Programme For Sunday Sermons and Record of Church Events in and Around Portland

PASTOR LEARNS WHAT ATTORNEYS THINK OF CHURCH

Unique Means of Sermon Building Tried; Minister to Read Answers From Pulpit; Other Laymen Questioned.

Dr. James D. Corby.

A unique method of sermon building has been followed by Dr. James D. Corby of the Universalist Church of Good Tidings, Broadway and East Twenty-fourth streets, which keeps him in touch with the thoughts of the lawyers and at the same time gives an opportunity to direct attention and study to the faith of the Universalist church.

Dr. Corby sent the following questions to members of the legal profession: First—Do you feel that the church is really helping to solve the present day problems of humanity? Second—What do you deem the greatest weakness and defect of the church as at present constituted, and what specific have you to suggest?

Third—Are you acquainted with the helpful message and practical service of the Christian Universalist church and do you deem it a capable instrumentality for bettering the world?

Fourth—What subjects would interest you in the church and tend to make your attendance and cooperation greater?

In attempting this investigation, the results of which will be given in a sermon within a short time, Dr. Corby was actuated by a desire to discover if possible what men not connected with any church or not with his particular church really think of religion and religious worship in general and of the Christian Universalist faith in particular. Extracts from many of the answers will be read and commented on without revealing the identity of the writers. Many of the suggestions, according to Dr. Corby, show deep thought on the subject and offer suggestions worthy of consideration.

Dr. Corby does not intend to drop his investigations with this one sermon but hopes to complete a series by sending out the same questions to members of the medical fraternity, newspaper men and various other professions. Dr. Corby is very enthusiastic over the results of his first attempt at thus gauging the sentiment of the laymen toward religious matters.

Makes Good Showing

With an expenditure of over $20,000 for expenses and benevolences during the year of 1911, the treasurer of the First Congregational church, Thomas Roberts, reported at the adjourned meeting of the church held Thursday night that all bills had been paid and $157 remained in the treasury as a nest egg for this year. Of the $20,000, half was used in paying the expenses of the church and the other half went for benevolent purposes. For the support of Reverend and Mrs. Kellogg, missionaries in Foo Chow, China, $1000 was spent. Other amounts were given for the support of home missionary work, assisting smaller congregations in building churches, educating young men for the ministry and starting new Sunday schools.

The church received 82 new members during the year which gives it a total of 1009 members. The Christian Endeavorers reported an increase of from 57 to 110 members during the year.

The students of the Bible school gave presents to 70 guests who otherwise would have had to go without. These children were collected in automobiles and brought to the Christmas exercises where they were made to feel at home.

The Women's Missionary society raised $1000 during the year to aid in carrying on the work of the women missionaries. The Young Women's Guild maintained a kindergarten during the hour of services each Sunday morning which had an average attendance of 20. A trained teacher was employed to care for the little ones while their parents enjoyed the sermons. They also assisted over 70 needy families without regard to religion. The Ladies' Aid society spent $1800 in improving the church edifice and paying for the memorial window to Dr. Clapp, a former pastor.

The New Theology

"The New Theology" is to be the general theme for a series of Sunday morning sermons at Centenary Methodist church, East Ninth and Pine streets. In these Rev. Delmer H. Trimble, the pastor, is to present the present day theological viewpoint as related to systems of immutability, infallibility and finality. This is the sequel of the controversy between Father O'Hara and Rev. Trimble, arising over the recent lectures of the former in the East Side library.

The first of the series will be given tomorrow morning. The theme will be "The Principles of the Protestant Reformation as Represented by Martin Luther."

It is the purpose of Rev. Trimble to put before his congregation in popular terms the whole modern position in theology.

Church Notes

An address on "Finance" will be the main feature of the program at the meeting of the Men's club of Grace M. E. church, Tuesday night. A. W. Hendricks, for a number of years in charge of finances of Chicago, will be the speaker. Mr. Hendricks is the president of the American Safety Powder company. He has lectured at Harvard and Columbia universities on the subject. Music and refreshments will complete the program.

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The Standard Bearers of Grace church will hold their first meeting of the new year Wednesday evening.

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The young people of the East Side Baptist church will hold a grand rally and social, with program and refreshments, and election of officers, on Tuesday evening, January 16.

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The Grace Montavilla Baptist church will hold its annual roll call on Thursday evening, January 18.

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A congregational meeting will be held at the First Presbyterian church Thursday evening, January 18, to discuss the financial system of the church. At this meeting there will be an election for the purpose of selecting a trustee to fill the vacancy caused by the resignation of Dr. J. R. Coffey.

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W. H. Phillips has been elected to the position of superintendent of the Sunday school of Grace M. E. church to fill the vacancy caused by the resignation of J. K. Gill. Mr. Gill was elected superintendent emeritus.

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The regular meeting of the Ladies' Aid society of Grace M. E. church will be held on Wednesday afternoon, January 17, at 2 o'clock, at the church.

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Miss Bertha Fowler of Chicago, a general field worker of the Woman's Home Missionary society, will hold a parlor meeting at Taylor Street church Wednesday afternoon at 2 o'clock, and will give an address at Centenary church in the evening.

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The young people of the First Baptist church held a most enjoyable banquet last night at the church.

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Over $2000 was collected at the First Baptist church last Sunday morning for the fund of the aged and infirm Baptist ministers.

