

Programme For Sunday Sermons and Record of Church Events in and Around Portland

THESE SERMONS FULLY DESCRIBED BY METHODIST MISSIONARY

Missionaries Unhurt During Entire Fighting

Rev. James Neave Arrives Direct From China; Speaks in Centenary Church.

Rev. James Neave, for 16 years a Methodist missionary in China, and for several years pastor of the Methodist church of Cheng-tu, China, and who will speak at the Centenary Methodist church tomorrow evening, arrived in this city last Sunday from China on his way to Nova Scotia. With him are his wife and four small children.

Rev. James Neave, wife and daughter.

to become anxious for the women and children, and decided that as soon as possible we would leave the town. We were not given an opportunity until after the governor general, when he heard that China had been proclaimed a republic, delivered the reins of his power to the leaders of the revolutionists in that section of China.

As many of us as possible gathered our goods together and sailed down the river. A few days later the soldiers entered the city. A robber chief, Wu, gathered several thousand men and started in to devastate the town. Thousands of imperialists, including the governor general, Chia-Er-Fong, were headed—and their bodies thrown into the river.

During the great number of pitched battles not one of the missionaries or their followers were touched. After leaving China Pastor Neave and his wife, who is a physician, with children, went to Japan, where they stayed for a month before sailing for Vancouver, British Columbia, and from there to Nova Scotia, the home of Mrs. Neave. They expect to return to China in about two years, where Mr. Neave will continue with the missionary work.

The annual congregational meeting of the members of the Pleasant Presbyterian church was held at the church Thursday night, with almost 300 people present. The feature of the evening's program was the supper prepared and served by the women. Several important subjects in regard to the church work were taken up during the evening's business. The church budget for the coming year, amounting to \$4,000, was adopted. The annual election also took place at the meeting. Ten elders and three trustees were chosen. The elders are: George Lawrence, William Robb, George Scott, Christopher McRay, B. J. Higginson, H. M. Colburn, J. A. Van Gross, Robert Beat, Harry McCabe and William Brooks. The trustees are, K. K. Baxter, Dr. J. N. Palmer and R. F. Hynd.

The annual congregational meeting of the members of the Pleasant Presbyterian church was held at the church Thursday night, with almost 300 people present.

The annual congregational meeting of the members of the Pleasant Presbyterian church was held at the church Thursday night, with almost 300 people present.

The annual congregational meeting of the members of the Pleasant Presbyterian church was held at the church Thursday night, with almost 300 people present.

The annual congregational meeting of the members of the Pleasant Presbyterian church was held at the church Thursday night, with almost 300 people present.

The annual congregational meeting of the members of the Pleasant Presbyterian church was held at the church Thursday night, with almost 300 people present.

The annual congregational meeting of the members of the Pleasant Presbyterian church was held at the church Thursday night, with almost 300 people present.

The annual congregational meeting of the members of the Pleasant Presbyterian church was held at the church Thursday night, with almost 300 people present.

The annual congregational meeting of the members of the Pleasant Presbyterian church was held at the church Thursday night, with almost 300 people present.

The annual congregational meeting of the members of the Pleasant Presbyterian church was held at the church Thursday night, with almost 300 people present.

The annual congregational meeting of the members of the Pleasant Presbyterian church was held at the church Thursday night, with almost 300 people present.

The annual congregational meeting of the members of the Pleasant Presbyterian church was held at the church Thursday night, with almost 300 people present.

The annual congregational meeting of the members of the Pleasant Presbyterian church was held at the church Thursday night, with almost 300 people present.

The annual congregational meeting of the members of the Pleasant Presbyterian church was held at the church Thursday night, with almost 300 people present.

The annual congregational meeting of the members of the Pleasant Presbyterian church was held at the church Thursday night, with almost 300 people present.

The annual congregational meeting of the members of the Pleasant Presbyterian church was held at the church Thursday night, with almost 300 people present.

The annual congregational meeting of the members of the Pleasant Presbyterian church was held at the church Thursday night, with almost 300 people present.

