Rav. James Neave, for 16 years a Mehodist missionary in China, and for several years paster of the Methodist church of Cheng-tu, China, and who will speak at the Centenary Methodist church tomorrow evening, arrived in this city last Saturday from China on his way to Nova Scotia. With him are his wife and four small children.

Rev. Mr. Neave, who is an interesting speaker and very observing, was in the hotbed of the recent revolution. The city where he lived, Cheng-tu, in western China, was the center of many military activities, and the nearness to many important engagements gave him a chance to learn many of the characteristics of the Chinese while in bat-tle. At the present time he is the guest of Mr. and Mrs. H. A. Killam, 100 East

Eighteenth street.
For several weeks during the latter part of November and the first part December, the city of Cheng-tu, which is 2000 miles from Shanghai, was closed by order of the governor general, Chao-Er-Fong, an imperialist.

Describes Pighting. During this time no one was allowed to go outside of the city or come in. The big wall, which is eight and a half miles long and wide enough for three wagons to travel side by side, was day and night. Outside the city at this time were the revolutionary soldiers, who were bent upon capturing

"All around was fighting going on, said Pastor Neave yesterday in telling of his experiences. "We were not allowed to leave the city without the permission of the governor general, and only once did we get his permission during the slege, to go outside of the That was for the purpose of attending a funeral.

"The revolutionists, who practically speaking had our support, had three ing in the vicinity of where we lived to November 27. It was during this he that some of the hardest fighting of the revolution took place. Soldiers Sack City.

"About 40 miles from our city there was a smaller town, which the revolugood of value were placed was nothing but wreckage after the soldiers had started to piliage. In the journey through the city they reached the homes the missionaries, both white and inese. At first it looked as though they would lose their homes and valubut when the Chinese neighbors heard that the soldiers were marching the soldiers to spare the church people

"In another town, one of the hotheadof the foreigners, when one of the mandarins had his sedan chair placed across the road, blocking their way. It was due to his orders that the supplies were not touched.

Missionaries Unhurt. Toward the end of the siege we that were living within the city began functions lately.

Missionaries Unhurt During Entire Fighting



Rev. James Neave, wife and daughter.

to become anxious for the women and children, and decided that as soon as possible we would leave the town. were not given an opportunity until after the governor general, when he heard that China had been proclaimed a republic, delivered the reins of his power to the leaders of the revolutionists in that section of China.

"As many of us as possible gathered our goods together and sailed down the river. A few days later the soldiers entered the city. A robber chief, Wu, gathered several thousand men and started in to devastate the town. Thousands of imperialists, including the govgeneral, Choa-Er-Fong, were beheaded and their bodies thrown into the river.

"During the great number of pitched battles not one of the misisonaries or their followers were touched." After leaving China Pastor Neave and

his wife, who is a physician, with children, went to Japan, where they stayed for a month before sailing for Vancouver, British Columbia, and from there to Nova Scotia, the home of Mrs. Neave They expect to return to China in about two years, where Mr. Neave will con tinue with the missionary work.

Women Serve Supper.

The annual congregational meeting of the members of the Piedmont Presby-Thursday night, with almost 200 people present. The feature of the evenwith the Chinese" and "Protect the and served by the women. Several imwork were taken up during the evenan on September 7 and continued ing's business. The church budget for the coming year, amounting to \$3800, was adopted. The annual election also took place at the meeting. Ten elders elders are: George Lawrence, William Robb, George Scott, Christopher McRay, tionists captured and had started to B. J. Higgman, H. M. Colburn, J. A. Van Every shop and store where Gross, Robert Beat, Harry McCabe and William Brooks. The trustees are, K. K Baxter, Dr. I. N. Palmer and R. F.

Christian Endeavorers.

which Dr. Luther Dyott is pastor, is in York and founded the first church there ership in the movement.

The members of the society at the

church will give an entertainment at streets, next Saturday night. Owing to Lenten services at the First Congregational church there have been no church entertainments or social

Pastor Goes to Canada.

The Rev. Jerrald C. Potts, who has been in charge of St Michael and All Angels since its inception about a year ago, has relinquished this work to accept a curacy in Grace church, Brantford, Ontario, Canada. Mr. Potts is a Can-adian, and the temptation to return to his own country was too strong to be resisted. He will be greatly missed in Oregon, where he has taken an intelligent and active interest in diocesan and city affairs. For the present F. L. Purse lay reading at the mission, and Bishop Scadding and Archdeacon Chambers are giving it such time as they can

Union of Churches

A first step toward union between the Presbyerian and reformed churches, the latter the Dutch and not the German branch, was taken in New York recent-

ly. The promoter, the Rev. Dr. Henry Sloane Coffin, a young Presbyterian pastor who comes from the famous Sloane family of New York, said there has been much talk about unity and he thought it time somebody made a start terian church was held at the church towards it. Presbyterian and reformed communions have precisely the same mottoes which they always kept. They ple present. The feature of the even-form of government, and almost the were "Down with the Manchus," "Up ing's program was the supper prepared same confessions—the Westminster and form of government, and almost the the Heidelberg. If they cannot unote, the young leader wondered what two bodies could do so.

