

IN THE REALM FEMININE

Events in Society

Rose Festival Week

Rose festival week is no longer a thing of the future but an established fact made so by the arrival of his majesty, King Oreganus, and soon to be the time of roses, whistles and bells.

Luncheon for Visitor

Miss Flora Walker of San Francisco, who is the house guest of Mrs. H. J. Ottemmeler, was complimented with a pretty luncheon of 18 covers Friday by Mrs. E. W. Ottemmeler.

Afternoon of Cards

Mrs. F. C. Austin was a hostess at bridge Saturday afternoon when she invited guests for five tables. The prizes were won by Mrs. Warren E. Keeler.

Bridge Party Given

The Misses Alice and William Munroe, of Irvington, entertained with four tables of bridge Friday evening when prizes were captured by Miss Rita Allen and Charles Barton.

Important Announcement

A special meeting of the executive board of the Portland Women's club is called for Thursday. All women wishing to join must send their applications before that time.

Luncheon Hostess

Mrs. W. W. Penrose gave an unusually attractive luncheon on Thursday. Old fashioned stock and snapeagons decorated the dining room and sweet peas were artistically used in the living room.

PERSONALS

Personal Notes

Dr. and Mrs. George Parrish, of "Five Acres," have as house guests by and Mrs. J. G. Parrish and their daughter, Mrs. George E. Mackman, and Mrs. J. G. Parrish is conducting from a major operation recently performed.

Dr. Paul Hocking and Miss Stella Mackman were married Saturday evening, June 8, at the residence of Dr. and Mrs. A. E. Hocking in the presence of the members of the family. Dr. Luther H. Hoyt performed the ceremony.

Mrs. Charles E. Stiffen expects to leave for Corvallis this evening to be present at the graduation of two nephews from O. A. C.

Bridge Luncheons

Mrs. Francis P. Waring, of Irvington, was hostess at two bridge luncheons June 6 and 7. Ninety guests were entertained. Mrs. Waring was assisted by Mrs. E. J. Jones, Mrs. F. W. Fryer, Mrs. H. Edna, Mrs. A. E. Jackson and Mrs. George Ellsworth.

Literary Club Meeting

Monday evening, June 4, the Waverley-Richmond Literary club met at the home of Mrs. J. C. Reynolds, 433 East Thirty-third street. The election of officers took place at this meeting, the last before disbanding for the summer.

Busy Bee Club

Mrs. C. H. Hammond entertained the Busy Bee club Thursday afternoon. The business meeting was held and Mrs. Jennie Hogg, Mrs. Rebecca Johnson, Mrs. Maggie Geiger, Mrs. Mattie Monroe, Mrs. Lellie Peters, Mrs. Ella Richards, Mrs. Evelyn Shipley, Mrs. Lulu Paag, Mrs. Morina Parker, Mrs. Millie Serven, Mrs. Pina Palmer, Miss Stella Jonard, Miss Edna Kelsey, Miss Hazel Hammond and Miss Mabel Hammond, Luncheon was served at four.

JUDGE ADVOCATES
LIBERAL DIVORCE

"Divorce Not Evil," Says Magistrate, "Merely Index of Evil."

London, June 10.—Banks of British publicists who are advocating more liberal divorce laws have been considerably strengthened by the addition of Cecil Chapman, magistrate of the Tower Hill police court.

"Divorce is not an evil," Chapman declared, "it is merely the index of an evil, and a remedy for the injured party."

Chapman holds that it is absolutely necessary for the betterment of society, to extend the privilege of divorce rather than to curtail it. Also, he would substitute civil for church marriage ceremonies.

"The average man," declared Chapman, "took upon the church ceremony as some of the curious magical change that has come upon himself by the fact that the woman thereby entered into a contract with him but was given to him by somebody else to keep as long as he pleased and to deal with very much as he pleased. At any rate that is the principle generally acted upon. Moreover, if people would come around to the idea of civil marriage, it would not seem sacrilege to end a contract made before so commonplace a personage as a registrar."

Del detachable Train

New Feature of Gown Building That is Great Convenience for the Wearer.

By Elizabeth Lee.

THE detachable train is a boon to the elderly matron and quite as much a convenience as the separate yoke and sleeves we take so much comfort in.

A most simple afternoon gown can be changed into a very important evening toilette with but very little trouble and practically no time at all. When making up the dress it is a very simple matter to include a short train that can be attached as occasion demands. The gown may be entirely finished and will be quite perfect without the train.

The shape of this appendage is a matter of taste. It may be round or square at the lower edge, or even slant off at the waist and trail, or, of course, taper in its upward course. The width is quite unimportant. The train may measure as much as 24 inches across the lower end or as little as 12.

