## Programme For Sunday Sermons and Record of Church Events in and Around Portland

# **GREAT CONVENTION** ISAPTLY DESCRIBED

Lecture on Oregon Feature.



Rev. James D. Corby.

convention at Springfield, Mass. Mr. and Mrs. E. J. Jacger were also detegrates. The Portland delegates went to Monday afternoon for the city. the convention with the express pur- meetings were given in their honor, at to Portland. Had it not been for the er and Mrs. Cyrus A. Dolph. The evennecessity of helding the convention in ing was devoted to an inspirational the middle west they would have won meeting at the White Temple. easily, but as it was they realised the importance of the sentiment favoring Chicago and dropped the race in fawor of that city. The convention committee, however, were unanimous in fa-voring Portland for the 1915 convention. In speaking of his trip and the con-vention, Rev. Corby said:

Great Convention.

"The Universalist general convention which just closed its session at Springfield. Mass, was the greatest conven-tion in point of numbers, enthusiasm and forward movement for Christ and his church in the history of the denou-mation. The large Saint Paul's Uni-versalist church and the Second and Third Universalist churches were used by the delegates and the overflow availed liself of the fine Christian courtesy which placed the Congress-tional, Methodist, Baptist and Unitarian churches at the service of the convention officials. s start the Oregon delega-

tion were conspicuous and found favor among the 1500 delegates. The Rose arn Maine to Texas, while Canada and committees which are to carry on the and old New England was thrilled and work. charmed by their beauty and the re-

CHURCH SERVICES

First—White Temple, Rev. Walter Benwell Hinson. S. S., 9:45; 11 and 7:30; preaching by the pastor. Topics, "Addition by Subtraction," "When God

Out club, 6:15.
University Park—Rev. A. C. Saxton, pastor; 11 and 7:80; S. S., 10; B. Y. P. U., 7.

Sunnyside (German)—S. S., 9:45. Con-rad Wyss, superintendent. St. Johns (German)—Rev. Karl Feld-

meth; S. S., 9:45; 11 and 7:30; Y. P.

The Religion of a Church Choir." Epworth—Rev. Frank James. Services 11 a. m. and 7:30 p. m.; S. S., 9:45; E. L., 6:30. Topics, "Individuality in Religion," "The Detective Power of Sin." Chinese Mission-Chan Sing Kai, 11

Laurelwood—Rev. Asa Sleeth. 11 a.
n.; S. S., 9:45; Epworth league, 7 p. m.
Central—Rev. C. L. Hamilton, 11 and
:30; S. S., 9:45; E. L., 6:30. Forgot."

Arleta—Rev. Duncan M. McPhail.
Sunday school, 10; B. Y. P. U., 6:15;
services, 11 and 7:30. Topics, "As He
Was Sent," "A Faithful Word."

East Side—Rev. Albert Ehrgott. Services 11 and 7:45. Sunday school, 10:
Y. P., 6:30. Topics, "How to Get Rich,"
"Just Owing Up."
Highland—Rev C. B. Elliott. B. Y. P.
U., 7; Sunday school, 9:45. Services at
11 and 8.

Bellwood—Rev. F. W. Heves Norwegian-Danish — Vancouver ave. church, Rev. C. J. Larsen. 11 and 7:45. S. S., 9:45 a. m.
Japanese Mission—Rev. Elisen Ribara, 9:30 and 8:30; S. S., 3:30. Swedish—Borthwick and Beach. Rev. J. N. Burdell, pastor, 11 and 8; S. S., 10; E. L., 7. First German-G. A. Wassa. 21 and

7:30.
Second German—Rev. E. E. Hertzler,
11 and 8: S. S., 9:45; E. L., 6:45 p. m.
Centenary—Rev. Delmer T. Trimble,
D. D., pastor, speaks at 11 a. m. and
7:45 p. m.; S. S., 9:45 a. m.; E. L., 6:45.
Topics, "One Thing Lacking," "The Man
for Men, His Heart."
Woodlawn—William J. Douglass; 11
and 7:30: S. S. 10: E. L. 6:30. 11 and 8.