The action proposed thus far does not contemplate organic union, nor does it mention federation. It simply proposes cooperative work, with the thought and three trustees were chosen. The that it may lead to actual and complete union some day. The work is church extension in New York suburbs, united adjustment of existing fields in Manhattan, and possible common work in public institutions. Only one presbytery and one classis are involved. Memers of these bodies have just held a union meeting, the first in their long histories. The sentiment was cordial, and plans of work as outlined were unanimously agreed upon.

The Presbyterian body involved is the state to carry on interdenomina- that which, coming from Holland not charge of the committee that is mak- That church is still in existence, with a Fifth Avenue place of worship, and is noney needed. The Christian Endeavor a part of the great collegiste reformed cociety at the church is taking the lead-corporation. There are reformed churches in other parts of New York, in New Jersey, and in a few other the Men's resort, Fourth and Burnside states, but most in Michigan. The total membership is about 140,000 in the whole country.

The American Bible society has about

Church Notes

The Ladies' Ald society of the Grac Methodist Episcopal church alone pledged \$500 to the Willamette Endowent campaign fund.

Dr. Haucher of the Willamette university, will occupy the pulpit of the Grace Methodist church tomorrow morning and will speak on several subjects interest to the members of the

Preparations are now being made by the congregation of the Grace Metho-dist church for a splendid program to be rendered on Easter Sunday, April 7. The members of the Sunday school will have charge of the noonday program and in the evening the church quartet will give a special music flesta of Easter music.

The Woman's association of the Atkinson Congregational Memorial Congregational church, of which Rev. Herbert G. Crocker is pastor, gave a supper for the benefit of the church last Tuesday night. About 100 persons dined, and the affair was very success-

The Missionary society of the Atkin-son Memorial Congregational church met Friday at the home of Mrs. Crocker Mrs. W. C. Kantner, wife of the pastor of the University Park church, also president of the Oregon branch of the Congregational foreign missions, made an interesting address.

Under direction of Mrs. O. P. S. Jamion, the ladies of the Missionary so clety of the First Baptist church gave a unique entertainment at the church last night. Silk bags which had previously been given to every member of the congregation, were filled with as many pennies as the donor could count years in his or her age. A tidy sum was realized in this way for mission work. An interesting program helped make the evening an unusually merry

Women of the Foreign Mission unions of all the Baptist churches in the city will hold an all day meeting Tuesday at the University Park church. Missionary work will be discussed.

The American Bible society, with the cooperation of the Arabian Missfon of the Reformed church, distributed 4,550 copies of the Scriptures last year in southeast Arabia.

The "Pontifical Annual" has just been published. It contains all the facts concerning the Catholic Gerarchia, and the report has been known as the Gerarchia Cattolica until this year.

The Jaro industrial school, one of the nost progressive of all schools in the Philippines, has just burned. It was situated on Panay Island, quite near to Hollo, with a farm about it, and accommodating at present 349 boys, besides a large staff of native teachers. It was established by the American Baptist Mission society, with the Rev. W. O. Valentine as principal.

The Ladies' Aid society of the Calvary The responses from the churches were Presbyterian church met Tuesday after- interesting, especially the original ones \$81 East Madison street. After the at different homes on the east side. During the other weeks they are held on the west side of the river.

The Young Men's club of the Calvary Presbyterian church gave an elablast Tuesday evening. After the program, which consisted of songs and instrumental music, was rendered re- tian missionaries as may choose freshments were served by the young come. men. This novel entertainment was so successful that it will be repeated in the

Live Your Own Life-But Let it Be Life

By Dr. Frank Crane, former paster Union Congregational Church at Worcester, Mass.

The enemy has a great way of getting over into our camp and stealing ammunition. There isn't a good, wholesome principle that he has not

To change the comparison, every time we make something out of pure gold he duplicates it in tinsel.

For true love he offers sensual selfishness, which he dresses up so that the unwary cannot tell the difference. For intelligent reverence he proposes ignorant superation; for sane joy he offers dissipation; for economy, misetliness; for generosity, prodigality; for courage, brava-do; and on through the list. Now, one of the wisest words ever offered to so-journers here below, is, "Live your own life!" It is nu-tritious, pleasant to take, and cures many a malady. Th

advanced thinkers of all civilization are recommending it as the substance of health, force, happiness and religion. But, naturally, the market is already flooded with imitations. Adulterated goods, cheap and nasty, are hawked about continually by our competitors. Unfortunately, in the kingdom of the mind there is no pure food law and no

Dr. Wiley.

"Live your own life!" says the educated snake, with money, manners and a polished shirt front, when he whispers into the ear of the fool woman whose home ties are

"I must live my own life!" cries the young gentle-man, and feels a glow of pride to see how he has covered with a fine new phrase the plain old desire to go to the devil.
"I had to live my own life!" is the excuse the weak, heartless mother gives for deserting her children.

"A fellow must live his own life!" says the boy who covers simple disobedience, disloyalty and a weak will with a fig leaf of philosophy.

"I shall live my own life!" the girl ories as she sells the immediate
jewel of her soul for nothing.

All the old, ordinary, bad, sneaking, vile, foul, weak, contemptible, wild
beasts in the jungle of the human heart seem nowadays to have learned
how to bedizen themselves in the lion's skin of this bold saying.