The annual congregational meeting of the members of the Pleasant Presbyterian church was held at the church Thursday night, with almost 300 people present.

The annual congregational meeting of the members of the Pleasant Presbyterian church was held at the church Thursday night, with almost 300 people present.

The annual congregational meeting of the members of the Pleasant Presbyterian church was held at the church Thursday night, with almost 300 people present.

Pastor Goes to Canada.

The Rev. Jerrald C. Potts, who has been in charge of St. Michael and All Angels since its inception about a year ago, has relinquished this work to accept a curacy in Grace church, Brantford, Ontario, Canada. Mr. Potts is a Canadian, and the temptation to return to his own country was too strong to be resisted. He will be greatly missed in Oregon, where he has taken an intelligent and active interest in diocesan and city affairs. For the present F. L. Purse is lay reading at the mission, and Bishop Scadding and Archbishop Chambers are giving it such time as they can spare.

Union of Churches

A first step toward union between the Presbyterian and reformed churches, the latter the Dutch and not the German branch, was taken in New York recently. The promoter, the Rev. Dr. Henry Sloane Coffin, a young Presbyterian pastor who comes from the famous Sloane family of New York, said there has been much talk about unity and he thought it time somebody made a start towards it. Presbyterian and reformed communions have precisely the same form of government, and almost the same confessions—the Westminster and the Heidelberg. If they cannot unite, the young leader wondered what two bodies could do.

Women Serve Supper.

The annual congregational meeting of the members of the Pleasant Presbyterian church was held at the church Thursday night, with almost 300 people present. The feature of the evening's program was the supper prepared and served by the women. Several important subjects in regard to the church work were taken up during the evening's business. The church budget for the coming year, amounting to \$4,000, was adopted. The annual election also took place at the meeting. Ten elders and three trustees were chosen.

Christian Endeavorers.

Christian Endeavorers of Oregon are planning to place a field secretary in the state to carry on interdenominational work. Loyal M. McCarthy, of the First Congregational church, of the city, is the only one of the missionaries, the women joined hands and getting to the center of the streets pleaded with the soldiers to spare the church people. This was the only time that the missionaries were in any serious danger.

Church Notes

The Ladies' Aid society of the Grace Methodist Episcopal church also pleased \$1,000 of the Willamette Endowment campaign fund.

Dr. Hancher of the Willamette university, will occupy the pulpit of the Grace Methodist church tomorrow morning and will speak on several subjects of interest to the members of the church.

Preparations are now being made by the congregation of the Grace Methodist church for a splendid program to be rendered on Easter Sunday, April 7. The members of the Sunday school will have charge of the noonday program and in the evening the church quartet will give a special music fete of Easter music.

The Woman's association of the Atkinson Congregational Memorial Church, of which Rev. Herbert G. Crocker is pastor, gave a supper for the benefit of the church last Tuesday night. About 100 persons were dined, and the affair was very successful.

The Missionary society of the Atkinson Memorial Congregational church met Friday at the home of Mrs. Crocker. Mrs. W. C. Kantner, wife of the pastor of the University Park church, also president of the Oregon branch of the Congregational foreign missions, made an interesting address.

Under direction of Mrs. O. P. S. Jamison, the ladies of the Missionary society of the First Baptist church gave a unique entertainment at the church last night. Silk bands which had previously been given to every member of the congregation, were filled with as many pennies as the donor could count in his or her age. A tidy sum was realized in this way for mission work. An interesting program helped make the evening an unusually merry one.

Women of the Foreign Mission unions of all the Baptist churches in the city will hold an all day meeting Tuesday at the University Park church. Missionary work will be discussed.

The American Bible society, with the cooperation of the Arabian Mission of the Reform church, distributed 4,500 copies of the Scriptures last year in southeast Arabia.

The "Pontifical Annual" has just been published. It contains all the facts concerning the Catholic hierarchy, and its report has been known as the Gerarchia Cattolica until this year.

