be buried in America."

Structure Has Seating Capacity of 3000



The Christian Tabernacle at Turner and Mr. and Mrs. H. L. Turner in whose memory it was built.

Minister Goes South

At a meeting yesterday morning of the Portland Presbytery held in the First Presbyterian church, the resignation of Rev. Martin C. Martin, pastor of Kenilworth Presbyterian church, was accepted, and his dismissal to the Los Angeles Presbytery ordered. He will assume the pastorate of the Brooklyn Heights Presbyterian church of San Diego next week. Tomorrow he will preach his farewell sermon at Kenilworth. He has been here two years, and in that time practically rebuilt the church organization.

Church Notes

From the strenuous life of an evangelist to the peaceful atmosphere of the Hood River ranch is the vacation which Billy Sunday, the noted baseball evangelist, has just begun. Mr. Sunday's place contains about 40 acres and is in the Odell district of the Hood River valley. At some future date he expects to retire and make his home there.

At the same meeting Rev. A. L. Hutchison of the Bethany Presbyterian church, Tacoma, and prior to that pastor of the First Church of Seattle, was received into the presbytery here and arrangements made for his installation as pastor of the Third Presbyterian church, to which he has been called. He has been filling the pulpit of Third church for some time, and has given great satisfaction. Formal installation will be carried out on the evening of September 11 at 8 o'clock.

Dr. Clarence True Wilson, the former well known Portland minister and present temperance lecturer, will deliver his lecture on "A World Vision of the Temperance Reform" at Sunnyside M. E. church tomorrow evening. He will also occupy the Sunnyside pulpit in the morning.

Among the speakers already engaged for the World's Sunday School convention, in Zurich, July 8-15, 1913, are Rev. F. B. Meyer of London; Gipsy Smith, the evangelist; Bishop John H. Vincent of Chicago; Rev. Carey Bonner, D. D., secretary of the British Sunday School union; Rev. Frank Johnson, D. D., editor of the Sunday School Chronicle, of London; Marion Lawrence, of Chicago, and others. It is expected that Bishop Burt, of Buffalo, N. Y., Bishop Hartzell, of Africa, and Bishop Nielson, of Zurich, the bishop for Europe, will be present.

The first copy of the whole Bible in English was printed in Zurich, Switzerland, in 1535, by Miles Coverdale.

The World's Sunday School convention in Zurich, Switzerland, in July, 1913, will be the seventh in the list of the world's gatherings of Sunday school forces. Beginning in London, 1883, the conventions thus far have been held in St. Louis, 1893, London in 1898, Jerusalem in 1904, Rome in 1907, and Washington, 1910.

United Brethren in Christ. Radical—Lester F. Clark, pastor. Preaching, 11 and 7; C. E., 6:30; S. S., 10:30. Friends—L. M. P. M. 7:15. First German Evangelical, corner 10th and Clay streets. Memorial—Carvin C. Bergstresser, pastor, parsonage 655 East Eighteenth street, 10 a. m. Sunday school; 11 a. m. morning worship; 7 p. m. prayer meeting; 7:30 p. m. evening devotionals; 8 p. m. evening worship.

LAURENCE OWLSHAMER COMING HOME COUNTRY HOME OF THE PASTOR

Youths Spend Delightful Time and Return to City Benefited Physically.

Brown and healthy from a nine days' camping trip to Snyder lake, on the Washougal river, the summer home of Rev. J. B. Snyder, pastor of the Piedmont Presbyterian church, 35 boys returned to their homes in Portland last week from their annual outing. The boys are members of the Knights of the King club of the Piedmont church and made the trip under the leadership of Mr. Snyder. They had the time of their lives, were not at all anxious to return home.

Their appetites were hearty as shown by the amount of edibles consumed during the camp. Five hams, 40 pounds of bacon, 65 loaves of bread, 17 pounds of crackers, 25 dozen eggs, a case of canned corn and a case of canned salmon disappeared, besides other good things. Including transportation the extra cost of the trip was \$151, a fraction over \$5 apiece.