And it is to be horne in mind that this years fact is proof that the say.

And it is to be borne in mind that this very fact is proof that the say-ing itself is good and true. One only counterfeits good money. People do not imitate pewter, but gold. The hypocrite can teach us something; it is that the cloak he puts on is valuable. When people wish to gain respect they pretend to be religious, not irreligious. Hence, "Live your own life!" would seem to be one of the truest max-

If it were not, then all the rakehell crew of unworthy motives would not be covering their leprosy with it.

Live your own life, but let it be life, not a substitute for life, or a poison

Live your own life, is the last word of Jesus, of Socrates, of Emerson, of Whitman. But no man lives his own life unless he follows his own conscience, respects his own sense of shame, reverences his own body and soul, and has courage to abide by his own convictions. That way only lies any real individualism. But when the saying is understood to mean to pursue your own lusts,

to allow your desires to swallow your reason, to let loose every animalism to violate the sacredest personal relations, why, that is not leading your own personal life at all, but sinking into the common mire of brutishness from which humanity has been rising some thousands of years.

The moment a man chooses to be noble, true, honest, high minded, to obey the angel in him and trample on the beast in him, he has separated himself from the general mass; he is a unit, a distinct individual, and begins to lead his own life. And when a man elects to drift with his passions, to yield to the selfish instincts, he has slipped into the mudstream that flows sluggish and stink-

There is no real individuality except in goodness; doing wrong is always commonplace,

There is only one way to hit the mark; there are a million ways to miss it.

2000 Attend Rally. Central Christian Church

When the new pipe organ for the \$70, The Baptist city rally, which was 000 church building of the Central held in the First Baptist church last Christian church, at East Twentieth and Monday evening, was a great success from every viewpoint. There were 2000 Salmon streets, is installed next September, the stately edifice, which has cost members of the various Baptist churches present and about 200 visitors. \$70,000 so far, will be virtually completed. Dr. J. F. Ghormley, the pastor, expects to be able to send in the order noon at the home of Mrs. G. J. Burns, from the Highland, Montavilla. Calvary for the organ within a week or so. The Central Christian church is mak-SSI East Madison street. After the and East Side churches. The prize for regular business was transacted, a so- the largest attendance was awarded to ing special preparations for Easter. Becial time was enjoyed. These weekly the First German church, with 254 peo- sides the Easter music and sermon in

cured the prize for the largest proporservice in the evening at which memtionate attendance, having a percentage The Arleta church had about

Four hundred students in the Sunda Second and German Baptist churches, school of the Central Christian church had excellent attendance in proportion can leader, says that the new republi-

Starts on Annual Tour.

has just started on her annual tour The number of Episcopal churches is now 8065, an increase of 78 for the year, of prisons of the southern states.

TO BE HELD ON LAST TWO WEEKS OF LENT

Meetings to Take Place in People's Theatre: First Service Monday, March 25.

Arrangements have been made by the executive committee of the local assembly of the Brotherhood of St. Andrew to have noonday Lenten services during the last two weeks of Lent. These meetings which will be held each day from 11:30 to 11:55 o'clock in the morning, will take place in the Peoples Theatre, West Park and Alder streets. It is expected that these services will be well attended not only by the members of the church but by business men as

At first it was thought that the meetings would be held between 13 and 1 o'clock but on further investigation 12 was learned that thousands of working people take their noon hour between 11 and 12 o'clock and that time would therefore be much more desirable. Preparations for these services have been going on for several weeks, and have met with enthusiasm on every side.

The first meeting will be held Monday morning, March 25. The speaker of the day will be Mr. Shayler, the rector of the St. Mark's church of Seattle, He will also speak Tuesday and Wednesday forenoons. His subjects for Monday will be "Fitching Tents Towards Sodom," for Tuesday, "Christ or the Swine," and on Wednesday, "The Will

Rev. Bishop Keator, the Bishop of Olympia, Wash, will be the speaker for the last three days of the week. His general topic will be "Temptations." Thursday his subject will be "Tempta-tions of the World," on Friday, "Temp-tations of the Flesh" and on Saturday, "Temptations of the Devil."

On Good Friday the service will be conducted by Bishop Scadding, the Bishop of Oregon. Invitations for the other days in the Holy Week have been sent to eminent preachers whose replies are expected before the services begin.

W. C. T. U. Rally Week.

Each evening of next week, except Sa. urday, beginning March 25, the Willard union will hold meetings at the U. B. church on East Twenty-seventh street. north, just north of Alberta, Prominent speakers of the city as well as some of state and national reputation will give addresses. Special music by the choirse in the district will be given each evening Tuesday and Friday evenings the ment ings will be for women and girls only. They will be addressed by Dr. Jessie Mo. Gavin and Miss Butler of the juvenile court. Mrs. Lucia Saxon Additon, W. C. T. U. worker of national reputation will speak Sunday evening March 31.

For the purpose of furthering the Women's Christian Associations in Manhattan, a joint campaign has been decided upon by the workers of the two will hold their annual banquet the eve-ning of March 29, in the basement of desired to raise is \$4,900,000, and it tions, the men's getting one-quarter and the women's the remaining three quar-

Mrs. Ballington Booth, of the Prison The number of members of the league and the Volunteers of America, Episcopal church is now 968,000, indicating that the 1,000,000 membership mark will be passed in 1918.

