

FLOWERY WORDS FAIL IF THEY DO NOT SAVE SOULS

Gipsy Smith Deals Hard Blow to the Pulpit Oratory Which Doesn't Win Converts—Commends the Newspapers.

Gipsy Smith Meetings.
At 9 o'clock this morning 500 tickets were left at the Y. W. C. A. for working girls. A section will be reserved for them at the new auditorium each evening this week except Saturday. There will be 500 tickets at the Y. W. C. A. for the girls each day, and the section will be reserved until 7 o'clock each evening.

Tonight—7:30 o'clock. New Auditorium, Eighteenth and Taylor. Wednesday—Noon, Empress theatre, for men; also before Ad. club at luncheon. Evening meeting, Auditorium.

Mass meetings for women Thursday and Friday afternoons. **Mass meeting for young people** between 10 and 20 years of age, Saturday afternoon.

The last meeting, next Monday evening, lecturing by "Gipsy Smith" at 7:30. Other meetings of this week: noon, Empress theatre; evening, Auditorium. Mass meetings Sunday afternoon and evening.

"God bless the newspapers," said Gipsy Smith standing before an audience of 8000 people at the new auditorium last night.

"They carry the message farther than any other medium. They give my words wings."

The evangelist, just before the main service began, had been reading the pleas of those who wanted prayers for better life. Several were from people who said they lived at such a distance they could not come to hear the gypsy, but the accounts of his sermons in newspapers, they said, had moved them to realization of their need. One letter was from a man 500 miles away.

"I have lived a vile life," he confessed. "Oh, how I yearn to drink of the waters of life."

"That man is on the threshold of salvation," said the evangelist. "Again I say, God bless the newspapers."

Gipsy Smith directed a withering fire of contempt and sarcasm toward "church members" last night. "Time after time he stung the professing Christians among his hearers, using metaphors, similes and illustrations that cut like whip lashes. He denied the right of a church that is not increasing its membership to exist, saying:

Must Win Souls.

"Just as soon as a church has lost the power to convert it has lost all right to call itself a church."

The ministers of Portland were gathered in a section to the right of the gypsy. He did not forget them. He made the best effort to make a good impression, to be known as a "pulpit orator," or a "striking personality," seem weak and pitiful and ignoble beside in the light of simple, sincere, effort to save souls.

"If you are a preacher your most brilliant metaphor, your best simile, is a failure if you do not win souls," said the gypsy.

"You ask a preacher if he has had many converts? He raises his fingers nervously through his hair and says, 'Not lately. We caught some a few years ago and we have been busy curing them ever since.'"

The evangelist's subject was the saying of Christ, "I will make you fishers of men," or, taking the literal translation of the Greek, "Ye shall take men alive."

The majority of church members, he said, are not themselves alive enough to catch others. They linger, averred the speaker, along the shore, they shrink from contact with the water, they fear to soil their spiritual hands, they fear to fatigue their spiritual energy.

Launch Out," He Says.

The universal disposition of people to keep so busy finding fault they have no time to do good, was also the subject of criticism by the evangelist.

"You put a man in a pulpit," said he, "you put him in an icebox and you freeze him, and then you find fault because he does not sweat."

"Launch out into the deep and let down your nets into the sea. The more men you 'catch alive' the more you save from the sea of iniquity, the more power will be given you to save. Only those who do not lack power to do."

"Be sure Jesus is with you. To the presence of Jesus people come from all quarters and crowded about him. Jesus was the attraction. Jesus was the magnet."

"The people will be where Jesus is. Jesus is the center and the source of the most brilliant thinking of today."

Coming back to the church people, the evangelist said: "Be little more Christian in your character. Less of self and more of the Christ. The reason that your family won't go to church with you on Sunday is that you are so unchristian weekdays. You have to produce the resurrection life in the home."

"They Will Know Jesus."

"The people knew Jesus when they see him. They know Jesus, and they know the sham. You need not wear a badge to show people that you love Jesus. He will shine through. When God is inside he will shine. When Jesus is there, everybody will know."

"If your Christianity does not attract a little child, there is something the matter with you."

The gypsy called the Bible spiritual bread. "Jesus said to his disciples," he said, "There is nothing in the world that will satisfy the heart like this bread," and he pointed to the Bible he held in his hand.

"This old book holds the field. There is no equivalent substitute for it. Some one called on me at my home once and asked, 'When are you going to preach the new theology?'"

"I am too busy with the old gospel," I answered. "Much of this new theology is like bad photography. It is over-exposed. The biggest cranks in the world are the first to give advice."

The evangelist turned again to those who make Christianity a show and make a show of Christianity. "You like more you like publicity," he said. "You make a candle the sun and you hold up an umbrella and call it the firmament. Keep 'Fires' burning."

"If we sincerely want to do work for Christ we must reorganize all our church paraphernalia. If I could leave you—you church members—attending

the prayer meetings—I would leave a fire burning in every church that would never be extinguished.