The Jaro industrial school, one of the most progressive of all schools in the Philippines, has just burned. It was situated in Jaro, a suburb near Iloilo, with a farm about it, and accommodating at present 349 boys, besides a large staff of native teachers. It was established by the American Baptist Mission society, with the Rev. W. O. Valentine as principal.

The Ladies' Aid society of the Calvary Presbyterian church met Tuesday afternoon at the home of Mrs. G. J. Burns, 381 East Madison street. After the regular business was transacted, a social time was enjoyed. These weekly meetings are held every other week at different homes on the east side. During the other weeks they are held on the west side of the river.

The Young Men's club of the Calvary Presbyterian church gave an elaborate entertainment to the young women of the church at a St. Patrick's social which was held in the church parlors last Tuesday evening. After the program, which consisted of songs and instrumental music, was rendered, refreshments were served by the young men. This novel entertainment was so successful that it will be repeated in the near future.

The number of Episcopal churches is now 865, an increase of 78 for the year.

Pilgrim—Rev. C. H. Wirth, pastor, preaching at 11 and 7:30; S. S. 9:45; C. E. 6:30; morning service, "Found Wanting," evening, "Christ in Fenny," S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "Feasting and Fasting."

Hopa, Montavilla—Rev. Henry L. Naves, pastor, preaching at 11 and 7:30. Topic, "The Road to Sovereignty." Morning, 10:30; S. S. 11:45.

St. Mary's Pro-Cathedral—Most Rev. A. Christie, D. D., Low mass, 6 and 8 and high mass, 10:30. Vespers, instruction and benediction, 7:45.

St. Joseph's (German)—Rev. James Bay, V. G., Low mass, 8; high mass and sermon, 10:30. Vespers and benediction, 8:30.

St. Francis—Rev. J. H. Beck, Low mass, 6:30 and 9:30. High mass and sermon, 10:30. Vespers and benediction, 7:30.

St. Michael's (Italian)—Jesuit Father Woodhouse, 6:30; high mass, 8; 10:30. Vespers and benediction, 7:30.

St. Patrick's—Rev. E. P. Murphy, Low mass, 8; high mass and sermon, 10:30. Vespers and benediction, 8:30.

St. Stephen's—Rev. W. A. Wait, Low mass, 8:30. High mass and sermon, 10:30.

Holy Redeemer—Rev. Ed. K. Gantwell, 8:30; low mass, 8; high mass and sermon, 10:30.

Live Your Own Life—But Let it Be Life

By Dr. Frank Crane, former pastor Union Congregational Church at Worcester, Mass.

The enemy has a great way of getting over into our camp and stealing our ammunition. There isn't a good, wholesome principle that he has not appropriated. Change the comparison, every time we make something out of pure gold he duplicates it in tin.

For true love he offers sensual selfishness, which he dresses up so that the unwary cannot tell the difference. For intelligent reverence he proposes ignorant superstition; for sane joy he offers dissipation; for economy, miserliness; for generosity, prodigality; for courage, bravado; and on through the list.

Now, one of the wisest words ever offered to sojourners here below is, "Live your own life!" It is nutritious, pleasant to take, and cures many a malady. The advanced thinkers of all civilization are recommending it as the substance of health, force, happiness and religion.

But, naturally, the market is already flooded with imitations. Adulterated goods, cheap and nasty, are hawked about continually by our competitors. Unfortunately, in the kingdom of the mind there is no pure food law and no Dr. Wiley.

"Live your own life" says the educated snake, who wears a mask of life. "I must live my own life!" cries the young gentleman, and feels a glow of pride to see how he has covered with a fine new phrase the plain desire to go to the devil.

"I had to live my own life!" is the excuse the weak, heartless mother gives for deserting her children.

"A fellow must live his own life!" says the boy who covers simple disobedience, disloyalty and a weak will with a fig leaf of philosophy.

"I shall live my own life!" the girl cries as she sells the immediate jewel of her soul for nothing.

All the old, ordinary, bad, sneaking, vile, foul, weak, contemptible, wild beasts in the jungle of the human heart seem nowadays to have learned how to bedizen themselves in the lion's skin of this bold saying.

