# THE OREGON DAILY JOURNAL, PORTLAND, THURSDAY EVENING, JULX 11, 1912 

| B nesorts. | AUTOMOBLEE-Motoncrcues | PERsonat |  | mat miphimio. |  | CURES TIHIE SICK |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Prominent People of the Northwest His Patients. |
|  |  |  | and up on rea, personal or collateral $\frac{\text { mecurity. }}{510,000 \text { or any part for } 1 \text { mmiedrate loan }}$ on real eftate. Pbore Tabor 771 . |  |  |  |
|  |  |  |  |  | CLEAN towell dally. comb, brush, somp. <br>  <br>  | Many Cures Effected Where Other Doctors Have Failed. |
| Hoteto ${ }^{\text {st }}$ |  |  | BUSINESS DIRECTORY |  |  |  |
| 2 | LAUXCHES A A M Boits eit |  |  |  |  |  |
|  | hes asd boat |  | C. WUGENE WILLIAMS, public ecocount COLIIS, BERRIDGE \& THOMPSON |  |  |  |
| For remt-misolianameoss 33 |  |  |  |  | cor. 24 and Pine sta Planog and furncure moved and packed for shipping spectal rates mado on noodes to our |  |
| as |  |  | 324 worcester bidg. Main 6567 .$\qquad$ |  |  |  |
| Horses. vehicues. k |  |  |  |  |  |  |
| The Murphy Horse \& Mule Co, | , |  | FOR Accurate and artistio made to ordor <br>  | TAT TaOtosx |  |  |
|  |  |  |  |  |  |  |
|  | antture fon sale os |  |  | azopr | OREGON TRANSFER CO, |  |
|  |  |  |  | ored risei Primit |  |  |
|  |  |  |  |  |  |  |
| Auctioneer |  |  | $\underset{\sim}{\text { rax }}$ | ynamor |  |  |
|  |  |  |  | MoCARGAR, Bates \& Lively, 301 Yeonblig. Every form of insuranoe, bondsPACIFIC STATES FIRE INSURANEE |  | THE CHINESE DOCTOR |
|  |  |  |  |  |  |  |
|  | Tfy-alicelaneors s |  | (in | cantram mims |  |  |
|  |  |  | ATro mxpanss |  |  | comem |
|  |  |  | Soin: |  | Morris st. C-3168. Stand 6 th and Couch. TRUNE MCANUTACTURERS |  |
|  |  |  |  | $\qquad$ <br>  | SAMPLE cases, trunks, repairlng, West- |  |
|  |  |  |  |  | ern Trunk \& Leather What Mati 9032 | suro and painless.AIt diseases known to the medioalprofession have come under yit cara |
|  |  | hixatctal |  |  |  $\frac{\text { Ingham }}{\text { TYPEO. }}$, 31 stark, Maln 1467 . |  |
|  |  |  |  |  |  |  |
|  |  |  | biant boot mations | $\frac{\begin{array}{l}\text { special pipe, smoke stacks oil tanks, } \\ \text { mining machinery, repalrs, } 104 \mathrm{~N}, ~ 4 \mathrm{th}\end{array}}{\text { messemwargs. }}$ | $\qquad$ <br> UPHOLSTERERE | culiar, Inclosing four conts in stampa $\qquad$ |
|  |  |  |  |  |  | CONSULTATION FREE <br> Open Evienings and Sundaya $\qquad$ |
|  |  | , |  |  |  |  |
|  |  |  |  | - |  | C.GeeWoChinese MedicineCo. $1621 / 2$ 1st St., Cor. Morrison <br> Portland Oregon. (Kindly mention thls paper.) |
|  |  |  |  |  | aix pamum |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | WARREN CONSRUCTION CO-SETreet <br>  | BCHOOL OF MUSIC. staft of teachers. Ore. Conservatory of Mustc, Portland. |  |  |
|  |  | Sole | THE RARBERASPHALT PAVING CO.. Portland office, 605 Esectrio bldg. carpet cusaming |  | commission merchants. 140 Front st . WADHAMS \& CO., wholesalo grocers, |  |
|  |  | Loass wastid | JOYCE BROS. Electric Cleaning Works <br>  |  osteopathio physicians |  |  |
|  |  |  |  |  |  |  |
|  | $\overline{L O}$ |  |  | ciallst on nerves, acute and chronic diseases. 208 Fenton bldg. Main 8961. <br> Dr. Smith |  |  |
