IN THE REALM FEMININE

Events in Society

Informal Tea.

MISS LILLIAN DOSCH asked about two dozen friends out to the Dosch home yesterday afternoon to enjoy an informal cup of tea with Mrs. W. E. Borah, wife of Senator Borah of Boise, Idaho. Mrs. Borah will remain as a house guest of the Dosches until Wednesday, when she will leave for a visit in Moscow with her mother before going to Boise for a stay.

* *

D. A. R. Meet.

The Multnomah chapter of the D. A. R. will meet Wednesday at the home of the regent, Mrs. E. C. Sheville.

* *

Birthday Dinner.

Mrs. J. F. O'Brien was hostess at a prettily appointed dinner Saturday in honor of Mr. O'Brien's birthday. A beautiful cluster of red tulips centered the table, which was strewn with Richmond roses. Candelabra lighted the board and corsage bouquets of Richmond roses marked the women's places. Mrs. O'Brien's guests were Mr. and Mrs. F. S. Stanley, Mr. and Mrs. Robert Smith, Mr. and Mrs. J. S. Graham, Mr. and Mrs. F. H. Ransom, Mr. and Mrs. Alexander Angus McDonell, Mr. and Mrs. Coe A. McKenna (Miss Lillian O'Brien), Miss Letia Simpson of New York, Miss Mabel Ransom, Edward Halleran of Alaska, George Hitchcock, W. H. Hurlburt and Dr. J. N. Coghlan.

* *

Small Reception.

Mrs. R. A. Marshall entertained with a small reception yesterday to meet Mr. and Mrs. Eugene Kuester and Dr. Augustus Milner. About 40 musicians called during the hours. Mr. Kuester, who is a well known impresario, presented Dr. Milner in his concert Friday evening. As Edith Haine Kuester, Mrs. Kuester is a prominent composer and brilliant pianiste. Mr. and Mrs. Kuester may decide to locate in Portland. Mrs. Marshall was assisted yesterday by her daughter, Miss Vivian Marshall. The rooms were prettily decorated with an abundance of Scotch broom.

* *

Personal Notes.

Mr. and Mrs. W. J. Furnish, Miss Kathleen Furnish and Eldon Furnish will leave in a fortnight to pass the summer at their country place at Wenahaha Springs.

* *

Mr. and Mrs. Frederick S. Stanley with their daughter, Miss Cornelia Stanley, are planning to leave June 5 for the east, where they will be present at the graduation of George Stanley from Yale. Later they will tour New England.

* *

Among the Portland people who attended the grand Shriner ball in the Hotel Virginia, Long Beach, on May 4, were Mr. and Mrs. Charles E. Runyon, Mr. and Mrs. F. A. Freeman, Mr. and Mrs. Bert M. Denison, Mr. and Mrs. N. U. Carpenter and Mr. and Mrs. Will H. See. Mr. and Mrs. Freeman left Los Angeles last week for a motor trip to San Diego as the guests of A. B. Jubes and his mother, Mrs. E. A. Jubes, members of the Portland delegation at the meeting of the Imperial Council of the Mystic Shrine.

* *

Mr. and Mrs. Charles Keefer (Olga Steeb) have taken a house in Irvington at 681 Broadway. Last Tuesday Mrs. Keefer's mother and sisters, Mrs. C. E. Steeb and the Misses Lillie and Norma Steeb arrived from Los Angeles to make their future home in Portland. Mr. Steeb will arrive next month.

* *

Bridge Luncheon.

Mrs. Edward R. Root was hostess Saturday at a "bignone" shower, complimenting Mrs. Edward W. Root. The affair was in the manner of a bridge luncheon. The rooms and porch were beautiful with a profusion of Scotch broom and dogwood in great masses. Place cards were daintily handpainted, significant of the occasion. Four tables were arranged for the card games with prizes captured by Mrs. Charles L. Boss and Mrs. P. Autzen. Additional guests were Mrs. Ben Berger, Mrs. Carl Christensen, Mrs. Horace Chapman, Mrs. H. P. Lee, Mrs. Beatrice Hill Gadsby, Mrs. F. O. Miller, Mrs. George H. Hill, Mrs. Christopher P. Scott, Mrs. Andrew G. Thompson, Mrs. Shirley Parker, Mrs. John H. Tuttle, Mrs. John W. Sifton, Mrs. F. F. Young, Mrs. Benjamine Weaver and Mrs. H. M. Haller.

* *

Mt. Tabor Suffrage Meeting.