And it is to be borne in mind that this very fact is proof that the saying itself is good and true. One only counterfeits good money. People do not imitate pewter, but gold. The hypocrite can teach us something; it is that the cloak he puts on is valuable. When people wish to gain respect they pretend to be religious, not irreligious.

Hence, "Live your own life!" would seem to be one of the truest maxims. If it were not, then all the rakehell crew of unworthy motives would not be covering their leprosy with it.

2000 Attend Rally.

The Baptist city rally, which was held in the First Baptist church last Monday evening, was a great success from every viewpoint. There were 2000 members of the various Baptist churches present and about 200 visitors.

The responses from the churches were interesting, especially the original ones from the Highland, Montavilla, Calvary and East Side churches. The prize for the largest attendance was awarded to the First German church, with 254 people present.

The Swedish Mission—Rev. J. T. Thoren, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "Feasting and Fasting."

Grace Memorial—Rev. George B. Van Wazer, 10:30; S. S. 11:45; 1:30; 3:30; 5:30; 7:30; 9:30; 11:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. Paul's—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. James'—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. Andrew's—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. George's—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. Elizabeth's—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. John's—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. Mary's—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. Peter's—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. Thomas—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. Francis—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. Michael—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. James—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. Andrew—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. George—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. Elizabeth—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. John—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

Central Christian Church

When the new pipe organ for the \$70,000 church building of the Central Christian church, at East Twentieth and Salmon streets, is installed next September, the stately edifice, which has cost \$70,000 so far, will be virtually completed.

Dr. J. F. Gormley, the pastor, expects to be able to send in the order for the organ within a week or so. The Central Christian church is making special preparations for Easter. Besides the Easter music and sermon in the morning, there will be a special service in the evening at which members of the Sunday school will give a program.

Four hundred students in the Sunday school of the Central Christian church will hold their annual banquet the evening of March 29, in the basement of the church. A. B. Ward is superintendent.

General Li Yuan Hung, the Republican leader, says that the new republican China will welcome as many Christian missionaries as may choose to come.

The number of Episcopal churches is now 865, an increase of 78 for the year.

St. Paul's—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. James—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. Andrew—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. George—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. Elizabeth—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. John—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. Mary—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. Peter—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. Thomas—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. Francis—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. Michael—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. James—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. Andrew—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. George—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

St. Elizabeth—Rev. J. H. Beck, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30; sermon, 11:30. Topic, "The Foundation of the Church."

Meetings to Take Place in People's Theatre; First Service Monday, March 25.

Arrangements have been made by the executive committee of the local assembly of the Brotherhood of St. Andrew to have noonday Lenten services during the last two weeks of Lent. These meetings which will be held each day from 11:30 to 1:15 o'clock in the morning, will take place in the Peoples Theatre, West Park and Alder streets. It is expected that these services will be well attended not only by the members of the church but by business men as well.

At first it was thought that the meetings would be held between 12 and 1 o'clock but on further investigation it was learned that thousands of working people take their noon hour between 11 and 12 o'clock and that time would therefore be much more desirable. Preparations for these services have been going on for several weeks, and have met with enthusiasm on every side.

The first meeting will be held Monday morning, March 25. The speaker of the day will be Mr. Shaylor, the rector of the St. Mark's church of Seattle. He will also speak Tuesday and Wednesday forenoons. His subjects for Monday will be "Fighting Tents Towards Sodom," for Tuesday, "Christ or the Swine," and on Wednesday, "The Will Supreme."

Rev. Bishop Keator, the Bishop of Olympia, Wash., will be the speaker for the last three days of the week. His general topic will be "Temptations of the World," on Friday, "Temptations of the Flesh" and on Saturday, "Temptations of the Devil."

On Good Friday the service will be conducted by Bishop Keator, the Bishop of Oregon. Invitations for the other days in the Holy Week have been sent to eminent preachers whose replies are expected before the services begin.