Assisting Mr. Snyder in caring for the boys were Mr. Lange, Mr. Dougherty and Mr. Lawrence. On the Fourth of July the boys were joined by seven women and girls, Mrs. W. C. Baker, Mrs. A. P. Lange, Mrs. Yeo, Mrs. La Tour, Miss Lange, Miss Yeo and Miss Tetridge. The Fourth of July was a pleasant day and the boys invited the residents of the neighborhood to join them in celebrating the day. All manner of athletic sports were staged and patriotic songs and speeches completed the program.

The outing was spent in bathing, fishing, tramping and generally enjoying the outdoor life. Evenings were spent around a great campfire with story telling. Mr. Snyder related many of his experiences in the woods and Mr. Lange told interesting tales. Oldtime songs filled in the happy moments.

On one of the most interesting hikes taken the boys each carried materials for an individual meal and when the noon hour arrived each cooked his own dinner over a campfire which he had prepared. Every moment of the trip was enjoyed, even when rain interfered with the plans. The boys carried all their camping outfit with them and passed them from the boat at Cape Horn over the five-mile trail to their camping ground.

Prepare for Campmeeting

Great preparations are being made for the United Evangelical campmeeting and Bible conference which is to open at Quilby park, on the Oregon Electric near Salem Friday. Dr. C. C. Poling, pastor of the First United Evangelical church of this city, is spending his time between Portland and the grounds in completing the arrangements. The meeting will last 10 days. While it is in session the Christian Endeavorers, the members of the Sunday schools and the Women's Home and Foreign Missionary societies will hold their annual meetings.

Bishop Scadding will preach at St. Stephen's Pro-Cathedral, Thirteenth and Clay streets, both morning and evening on Sunday next in the absence of the Rev. H. M. Ramsey, vicar. Services 7:30 a. m., 11 a. m. and 8 p. m.

CHURCH SERVICES

Baptist. First—White Temple, Rev. Walter Benwell Hinson. Bible school, 9:30; Services, 11 and 7:30; Y. P. U., 8:15. Topics: "What We Have Seen and the Most Majestic Expression."

East Side—Services 11 and 7:30; Sunday school, 10; Y. P. U., 8:15. Topics: "What We Have Seen and the Most Majestic Expression."

Woodlawn—Rev. Harold Oberg, pastor, 11 and 7:30; S. S., 10; E. P. C., 6:30. Topics: "What We Have Seen and the Most Majestic Expression."

Montavilla—Rev. W. H. Hampton, pastor, 11 and 7:30; S. S., 10; E. P. C., 6:45. Topics: "What We Have Seen and the Most Majestic Expression."

Sellwood—Rev. James K. Hawkins, 11 and 7:30. Topics: "What We Have Seen and the Most Majestic Expression."

University Park—Rev. W. J. Douglas, 11 and 7:30. Topics: "What We Have Seen and the Most Majestic Expression."

African Zion—Rev. W. Matthews, 11 and 7:30. Topics: "What We Have Seen and the Most Majestic Expression."

Patton—Rev. E. Meyers, 11 and 7:30. Topics: "What We Have Seen and the Most Majestic Expression."

Clinton—Rev. J. M. Moore, 11 and 7:30. Topics: "What We Have Seen and the Most Majestic Expression."

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Laurelwood—Rev. A. S. Steeth, 11 a. m., 8:30; S. S., 9:45; E. P. C., 6:30. Topics: "What We Have Seen and the Most Majestic Expression."

Norwegian Danish—Vancouver av. church, 11 and 7:30; S. S., 9:45; E. P. C., 6:30. Topics: "What We Have Seen and the Most Majestic Expression."

Japanese Mission—Rev. E. H. R. Woodlawn, 11 and 7:30; S. S., 10; E. P. C., 6:30. Topics: "What We Have Seen and the Most Majestic Expression."

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Hope, Montavilla—Rev. S. W. Seaman, S. S., 10; 11 a. m., 8:30; S. S., 9:45; E. P. C., 6:30. Topics: "What We Have Seen and the Most Majestic Expression."