— Sellwood—Rev. F. W. Hayes, 11 and 7:30; S. S., 10; Y. P. U. 6:30.

Calvary—Rev. J. N. Monroe, 11 and 7:30; S. S., 10; B. Y. P. U. 5:30.

Immanuel—Rev. H. S. Black. Preaching at 11 and 7:30; S. S., 12; Finding and 7:30; S. S., 10; E. L., 6:30.

Montavilla—Rev. Harold Oberg; 11
and 8; S. B., 10; class meeting, 12; E. L., Bellwood—Rev. James K. Hawkins, 11 and 7:30; J. E. L., 2:30; E. L., 6:30.

The Clinton Kelly Memorial—Rev. W. H. Hampton. S. S., 9:45; 11 and 7:30; E. L., 6:30.

University Park—Rev. W. B. Hollingshead, 11 and 7:30.

African Zion—Rev. W. Matthews; 11 and 8; S. S., 1; C. E., 7.

Patton—R. E. Meyers; 11 and 8; S. S., 10; E. L., 7.

Lents—Rev. W. Boyd Moors; 11 and 8; S. S., 10; E. L., 7.

Woodstock—J. E. Vose; 11 and 7:30; S. S., 10; E. L., 6:30, S. S., 10; C. E., 6:30, Mount Tabor—Rev. C. C. Rarick, Morning sermon at 11; E. L., 6:30; S. S., 10; C. E., 6:30, Gladstone—Rev. A. H. Mulkey. Service, 11 and 3; S. S., 10; Y. P. M., 7.

Patton—Rev. James T. Moore, 11 and 8; S. S., 10; Y. P. M., 7.

Patton—Rev. G. C. Wicker, 11 and 8; S. S., 10; Y. P. M., 7.

Patton—Rev. G. C. Wicker, 11 and 8; S. S., 10; Y. P. M., 7.

Patton—Rev. R. S. Meyers, 11 and 7:30; S. S., 10; C. E., 6:30, Mount Vision—Rev. C. C. Wicker, 11 and 7:30; S. S., 10; Y. P. M., 7.

Patton—Rev. R. S. Meyers, 11 and 7:30; S. S., 10; C. E., 6:30, Service, 10:30 to 12; J. C. E., 4:30; S. C. E., 6:30; evening service, 7:30.

Presbyterian. Sellwood-Rev. James K. Hawkins, 11 meth; S. S., 9:30; 11 and 7:30; 1. F.
M. 7:
St. Johns—Rev. H. T. Cheney, acting
pastor. 11:30 and 7:30; S. S., 10; B. Y.
P. U., 6:30.
Grace—Montavilla. Rev. Albert E.
Patch. 11 and 7:30; Y. P., 6:30; S. S.,
9:45. Topics, "Christ and Childhood,"
"An Inheritance Incorruptible."
Chinese Mission—353 Burnside street.
S. S., 7; J. G. Malone, superintendent.
First German—Rev. J. Kratt. 11 and
7:20; S. S., 9:45.

First German—Rev. J. Kratt. 11 and 7:30; S. S., 9:45.
Second German—Morris and Rodney.
Rev. Frederick Buerrman. 11 and 7:30;
S. S., 9:45; Y. P. U., 6:45.
East Forty-fifth Street—Corner East Main. Rev. A. B. Waltz. 11 and 7:30.
Toples, "Walls Tumbling Down," "The Dreamer." St. Mary's Pro-Cathedral—Most. Rev.
A. Christie, D. D. Low mass. 6, 8 and
9. High mass and sermon, 11. Vespersinstruction and benediction, 7:45. "Moral Principles in Political Life," by Father O'Hara, evening.
St. Joseph's (German)—Rt. Rev.
James Rauw, V. G. Low mass, 8. High
mass and sarmon, 10:30. Vepers, benediction, 3:30.