W. C. T. U. Rally Week.

Each evening of next week except Saturday, beginning March 25, the Willard union will hold meetings at the U. B. church on East Twenty-seventh street, north, just north of Alberta. Prominent speakers of the city as well as some of state and national reputation will give addresses. Special music by the choir in the district will be given each evening. Tuesday and Friday evenings the meetings will be for women and girls only. They will be addressed by Dr. Jesse McGavin and Miss Lucia of the juvenile court. Mrs. Lucia Saxon Addison, W. C. T. U. worker of national reputation will speak Sunday evening March 31.

For the purpose of furthering the work of the Young Men's and Young Women's Christian Associations in Manhattan, a joint campaign has been decided upon by the workers of the two institutions. The amount that it is desired to raise is \$4,000,000, and it will be divided between the two associations, the men's getting one-quarter and the women's the remaining three-quarters.

The number of members of the Episcopal church is now 865,000, indicating that the 1,000,000 membership mark will be passed in 1912.

CHURCH SERVICES

- Baptist.**  
First—White Temple, Rev. Walter Benwell Hinson, 8, 9:45; 11 and 7:30; preaching by the pastor; 6:15. B. Y. P. U. Topics, "The Dainty of Christ." Reply, "Socialism—Its Curse and Cure."  
East Side—Rev. Albert Sherratt, Services 11 and 7:30; S. S. 9:45; Y. P. U. 6:30. Topics, "The Fifth Commandment," "Progressive Christianity," "Immanuel—Rev. H. S. Black, Preaching at 11 and 7:30; S. S. 9:45; Teacher Training Class 6:30 p. m.  
Calvary—Rev. J. N. Monroe, 11 and 7:30; S. S. 9:45; Y. P. U. 6:30; "Christ's Task," "An Athenian Court Scene."  
Arling—Rev. Duncan M. McPhail, Sunday school, 10 a. m.; Y. P. U. 6:15; services, 11 and 7:30.  
Highland—Rev. C. B. Elliott, B. Y. P. U. 6:30; Sunday school; 9:00. Services 11 and 7:30.  
Sellwood—Rev. F. W. Haven, 11 and 7:30; S. S. 9:45; Y. P. U. 6:30.  
University Park—Rev. A. C. Saxton, pastor, 11 and 7:30; S. S. 10; B. Y. P. U. 7.  
Sunnyside (German)—S. S. 9:45. Concord, Mrs. A. W. A. and 7:30.  
St. Johns (German)—Rev. Karl Feldmeth, S. S. 9:45; 11 and 7:30; Y. P. M. 6:30.  
St. Johns—Rev. H. T. Cheney; 11:30 and 7:30.  
Grace—Montavilla, Rev. Albert E. Patch, 11 and 7:30; S. S. 9:45; 11:00; 1:30; 3:30; 5:30; 7:30; 9:30; 11:30; sermon, 11:30. Topic, "The Surgeon of the Inner Life."  
Chinese Mission—353 Burnside street. S. S. 9:45. G. M. Malone, superintendent.  
First German—Rev. J. Kratt, 11 and 7:30; S. S. 9:45.  
Second German—Morris and Rodney. Rev. Frederick Buerman, 11 and 7:30; S. S. 9:45; Y. P. U. 6:45.  
East Fifth Street—Corner East Main, Rev. A. W. A. and 7:30.  
B. Y. P. U. 6:30. Topics, morning service by Rev. Wooddy, "The Body Guard of the Righteous."  
Lents—Rev. M. Nelson; S. S. 10, 11 and 7:30; B. Y. P. U. 6:30.  
Mount Olive—Rev. W. A. Sargent, pastor, 11 and 8 p. m.; S. S. 12:30.  
Tabernacle—Rev. Robert Gray, pastor, sermons, 11 and 7:30; S. S. 10; Y. P. M. 6:30.  
Third—Rev. W. J. Neave, 11 and 7:30; S. S. 9:45; 11:00; C. E. 8:30; 10:30. Topics, "The Divine Bookkeeping."