CHURCH SERVICES

First-White Temple, Rev. Walter Benwell Hinson. S. S., 9:45; 11 and 1:30, preaching by the pastor; 6:15, B. Y. P. U. Topics, "The Delty of Christ-A Reply," "Socialism—Its Curse and East Side—Rev. Albert Ehrgott. Ser-vices 11 and 7:30. Sunday school, 10; X. P., 5:30. Topics, "The Fifth Com-mandment," "Progressive Christianity."

Immananel. Progressive Christianity.
Immanuel.-Rev. H. S. Black. Preaching at 10:30 and 7:30; S. S., 12; Teachers Training Class 6:30 p. m.
Calvary.-Rev. J. N. Monroe, 11 and 7:30; S. S., 10: B. Y. P. C., 5:30. Topics:
"Christ's Task," "An Athenian Court Beene." Arieta—Rev. Duncan M. McPhail. Sunday school. 10: B. Y. P. U., 6:15; services, 11 and 9:30. Highland—Rev. C. B. Elliott. B. Y. P. U., 6:30; Sunday school, 9:30; services 21 and 7:30.

Sellwood—Rev. F. W. Hayes. 11 and 7:36; S. S., 10; Y. P. U., 6:30. University Park—Rev. A. C. Saxton, pastor; 11 and 7:30; S. S., 10; B. Y. P. U., 7. Sunnyside (German)—S. S., 9:45. Con-rad Wyss, superintendent. St. Johns (German)—Rev, Karl Feld-meth; S. S., 9:45; 11 and 7:30; Y. P. M., 7. St. Johns-Rev. H. T. Cheney; 11:30

and 7:23.

Grace—Montavilla. Rev. Albert E.
Patch 11 and 7:30; Y. P., 6:30; S. S.,
9:45. Topics, "The Great Fish," "Jesus,
the Surgeon of the Inner Lafe."
Chinese Mission—353 Burnside street.
8. S., 7; J. G. Malone, superintendent.
First German—Rev. J. Kratt. 11 and
7:50; S. S., 9:45.
Second German—Morris and Rodney.
Rev. Frederick Buerrman, 11 and 7:30.

Rev. Frederick Buerrman. 11 and 7:30;
S. S., 9:45: Y. P. U., 6:45.
East Forty-fifth Street—Corner East
Main. Rev. A 7. Waldz, 11 and 7:30.
B. Y. P. U., 6:30. Topics morning service by Rev. Wooddy. "The Body Guard of the Highteous" ice by Rev. Wooddy. "The Body Guard of the Righteous."

Lents—Rev. J. M. Nelson; S. S., 10, 11 and 7:30; B. Y. P. U., 6:30.

Mount Olivet—Rev. W. A. Magett, pastor, 11 and 8 p. m. S. S., 12:30.

6:30.
Third—Rev. W. J. Peaven. 11 and 5:30; B. Y. P. U., 6:30; S. S., 10; Topics: "The Need of Calvary," "The Divine Rockkeeping."

Bookkeeping."
Swedish-Hoyt and Fifteenth. Rev.
Frederick Linden. 10:45 and 7:45. S. S.,
12; B. Y. P. U., 6:80.

Methodist.

VTrinity—Rev. Charles T. McPherson.
11. and 7:30; E. L., 6:30; S. S., 10.
Taylor Streen—Rev. Benjamin Young,
D. D., 10:30; S. S., 12:15; E. L., 6:30.
Morsing class, 9:30. Topics, The Winsoms Christ., "A Better Grip,"
Grace—Rev. J. H. Ca dilpp, D. D., minister, 10:30 and 7:30; S. S., 12:15; Epworth league, 6:36 Morning services conducted by Dr., John W. Hanscher, Evening topic, "Altruism."

Ewedish—Borthwick and Beach, Rev. First Norwegian-Danish—Rev. H. P. Nelson, 11 and 8; S. S., 10; Y. P. M., 7; St. Johns—Rev. F. N. Bandefur; 11 and 8; E. L., 7; S. B. 10. Eunnyside—Rev. William H. Fry D. D. E. L., 6:15; S. S., 9:50, Topics:

"Supreme Conquest Through the Love of Christ," "The Biggest Man in the World,"

7:39; S. S., 9:46; E. L., 6:30.

Norwegian-Banish — Vancouver ave. church. Rev. C. J. Larsen. 11 and 7:45.

S. S., 9:45 a. m.

Japanese Mission—Rev. Eilsen Ribara, 9:30 and 8:30: S. S., 3:30.

German — F. A. Schumann. S. S., 8:45; sąrvices, 11 and 8: E. L. 7:30.