Wentworth—Rev. Henry Marcotte, 10:30 and 7:45; S. S., 12; Y. P. S. C. E., 6:30. Topics: "What We Have Seen and the Most Majestic Expression."

Vernon—H. N. Mount, D. D., pastor. Services 10:30 and 8; S. S., 12 noon; Y. P. S. C. E., 7.

Unity—Seventh-third street and Sandy Road, H. J. Marshall, minister, S. S., 10; 11 a. m., 8:30; S. S., 9:45; E. P. C., 6:30. Topics: "What We Have Seen and the Most Majestic Expression."

Prayer meeting, Wednesday, 7:45. Rose City Park—Services 11 and 7:45; Rev. Boarder Seely, pastor.

Chinese—145 1/2 First, 7:45; S. S., 6:45. Arbor Lodge—Rev. John A. Townsend, 11 and 7:30; S. S., 9:45; E. P. C., 6:30. Trinity—Rev. Wm. J. Spry, services 11 and 7:30; S. S., 10; Y. P. S. C. E., 6:30.

Reformed—Frank D. Fraser, preaching 11 and 7:30; S. S., 10.

First United—Sixth and Montgomery streets, Frank Dewitt Enderly, pastor. Services, 10:30 and 7:30; Bible school, noon; C. E., 6:30.

Central—East Twentieth and Salmon streets, Dr. J. F. Gormley, pastor. Services, 11 and 7:30; Bible school, 10:30; Y. P. S. C. E., 6:30. Topics: "What We Have Seen and the Most Majestic Expression."

Ascension, Montavilla—Rev. J. M. Fitzpatrick, Mass at 8; High mass and benediction, 10:30. Holy Redeemer—Rev. Ed. K. Gantwell, C. S. S. R., low mass, 8; High mass and benediction, 10:30. St. Ignace—Rev. P. J. Dillon, 10:30; low mass, 8 and 9:30. Mass, sermon and benediction, 10:30. Immaculate Heart of Mary—Rev. A. Daly, low mass, 8 and 9; High mass and benediction, 10:30. Vespers and benediction, 7:30. Ascension, Montavilla—Rev. J. M. Fitzpatrick, Mass at 8; High mass and benediction, 10:30. Holy Redeemer—Rev. Ed. K. Gantwell, C. S. S. R., low mass, 8; High mass and benediction, 10:30. St. Ignace—Rev. P. J. Dillon, 10:30; low mass, 8 and 9:30. Mass, sermon and benediction, 10:30. Immaculate Heart of Mary—Rev. A. Daly, low mass, 8 and 9; High mass and benediction, 10:30. Vespers and benediction, 7:30.

St. Paul's Lutheran—East Twelfth and Clinton, A. Krause, pastor, S. S., 9:30; services, 10:30 and 7:30. Bible lesson and young people's meeting, Tuesday, 8 p. m. Farewell address by pastor.

Grace English (Missouri Synod)—St. John's German (Evangelical Synod) Grays Crossing, E. G. Heas, S. S., 10; service, 11. German school Saturday, 1:30.

Lutheran Free church—Rev. B. A. Berwick, services at 11; 2:30 and 7:30. St. Paul's Lutheran—East Twelfth and Clinton, A. Krause, pastor, S. S., 9:30; services, 10:30 and 7:30. Bible lesson and young people's meeting, Tuesday, 8 p. m. Farewell address by pastor.

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St. James' English, West Park and Jefferson—Rev. J. A. Lees, pastor. Services, 11 and 7:30; S. S., 10 a. m. Evening devotionals, 7:30 p. m. "Life of Christ."

Swedish Immanuel—Rev. J. Richard Olson, 11 and 7:30; S. S., 9:45; E. P. C., 6:30. Topics: "What We Have Seen and the Most Majestic Expression."

St. John's German (Missouri Synod)—Williams and Sellwood; J. A. Rimback, 9:15; S. S., 10; 7:30.

Swedish Mission—Rev. E. J. Thoren; 11 and 7:30; S. S., 9:45; E. P. C., 6:30. Topics: "What We Have Seen and the Most Majestic Expression."

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