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The "Week of Prayer" services in the various churches of the city during the week just closing were well attended and proved of great interest.

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Dr. Herbert Yeuell, whose evangelistic services at the Central Christian church ended recently, had excellent success notwithstanding the inclement weather with which he had to contend. Forty-two new members were taken into the church as a result of the meetings. Dr. Yeuell has gone to Bloomington, Ill., to carry on the work there.

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Pastors of all churches in Multnomah county, superintendents of Sunday schools and choir leaders have been asked to send all names of possible participants in the great spring musical festival, for which preparations are now being made, to Albert Ehrgott, pastor of the East Side Baptist church, in care of the Baptist headquarters in the Y. M. C. A. building.

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As a result of the crowded condition of the First Church of Christ, Scientist, Nineteenth and Everett streets, a new church, known as the Third Church of Christ, Scientist, has been established. Meetings for the present are being held in Eilers hall, Seventh and Alder streets, each Sunday morning and Wednesday evening.

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Motion pictures showing the beauties of the Pacific coast from Spokane and Seattle to southern California, will be thrown on the screen at Taylor Street M. E. church next Wednesday evening for the benefit of the deaconess work. The pictures as well as many colored slides will be accompanied by a travel talk by John P. Clum. Among the pictures of greatest interest will be those of alligators, ostriches and feeding 100,000 pigeons.

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Beginning Sunday evening, January 21, Dr. John H. Boyd will give a series of four sermons dealing with "What All the World Is Thinking About," and "The Relation of Religion to Sickness." One sermon will be given each Sunday night for four consecutive Sundays.

Epworth League Rally

The third quarterly rally of Portland district Epworth league will be held in the Woodstock Methodist Episcopal church next Friday night, beginning at 8 o'clock. Mrs. Lena Sweetland, district third vice president, will have charge of the program for the first hour, after which the Woodstock chapter will furnish a social session.

Miss Mary Hepburn, a deaconess, will give the principal talk of the evening on the mercy and help work, especially as to the visitation of the sick and the administration of charity. Mrs. Sweetland will outline the organization of an ideal mercy and help department for a local chapter, and tell how the work can be done in any community.

CHURCH CARRIES SOCIAL MESSAGE, DECLARES BISHOP

Christ Came to Inspire Men, Women to Make Kingdom of God on Earth Now, Says Charles Scadding.

Bishop Charles Scadding.

A series of lectures at the University of Oregon was begun on Thursday night by Right Rev. Charles Scadding. There was a large attendance of members of the faculty and the student body. The subject was, "The Church in Relation to Social Unrest."

Bishop Scadding based his argument on the clause in the Lord's prayer, "Thy Kingdom Come," and asserted that the common factor of the very many interpretations of the new testament expression, "Kingdom of God," is social, and that while Jesus worked on individuals and through individuals, his end was social. He did not come to this earth to raise certain selected individuals into a kingdom of God hereafter, but to inspire men and women with the desire and motive to bring the kingdom of God here and now. The Holy City, the Heavenly Jerusalem, which some hymns portray is merely a vision for the future, is really a vision for the present.

Church Has Social Message.

It is descended from God out of heaven to the earth to transform the earth into its own likeness, and, therefore, the church has a distinct and encouraging social message.

The bishop elaborated his arguments by giving many illustrations of how the church today is trying to express her social message, through social settlements, and such social organizations as Brotherhood of St. Andrews, Girls' Friedly, municipal leagues, etc., and spoke enthusiastically of the work being done in Oregon by the "Social Service Committee" of the Episcopal church, the chairman of which is also the chairman of Mayor Rushlight's "Vice Commission."

"It does not follow," he said, "that the church can identify itself with any particular scheme, or with any special party for carrying out these ideals, for there are forms of Socialism which the church must view with misgiving, if not with opposition.

Need for Christian Witness.

"Even if the Socialistic state could be organized as some Socialists desire there would still be need for the Chris-

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Church Like Home

The Church of Good Tidings, Universalist, Broadway and East Twenty-fourth streets, is to start the new year with the idea of doing even more good than before. The doors of the church have never been locked and one of the rules of the church is to make all welcome at any hour. The church is designed to be a home-like neighborhood church yet broad enough to embrace everybody, no matter what their religious beliefs.

During the month of January Dr. James Dimond Corby, the pastor, will preach special sermons both morning and evening. His topics are to be:

Morning, "A Church Home and Family," "Walking With Our Father," "Who Will Win the Fight With Sin?" "After This Life, What and Where?"

Evening, "The Courage to Forget," "What Lawyers Think of the Church," "Boys Wanted," "Who are the Dangerous Classes in Our City?"

The Universalist church professes the universal fatherhood of God and the universal brotherhood of man, the spiritual authrity and leadership of His son Jesus Christ, the trustworthiness of the Bible as containing a revelation from God, the certainty of just retribution for sin, the final harmony of all souls with God.

Many Hear Gypsy

In a private letter from Professon B. P. Stout, the evangelistic singer who held very successful meetings at Taylor Street church three years ago, to Dr. Benjamin Young, Professor Stout states that Gipsy Smith is having wonderful success in San Francisco. He says that on January 7 the gypsy spoke to over 6000 people, and in commenting on it says this would mean an audience of 20,000 for Portland.