Mt. Tabor has joined the suffrage ranks and inaugurated its first step in the campaign of votes for women Thursday with a largely attended meeting at the home of Mrs. T. O. Bledsoe. The speakers of the afternoon were Mrs. Frederick Eggerts, Mrs. A. King Wilson and Mrs. Edith Tosler Weatherred.

LOCAL CHURCHES HONOR MOTHER

Special Services Held; White Carnation Worn by Many Persons.

"Mother" was honored yesterday in nearly every church in the city, and the white carnation which typifies perfect motherhood, was everywhere. In many of the churches each mother was given a white carnation, the oldest receiving a bouquet. In others the carnations were given to everybody to be worn in honor of the loved parent.

At the Catholic churches of the city, especially the Cathedral, the celebration of the day was turned to good account for the sake of the St. Agnes baby home. A substantial sum was realized by the sale of the white carnations for the little tots.

The Woodmen of the World and Women of Woodcraft attended the services of the Arleta Baptist church in the Mount Scott district in a body last night. The church was specially decorated.

Among the churches holding special services were: Central Christian church, Dr. J. F. Ghormley; Sunnyside Methodist church, Rev. William H. Fry; Piedmont Presbyterian church, Rev. J. F. Snyder; Tabernacle Baptist church, Rev. Robert Gray; Centenary M. E. church, Rev. Delmar H. Trimble; Sunnyside Congregational church, Rev. J. J. Staub; Marshall Street Presbyterian church, Rev. William J. Spire; Pilgrim Congregational church, Rev. C. H. Wirth; Grace M. E. Church, Dr. J. H. Cudlipp; White Temple Baptist church, Rev. Walter Benwell Hinson; St. Johns Baptist church, Rev. H. T. Cheney; Grace (Montavilla) Baptist church, Rev. Albert F. Patch; East Forty-fifth Street Baptist church, Rev. A. B. Waltz; Calvary Presbyterian church, Rev. T. H. Walker; Hawthorne Park Presbyterian church, Dr. E. Nelson Allen; Anabel Presbyterian church, Rev. Robert N. McLean; Universalist church, Dr. J. D. Corby; Alberta United Presbyterian church, Rev. John W. Spencer; South Mount Tabor United Presbyterian church, Rev. C. F. Blanchard; Church of the Strangers, United Presbyterian, Rev. S. Earl DuBois; First United Presbyterian church, Rev. Frank D. Findley; First Christian church, Rev. W. F. Reagor; University Park Congregational church, Rev. W. C. Kantner; First Presbyterian church, Dr. John Boyd.

REVOLUTION'S DAUGHTERS SPLIT OVER OFFICERS

(Special to The Journal.)

Boston, Mass., May 13.—Headquarters were opened at the Hotel Vendome today for the annual convention of the general society of the Daughters of the Revolution. More than 600 delegates are in the city and many others are expected to arrive before the real business of the convention is taken up tomorrow morning. Much interest is manifested in the meeting for the reason that the biennial election of all the national officers takes place this year. Lively campaigns are being conducted in the interest of the numerous candidates. The business sessions of the convention will conclude Wednesday, but the program of entertainment will carry the gathering through the entire week.

ALBINA W. C. T. U. TO MEET ON TUESDAY

Albina W. C. T. U. will hold a meeting at the home of Mrs. J. M. Allphin, 533 Williams avenue, Tuesday at 2:30 o'clock. Business of importance will be transacted and a large attendance is desired.

THE JOY OF BEING ADAM

By Frances L. Garside.

IT is a wonder that the scientists, and those alarmists who pose as such, have never noted the pernicious effects of gasoline.

This commonly used article has a most deleterious effect on human beings. When taken in whiffs from their own automobiles it speedily reduces their mental ability to that of a mummy.

It impairs the memory! After a man or woman has taken these whiffs from his or her own car for as long as six weeks, not a vestige of memory remains.

To illustrate: When the Appletons owned a buggy with a flat wheel to which they drove a spavined horse and asked a friend to go riding three weeks from next Monday, they appeared with the buggy with the flat wheel and the spavined horse promptly on time.

Now that they own an automobile, if they ask a friend to go riding tomorrow, they have forgotten are the sug sets today that [illegible] was ever made.

Dayzey Mayme Appleton finds her memory so badly impaired that she forgets not only her friends, but her own father.

"I am not sorry," he said, when the car had left without him. "The incident serves as further proof of the Joy of Being Adam. There were no automobiles in his days.