"Let us have delicacy and more directness. God protects his writers. He does not intend that any shall be hothouse plants. I was born in a field and you can't keep me in a flower pot."

The gypsy said that to be an evangelist was one of the most honored callings. "Jesus Christ was the most cultured person this world ever knew," he said, "and he was an evangelist."

"If when you seek to take men alive you fish in shallow water, you will catch nothing. It is deep water or die. Jesus Christ would tell you you are lingering too long in the shallow water."

"In your churches are those who go twice a Sunday, those who go but once, those who go to an occasional prayer meeting—those who are in up to their necks and those that are in up to their necks. Where do you belong?"

"Get well in and you will be a real Christian. You can't catch big fish in shallow water. You can't convert an empty pail. Seek to do good to the people on the hill tops. The dwellers in the slums will respond even more quickly than the others."

Presch Like a Man.

"I am preaching what I have tested. I remember one meeting in the slums where 400 of those who came were more or less drunk. They were the kind you find in election time when you want to buy votes. Yet the gospel sobered them. Presch like a man to a man and he will respond. You have precious little religion if you can't help some one else."

"A gypsy test is a cathedral when Jesus is in it. The church is not just a building. It must be built of living stones. I know some churches where the Lord hasn't a chance. Think of my master in a place dedicated to his name where they try to crowd him out!"

The gypsy's appeal brought almost a deluge of decisions. Most of those who stood up for prayer or who came forward were men. The evangelist declared this fact one of the most significant evidences that God is directing the meeting.

At the beginning of the meeting he urged the people to spread the news of the meeting so that many who have not yet come may attend before the series closes.

"Communicate with your neighbors and friends," he said. "The best means of communication I have found yet are telephone, telephone or tell a woman."

Makes Appeal for Funds.

When Dr. Luther R. Dyott made the collection speech he said: "Anything good has got to go in. You can't separate it. Now, I think the man who asks for gifts should give. I will be one of ten, or say 50, that will give \$5. If you want the gypsy's signature just send him a check. He will endorse it. He doesn't get the money raised in these meetings. He gets but a salary paid by the Free Church council. But your generosity will aid us to meet the expense incurred in building this auditorium, and also of sending Gipsy Smith perhaps to a community where otherwise he could not go."

Delegations came last night, 250 from Forest Grove, 175 from Orenco, 75 from Gregory Heights, 75 from the Salvation Army.

O'Leary Doesn't Meet Carroll.

New York, Nov. 21.—Young O'Leary, the New York featherweight, did not have the satisfaction of meeting his old enemy, Jimmy Carroll, of San Francisco, whom he is today the possessor of a popular decision over Kid Wagner. The old-clevered his opponent, meeting the latter's leads with a succession of right and left jolts. Wagner substituted for Carroll.

FLOODS GIVE SEATTLE IDEA OF SIMPLE LIFE; CONDITIONS IMPROVING
(Continued from Page One.)

urday night. High water is hampering operations but conditions will improve as flood recedes. Water fell six feet last night.

Several times last night the city was threatened with a conflagration, while the wind blew 55 miles an hour. Eight alarms were sent in and in several cases the firemen resorted to water from the reservoirs, but the chemicals were utilized where possible. Danger from this source is still great but with the subsidence of the wind and colder weather this morning the outlook is more favorable.

City schools are seriously affected, about 75 per cent being closed, due to lack of water for toilets, heating and absence of power to operate ventilation systems.

Dams Were Injured.

Four feet of the superstructure of Cedar river dam was carried away, but the dam is uninjured by the flood. Officials of the Milwaukee road disclaim any responsibility for mishap, asserting their plans were approved by Seattle's engineering department.

The Milwaukee's first train from the east in several days arrived last night via Vancouver, Wash.

The Great Northern hopes to resume through service tonight. The Northern Pacific expects to have a temporary track constructed by tonight at Martin, east of Stampedale tunnel, where 100 feet of track was washed out to a depth of 60 feet.

Bets He Can Wade Flood; Drowns.
(Special to the Journal.)

Chehalis, Wash., Nov. 21.—One man is dead in the Chehalis valley as a result of the high water, but the death can be charged wholly to the foolhardy spirit of the victim himself. Bill Kouidas, a

HELPS TO TRUE BEAUTY
Druggists can supply these ingredients; none but tested recipes are given.

FOR FADED, LIFELESS SKINS.
Dissolve two ounces cerol in three-fourths pint hot water and stir until smooth and thick. When this cools, apply plentifully and massage in well. A short time using the cerol cream ride the skin of pimples, blackheads and other disfigurements, dispels roughness and gives to the complexion a rich embellishment not possible with powder or rouge. This cream is greaseless and will not grow hairs.