Mr. Stout declares that the present meetings have been drawing the largest audiences meetings of this nature have attracted for the past quarter of a century. He believes that the gypsy is doing splendidly in the Bay City, and says that he has already won hundreds and will make the number reach thousands before he leaves. On New Year's night he spoke on repentance, and crowds went into the inquiry room.

Professor Stout has been in charge of the great choir at the meetings in San Francisco, and will accompany the gypsy to Los Angeles.

Gospel Song Services

The series of gospel song services which were to have been held at the Piedmont Presbyterian church beginning last Sunday evening, but postponed due to the fact that the church was without lights caused by the weather conditions, will be held for ten evenings, starting Sunday night. They will be under the leadership of Rev. I. N. Martin, a singing evangelist. One of the main features of the song services will be a well drilled chorus choir consisting of 45 voices. Assisting Mr. Martin with his work will be Rev. J. E. Snyder, pastor of the Piedmont Presbyterian church, Dr. John H. Boyd, pastor of the First Presbyterian church, Henry Pratt and Rev. Boudinot Seeley.

Nimbleness of Mind Is Great Power

By Dr. Frank Crane.

Former Pastor Union Congregational Church, Worcester, Mass.

One of the powers every one ought to cultivate is nimbleness of mind; that is, the ability to turn quickly from one thing to another.

I recall once sitting in a great lawyer's office, conversing with him. Some one entered upon an urgent matter. The interruption lasted fully 10 minutes. When the visitor had gone, the lawyer turned to me and began his talk precisely where he had left off. His mind came back instantly and smoothly, with its full force of attention, with the precision of a well-oiled machine, to the subject he had left.

I have seen this same remarkable facility in the managing editor of a certain newspaper, who seemed to equal Julius Caesar in his fabled ability to dictate several letters at a time. Similar stories are told of Napoleon. There are chess experts who can carry on a dozen games simultaneously.

But this is not a gift possessed by rare geniuses. It is a skill that any one can cultivate. It does not imply strength of mind, but readiness, agility of mind.

To acquire this accomplishment one must first realize the pleasure that comes from self control. To master one's emotions is a finer joy than to be mastered by them. To coerce our attention is more pleasing than simply to follow where we are most interested. The very highest satisfaction of the normal mind is that of being in absolute command of itself.

William James said everybody ought to do two or three things daily that he does not want to do, to exercise his will.

The most unshakably contented person is the one who has learned to do as he chooses by his intelligence, and not as he is pushed by his desires.

With this end in mind, when there is a letter to write, write it now; when there is an unpleasant call to make, make it now; when there is a disagreeable item of business to be attended to, attend to it now.

Do it now, as the motto says on the wall.

Teach your desires to know their place. They are servants. They are to do as they are ordered, and to be quick about it. A brain that is run by its desires is as pitiable and disordered a spectacle as a house that is run by insolent servants. And, believe it, once you have tasted mastery of self, it is sweet.

Just for practice, lay down your novel at the most interesting moment. Stop just as Lord Marshbanks is about to declare his passion, or when the villain has drawn his knife and is on the verge of carving the hero, and go into the kitchen and see whether the butcher sent the lamb chops.

Keep a tough knotty book, something of Bergsen or Munsterberg or Maeterlinck, on hand, and accustom yourself to dipping into a page and trying to understand what it's all about.

When your child interrupts you while you are busy, learn the knack of ceasing the thing that absorbs you, attending sweetly to the demands of the little one, and going back again to your affairs.

Just to learn this suppleness of mind, how to pass promptly from one interest to another, would save your nerves how much! The fog and friction of our days would disappear. Life would be more like a fascinating game and less like an irritating task.

And we can do it. It is accomplished by, first, realizing what you want to attain, and, second, by practice, patient, daily, continuous practice. And it's worth it.

BAPTIST SPEAKERS TO SOUND SLOGAN OF LAYMEN PLAN

Object of Putting Young Men and Women to Work in the Churches to Be Explained at Dinner Wednesday.

Rev. W. T. Stackhouse.

At a laymen's dinner to be given in the White Temple next Wednesday evening, Reverend W. T. Stackhouse, general secretary of the Baptist Laymen's Movement, and Reverend F. W. Padelford, state secretary of the Massachusetts State Baptist convention, will be the principal speakers. The two churchmen are touring the coast with the purpose of enlisting men and boys into the work of the church. At present they are in Washington, speaking in the larger cities. From Portland they will go through southern Oregon and California, stopping at Medford, San Francisco and Los Angeles.

On Thursday meetings will be held in the morning and afternoon at which both men will speak. A meeting will be held in the afternoon for the women as well.

A recent canvass, or survey, made in a middle west city, showed according to Mr. Stackhouse, 1700 young men in the churches on a given Sunday and 35,000 in brothels, in front of bars illegally open, and in billiard and similar halls during the church hour. "Something must be done to check such tendency and practice," observes Mr. Stackhouse, and he believes that the cry of world evangelization will check it if anything can. "It must be checked and changed, else it will bring America to ruin."

Baptists unite city missions, home, foreign, publication and the state boards, and when holding meetings, or when sending out speakers, expense of time and travel are saved by having one representative report for all. The appeal to Baptists is to furnish for world work 2200 men and women to serve as missionaries, and to give $6,500,000 a year to support them and to advance their cause. It is $5.20 per member. Mr. Stackhouse expresses the conviction that never before were Protestant forces, certainly Baptist forces in America, stronger, or better prepared for triumph.