The start is usually made from the waist line under the belt, if there is one, and twice down the train at intervals short loops less than an inch long are sewn. These are caught to the back of the skirt with a few strong stitches. The train should be caught directly down to the skirt, because the effect will be too stiff looking. The loops give a little play, so the train falls into folds gracefully or hangs straight according to the width.

When the wearer is just a little round shouldered and inclined to fall in about the waist line the train may start two or three inches above the normal waist line and be found very becoming, because it suggests a girlish figure. The front can take care of itself, as a rule, but the back must be taken care of.

Given a separate gumpie and a detachable train, one can make many changes. The latter can be worn quite plain for average occasions, while for something more important there could be a decoration of lace or embroidery which could easily be removed.

Elderly women do not go out as frequently as younger ones, consequently their wardrobe is kept extremely simple, however, one gown can be made to do duty for three or four it is certainly worth attempting.

A 100 horsepower turbine, driven by the motion of products gas and air, is running a high voltage dynamo successfully in a German city.

SCHOOLS AND COLLEGES

Mills College, Suburb of Oakland, California. The only woman's college on the Pacific Coast chartered in 1885. Ideal climate. Entrance and graduation requirements equivalent to those of Stanford University and University of California. Laboratories for science with modern equipment. Excellent opportunities for home economics, literary study, music, art. Modern gymnasium. Special care for health of students. Outdoor life. Christian influence undiminished.

President Luella Clay Carson, A. M., H. D. For catalogue address Registrar, Mills College P. O., Calif.

St. Helens Hall, Portland, Oregon. Resident and Day School for Girls in charge of Miss E. J. (Mrs. J. C.) Reynolds. College, Academic and Elementary Departments. Music, Art, Elocution, Gymnasium. For catalogue address THE SISTERS SUPERIOR Office, St. Helens Hall.

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A TEACHER'S RESPONSIBILITY

By Louise B. Mitchell.

DO not believe I know a more tragical condition nor a greater travesty on womanhood than the girl teaching school only because she has to earn her living!

Now, there are just three classes of girls in the public schools today, those who are merely self supporting women, and with no other object in entering the profession than finding it a means of livelihood; those who are teaching because they were not "adapted" for anything else, and it is a nice refined way of earning one's living; and those who are educators in the highest sense of that word.

And I wonder to which class you belong?

The average public school has a tendency to turn one into a book of regulations—a talking machine—a mechanical mind trainer, and the average teacher falls into the mould with a kind of apathy of interest that is disheartening.

There is but one chance in the world for the woman who has the spirit and the soul to save herself from falling into this machine made routine, and that one chance is to keep her enthusiasm alive and stronger than the treadmill work that she is in, by looking upon it as having a deeper purpose than the mere fact of conducting a class according to regulations.

There is a large significance in your position as a teacher in any school today. In those little upturned faces is foreshadowed 40, perhaps 50 futures. The mind of the child of 12 is not the clean sheet of paper you have been taught to believe. It has been gathering impressions for a number of years, and the quality and depth of those impressions is dependent upon the environment and capacity of the child.

The children in your class in the public school come from homes of various degrees of culture, ignorance, superstition, and baseness. Their school days are the way between their homes of today and their lives of the future. They are stopping with you for a little while. What are you going to do for them?

Is there not deep down in the soul of you that mother nature whose roots are fastened in a great yearning for protection of the young? I believe there is. And I am counting on it to help you see the purpose in your chosen work and to let its influence pervade your viewpoint today. A teacher! Do you know what the spiritual essence of that word is? It is one who knows the way!

You have trained for your work so that in book knowledge you are equipped to show the way to these young minds that haven't even suspected it.

Remember that one qualification makes you a leader before them. But these are not only will, they are souls and hearts as well, and you cannot shut them away from your responsibility. You may impart book knowledge on command, but your personal influence is going to be individual. Not even accepting their mother, there is no one in the path of an individual who has a greater or more lasting influence upon it than—"teacher."

Your opportunities for personal action are not going to be many perhaps, but never let a child approach you without offering up a silent prayer for the choice of the right word and thought to give him. The significance of what you may say to him may not be apparent for many years thereafter, but men and women will tell you today what a tallman for good certain things said by their teacher of long ago has been to them.

And finally, the girl without womanliness, without conscience, without purpose deeper than pay day and summer vacation, would better not enter the profession of teaching, for it is easier to spoil one life than misdirect many.

A HOME WEDDING

By Florence Howe Hall.