"Adam," he continued, "missed many of the torments of today. How many men are told every night by their complaining wives, 'I wish you could be in my shoes for just one day.' Adam never heard it, for the reason that Eve didn't wear any.

"When Adam gave his wife a present there were no kin or neighbors to suspect it was a peace offering.

"He never came home from work so tired that he could trip on a pin, to be met with the demand from his wife that he dress up and take her into society.

"He did not break his finger nails hooking her dress up the back, like the hookworm the man of today has become, and he did not have big dress making bills for his wife, while his own clothes were fit for nothing on earth but to go blackberrying in.

"Neither did he ever wear such neglected looking clothes that he looked like a book the baby has played with.

"He never had reason in the spring to estimate that he had eaten 16 yards of bacon and a carload of fried potatoes in the winter past, his wife having too little time left from society's demands to cook anything else.

"He did not starve to death trying to be a satisfactory host at a dinner table; neither did he rattle down to posthumous fame as 'Eve's husband.'

"His wife made no jealous inquiries into the past.

"His clothes took up no room in the closet and he became a model husband in one shining particular without effort.

"He never saw Eve with hairpins in her mouth! And his love was spared the disillusion of a wife in curl papers.

"His wife never complained that she had to 'pick up' after him. And he never had cold chills caused by being compelled to give Eve his hard-earned money, knowing she would carry it carelessly in a pocketbook, and leave it on the first counter she reached.

"Eve never attended meetings called to discuss 'The Selfishness of the Men,' and her manner of coming into this world effectually barred her from the privilege of boasting about her kin."

Lysander John stopped and sighed. Necessarily there was much in the Joy of Being Adam that proved the sorrow of Being Lysander John.

Busy Woman's Off Hours---The Lazy Day

By Hildegarde Hawthorne.

I WAS talking last week with a woman lawyer who does a vast amount of work of the most trying and exhaustive description, for much of her ostensibly off time she has to give to reading up her cases. Yet she always looks fresh, is never ill, and carried her age like a flower, while she is the best and liveliest of companions.

"How do you do it?" I asked her.

She laughed. "I'm naturally strong and well, I suppose," she answered. "But then I'm more sensible than you think. I found some years ago that I was getting into the condition of nervous weariness that oppresses so many women in the professions or in business, and I made up my mind that I wouldn't stand for it. I instituted what I call my rest days. At first I found it difficult, but it was do or die, and now nothing interferes with them. Twice a month I take a day off. Completely, that is, I drop every suggestion of work and I devote myself to resting. It is a fascinating pursuit. I don't always rest in the same way; there are varieties in that as in anything. But I REST."

There are a number of us working women who can do that very thing. A rest day even once a month is a wonderful invigorator, knitting up the "ravelled sleeve of care," in masterly fashion. But you want to plan a day of this sort carefully. To rest properly is a science. Just dwadling about the house may be more exhausting than the hardest kind of a day in the office. Have a certain regime, which you vary from time to time, but which you find really effective.

Suppose, to begin with, you get up late, after a breakfast in bed, if you can manage that. Idle over your dressing, brush your hair long, but slowly, and then go out and walk as leisurely as though there were no such thing as time, stopping to stare into the shop windows, until you reach the best Turkish bath in your town. Spend the whole morning there, staying as late as you choose, dozing after the bath itself, and if you choose, eating a light luncheon while you recline on the couch provided for you. When you get home again, slip into a pretty negligee, arrange yourself comfortable and read some amusing book, some collection of letters by Thackeray or Lamb or Stevenson, full of pleasant charm. At five take a cup of tea, and perhaps get your chum to come in and see you, chatting with her on subjects that have no suggestion of work in them, for your mind must move in entirely different channels this day or your resting will be worthless.

After dinner go back to your book, or perhaps write a letter to an old friend, or if it is summer sit and dream by the window. Let your movements be slow and languorous, take yourself up and put yourself down as though you were a precious piece of porcelain. Before you go to bed, and that must be early, take a glass of hot milk or of stout, read Tennyson's "Lotus Eaters," and see whether you are not as harmoniously dreamy as those vague, magic sleepers in their land of downward-falling streams where it seems always afternoon.

Opportunities for the Business Woman

Written for The Journal by Virginia Banks.

AS you go through your daily work, do you think of what you are doing, and how far it will take you?

When you typewrite a letter at your usual speed, do you ever put your mind to bettering that speed?

If you are in charge of a certain amount of stock, and on checking up your stock weekly find that you have forgotten to record a very small sale that you made when your book was not near, and which you meant to remember, are you capable of forcing yourself the next time to walk after your salesbook? If you are incapable of this much will, your mind is flabby and would not carry you very far toward that success which you covet.