|  |  |  |  | OIT $4 \times 5 \mathrm{daxass}$ | MORGAN WALL PAPER CO. 230 2d 2d, betwen Silmon and Main. ALLEN \& LEWIS-GROCERIES. |  |
| Luvestock |  |  | PENINSULAA, Rug Works, rag carpet and ruga, 1518 Patton ane. Wood'n 2686. |  |  |  |
|  |  |  | HAVE given thousands of ndjustments; |  | asco Jinilize |  |
| Polisht ${ }_{87}{ }^{87}$ |  |  |  |  |  |  |
|  |  |  |  | PATNTIMG AND PAPERITRG |  | ments with which Men aro arhin odo asourry of my perbonal mind indiria. |
|  |  | ${ }^{\text {F }}$ |  |  |  |  |
|  |  |  | EAWDEST, shor fuel wood bedaing. |  |  | BLOOD POISON |
|  |  |  |  |  |  |  |
|  |  |  | $\overline{\text { BORING WOOD \& COAL CO }}$ |  | eales of herbs and roots as modictis can <br>  |  |
| , | FE |  |  | patant atronmixs | 133/2 Kirst St. Morthand. Or. Opponte |  |
| GGS AND HousEhold |  |  |  <br>  |  |  |  to $\mathrm{E}-7$ ta 8 Dally: Sunday 10 to 1 . |
| Eep angora tortolso shell. Angora <br>  East 540 |  |  |  cordwood at 35 per cord. | PATENTS obtained; trademarks, copy- rights registered in all countrles; booklets free: corisultation without charge. Peter Harberlin, 326 Worcester bldg. |  |  |
| SALE-MIScELLA |  |  |  |  | NEW RATE! SURE CURE! WE CUT $25 \%$ OFF | J. J. KEEFE, Ph. G. M. D. Rooms $11-15$ Lafayotto Bidg |
| SEWING MACHINE SLAUGHTER. 120 singer mmechines, 111 Izhty used |  |  | Oak at 37.25 per cord. $M-4596 . ~ A-4547$ <br> $\mathbb{C M A R O O A L}$ DELIVERED <br> PROMPTLY Maln 8767 . E. J. EVERTS. Ft Curry st | torney-at-Law, late of U. S. Patent of- fice; book free. 719 Board of Trade hldg. PAWNBROEER |  |  <br> portland. or |
|  |  |  | $\frac{\text { Maln 8767. F. J. EVERTS. FL Curry st }}{\text { STANDARD WOOD CO. }}$ | UNCLE MEYERS COLLATERAL BANK <br> to years in Portland. 716 th. Maln 910 . |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | Freo exhibt Oregon scenery and commercial work. 413 Stark. |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | ata Wood and Coal Co, |  |  |  |
|  |  |  |  |  |  | 2. FOR WOMEN ONL |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | $\begin{aligned} & \text { po } \\ & \frac{\mathrm{paj}}{\mathrm{EDC}} \end{aligned}$ |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | Lonc MEDCAL | ANBLEY Printing Co., 250 Oak, <br> 4671. Printing to please. <br> sOOPMG, PATwTHG, zepate |  |  |
|  |  |  | R | N roofing, repalring, palnting, jobbin |  |  |
|  |  |  | or, | subser | OR BLOOD |  |
|  |  |  |  | , |  |  |
|  |  |  |  |  |  |  |
|  |  |  | $\begin{aligned} & \text { modern homes } \\ & \text { Office } 7,360 \% \text { M } \end{aligned}$ | Amrs |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | Essir, doons, whmows |  |  |
|  |  |  | (e) |  |  |  |
|  |  |  | courso | screzens |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | Ss $\triangle$ mp |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| AUTOMOBLLES-MOTORCYCL |  |  |  |  |  |  |
|  |  |  |  | smbatres |  |  |
|  |  |  |  |  |  |  |
|  |  |  | matima bozoos | Samp emowcards | fer Free Consul | ulitation and Advise |
|  |  |  | Mismin |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | Wilut | mon cothi |  |  |  |
|  |  |  |  |  |  | ANU PORTLAND |