Topic: Jesus Praying for His Bellevers."

ers."
Centenary—Rev. Deimer H. Trimble.
D. D. pastor; 11 and 7:30. Topics: "Did
the Whale Swallow Jonah?" "The Land
of the Koran."
Woodlawn—William J. Douglass; 11
and 7:30; S. S., 10; E. L., 6:30.
Montavilla—Rev. W. H. Hampton.
Sermon at 11 and 7:45; S. S., 10., E. L.
6:45. Sellwood Rev. James K. Hawkins, 11 and 7:30; J. E. L., 2:30; E. L., 6:30. University Park—Rev. W. J. Douglass, 1 and 7:39, African Zion—Rev. W. Matthews; 11 African Zion-Rev. W. Mattnews; 11 and 8; 8. 8, 1; E. 7.
Patton-R. E. Meyers; 11 and 8; S. 8., 10; E. L., 7.
Kelly Memorial-Rev. C. O. McCulloch. S. S. 9:45. E. L. 7:30. Preaching, 11 a. m., evening services at 7. Topics: "Salvation Social Not Solitary." The Matter of the Story Beaten." Refuge of the Storm Beaten." Carson Heights—Rev. H. T. Greene.

Carson Heights—Rev. H. T. Greene.
S. S. 10. Sermon 11.
Lents—Rev. W. Boyd Moore; 11 and
S. S. 5. 10; E. L. 7.
Woodstock—Albert E. Ayers, pastor;
11 and 7:30; S. S. 10; E. L. 6:30.
Mount Tabor—Rev. C. C. Rarick,
11; 7:30; S. S. 9:45 a. m.; E. L., 6:30.
Morning address by Mrs. Banks from
China. Evening topic, "How to Know
Christ." Oak Grove-Rev. James T. Moore, 11 and 8; S. S., 10, 1d S; S. S., 10, Westmoreland—Rev. H. T. Greene. S. 2. Sermon, 1:20. Wesleyan—Rev. G. C. Wicker, 11 and S. S., 10; Y. P. M., 7.

8; S. S., 10; Y. P. M., 7.

Patton—Rev. R. S. Meyers, 11 and
7:30; S. S., 10; E. L. 6:30.

Bethel—Rev. J. L. Craw, pastor, services 11 and 7:45. S. S., 1:15. C. E., 7.

Communion at 11 c. m.

First Presbyteman church—Rev. John Boyd, minister. Morning worship, 10:30; Evening, 7:30. B. S., 12:10; C. E., 6:15. Calvary—Rev. Thomas Holmes Walk-er, 10:30 and 7:45; Bible school, noon. Nineteenth Services.
Fourth—Rev. D mald Mackensie.
10:30 and 7:30; S. S. 12; C. E. 6:30.
Marshall Street—Rev. C. W. Hays, 11
and 7:30.
Forbes. Third—Rev. William Parsons, 10:30 and 7:45; S. S., 12; C. E., 6:30 p. m. Topics, "The Representative of Christ," "The Lot of a Christian." "The Lot of a Christian."

Spokane Avenue—Rev. D. A. Thompson, 11 and 7:30; S. S., 10; C. E., 6:30.

Hawthorne Park—Rev. E. Nelson Allen at 10:30; 7:30; S. E. 22; Y. P. S. C. E., 6:30. Topics, "The Transfiguration."

"The Rich Man and Lazarus."

Mount Tasor—Rev. William Graham Moore; 11 and 7:30; S. S., 10. "The Power of Righteousness," "Christian Enthusiasm."

6:30
Hope, Montavilla—Rev. Henry L.
Nave, S. S., 10: 11 and 7:30.
Kenilworth—Rev. M. C. Martin, pastor. Morning, 10:30: S. S., 11:45.
Millard Avenue—Rev. Levi Johnson.
Services, 11 and 7:30; S. S., 10.
Vernon—Rev. L. Myron Boozer, 10:34
and 7:30; S. S., 12; C. E. 7.
Anabel—Robert N. McLean. Services 11 and 7:45: S. S., 9:45; C. E. at
6:45. Topics, "The Road to Sovereignty." "The Horror of an Empty House,"
Rose City Park—Services 11 and 7:45;
Rev. Boudinot Seely.
Gregory Heights—H. C. Marshall, pas-17:30.
University Park—Rev W. C. Kantner, pastor. Services 11 and 7:30; S. S.,
10; 6:30, Y. P. S. C. E.
Chinese—145½ First. 7:45; S. S., 6:45.
Arbor Lodge—Rev. John A. Townsend,
11 and 7:45; S. S., 10.
Trinity—Rev. Wm. J. Spire, services
11 and 7:30; S. S., 10; Y. P. S. C. E.,
6:30. Reformed-Frank D. Frazer. Preaching 11 and 7:30; S. S., 16.

Central—Dr. J. F. Ghormley will speak t 11 a. m. and 7:45. Special music. opics, "The Neglected Fields," "The onflict of the Ages.' Rodney Avenue—Bernard W. Bass, paster, 9:45 a.m. Sunday school, 11 and 7:30; Y. P. S. C. E., 6:30. Woodlawn-Rev. Edward Wright, 11 and 7:30; S. S., 10; C. E., 6:30. Gladstone—Rev. A. H. Mulkey. vices, 11 and 7:30. Bible school, 10. vices, 11 and 7:30. Bible school, 10.

St. Johns—J. R. Johnson, pastor; S. S.,
10; preaching at 11 and 7:30; C. E., 6:30.

Montavilla—I. O. O. F. S. S., 10e
Preaching 11 and 7:30—Rev. G. K

Sellwood—A. J. Adams. B. S. and church service in parlors of Sellwood Y. M. C. A. from 10:30 to 12: B. C. E., 6:30: evening service, 7:30 to 8:36.