THE arrangements for a home wedding may be extremely simple. It is both pretty and appropriate to decorate in some special way the part of the room where the ceremony is to take place. An altar of white flowers, is sometimes arranged by the florist. In this country, branches of white spruce, of apple blossoms, or of some other flowering tree, are often preferred to stiff decorative effects. The minister enters and stands in front of the little floral chapel, facing the company. According to the old custom the bride and groom enter together, at the end of the room opposite the clergyman. The guests should be carefully drawn back on either side, leaving a free space for the bridal couple to walk through. At the conclusion of the ceremony the latter turn around where they stand, the clergyman moving away. Every one then comes to congratulate them, the mother and the nearest relatives going up first. Then and her intimate friends, kiss the bride, but the rest of the company do not. It is not thought either hygienic or in good form to allow everybody to salute the persons of the day.

If many guests are present, it is a good plan to mark off an aisle with white ribbon, reaching from the door where the young couple are to enter, up to the spot where the ceremony is to take place. The easiest and prettiest way to do this, is to have the four ends of the ribbon held by as many pretty young girls. A newer method is to have two bridesmaids uncoil the ribbon on either side as they advance, thus making a pathway for the bride.

The bridal cortège is now often arranged at a home wedding, much as it would be at church, except that there are fewer bridesmaids and ushers. According to this plan, the groom and his best man enter by a side door, if there is one. In any case, they slip in quietly, and stand at the left of the

clergyman. The little procession is headed by a couple of ushers, a single bridesmaid or a pair following, the bride coming next with her father. According to still another method, the ushers go first, then the best man, next the bridesmaid, the bride and groom entering together. If the wedding takes place in the afternoon, it is followed by a collation served in the dining room. There is no formal entrance, guests going in as they please, after wishing joy to the bridal couple. The refreshments may be more or less elaborate, in accordance with the means and tastes of the host. It is usual to have one or more substantial dishes, especially if some of the wedding guests have come from a distance. Hullein, sandwiches, chicken, or lobster salad, croquette, peas, cake and coffee make a sufficient bill of fare. If wine is served it is usually champagne. The custom of having on the table a large wedding cake, handsomely frosted, never goes out of fashion. For a small and quiet wedding, the refreshments may consist simply of cake and wine. Coffee may be substituted by those who disapprove of the latter.

GAME WARDEN CATCHES LONG WANTED FISHERMAN

The Dalles, Or., June 10.—District Game Warden L. S. Fritz arrested G. Hanson for taking sturgeon less than four feet in length from the Columbia river. When arrested Hanson had a dozen small sturgeon from 12 inches down to 13 inches that he had caught on a set line he had placed in the river. The game warden has been after Hanson for some time. He conducts a restaurant on First street, and the officers have believed that he was supplying his restaurant with fish caught out of season, but he was too cunning for them until Mr. Fritz swooped down on him and made a search of his boat before he could secrete the fish.

PERSONALS

Constant Meese, a machine manufacturer of San Francisco, is a guest at the Multnomah.

W. W. White and B. B. White, business men of Vancouver, B. C., are guests at the Multnomah.

Fred Hopkins and party, horticulturist, of Central Point, Or., are guests at the Multnomah.

R. M. Jennings, a business man of Eugene, and wife, are guests at the Multnomah.

F. A. Phelps, a business man of Miles City, Mont., and wife, are guests at the Multnomah.

David Starr Jordan, president of Stanford university, and J. R. McDowell, of the faculty, and wife, are guests at the Multnomah.

Ray Nicholson, a fruit grower of Hood River, is a guest at the Howers.

F. A. Whiteside, a business man of Salem, is a guest at the Howers.

R. Y. Webb, a business man of Spirit Lake, Idaho, is a guest at the Howers.

A. Q. Hunter, of the Bend company, of Bend, is a guest at the Howers.

C. C. Stover, a wheat man of Missoula, Minn., is a guest at the Howers.

W. R. McCannery, a railroad man of Spokane, is a guest at the Howers.

Mrs. K. F. Moody, wife of a merchant of Salem, is a guest at the Howers.

William Hanley, the prominent ranch owner of Burns, Or., is a guest at the Howers.

Dan J. Moore, the hotel man of Seaside, is a guest at the Howers.

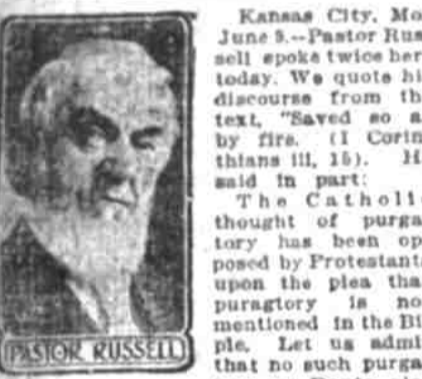
Celebrate at Waldport. Waldport, Or., June 11.—A mass meeting was held at Kent's hall Friday night at which committees were appointed to prepare for a grand celebration here July 4.