CHURCH SERVICES

Baptist.

First—White Temple, Rev. Walter Benwell Hinson. S. S., 9:45; 11 and 7:30, preaching by the pastor; 6:15, B. Y. P. U. Topics: "If There Be No God," "When God Could Go No Further."

Arleta—Rev. Duncan M. McPhail. Sunday school, 10; B. Y. P. U., 6:15; services 11 and 8:30.

East Side—Rev. Albert Ehrgott. Services 11 and 7:30. Sunday school, 10; Y. P., 6:30. Topics, "Perpetuity of Moral Law," "Five Foolish Girls."

Highland—Rev. C. B. Elliott. B. Y. P. U., 7; Sunday School, 9:30. Communion services in morning.

Sellwood—Rev. F. W. Hayes. 11 and 7:30; S. S., 10; Y. P. U., 6:30.

Calvary—Rev. J. N. Monroe, 11 and 7:30; S. S., 10; B. Y. P. C., 5:30.

Immanuel—Rev. H. S. Black. Preaching at 10:30 and 7:30; S. S., 12; Teachers' Training Class 6:30 p. m.

University Park—Rev. A. C. Saxton, pastor; 11 and 7:30; S. S., 10; B. Y. P. U., 7.

Sunnyside (German)—S. S., 9:45. Conrad Wyss, superintendent.

St. Johns (German)—Rev. Karl Feldmeth; S. S., 9:45; 11 and 7:30; Y. P. M., 7. Topics: "The Case of Richeson," "A Crouching Beast."

St. Johns—Rev. H. T. Cheney; 11:30 and 7:30.

Grace—Montavilla. Rev. Albert E. Patch. 11 and 7:30; Y. P., 6:30; S. S., 9:45. Topics, "Speaking Through an Interpreter," "A Fool's Errand."

Chinese Mission—353 Burnside street. S. S., 7; J. G. Malone, superintendent.

First German—Rev. J. Kratt. 11 and 7:30; S. S., 9:45.

Second German—Morris and Rodney. Rev. Frederick Buerrman. 11 and 7:30; S. S., 9:45; Y. P. U., 6:45.

East Forty-fifth Street—Corner East Main. Rev. A. B. Waltz. 11 and 7:30. Topics, "The Astonishing Majesty of God," "Wounded, But Made Stronger."

Lents—Rev. J. M. Nelson; S. S., 10; 11 and 7:30; B. Y. P. U., 6:30.

Mount Olivet—Rev. R. H. Thomas. 11 and 7:30.

Tabernacle—Rev. Robert Gray, pastor, sermons, 11 and 7:30; S. S., 10; Y. P. M., 6:30. Topics, "Divine Stimulus," "Having No Hope."

Third—Rev. W. J. Beaven. 11 and 7:30; B. Y. P. U., 6:30; S. S., 10. Topics, "The Secret of Blessing," "Jesus' Response to the Call of a Junior."

Swedish—Hoyt and Fifteenth. Rev. Frederick Linden. 10:45 and 7:45. S. S., 12; B. Y. P. U., 6:30.

Methodist.

Trinity—Rev. Charles T. McPherson. 11 and 7:30; E. L., 6:30; S. S., 10.

Taylor Street—Rev. Benjamin Young, D. D., 10:30, S. S., 12:15; E. L., 6:45. Morning class, 9:30. Topic, "The Man Who Knows."

Grace—Rev. J. H. Cudlipp, D. D., minister, 10:30 and 7:30; S. S., 12:15; Epworth league. Topics, "The Tragedy of Self Deception," "Four Peas in a Pod."

First Norwegian-Danish—Rev. H. P. Nelson, 11 and 8; S. S., 10; Y. P. M., 7.

St. Johns—Rev. F. N. Sandefur; 11 and 8; E. L., 7; S. S., 10.

Epworth—Rev. Frank James. Services 11 a. m. and 7:30 p. m.; S. S., 9:45; E. L., 6:30.

Sunnyside—Rev. William H. Fry, D. D.; 11 and 7:30; E. L., 6:15; S. S., 9:50.

Topics, "The Path of Divine Love," "Is It Ever Too Late to Mend, or Shall We Repent After Death?"

Laurelwood—Rev. Asa Sleeth. 11 a. m.; S. S., 9:45; Epworth league, 7 p. m.

Chinese Mission—Chan Sing Kai, 11 and 7:30.

Central—Rev. C. L. Hamilton, 11 and 7:30; S. S., 9:45; E. L., 6:30.

Norwegian-Danish — Vancouver ave. church. Rev. C. J. Larsen. 11 and 7:45. S. S., 9:45 a. m.

Japanese Mission—Rev. Eiisen Ribara, 9:30 and 8:30; S. S., 3:30.

Swedish—Borthwick and Beach. Rev. J. N. Burdell, pastor, 11 and 8; S. S., 10; E. L., 7.

German — F. A. Schumann, S. S., 9:45; services, 11 and 8; E. L., 7:30.

Centenary—Rev. Delmer T. Trimble, D. D., pastor, speaks at 11 a. m. and 7:30; E. L., 6:30; S. S., 9:45. Topics, "Principles of Protestant Reformation," "Helps From the Unseen," fourth in series.