But it is not something that you cannot control. It is flabby because you do not use it. To build success you must first build up the only thing that can make it for you—that is, you—your mind.

Always remember that you can never reach a point where you have nothing to learn. You will never see the time when you can say, "I have learned all there is to know that will put me at the top." You have still to go on learning, and straining after still more knowledge to keep you there.

STORM LAYS CROPS LOW: FELLS FOUR BRIDGES

San Bernardino, Cal., May 13.—Four bridges are swept away, miles of public road ruined and miles of irrigation canals filled with debris today as the result of a terrific wind and rain storm that is sweeping Reche canyon. Thousands of dollars of property damage has been done and many crops will be a total loss because of the ruined canals. No fatalities were reported.

SENDS TELEGRAMS TO SELF AS REMINDER TO GET UP IN MORN

Paris, May 13.—Clifford Cook of San Francisco is the soundest sleeper in Paris. So heavy are his slumbers that in order to wake up at anything like a reasonable hour he has to send himself a telegram on the evening before reminding himself that he has got to wake up at such an hour on the following day.

This fixes the time in one of his brain cells and unconscious cerebration takes place during the night. Otherwise he would continue to sleep beneath the sun and dine beneath the moon. And his sleeping propensity is increased by the fact that he weighs 200 pounds, and takes much open air exercise.

The reason why Cook has been taking such heroic measures to awake early is because of the arrival of his mother, Mrs. H. J. Cook of San Francisco, to whom he is very devoted.

Nyssa Principal Reelected.

Nyssa, Or., May 13.—Prof. R. G. White has been elected to succeed himself in the principalship of the Nyssa school for the coming year. The people of Nyssa seem well pleased with his work.

A NERVOUS WRECK

Mrs. Mae McKnight of Oronogo, Mo., writes: "I was simply a nervous wreck. I could not even walk across the floor without my heart fluttering and I suffered with such bearing down sensations every month. Lydia E. Pinkham's Vegetable Compound has not only done my nerves a world of good, but has relieved me from pain and I am recommending it to my friends."

Because your case is a difficult one, don't continue to suffer, but try Lydia E. Pinkham's Vegetable Compound.

"Drys" Confer in Atlantic City.

Atlantic City, N. J., May 13.—In response to a call issued by Chairman Charles R. Jones of the Prohibition national committee a conference of party leaders from many states assembled in Atlantic City today to consider plans for the national campaign and complete arrangements for the party convention, which will meet here in July.

Peru has no distilleries nor breweries and native wine is the only intoxicating beverage used.

May Sale

Suits, Coats and Dresses

We have still on hand too great a stock of Suits, Coats and Dresses. In order to reduce our stock, we will continue these prices for two days more. Remember, these sale prices are less than manufacturers' cost.

Lot No. 1 Suits, Coats and Dresses worth up to $27.50 at.... **$12.95**

Lot No. 2 Suits and Coats worth up to $35.00 now at **$18.95**

Lot No. 3 Suits and Coats worth up to $40.00 now selling at.. **$22.50**

STANDARD CLOAK & SUIT CO.

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More clothes are rubbed out than worn out

GOLD DUST

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Do not use Soap, Naphtha, Borax, Soda, Ammonia or Kerosene with **Gold Dust.**

Gold Dust has *all* of their desirable cleansing qualities in a perfectly harmless and *lasting* form. The **Gold Dust Twins** need no outside help—just direct them with your brains.

Gold Dust lathers instantly in hot or cold, hard or soft water—converts itself instantly into thick, vigorous suds that remove grease, grime and settled stains and clear out impurities and germs.

Gold Dust spares you and protects your clothes from washboard wear.

Save yourself long hours of weary, dreary toil, and double the life of your clothes, by buying and trying a package of **Gold Dust** next wash-day.

Do not use soap, naphtha, borax, soda, ammonia or kerosene with **Gold Dust.** Gold Dust has all desirable cleansing qualities in a perfectly harmless and lasting form.

"Let the GOLD DUST TWINS do your work"

Made by THE N. K. FAIRBANK COMPANY, Chicago

Makers of Fairy Soap (the oval cake)

GENTLE REPROOF MOST SUCCESSFUL

PASTOR RUSSELL

Washington, May 12.—"Simon, son of Jonas, lovest thou me more than these?"—John xxi: 15-17.