Lents—Rev. J. M. Nelson; S. S., 10; 11 and 7:30; B. Y. P. U., 6:30, Mount Olivet—Rev. R. H. Thomas. 11 and 7:30.

Tabernacie—Rev. Robert Gray, pastor.
S. S., 9:45. Sermone, 11 and 7:45. Topics.

"Effectionalism in Religion," "Footpads on Fayday, or, Wasters of Wealth."

Third—Rev. W. J. Beaven. 11 and 7:30; B. Y. P. U., 6:30; S. S., 10. Topics,
"One by One," "Bartering Jews."

Swedish—Hoyt and Fifteenth. Rev.

Frederick Linden. 10:45 and 7:45. S. S., 12; B. Y. P. U., 6:30. Presbyterian. First Presbyterian church-Rev. John Brist Fresbyterian church—Rev. John Boyd, minister. Morning worship, 10:30; evening worship, 7:45. Topics, "The Modern Christ in the World of Today," "Do Christ's Words Apply to the Life That Now Is, or to the Experiences After Death?" Calvary—Rev. Thomas Holmes Walk-er, 10:30 and 7:45; Bible school, noon, Topics, "In Earnest of the Pledge," "The Voice of Authority." Mispah—Division street and East Nineteenth, Services every Sunday, 8, 8, 12.

Trinity—Rev. Charles T. McPherson. 11 and 7:30; E. L., 5:30; S. S., 10; class meeting, 12:15. Taylor Stee. Methodist.

Trinity—Rev. Charles T. McPherson.
11 and 7:38: E. L., 6:30: S. S., 10: class meeting, 12:15.
Taylor Street—Rev. Benjamin Toung, D. D. 10:30, S. S. 12:15: E. L., 6:45.
Morning class, 5:20. Topics, "Love as an interpreter," An Appeal to Men."
Grace—Rev. J. H. Cudlipp, D. D., minister, 10:30 and 7:45: S. S. 12:15: Epworth league, Special music. Topics, "Pledmont—Rev J. E. Snyder, 10:30 and 7:30. St. Michael's (Italian)—Jesuit Father, 10:30 and 7:45: S. S. 12:15: Epworth league, Special music. Topics, "Pledmont—Rev J. E. Snyder, 10:30 and 7:30. St. Michael's (Italian)—Jesuit Father, 10:30 and 7:45: S. S. 12:15: Epworth league, Special music. Topics, "Pledmont—Rev J. E. Snyder, 10:30 and 7:30. Vespers and benediction, 7:30.

Third—Rev. William Parsons, 10:30 and 7:30. Vespers and benediction, 7:30.

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Ascension, Montavilla—Rev. J. P. Fitpatrick. Mass at 6. High mass and sermon, 10:30. Sanday school at 8:30.

Third—Rev. William Parsons, 10:30.

Third—Rev. William Parsons,

Gregou Bosnes Mayerdinaed.

"But the proposing feature was the magnificant pirture thrown on the server by G. W. Bruta, the official ectator of the Harrison railways, seinclutor of the Harrison railrays, accord through the generator mestatance of Walton McMarray. The charm of the hoture with the meeting presures of Freshbrod Taffs placing the cornerators of the Portland charm had photores of the Freshbrod mad of our city and country gave the delegator at caperators and delight they will never force. The light who braid the lecture were not to asking questions about the Rev. James Corby, Returned were not to making questions about Con-Delegate, Tells of Meeting the boothwest in the near the strong field — Illustrated Furtiend by E. S. Blueger of Denven. 'maker Portland every four months. Browns of special denominational seds of the middle west the obvention constitue voted to have the 1919 see tion at Chicago but would maintenausly to recommend Portland, Or a for the 1915 gathering. The church delegates from Portland feel that their long journey was the messe of educating the delegates from the far east in the pro-