IF HAIR IS THIN OR FADED.
An easy-to-prepare hair and scalp tonic can be prepared at home by mixing together one-half pint each of alcohol and water; into this stir one ounce beta-nanol and you have a full pint of excellent tonic. Use frequently and massage well into the scalp. This ride the head of dandruff or excess oiliness, and to dull, "stringy" hair gives a brilliancy and softness, while it restores the original color and induces a thick growth.

IF THIN OR SOBRAWNY.
The worth of this gallot tonic soon manifests itself in a very short time: Dissolve one and a half cupfuls sugar in a pint of water and stir in one ounce gallot. Taking one tablespoonful three times each day energizes the delicate starved tissues and encourages their growth. When this is done, scrawiness disappears, hollows vanish and the form assumes its true shape and symmetry.

Greek, employed on the section at Chehalis, lost his life while carrying out a wager to the effect that he could cross the pond caused by the high water between the Northern Pacific main track and the old Union Pacific grade, about a mile north of town. Kouidas removed his clothing before going into the water and had waded about half way across the pond when he stepped into a hole and disappeared. His clothing, watch and \$65 in money are in the hands of a local interpreter, Louis Daskalos. The man with whom Kouidas made the bet said he would pay the money when Bill had returned to the Northern Pacific track. Now he wants to collect the bet from the interpreter.

C. M. & St. P. Bridges Gone.
(United Press Leased Wire.)
Seattle, Nov. 21.—The Chicago, Milwaukee & Puget Sound railroad will not be able to resume service east for at least a week. Three steel and concrete bridges have been washed out between here and Landberg. The Great Northern is making efforts to route the Oriental Limited into the city tonight. Northern Pacific tracks were left standing over a cut 100 feet in length and 60 feet deep near Martin. Floods are now subsiding.

BROOK HATS—Peer of All \$3.00 Hats
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Taft Urged to Approve West Umatilla Fund
(Washington Bureau of The Journal.)
Washington, Nov. 21.—President Taft has received letters from numerous business firms, mostly in Portland, asking him to recommend in his message an appropriation for the West Umatilla extension project. The president is con-

sidering, but refuses to give an indication whether there is any prospect of the completion of the project. Many also addressed Secretary Fisher with the same request. It is believed the Umatilla extension is in danger similar to that which prevented the Malheur project from being taken up by the government, namely, holding land at too high prices. The letters ask for an annual expenditure of \$500,000.

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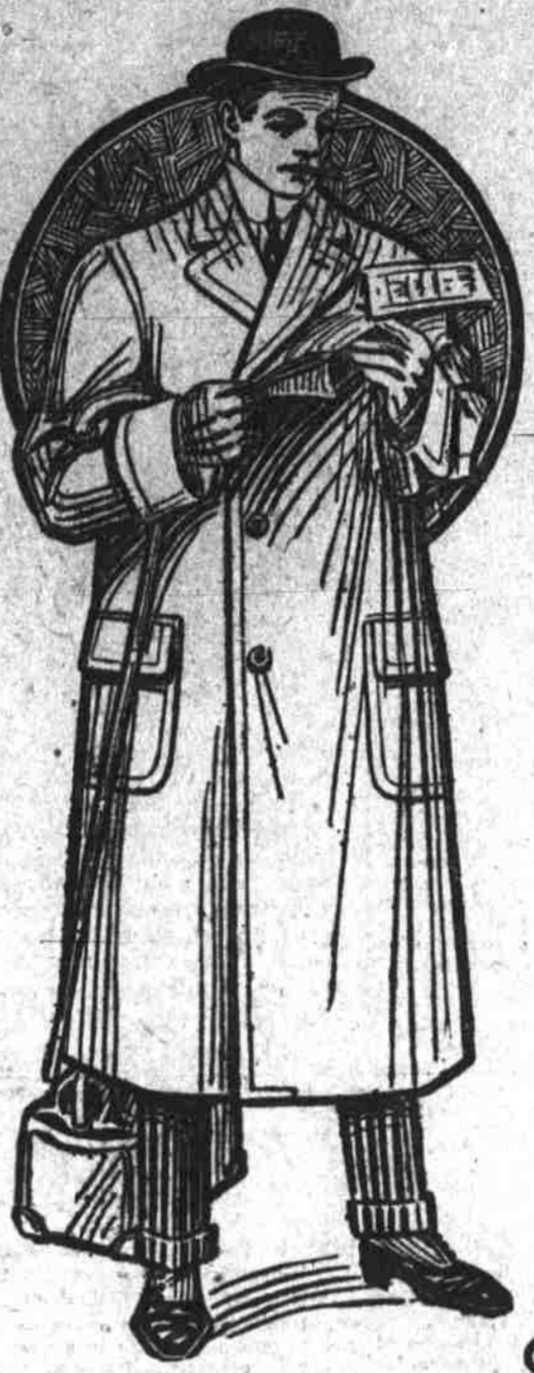
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\$65 Large Size Finest Black Fox Pillow Muff. Closing-out price. \$36.00	\$85 Genuine Black Lynx Stole. Special closing-out price. \$56.50
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