The context shows that these words were addressed by the Redeemer to St. Peter on the occasion of his third manifestation to his disciples after his resurrection. This was presumably three or four weeks after the Master's resurrection from the dead. His manifestations to the women on the morning of his resurrection and his later manifestation to the two as they went to Emmaus are evidently not counted, but the manifestation the same evening in the upper room, when all the disciples except Thomas and Judas were present, is counted the first. And the manifestation a week later, Thomas being present, is counted the second.

The delay in giving this third manifestation was evidently for the purpose of testing the faith of the apostles and of leading them to reach a conclusion respecting their future course, which Jesus wished to correct. So far as we can understand the record, at least two Sundays passed without any further manifestation of Jesus to his disciples, and then giving up hope, they decided to return to the fishing business and did so. The journey to Galilee and the resumption of business presumably took another week.

During all those 30 days the mental attitude of all the apostles and the other disciples can be better imagined than described. They were perplexed; they had indeed had evidences of the master's resurrection; they had had the Scriptures called to their attention which proved that this was necessary and that God had previously so arranged. They had hoped for further conferences with Jesus and that he would tell them definitely what to do.

Instead, left to themselves, they were thoroughly disheartened. They had left all to follow him, to tell the people that he was the Son of God, the long promised Messiah, and that he would soon set up his kingdom, which would bring blessings, primarily to Israel, and, secondarily, through Israel, to all the families of the earth, in harmony with the Abrahamic covenant. Now apparently all of these hopes were dashed.

How foolish they thought it would seem for them to try to convince the people that a man, crucified as a malefactor, as a blasphemer, was indeed the Messiah! How foolish it would seem to tell of his resurrection! They felt that they could do nothing else than abandon the ministry as a lost cause; and the resumption of the fishing business was the logical conclusion.

They Toiled All Night.

Their first night was a discouraging one—they caught nothing. In the morning they beheld a stranger on the shore who shouted to know if they had any fish for sale. They replied, no, they had made no catch. The stranger suggested casting the net on the other side of the boat. And although the suggestion seemed a foolish one, having been so unsuccessful, yet they did so, and immediately the net was filled with fishes! It did not require long for them to learn the lesson. They knew instinctively that the unknown stranger upon the shore was their master.

All interest had just centered in the fishing business, but now boats and fish and nets all lost their value in the estimation of these fishermen! Here was their risen Lord, for whose third appearance they had been waiting now nearly three weeks! Fearing that the master would disappear, even before he could get to him, Saint Peter plunged into the sea and swam ashore. To his surprise the stranger already had fish, and had them cooked, and all were invited to join in the breakfast on the shore of Galilee.

The stranger had not the clothing by which they had known their Lord, neither did he have the marks of the nails in his hands and feet, that they might thus identify him. This was a different manifestation. They knew him as did those with whom he walked to Emmaus, who recognized him in the blessing of the bread, and not by his features or clothing or wounds. They recognized that none other than he could have performed such a miracle. They did not ask who he was; they felt a restraint; as we read, "None of them durst ask who he was," but all knew that he was the Lord.

"Lovest Thou Me More?"

The stranger addressed St. Peter particularly, saying, "Lovest thou me more than these"—these boats and nets? St. Peter answered, "Lord, thou knowest that I affectionately love thee." He used a word expressing fondness of love. Jesus replied, "Feed my lambs."

Then came the question a second time, "Simon, son of Jonas, lovest thou me?" A great pressure was felt by St. Peter. Why did the master so particularly question his love? Why should he put this question more to him than to the others? St. Peter answered, "Lord thou knowest that I affectionately love thee." Jesus this time replied, "Tend my sheep." For the third time Jesus said to Peter, "Simon, son of Jonas, dost thou affectionately love me?" Here Jesus used the same word that St. Peter had used, as though he questioned the affection and depth of St. Peter's love. Ah! the third time must have sent the memory of Peter back to the scene in Pilate's judgment hall, when he denied his master the third time. And now Jesus for the third time had asked him respecting his love, and whether it was really a love of affection! St. Peter's choking reply was, "Lord, thou knowest all things! Thou knowest that I affectionately love thee!" The Lord's reply was, "Feed my sheep."

Our Mistaken Methods.

Have not Christians in general overlooked this important lesson, namely, that the chief work of the ministers and under shepherds of the Lord's flock during this age is to "feed the flock?" Is it not true that comparatively little feeding is being done? On the contrary, the thought usually received by new converts is, Now you are saved, go, evangelize, and bring others to Christ—especially bring money, for with plenty of it we can convert the world.