Nature and a Woman's Work has produced the most successful remedy for woman's ills the world has ever known.

Nearly forty years ago Lydia E. Pinkham of Lynn, Mass., discovered a combination of roots and herbs which when properly compounded has proved to be a most reliable remedy for all forms of female ills.

To restore a normal healthy condition to the female system, Lydia E. Pinkham's Vegetable Compound is the standard remedy of the world.

"SAVED AS BY FIRE", NOT LITERAL FIRE



PASTOR RUSSELL

Kansas City, Mo., June 9.—Pastor Russell speaks twice here today. In his first discourse he quotes his own text, "Saved as by fire." (1 Corinthians iii, 15). He said in part: "The Catholic thought of purgatory has been opposed by Protestants upon the plea that purgatory is not mentioned in the Bible. Let us admit that no such purgatory as Dante pictorially has any volume of foundation. Let us admit that not all that Catholics have claimed respecting purgatory is either scriptural or logical. But let us admit also that there are scriptures of which our text is one) which tell of a fire, and that evidently is not the salvation in which the 'elect' of God will participate as 'more than conquerors' through obediently following in the footsteps of Jesus, their redeemer. Indeed, our text is the principal one used by our Catholic brethren in support of their purgatory. But if the pastor did not agree with the Protestants that there is no purgatory taught in the Bible, he did agree with the Catholics respecting the kind of a purgatory, for he proceeded to show that his text referred not to a place of suffering, a purgation that existed in the Apostle's day, but that the apostle was here speaking prophetically, of the end of this gospel age—foretelling a purgatorial condition, at that time—not after men have died, nor in another world, but in the present life and on this earth. Indeed, said Pastor Russell, not only is the fire of this text symbolical of trouble, but the same is true of nearly all that is said about fire in the Bible. There is a process of destruction, consumption. God's righteousness is spoken of as a consuming fire which burns against all sin and unrighteousness. Likewise man's unrighteousness as fire burns injuriously against all good things, as, for instance, when we read: 'The tongue is a fire,' which 'sets afire the course of nature.' (James iii, 6.) So our Lord used the word fire in many of his parables, saying, 'I am come to send the earth, that it may be trodden down.'

Factory In Our Text

The context shows that the Apostle is discussing the church in her earthly estate; that some of the brethren who are at the time appreciate the difference between "the gold, silver and precious stones" of the Divine promises and the cheaper materials—likewise them to "wood, hay and stubble"; but that a day would come in the end of the age when the Lord would specially test his people and when the tests would be severe and crucial like fire. In that day wood, hay and stubble would be consumed, but the gold, silver and precious stones characteristics of the true faith and proper character-building would remain. We are not to understand him to mean that doctrines are all-important, but rather that they are reflected in the character-development of the individual, who without them would be unable to stand in the testings that will come in the close of this age. The Apostle points out, however, that all who build their faith on Christ will eventually be saved, no matter how much error they may get into—even though their entire faith structure is wrong and will be consumed in the foretold fiery trial. Christ is the foundation. All who build their faith on him, in full accord with the divine revelation, obediently, will become joint-heirs with the redeemer in his kingdom, while those who build their faith on him, and maintain it even through error, will be eventually saved, though to a lower salvation. There will be a purgatorial experience—purifying, sanctifying, fitting them for an inferior blessing on the spirit plane. Apparently we are now living in the very time mentioned in our text. Many of God's people under the fiery trial, "higher criticism" and "science falsely so-called" experienced a loss of all the faith they possessed, because they possessed only the wood, hay and stubble of tradition, and not the gold, silver and precious jewels of the divine revelation. Nor is this burning at an end. Some of its most trying experiences are just before us, according to the Scriptures.

Purgatory for Others Also.

The pastor declared that many Protestants, recognizing the Bible teaching of justification by faith, fail to note that even when the Lord graciously forgives the sinner and gives him of his favor, he often still gives him a period of punishment for such portion of his transgression as would be represented by any willfulness on his part. Immunity from punishment for transgression is granted only on the score of inherited weakness and benevolence. In this sense of the word, all Christian people receive purgatorial experiences, chastisements. Such St. Paul urges, saying, "If we would judge (chasten) ourselves, we should not be judged by the Lord." But when we are judged of the Lord, we are chastened (given purgatorial experiences), that we might not be condemned with the world—to share with the world in the experiences which will come to mankind in general under the Messianic kingdom.