Woodlawn—William J. Douglass; 11 and 7:30; S. S., 10; E. L., 6:30.

Montavilla—Rev. W. H. Hampton. Sermon at 11 and 7:45; S. S., 10., E. L. 6:45.

Sellwood—Rev. James K. Hawkins, 11 and 7:30; J. E. L., 2:30; E. L., 6:30.

Kelly Memorial—Rev. C. O. McCulloch, S. S., 9:45. Preaching, 11 a. m. evening service at 9. Topics, "Who Is This Son of Man?" "The Servants Called to Account."

University Park—Rev. W. J. Douglass, 11 and 7:30. Topics, "I Must," "Fools of the Bible."

African Zion—Rev. W. Matthews; 11 and 8; S. S., 1; E. 7.

Patton—R. E. Meyers; 11 and 8; S. S., 10; E. L., 7.

Lents—Rev. W. Boyd Moore; 11 and 8; S. S., 10; E. L., 7.

Woodstock—Albert E. Ayers, pastor; 11 and 7:30; S. S., 10; E. L., 6:30.

Mount Tabor—Rev. C. C. Rarick. Morning sermon at 11 by Dr. W. B. Hollingshead; E. L., 6:30; S. S., 9:45; evening service at 7:45. Sacred concert by the choir.

Oak Grove—Rev. James T. Moore, 11 and 8; S. S., 10.

Wesleyan—Rev. G. C. Wicker, 11 and 8; S. S., 10; Y. P. M., 7.

Patton—Rev. R. S. Meyers, 11 and 7:30; S. S., 10; E. L., 6:30.

Bethel—Rev. J. L. Craw, pastor, services 11 and 7:45. S. S., 1:15; C. E., 7.

Presbyterian.

First Presbyterian church—Rev. John Boyd, minister. Morning worship, 10:30; evening worship, 7:30. Topic, "The Bible's Infallible Interpretation of Human Nature."

Calvary—Rev. Thomas Holmes Walker, 10:30 and 7:45; Bible school, noon. Topics, (morning) "The Kingdom of Christ," (evening) "The Sanity of Enthusiasm."

Mizpah—Division street and East Nineteenth. Services every Sunday. S. S., 12.

Fourth—Rev. Donald Mackenzie, 10:30 and 7:30; S. S., 12; C. E., 6:30.

Marshall Street—Rev. C. W. Hays, 11 and 7:30.

Forbes—Rev. Henry H. Pratt; 11 and 7:30; S. S., 10; C. E., 6:30.

Piedmont—Rev. J. E. Snyder, 10:30 and 7:30; S. S., 12. Topics, "Does It Pay to Follow Christ?" "Excuses."

Hawthorne Park—Rev. E. Nelson Allen at 10:30; 7:30; S. S., 12; Y. P. S. C. E., 6:30. Topics, "The Giving of the Decalogue," "Facing a New Year."

Mount Tabor—Rev. William Graham Moore; 11 and 7:30; S. S., 10; communion service at 11 a. m.

Spokane Avenue—Rev. D. A. Thompson, 11 and 7:30; S. S., 10; C. E., 6:30.

Third—Rev. William Parsons, 10:30 and 7:45; S. S., 12; morning, "The Biblical Teaching of Church Obligation"; evening, "The Consummation of the Kingdom."

Westminster—Rev. Henry Marcotte, 10:30 and 7:45; S. S., 12; Y. P. S. C. E., 6:30.

Hope, Montavilla—Rev. Henry L. Nave, S. S., 10; 11 and 7:30.

Kenilworth—Rev. M. C. Martin, pastor. Morning, 10:30; S. S., 11:45.

Millard Avenue—Rev. Levi Johnson. Services, 11 and 7:30; S. S., 10.

Vernon—Rev. L. Myron Boozer, 10:30 and 7:30; S. S., 12; C. E. 7.

Anabel—Robert N. McLean. Services 11 and 7:45; S. S., 9:45; C. E. at 6:45. Topics, "Whose Is the Battle," "Is It I?"

Rose City Park—Services 11 and 7:45; Rev. Boudinot Seely.

Gregory Heights—H. C. Marshall, pastor; S. S., 10 a. m.; sermon 11 a. m. and 7:30.

University Park—Rev. W. C. Kantner, pastor. Services 11 and 7:30; S. S., 10; 6:30, Y. P. S. C. E.

Chinese—145½ First, 7:45; S. S., 6:45.

Arbor Lodge—Rev. John A. Townsend, 11 and 7:45; S. S., 10.

Trinity—Rev. Wm. J. Spire, services 11 and 7:30; S. S., 10; Y. P. S. C. E., 6:30.

Reformed—Frank D. Frazer. Preaching 11 and 7:30; S. S., 10.

Christian.

Central—11 and 8; Bible school rally, 9:45. Dr. J. F. Ghormley will speak at 11 a. m. and 7:45; Senior Endeavor, 6:30 p. m. Evening revival services. Special music.

Rodney Avenue—Bernard W. Bass, pastor. 9:45 a. m. Sunday school, 11 and 7:30; Y. P. S. C. E., 6:30.

First—11 and 7:30. S. S., 10; C. E., 6:30. "Christian Omnipotence," "The Seeking Love of Jesus."

Woodlawn—Rev. Edward Wright, 11 and 7:30; S. S., 10; C. E., 6:30.