Kern Park—J. M. Carrick. B. S., 10 a., m. C., E., 6:30 p. m. Preaching, 11 and 7:30.

Congregational

First—Rev. Luther R. Dyott, D. D.,
11 2. m. and 7:45 p. m. Topics, "Sunrise on the Soul," Are We Able to Take
Care of Curselves?"

Atkinson Memorial—Rev. Herbert, G.
Crocker, S. S., 2:45; worship, 11; evening worship, 7:45; C. E., 6:45,

University Park—Rev. W. C. Kantner,
D. D., pastor, S. S. 10 a. m. Y. P. S.
C. E., 6:30, Topics, "The Day of the
Lord's Power," "Finding a Lost Sheep."

Sunnyside—Rev. J. J. Staub; 11 and
7:30, S. S., 10, C. E., 6:15, Topics;
morning service by Professor Proctor.

"Lights and Shadowa"

Hassalo Street—J. M. Lowden, Morning service 11 a. m. and 7:45 p. m.; S. ing service 11 a. m. and 7:45 p. m.: 8.
S. 10: Y. P. S. C. E. 6:30. Topics:
"The Light Giving Word," "Full Assurance in the Will of God."
St. Johns—Rev. G. W. Nelson: 11 and 8; S. S., 10.
Laurelwood—Rev. William H. Meyer,
S. S., 10 and S; C. E., 7:12.
Highand—Rev. E. S. Bollinger. W.
H. Barber, supt., 11 and 7:30; worship;
Y. P. S. C. E., 6:30; S. S., 10 a. n.
i. E., 5. Topics, "Are we Meeting the Great Expectations." Address by Judge Gantenbein at 7:30.
First German—Rev. John H. Hopp;
10:30 and 7:30; S. S., 0:16; C. E., 6:30.
Waverly Heights—I., S. Winey, pastory worship, 11 and 7:30; E. S., 10.

Pilgrim—Rev. C. H. Wirth, pastor. Preaching at 11 and 7:30; S. S., 9:45; C. E., 6:30; morning theme, "Found Wanting:" evening, "Christ in Arts."
Mt. Zion—Rev. D. B. Gray, S. S., 10:30; sermon, 11:30. Topic, "Feasting and Fasting." and Fasting."

St. Mary's Pro-Cathedral Most. Rev. A. Christic, D. D. Low mass, 6, 8 and 9. High mass and sermon, 11. Vespers instruction and benediction, 7:45. St. Joseph's (German)—Rt. Rev. James Rauw, V. G. Low mass, S. High mass and sermon, 10:30. Vepers, bene-

diction, 3:30.
St. Francis—Rev. J. H. Black. Low mass, 6, 8:30 and 9:30. High mass and sermon, 10:30. Vespers, instruction and benediction, 7:30.
St. Lawrence's—Rev. J. C. Hughes. Low mass, 6, 8 and 9. High mass and sermon, 10:30. Vespers and benediction, 7:30.
St. Michael's (Italian)—Jesuit Fathers. Low mass, 8, High mass and

st. Michael's (Italian)—Jesuit Fathers. Low mass, S. High mass and sermon, 10:30. Vespers and benediction, 7:30.

St. Patricks, Rev. E. P. Murphy—Low mass, S. High mass and sermon, 10:30. Vespers and benediction, 3:30.

St. Stephen's—Rev. W. A. Waltt, Low mass, 8:30. High mass and sermon, 10:30.

Michael Rev. W. A. Waltt, Low mass, 8:30. High mass and sermon, 10:30.

Holy Redeemer—Rev. Ed. K. Gantwell, C. SS. R. Low mass, S. High mass and sermon, 10:30. Benediction, 4. St. Ignatius—Rev. F. Dillon, S. J. Low mass, 8 and 9:30. Mass, sermon and benediction, 10:30.

Immaculate Heart of Mary—Rev. W. A. Daly. Low mass, 6, 8 and 9. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Ascension, Montavilla—Rev. J. P. Fitzpatrick. Mass at 8. High mass with sermon, 10:30. Sunday school at 8. Benediction at 3:30.

Fitzpatrick. Mass at 8. High mass with sermon, 10:30. Sunday school at 8. Benediction at 3:30.

Holy Rosary—Very Rev. A. S. Lawler. Low mass, 6, 7 and 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Sacred Heart. Milwaukle—Rev. Gregory Roble, C. S. B. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Holy Cross, University Park—Rev. J. P. Thiliman, C. S. C. Low mass, 8:30. High mass and sermon, 10:50. Vespers and benediction, 4.

and benediction, 4.
St. Andrew's—Rev. Thomas Klarnan,
Low mass, 5. High mass and sermon,
10. Vespers, instruction and benediction, 7:30. St. Stanislaus. (Polish)—Rev. Charles Seroski, Low mass, 8; high mass and sermon, 16.

Trinity Church—Rev. A. A. Morrison, rector. Services at 8 and 11 a. m., and 7:20; S. S., 9:45.

St. Matthews—Rev. William A. M. Breck. Confirmation by Bishop Scadding at 11 a. m. S. S., 10 a. m.; services and services and services and services. Pro-Cathedral of St. Stephen the Martyr—Rev. H. M. Ramsay, 7:30 prayer and sermon, 11 and 7:30; Sunday school, 10.