> come here during the winter and Rev. Cerby will preach from his puldt tommerow morning on The Latest Word from New England to the North-

greative methods pursued by the west, and already know of people who plan

#### Prominent Women Honored.

Pour of the most prominent women pected with Saptist mission work have seen in Portland, all from Chicago. They are Mrs. Andrew Mar Ledch, president of the Women's Foreign Minsion-ary society of the west, and Mins Ella D. MacLaurin, field secretary of the same organization; Mrs. H. E. Leeter, president of the Women's American Eupriet Home Missionary society, and Mrs. Katherine Wesphall, secretary of the same. They stopped in Fortland over Sunday on their return from the Baptist conference in McMinnville.

Priday afternoon they attended and Rev. James Dimond Corby, pastor of spoke at a worker's conference at the the Church of Good Tidings, Broadway White Temple. In the evening a hanand East Twenty-fourth streets, has quet was given in their honor at which returned from the Universalist general 100 young women were present. It was

Monday afternoon two drawing roop se of bringing the next convention the homes of Mrs. Frank S. Doernbech-

#### Men's Club in Church.

A Men's club has been organized at the Grace Methodist church for the purpose of holding meetings for the discussion of live questions covering all phases of life. The club is for men only. Frank A. Steele has been elected president, Harry H. Pearce, vice president, D. B. Chewn, secretary. Meetings are to be held on the second Wednesday of each month, the first

regular meeting occurring on November 8. Efforts will be made each month to secure some good speaker to address the club on a question of more than ordinary importance and discourse than ordinary importance and discussion of the question by the members will fol-

#### Thirty Churches Report.

City pins with 'Portland 1913,' provide! Returns have been received from 30 by the courtesy of the Commercial club of the churches which are behind the outlining the work each committee of were in evidence everywhere and the Men and Religion Forward Movement taken have been worn from east- announcing the appointment of the five Japan have them as souvenirs. A gen- work in each church. Over a hundred erous supply of the superb booklets remain to be heard from. These comof Portland and Oregon issued by our mittees cover social service, boys' work, chamber of commerce was taken along Bible study, evangelism and mission

sources of which they told. Oregon's meeting last Wednesday night and neardelegates, Mr. and Mrs. E. J. Jaeger ly every evangelical church was repreand Rev. Dr. James D. Corby, were sented. Plans were formulated for the fairly besieged for these booklets and raising of the \$6000 necessary to carry the good results that have already fol- Hicks, H. A. Henneman, Linsey A. Dudthe Springfield board of trade asked on the campaign proposed. One thou-

that one of the bookside he loss in Pretty Girl From Wales Crosses



Miss Margaret Hevan, who likes to preach old fashioned gospel.

Miss Margaret Bevan, 18 years old | dained in a year or two and be sent as the girl preacher of Wales, is touring a missionary to India. I think so much the United States preaching the "old of Americans, An American who is a fashioned" gospel. Her tour will exfashioned" gospel. Her tour will extend as far west as Denver and will include many of the principal cities.

of all denominations in England, Scot-iand and Wales. I am still going to Christians and I am sorry more of them school in Wales, and I hope to be or-do not take advantage of it."

so many more temptations.
"I just believe in Christianity of the She is accompanied on her trip by her old kind, brother and all that. I am years. They have already occupied three mother. poor, but I like the rich, I think they have such a chance to do good with "I recognize no creed," said Miss have such a chance to do good with Bevan, "and I have talked in churches their means. And many of them do.

sand dollars has been pledged already. The executive committee of the Men and Religion Forward Movement is sending out bulletins to all the churches each church is expected to do.

More Catholic Dioceses, The creation of the new diocese of States, especially in the west. After largest Catholic hierarchy in the world,

lowed the multiplication of dioceses.