The advice to St. Peter should be heeded. The "lambs" should be fed until they become "sheep." The sheep should be tended, cared for, guided, instructed; and the sheep should also be fed with the stronger "meat" than that which the lambs could appropriate. St. Paul also gives this thought when on one occasion he urges his hearers to desire "the sincere milk of the word, that they might grow thereby."

But few seem to copy the great St. Paul in respect to their methods. Few seem to realize and apply to themselves the master's words to St. Peter, "Feed my lambs," and "my sheep." As a consequence the Church of Christ is in a languishing condition. Many, sincere at heart, know not what they believe. Many would find it impossible to follow St. Peter's admonition, "Be ready to give a reason for the hope that is within you, with meekness and reverence."—I Peter iii:16.

CASTORIA

For Infants and Children.

The Kind You Have Always Bought

Bears the signature of Chas. H. Fletcher

WEDDING GIFTS

By Florence Howe Hall.

THE question is sometimes asked, "Who should send a wedding gift to the bride?" It is customary for the bridesmaids, ushers and best man to do so, as well as the relatives and close friends of the bride and groom and their parents. While those who are asked to a wedding often send presents, this is not obligatory. They may do so if they please, and the custom of thus assisting a young couple to begin their new life together is a very pleasant one. With the extravagance that is characteristic of our people, we are in danger of making this custom a heavy tax both on the givers and on the recipients. Our young couple will wish to return the compliment when their friends are married, yet for a young man on a small salary to send four or five expensive presents in a single season to as many brides may be difficult or even impossible.

Hence it is really kinder for young unmarried friends to send gifts of moderate cost. If a rich old cousin or bachelor uncle chooses to remember the bride very handsomely that is a different matter, because the young people will not, in this case, be expected to make any return in kind. Should those who are not invited to the marriage send a gift? This will depend upon circumstances. If the wedding is a large affair, to which general invitations are sent out, then those who were not asked would not be apt to make a present. But where the wedding is a small and quiet affair friends of the couple should not hesitate to remember them in this way, even if they were not invited to the ceremony.

It is always well to inquire of the bride's family or of a mutual friend what she especially needs or desires. Young people are sometimes overloaded with a greater quantity of silver than they can possibly use, and are obliged to store it in the bank.

On the other hand, a certain amount of silverware is very desirable. The spoons, forks and knives, "flat silver," and often a tea service are provided by the parents or near relatives where their means permit.

Articles of furniture, china, glassware, books, pictures, engravings, clocks, jewelry, table linen, embroideries, any and all of these are used for wedding gifts.

Intimate friends and near relatives sometimes send checks. The young companions of the bride often give her a piece of their own handiwork. Such a present has always a special value, entirely apart from its cost in dollars and cents.

If the gifts are marked at all they should be with the young woman's maiden initials. Occasionally the silverware bears the initial of the first names of the bride and groom, with that of the last name which they are to share together.

Since there is always danger of duplication, and the bride may wish to make an exchange, it is better to arrange with the silversmith to mark the gifts after the marriage.

These are usually sent directly to the home of the bride from the shop where they are purchased. They are accompanied by the visiting card of the donor with a brief inscription, such as: "With the best wishes of ———." Most stores keep small envelopes and cards to send with wedding presents.

TORONTO WOMAN

Weakened by Two Operations, Recovers Strength With Vinol.

Here is another case where the return of health is due to Vinol, which has done so much good in restoring strength to people who have been weakened by the shock and loss of blood in surgical operations—and those who are weak from any cause.

Mr. W. Smith of Toronto, Canada, says: "My wife having been in two hospitals and undergoing two operations in 12 months, I was recently persuaded by a neighbor to give her Vinol. I am more than thankful to say she obtained immediate relief in general, as previous to using Vinol she could not sleep at night or create an appetite in any possible manner, being continually in great pain."

If you are weak and rundown, have no appetite and cannot sleep, Vinol is just what you need and we guarantee it to do all we claim. You get your money back if it does not. Woodard, Clarke & Co., druggists, Portland, Or.

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REMEMBER, BAY CITY is ASSURED of immense sawmills, lumber mills, shingle mills, sash and door factories, box factories and other auxiliary plants that follow saw and lumber mills.

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DEEP WATER SEAPORT and RAILROAD TERMINAL

Daily trains from Portland. Go and see our property. SEEING IS BELIEVING.

Will you buy lots in Bay City NOW, or will you wait until late in the Summer and then WILLINGLY pay the ADVANCED prices? IT'S UP TO YOU!

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