Holy eucharist, 7:30. S. S., 5:45; holy ucharist and sermon, 11. Evensong and sermon, 7:30. St. John S. Church—Rev. T. F. Bowen, S. S., 1 John S. Church—Rev. John Dawson, 11 and 7:30; S. S., 10.
Ascension Chapel—Portland Heights, S. S., 9:30.
Gracs Memorial—Rev. George B. Van Waters and Rev. Oswald W. Taylor. Holy Communion 8 a. m., S. S., 10 a. m., morning service, 11 s. m., evening service, 7:30 p. m.
St. Paul's, Woodmere—Rev. Oswald W. Taylor, S. S., 3. Services, 4.
Bishop Morris Memorial Chapel, Good Samaritan Hospital—Rev. William R. Powell, chaplain. Holy communion, 7 a. m. Ward services, 3. Prayer and sermon, 7:15.
St. John's, Milwaukie—Rev. T. F.

can China will welcome as many Chris-

200 members present.

St. John's, Milwaukie—Rev. T. F. Bowen. S. S., 2. Evening prayer and sermon, 3.

St. Michael and All Angels'—Rev. Archidescon Chambers in charge, 11 and 7:30; S. S., 10. No evening service. St. James' English—P. Allen Leas, pastor; services at 11 and 8; S. S. 10; L. L., 7 p. m. Topics, "A Dastardly Assault," "Love's Proditiation."

United Norwegian-Detm 11 and 7:30; S. S., 9:45; 9:30. Our Saviour's (Norwegian Synod)— No evening service. Service, 11, by Rev. R. O. Thorpe. S. S. 10. Services in Albina chapei at 7:45 by Rev. R. D. Thorpe. S. S., 10 a. m. No morning

Trinity German (Missouri Synod)—
Williams and Sellwood; J. A. Rimbach,
9:15; S. S., 10; 7:30.
Swedish Mission—Rev. B. J. Thoren;
11 and 8; S. S., 10; Y. P., 5:30.
Ellim Chapel—Rev. B. J. Thorsen, 11;
B. S., 10.
St. Paul's German—Sunday school at

meeting Tuesday, 8; Sunday school, 10.
Service at 11 s. m.; Fellowship at 4
Topics, "The Foundation of Salvation,"
"Where to Start Reform."
Grace English (Missouri Synod)—
Kerby and Fargo, Rev. Carl Hassold.
10:30 and 7:30; S. S., 9:30.
Swedish Augustana—Rev. H. E. Sandstedt, 10:45 and 7:45; S. S., 9:30.
St. Johns German—(Evangelical Synod) Grays Crossing. E. G. Hess. S. S.,
10; service, 11. German school Saturday, 1:30.
Lutheran Free church—Rev. B. A.

day, 1:80.

Lutheran Free church—Rev. B. A.
Berrevik; services at 11, 2:20 and 7:30. United Bretaren in Christ.
Radical — Lester F. Clark, pastor.
Preaching, 11 and 7; C. E., 6:30;
S. S., 10:30; Prayer meeting, 7:30, Wed-Alberta—Rev. John W. Sprecher, 11 and 7:30; S. S., 10; C. E., 6:30, Topics; "Christ, the Light of the World." "Tremont—Rev. Morris Goodrich, 11

form."

Guy Woodworth Memorial—Rev.

G. Symmerlin. Services, 11 and 8; S.

10; F. P. S. C. E. T.

Third—Rev. J. L. Acheson, S. S., 10. Services, 11 a. m. and 7:30 p. m. First—Frank De Witt Findley, 10:30 and 7:30; g. S., 12; c. E., 6:30 p. m. Topics; "A Good Investment," "Mathew, the Publican."

The Church of the Strangers—Rev. S. Earl DuBois.

Kenton—J. S. Cole, S. S. 10:30; preaching 11 and 7:30.

Churc.i of Our Father—Rev. W. G. Eliot. Jr.; Rev. T. L. Eliot. D. D., minister meritus. Services at 11 a. m. and 7:45; S. S., 9:45 a. m.; Y. P. F., 6:30 Topics: "The Communion of Saints,"

First English—F. B. Culver, 11 and 7:30 p. m.; S. S., 10; Y. P. A., 6:30. West Portland, 3 p. m.

North Portland, (German)—I. Stock-er; S. S., at 10; sermon at 11 and 8; Y. P. M., 7:15.

P. M., 7:15.

Sunday, 7:30; prayer meeting, wedness day night, 7:30. Lents church—C. J. Cummings, pastor. Services: Sabbath school, 10 a. m.; preaching, 11 a. m.; prayer meeting, wednesday night, 7:30. Sunday night preaching, 7:30. Missionary meeting, preaching, 7:30. Missionary meeting, wednesday night, 7:30. P. M., 7:15.
First German—H. Schuknecht; 10:45 and 7:30; S. S., 9:30.
Memorial—Carvin S. Bergstresser, pastor, parsonage 589 East Eighteenth street. 1 0a. m., Sunday school; 11 a. m., morning worship; 7 p. m., Y. P. A. devotional service; 8 p. m., evening worship.

