the oregon daily journal, hortland, monday evening, january i. 1012 :

| JOUR | not belleve that our own notions are the only way of salvatton.Perhaps the most fmportant of all our new yeag's aflis has to do with |  |  | COMMENT AND | NEWS IN BRIEF | $\begin{array}{\|c\|} \hline \begin{array}{l} \text { Wanton Food } D_{e-} \\ \text { \& truction } \\ \hline \text { From the Detroit Newi } \end{array} \\ \hline \end{array}$ |
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|  |  | eration in New Zealand, and is in |  |  |  |  |
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|  |  | In Algerla, France helps the Arab armer through the land mortgage | Letiters From the People |  |  |  |
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|  |  |  | "Progre $7 s$ and Poverty," pages 403-40- <br> answi for me. Here is what Mr. George ways: |  |  |  |
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|  |  | me to tury thers swords |  |  |  |  |
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| $\begin{aligned} & \text { yith } \\ & \text { nit the } \\ & \hline 0 \end{aligned}$ |  |  |  |  |  |  |
|  |  |  |  |  |  | stimulnted oonsumption. For two or three days families which could not af- |
|  |  | be farces and fallures, and resolves to re ever. |  | VEN SACRED BOOKS |  |  |
| constanty engage |  | He reflects upon the New Year'sorgy. Before his mind's eye is un-rolled a panorama of women and |  | dasa of lue findas. |  |  |
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| ral. It. a ids constanty in move- |  | rolled a panorama of women and men of hls acquaintance celebrating the New Year's advent. He remem- |  |  | $\begin{array}{ll}\text { doctrine was spiritual Pantheism. Hin- } \\ \text { dulsm Grew out of Brahmanism, } & \text { It } \\ \text { was Brahmanism, so to speak, rup to }\end{array}$ |  |
|  |  |  |  |  | seed and spread out into a confuredfangle of-divine personalitien and in- |  |
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|  |  | turkey trot, the grizzly bear, theCubanola glide, the Dallas dip, the | 发 |  | cinato |  |
|  | Meentue the senato should go. |  |  | worship. It was IIttle more than ador- atton of the forces which were every- where in operation around them for |  |  |
|  |  | Parisian can-can and the Hoochee Coochee to the blush. And, his bach- |  |  |  |  |
|  | It meet tor traw seot on any |  |  |  |  |  |
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|  |  | He compares his fate with that of Blubles, who sat with his wife and |  |  |  |  |
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