Gladstone—Rev. A. H. Mulkey. Services, 11 and 7:30. Bible school, 10.

St. Johns—J. R. Johnson, pastor; S. S., 10; preaching at 11 and 7:30; C. E., 6:30.

Montavilla—I. O. O. F. S. S., 10. Preaching, 1 1and 8. Rev. G. K. Berry.

Sellwood—A. J. Adams, B. S. and church service in parlors of Sellwood Y. M. C. A., from 10:30 to 12; S. C. E., 6:30; evening service, 7:30 to 8:30.

Catholic.

St. Mary's Pro-Cathedral—Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9. High mass and sermon, 11. Vespers, instruction and benediction, 7:45.

St. Joseph's (German)—Rt. Rev. James Rauw, V. G. Low mass, 8. High mass and sermon, 10:30. Vepers, benediction, 3:30.

St. Francis—Rev. J. H. Black. Low mass, 6, 8:30 and 9:30. High mass and sermon, 10:30. Vespers, instruction and benediction, 7:30.

St. Lawrence's—Rev. J. C. Hughes. Low mass, 6, 7 and 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:30.

St. Michael's (Italian)—Jesuit Fathers. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Immaculate Heart of Mary—Rev. W. A. Daly. Low mass, 6, 8 and 9. High mass and sermon, 10:30. Vespers and benediction, 7:30.

St. Patricks, Rev. E. P. Murphy—Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 3:30.

St. Stephen's—Rev. W. A. Waitt. Low mass, 8:30. High mass and sermon, 10:30.

Ascension, Montavilla—Rev. J. P. Fitzpatrick. Mass at 8. High mass with sermon, 10:30. Sunday school at 9. Benediction at 3:30.

Holy Rosary—Very Rev. A. S. Lawler. Low mass, 6, 7 and 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Sacred Heart, Milwaukie—Rev. Gregory Roble, O. S. B. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Holy Cross, University Park—Rev. J. P. Thillman, C. S. C. Low mass, 8:30. High mass and sermon, 10:30. Vespers and benediction, 4.

Holy Redeemer—Rev. Ed. K. Gantwell, C. SS. R. Low mass, 8. High mass and sermon, 10:30. Benediction, 4.

St. Andrew's—Rev. Thomas Klarnan. Low mass, 8. High mass and sermon, 10. Vespers, instruction and benediction, 7:30.

St. Ignatius—Rev. F. Dillon, S. J. Low mass, 8 and 9:30. Mass, sermon and benediction, 10:30.

St. Stanislaus (Polish)—Rev. Charles Seroski. Low mass, 8; high mass and sermon, 10.

Episcopal.

Trinity Church—Rev. A. A. Morrison, rector. Services at 8 and 11 a. m., and 7:30; S. S., 9:45.

St. Matthews—Rev. William A. M. Breck, 7:30 a. m.; S. S., 10 a. m.; service and sermon, 11; evening service at St. Helens, 7:30; Bible meeting at 2:30.

Pro-Cathedral of St. Stephen the Martyr—Rev. H. M. Ramsay, 7:30; prayer and sermon, 11 and 7:30; Sunday school, 10.

Church of Our Savior—Woodstock—Rev. E. H. Clark. Services 8 and 11.

St. David's—Rev. Henry Russell Talbott. 7:30, celebration of the Holy Eucharist; 9:45, S. S.; morning prayer, 11; evening prayer, 8; Holy Eucharist first Sunday of every month.

St. Andrews, Portsmouth — Holy eucharist and sermon, 11; prayer and sermon, 7:30; S. S., 10 a. m.

All Saints'—Rev. Roy Edgar Remington, services at 1 1and 8; S. S., 9:45; neighborhood service at 8 o'clock.

St. Mark's—Rev. J. E. H. Simpson. Holy eucharist, 7:30. S. S., 9:45; holy eucharist and sermon, 11. Evensong and sermon, 7:30.

St. John's Church—Rev. T. F. Bowen. S. S., 2. Evening prayer and sermon, 3.

Good Shepherd—Rev. John Dawson, 11 and 7:30; S. S., 10.

Ascension Chapel—Portland Heights. S. S., 9:30.

Grace Memorial—Rev. George B. Van Waters and Rev. Oswald W. Taylor, rector. Morning prayer, 11 a. m.; evening prayer, 7:30 p. m.; S. S., 10 a. m.

St. Paul's, Woodmere—Rev. Oswald W. Taylor. S. S., 3. Services, 4.

Bishop Morris Memorial Chapel, Good Samaritan Hospital—Rev. William R. Powell, chaplain. Holy communion, 7 a. m. Ward services, 3. Prayer and sermon, 7:15.

St. John's, Milwaukie—Rev. T. F. Bowen. S. S., 2. Evening prayer and sermon, 3.

St. Michael and All Angels'—Rev. Gerald C. Pgtts, curate. 7:30 and 11.

Congregational.

First—Rev. Luther R. Dyott, D. D. Topics, "The Treasures of Character," "Lessons From the Winter."

Sunnyside—Rev. J. J. Staub; 11 and 7:45; S. S., 10; C. E., 6:45. Topics, Highland—Rev. E. S. Bollinger. W. H. Barber, supt., 11 and 7:30; worship; Y. P. S. C. E., 6:30; S. S., 10 a. m.; Intermediate Endeavor, 4 p. m. Topics, "The Palace Beautiful," "The Opportunity Marks." "God's Reminders," "My Companionships."