7:80.
Chinese—145 % First, 7:45; S. S., 6:45.
Arbor Lodge—Rev. John A. Townsend,
11 and 7:45; S. S., 10.
Trinity—Rev. Wm. J. Spire, services
11 and 7:80; S. S., 10; Y. P. S. C. E.,

Christian.

Central—11 and 8; Bible school rally, 9:45. Dr. J. F. Ghormley will speak at 11 a. m. and 7:45; Senior Endeavor, 6:30 p. m. Topics, "Peter's Confession, the Impregnable Rock." "Human Re-

diction, 3:30.

St. Francis—Rev. J. H. Black. Low mass, 6, 8:30 and 9:30. High mass and sermon, 10:30. Vespers, instruction and benediction, 7:30.

### Church's First Concert.

The first concert in the newly dedi-29th and Everett streets, was held last Des Mojnes, Iowa, is the preliminary to was given under the auspices of Miss ments which at present make marriage that of several others in the United Stubbs' class of the Bible school, and invalid between Catholics. Thus, ac the large audience thoroughly enjoyed cording to the new law, marriage being were: Soprano soloist, Mrs. Sal- and no obstacle to marriage will be but the Holy See is anxious to have a mon; contralto soloist, Miss Gammie; ley, H. J. Hefty, Rodney Durst, J. P. to refer to Rome.

Westminster—Rev. Henry Marcotte, 10:30. Vespers and benediction, 3:30, 10:30 and 7:45; S. S., 12; Y. P. S. C. E. St. Stephen's—Rev. W. A. Waitt L. St. Stephen's—Rev. W. A. Waltt. Lew mass, 8:30. High mass and sermon, 10:30.

10:30 and 7:45; S. S., 12; Y. P. S. C. E., 6:30.

Mount Tabor—Rev. William Graham Moore; 11 and 7:30; S. S., 10.

Spokane Avenue—Rev. D. A. Thompson, 11 and 7:30; S. S., 10; C. E., 6:30.

Hope, Montavilla—Rev. Henry L. Nave, S. S., 10; 11 and 7:30.

Kenilworth—Rev. M. C. Martin, pastor. Morning, 10:30; S. S., 11:45.

Millard Avenue—Rev. Charles T. Roosa. Services, 7:45; S. S., 10.

Vernon—Rev. L. Myron Boozer, 10:30 and 7:30; S. S., 12; C. E. 7.

Anabel—Robert N. McLean, Services 11 and 7:45; S. S., 9:45; C. E. at 6:45.

Topics, "The Secret Service Force," "The Water of Life."

Rose City Park—Services 11 and 7:45; Rev. Boudinot Seely.

Gregory Heights—H. C. Marshall, pastor; S. S., 10 a. m.; sermon 11 a. m. and 7:30.

Chinesa—1454 First, 7:45; S. S. 6:45.

mass, 10:30.

Holy Rosary—Very Rev. A. S. Lawler.
Low mass, 6, 7 and 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Sacred Heart, Milwaukle—Rev. Gregory Roble, 0, S. B. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Holy Cross, University Park—Rev. J. P. Thillman, C. S. C. Low mass, 8:30. High mass and sermon, 10:30. Vespers and benediction, 4.

Holy Redeemer—Rev. Ed. K. Gantwell, C. SS. B. Low mass, 8. High mass and sermon, 10:30. Benediction, 4.

St. Andrew's—Rev. Thomas Klarnan, Low mass, 8. High mass and sermon, 10:30. Low mass, 8. High mass and 10. Vespers, instruction and

Low mass, 8. High mass and seriod.

10. Vespers, instruction and benediction, 7:30.

St. Ignatius—Rev. F. Dillon, S. J.
Low mass, 8 and 9:30. Mass, sermon and benediction, 10:30.

St. Stanislaus (Polish)—Rev. Charles Seroski. Low mass, 8; high mass and sermon, 10.