The great time of trouble which came upon the Jews in the end of their age, ended their national life, and it has continued with the Israelites for all the centuries since. It will continue until the establishment of Messiah's kingdom, when the New Covenant of Jeremiah xxxi:31, will go into effect, carrying with it the cancellation of all sin and the blessing of Israel and all the nations of earth.

But before that glorious day, the Scriptures intimate clearly, God will have a further reckoning with the Gentiles, and especially with the portion called Christendom. Richly favored responsibilities have been proportionate. The squaring of that account means "a time of trouble such as never was since there was a nation." But it will not be in another world, nor in another life, nor eternal in duration. Instead, God will merely permit the race, in selfishness of heart rejecting his counsel, to wreck present civilization to such an extent that, unless the days are shortened, there would no flesh be saved. But on account of the elect those days will be shortened, by the establishment of God's kingdom, to reward the eye that searched the world and to avert the withering of Christendom back into the image and likeness of God.

Don't delay—it may mean loss of position or inability to get a new one. HAY'S HAIR HEALTH will keep you looking young.

100 and 15c at Drug Stores or direct upon receipt of price in dollars, name. Send for trial bottle. Pills-Hay's Hair Soap, Newark, N. J. For sale and recommended by scientists.

"The Owl's" 20th Anniversary Sale Tomorrow, Combination Day The Second Day of Our Anniversary Sale. Wednesday will be Household Day, and dozens of items that will interest every household will be underpriced. We reserve the right to limit quantities to purchasers, and we cannot promise advertised articles to last throughout the day. Deliveries will be made at our earliest possible convenience. "The Owl" desires to extend to all Rose Festival visitors an invitation to make this store their headquarters. We'll gladly check your parcels free of charge and cheerfully furnish any information desired. Here Are the Combinations—for Tomorrow. for 10c—a 10c bottle of Peroxide of Hydrogen and a 10c, 2-oz. package of Absorbent Cotton. for 19c—a 10c package Envelopes—a 5c Pen Holder—5c worth of Pen Points, and 15c Writing Tablet. for 29c—a combination package of Sorodent, containing bottle of Sorodent and a large size package of Liquid. for 50c—a 20c stick of Williams' or Colgate's Shaving Soap and a 50c Lather Brush of any kind. Free—a 50c Post Card Album with every 50c purchase of Stationery. Free—a 50c bottle of "Owl" Alkaline Solution with any Atomizer purchased tomorrow. Free—a 25c package of Rexall Shampoo with every \$1 bottle of Rexall Hair Tonic. for 20c—a 25c Tooth Brush and a 15c Tube of Lesley's Dental Cream. All for less than brush alone. for 29c—a 10c Styptic Pencil—a 25c size "Owl" Witch Hazel Cream, and a 25c bottle of Bay Rum. for 49c—6 cakes of Palm Olive Soap, worth 50c, and a 50c jar of Palm Olive Cream. Free—a nickel-plated, Collapsible Drinking Cup with any purchase of 25c or over. for 50c—a 25c Transparent Celluloid Comb and a good 50c Hair Brush. Free—a 25c bottle of "Owl" Smelling Salts with every Headache Preparation of 20c or over. Free—a Parisian Ivory Tooth Brush Rack with every Tooth Brush worth 25c or over. Free—a 10c, 2-oz. package of Cotton and one 5c, 1-inch Roll of Bandage with every package of Antiphlogistine, Resinol or Poslam. for 15c—a 15c Hygeia Nursing Bottle and 15c Nipple. The two for the price of one. Free—a gold rim Medicine Glass with every Prescription—tomorrow only. for 25c—a 25c Nail Buffer and a 25c size "Owl" Nail Bleach. The two for the price of one. Free—a good 50c Razor Strop with every Razor purchased here tomorrow. for 17c—a 20c package of "Owl" Foot Comfort and a 25c bottle of Owl Corn Paint. for 25c—a 25c Nail File and a 25c size of "Owl" Nail Shine. Two articles for the price of one. Free—a Rubberized Lather Brush with every \$1 package of Gillette Razor Blades. Free—a 25c Celluloid Baby Rattle with every package of Baby Food. To Be Given Away Tomorrow FREE. A Sample Package of GOLDMAN'S HAIR RESTORER. Enough in each package for several applications. Don't hesitate to ask—this is our busy week, but we are not too busy to give you one. The Owl Drug Co. ESTABLISHED 1892. Seventh and Washington Streets. EIGHTEEN OWL STORES ON THE PACIFIC COAST.