St. Johns—Rev. G. W. Nelson; 11 and 8; S. S., 10.

Laurelwood—Rev. William H. Meyer, S. S., 10 and 8; C. E., 7:15.

Hassalo Street—J. M. Lowden. Morning service 11 a. m. and 7:45 p. m.; S. S., 10; Y. P. S. C. E., 6:30. Topics: "A Lightened Heart," "Self Realization."

First German—Rev. John H. Hopp; 10:30 and 7:30; S. S., 9:15; C. E., 6:30.

University Park—Rev. W. C. Kantner, D. D., pastor; S. S. 10 a. m. 11 and 7:30.

Atkinson Memorial—Rev. Herbert G. Crocker; S. S., 10; worship, 11; evening worship, 7:45.

Waverly Heights—L. S. Winey, pastor; worship, 11 and 7:30; S. S., 10.

Pilgrim—Preaching at 11 and 8; S. S., 9:45; C. E., 7.

Seventh Day Adventist.

Note: Regular services of this denomination are held on Saturday.

Central Church—East Eleventh and East Everett streets, G. W. Pettitt, pastor. Services: Sabbath school, 10 a. m.; preaching, 11 a. m.

Montavilla Church, East Eightieth and East Flanders streets, A. M. Dart, pastor. Services: Sabbath school, 10 a. m.; preaching 11 a. m.; prayer meeting, Wednesday night, 7:50.

Mount Tabor Church—Chapel Portland sanitarium. A. M. Dart, pastor. Services: Sabbath school, 3 p. m.; preaching, 4 p. m.; prayer meeting, Wednesday night, 7:30.

Albina Church—Skidmore street and Mallory avenue, H. Huefft, pastor. Services: Sabbath school, 11 a. m.; preaching, 12 a. m.; prayer meeting, Wednesday night, 7:30.

Scandinavian Church, Arleta—Adolph Johnson; residence, Arleta. Sabbath school, 11 a. m.; preaching, 12 a. m.; prayer meeting, Wednesday night, 7:30.

Lents church—C. J. Cummings, pastor. Services: Sabbath school, 11 a. m.; preaching, 12 a. m.; prayer meeting, Wednesday night, 7:30.

St. Johns—Sabbath school, 10; preaching, 11.

Lutheran.

St. James' English—P. Allen Leas, pastor; services at 11 and 8; S. S. 10; L. L., 7.

Swedish Immanuel—Rev. J. Richard Olson, 11 and 8; S. S., 9:45.

United Norwegian—Detmar Larsen; 11 and 7:30; S. S., 9:45; 9:30.

Our Saviour's (Norwegian Synod)—Services 11, 7:45. S. S. 10. Services in Albina chapel at 11. Rev. L. C. Foss, pastor. Services will also be held in chapel at Albina and Mason streets at 11 by Rev. R. O. Thrope.

Zion's German—(Missouri, Salmon and Chapman Synod)—H. H. Koppelmann, 10:15; 7:45; S. S., 9:15.

Trinity German (Missouri Synod)—Williams and Sellwood; J. A. Rimbach, 9:15; S. S., 10; 7:30.

Grace English (Missouri Synod)—Kerby and Fargo, Rev. Carl Hassold, 10:30 and 7:30; S. S., 9:30.

Swedish Augustana—Rev. H. E. Sandstedt, 10:45 and 7:45; S. S., 9:30.

St. Paul's German—Sunday school at 9:30 a. m.; morning service, 10:30 a. m. and 7:30.

Betanio Danish—Rev. J. Scott. Services 11 and 8. Y. P. meeting Tuesday, 8. Sunday school at 10. Topics, "Jesus at the Wedding," "Why Did Not Moses Come into Canaan."

Swedish Mission—Rev. B. J. Thoren; 11 and 8; S. S., 10; Y. P., 6:30.

Elim Chapel—Rev. B. J. Thorsen, 11; S. S., 10.

Immanuel German—(Sellwood) H. C. Ebeling, 10:30; S. S., 9:30.

St. Johns (Evangelical synod), German.—E. G. Heess. Services, 11; S. C., 10. German school, Saturday at 1.

Lutheran Free church—Rev. B. A. Berrevik; services at 11, 2:30 and 7:30.

United Bretnren in Christ.

Radical—Rev. Oscar A. Martin, 11 and 7:30; S. S., 10; C. E., 6:30.

First—Russell S. Showers, pastor. 11 and 7:30; S. S. 10. Rev. Cohn of Brooklyn, N. Y., will deliver morning sermon. Revival in evening.

Alberta—Rev. John W. Sprecher, 11 and 7:30; S. S., 10; C. E., 7.

Tremont—Rev. Morris Goodrich, 11 and 8; S. S., 10; C. E., 7.

South Mt. Tabor—Rev. C. F. Blanchard. 11 and 8; S. S., 10; Y. P. S. C. E., 7 p. m.

Guy Woodworth Memorial—Rev. R. G. Summerlin. Services, 11 and 8; S. S., 10; Y. P. S. C. E., 7.

Nazarene.