First—Rev. S. S. Mumey. 11 a. m. and 7:30 p. m.; S. S., 10; preaching and holy communion by Rev. C. C. Poling, D. D. p. m. St. Johns-Ivanhoe and West streets, Guy R. Stover, presening 7:30, S. S., 10; K. L. C. E., 6:30,

Sunnyside—Lindley A. Wells, 11 7:30; Bible school, 9:45; C. E., 6:30. midweek prayer meeting Thursday Lents-Center street, Myra B. Smith; 11 and 7:30; Bible school, 9:45; C. E. 6:30. Wednesday at 6:30 midweek prayer.
West Pledmont Friends—Rev. T. J.
Coburn. Preaching 11 and 7:39; S. S.,
10. Midweek prayer meeting Thursday

M. E. Church South Rev. J. H. Bennett, pastor, 11 and 7:36

First Church of the Nazarene—Rev. C. Howard Davis; 11 a. m. and 7:30 p. m.; S. S. 9:45 a. m.; Y. P. H. L. 6 p. m. Frayarmeeting Wednesday, 7:30 p. m.
Sellwood Church of the Nazarene—
Rev. Fillmore Tanner. S. S., 10; preaching services, 11; evening services, 7:30.
Brentwood Church of the Nazarene—
Rev. Aaron Wells. S. S., 10; preaching services, 11 and 8; young peoples meeting, 7; Bible class, Friday, 7:80; prayer meeting, Wednasday, 7:30.
Scandinavian Church—Rev. C. Ericksen.

Reformed Prosbyterian (Covenanter.)
Frank D. Fraser-Services 11 and

Seventh Day Adventist. Note: Regular services of this de-pomination are held on Saturday. St. Johns, C. N. Lingenfelter, pastor— Sabbath school, 10; preaching, 11; pray-or meeting, Wednesday, 7:38. Central Church — Milton H. St. Johns, pastor. Services: Sabbath school.

10 a. m.; preaching, 11 a. m.; prayer meeting, Wednesday night, 7:30; Y. P. meeting, Friday, 7:15 p. m.; Sunday night preaching at 7:36.

Montavilla Church—A. M. Dart, pastor. Services: Sabbath school, 10 a. m.; preaching 11 a. m.; prayer meeting, Wednesday night, 7:30.

Mount Tabor Church—Thapel Portland sanitarium. A. M. Dart, pastor. Services: Sabbath school, 3 p. m.; preaching, 4 p. m.; prayer meeting, Wednesday night, 7:30 preaching, 4 p. m.; prayer meeting, Wed-

Services: Sabbath school, 3 p. m.: preaching, 4 p. m.: prayer meeting, Wednesday night, 7:45.

Albina Church (German)—J. H. Dirkson, pastor; G. F. Rusch, local elder. Services: Sabbath school, 11 a. m., preaching, 12 m.: prayer meeting, Wednesday night, 7:30.

Scandinavian Church, Arleta—Adolph Johnson: residence, Arleta. Sabbath school, 10 a. m.; preaching 11 a. m.; Sunday, 7:30; prayer meeting, Wednesday night, 7:30.

Lents church—C. J. Cummins.

First Church-Rev. W. J. Johnston Sunday services, 11 a. m. and 7:30 p. m. Central church—Rev. W. H. Boddy; S. S., 10.; services 11 and 7:30. Prayer meeting at 7:30; Y. P. M., 6:30. St. Johns—11 and 7:30.

Advent-Chester F. L. Smith; preach-ig, 10:30 and 7:30; Sunday school, 13;

Church of the Good Tidings-Rev. J. D. Corby, 10:45, 7:45; S. S., 12, Pro-fessor Arthur Wood of Reed college will preach. Illustrated lecture on the Can-

First German-G. Hafner, pastor; services 10:45 a.m. and \$ p. m.; S. S., 9:30 Services for the Deaf.

First Church of Christ—11, 8; subject of lesson sermon, "Matter."
Second, Woodmen's Hall.—Sunday service, 11 a. m. and, 8 p. m. Subject of lesson, "Matter."
Third, Ellers' hall, 7th and Alder, 11 a. m. Lesson subject, "Matter."

Church of the Brethren (Dunkards)—
Rev. George C. Carl. 11 and 7:80; S. S.
10: C. W. 6:30.
Swedish Corps Salvation Army—430
Burnside. 11, 4:80 and 8.
Congregation Aharai Sholem, Park and Clay. Congregation Aharai Sholem, Park and Clay.
Volunteers of America—285 Burnside street. 3:30 and 8:30.

New Church Society (Swedenborgian)
—Eleventh and Alder, Knights of Pythias hall. Lay service and sermon, 1%.

The Church of God, 361 Falling street.
—Rev. J. T. Neal, pastor. Sunday services at 14 (German), 2:30, 7:45; S. S. 1:30; testimony and praisa meeting at 7.

Y. M. C. A.—Sixth and Taylor streets.
—R. Perkins, religious director, Meeting for men. ing for men.
Lents Church—Center street. Mirra
B. Smith. Preaching, 11 and 7:45; c.
S. 10; C. E., 5:45.
Pisgah Mission—Full gospel Sunday
ii a. m. and 2:30 p. m.
International Blate Students—Oddfellows hall. Blate lesson, 1:20