First Church of the Nazarene—Rev. C. Howard Davis; S. S., 9:45. Communion service 11 a. m.; Y. P. H. L., 6; evening service, 8; prayer meeting, Wednesday, 7:30 p. m.; street meeting, Union avenue and Burnside street, 7 p. m. Topic, "The Christian's Privilege," Rev. Bud Robinson and Seth Rees will start a series of lectures beginning January 18.

Sellwood Church of the Nazarene—Prayer meeting Wednesday, 7:45. Rev. Fillmore Tanner. S. S. 10; preaching services 11 and 8.

Brentwood Church of the Nazarene—Rev. Aaron Wells. S. S., 10; preaching services, 11 and 7:30; prayer meeting Wednesday, 7:30.

Scandinavian Church—Rev. C. Ericksen. Services in Woodman hall, 3:30 and 8.

United Presbyterian.

Third—Rev. J. L. Acheson, 11; S. S., 10.

First—Frank De Witt Findley, 10:30 and 7:30; S. S., 12; C. E., 6:30 p. m. Topics, "Winning Young People to Christ," "Ball and Socket Religion."

The Church of the Strangers—Rev. S. Earl DuBois; 10:30 and 7:30; Christian Endeavor, 7:30.

Kenton—J. S. Cole, S. S. 10:30; preaching 11 and 7:30.

Unitarian.

Church of Our Father—Rev. W. G. Eliot, Jr.; Rev. T. L. Eliot, D. D., minister meritus. Services at 11 a. m. and 7:45. Topics, "Practicing the Worship of God," "Odysseus."

Evangelical Associations.

First English—F. B. Culver, 11 and 8 p. m.; S. S., 10; Y. P. A., 7; Christmas program by S. S. Special music.

North Portland, (German)—I. Stocker; S. S., at 10; sermon at 11 and 8; Y. P. M., 7:15.

First German—H. Schuknecht; 10:45 and 7:30; S. S., 9:30.

Norwegian Mission—Meetings every Sunday morning at 11 o'clock, every Thursday at 7:45. Morton Olsen, pastor.

Memorial—Carvin S. Bergstresser, pastor, parsonage 589 East Eighteenth street. 10 a. m., Sunday school; 11 a. m., morning worship; 7 p. m., Y. P. A. devotional service; 8 p. m., evening worship.

Advent.

Advent—Chester F. L. Smith; preaching, 10:30 and 7:30; Sunday school, 12; P. S. L., 6:30.

Free Methodist.

First church—Rev. W. J. Johnson, pastor. Sunday services, 11 a. m., 3 p. m. and 7:30 p. m.

Central church—Rev. W. H. Boddy; S. S., 10.; services 11 and 7:30. Prayer meeting at 7:30; Y. P. M., 6:30.

St. Johns—11 and 7:30.

United Evangelical.

First—Rev. S. S. Mumey. Holy communion in the morning; 11 a. m. and 7:30 p. m.; S. S., 10; Keystone League, Christian Endeavor, 6:30.

Ockley Green—Rev. J. Bowersox, 11 and 7:30; S. S., 10; K. L. C. E., 6:30 p. m. Topics, "Temperance," "The Sifting."

St. Johns—Ivanhoe and John. Rev. C. P. Yates; S. S., 10.

Friends' Church.

Sunnyside—Lindley A. Wells, 11 and 7:30; Bible school 9:45; C. E., 6:30.

Lents—Center street, Myra B. Smith; 11 and 7:30; Bible school 9:45.

West Piedmont Friends—Rev. T. J. Caburn. Preaching 11 and 7:30; S. S., 10. Services every afternoon and evening this year.

M. E. Church South.

Rev. J. H. Bennett, pastor, 11 and 7:30. S. S., 9:45; 11 a. m., preaching; Epworth league, 7:30 p. m. "Repentance," first in series. "Sin—What," first in series.

Reformed.

First German—G. Hafner, pastor; services 10:45 a. m. and 8 p. m.; S. S., 9:30 a. m.

Services for the Deaf.

United Presbyterian—Rev. S. Earl DuBois, 10:30 and 8; C. E., 7.

Christian Science.

First Church of Christ—11, 8; subject of lesson sermon, "Sacrament."

Second, Woodmen's Hall—Sunday service, 11 a. m. and 8 p. m. Subject of lesson, "Sacrament."

Universalist.

Church of the Good Tidings—Rev. J. D. Corby, 10:45, 7:45. S. S., 12. Topics, "God, the Father of All," "What Some Portland Lawyers Think of the Church."

Miscellaneous.

Church of the Brethren (Dunkards)—Rev. George C. Carl. 11 and 7:30; S. S., 10; C. W., 6:30.

Swedish Corps Salvation Army—430 Burnside. 11, 4:30 and 8.

Volunteers of America—285 Burnside street. 3:30 and 8:30.

New Church Society (Swedenborgian)—Eleventh and Alder, Knights of Pythias' hall. Lay service and sermon, 11.

The Church of God, 361 Failing street—Rev. J. T. Neal, pastor. Sunday services at 10 (German), 2:30, 7:45; S. S., 1:30; testimony and praise meeting at 7.

Y. M. C. A.—Sixth and Taylor streets—R. R. Perkins, religious director. Meeting for men.

Lents Church—Center street. Myra B. Smith. Preaching, 11 and 7:45; S. S., 10; C. E., 6:45.

Pisgah Mission—Full gospel Sunday 3.