#### Episcopal.

Trinity Church—Rev. A. A. Morrison, rector. Services at 8 and 11 a. m., and 7:20; S. S., 9:45. St. Matthews—Rev. William A. M. Break. Holy communion, 7:30; S. S., 10; service and sermon at 11; evening service at St. Helens.

Pro-Cathedral of St. Stephen the Martyr—Rev. H. M. Ramssy. Holy communion, 7:30. Prayer and sermon, 11 and 7:30. Supray school, 10.

Church of Our Syrley Weeksterk. Church of Our Savier-Woodstock-Vespers, 4. Holy communion and ser-mon on the fourth Sunday of each month at 11 a.m.

month at 11 a.m.

St. David's—Rev. Henry Russell Talbott. 7:30, celebration of the Holy Eucharist.

St. Andrews, Portsmouth — Holy eucharist and sermon, 11; prayer and sermon, 7:30; S. S., 10 a.m.

All Saints'—Rev. Roy Edgar Remington, services at 11 and 8; S. S., 9:45.

St. Mark's—Rev. J. E. H. Simpson. Holy eucharist, 7:30. S. S., 9:45; holy aucharist and sermon, 11. Evensong ucharist and sermon, 11. Evensong and sermon, 7:30.
St. John's Church—Rev. T. F. Bowen, S. S., 2. Evening prayer and sermon, 3. Good Shepherd—Rev. John Dawson, 11 and 7:30. S. S., 9:45.
Ascension, Chapel—Portland Heights, S. S., 9:30.
Grace Memorial—Rev. George B. Van Waters and Rev. Oswald W. Taylor, rector, Prayer and sermon, 11 and 8. Holy communion at 8. S. S. 10.
St. Paul's, Woodmere—Rev. Oswald W. Taylor, S. S., 3. Services, 4. Bishop Morris Memorial Chapel, Good Samaritan Hospital—Rev. William R. Powell, chaplain, Holy communion, ucharist and sermon, 11.

Good Samaritan Hospital—Rev. William R. Powell, chaplain. Holy communion. 7 a m. Ward services, 3. Prayer and sermon, 7:15.

St. John's. Milwaukie—Rev. T. F. Bowen. S. S. 2. Evening prayer and sermon. 3.

St. Michael and All Angels'—Rev. Gerald C. Potts, curata 7:36 and 11. Holy communion.

First—Rev. Luther R. Dyott, D. D., 11 and 7:45. Topics, "What Does God Think of US?" "Do Portland People Love Their City?" St. Johns—Rev. G. W. Nelson; 11 and 1: S. S., 10.

#### Largest Girls' Society.

tions of that body. In 59 diomeses and partners.
districts there are 608 branches with thembership or 59,592. The object of the society is the development of Chris-

There are several departments, but a most important one is counted that of commendation, which provides for meeting and welcoming its magnerer reading to the United States from Great Britain and helping them to join their families or in get established in employment if need be. The society is now represented in all countries and is the oldest and largest society for girls in the world. At the New York composit Canada and New Zealand were represented. There are several departments, but 3-

#### Episcopal Church Conference

session of the annual conference of the eighth missionary department of the Protestant Episcopal church in the United States was opened at the Dispenbrock theatre last Thursday night by the Right Beverend Blahop Charies Scadding, D. D., bishop of the diocess of Oregon. The theatre was packed with delegates from all parts of the union and local Episcopalians.

The subject takes by Bishop State. The subject taken by Bishop Scad-

ding was. The Church in America, Its a general raily will be held at Grace Early Establishment in Virginia and Its Methodist church this evening. The Missionary Work from Jamestown to the Pacific Ocean," Bishop Scadding told in a general way of the progress of the missionary work, touching espe-cially on the good results accomplished among the Indians of the Dakotas.

During the course of his talk he pre-

sented pictures of the bishops of the various states and such as were present responded with short remarks as their sictures were thrown on the screen, telling of the work being done in their

#### Catholic Church Laws.

Plus X has issued instructions for the speedy completion of the new code of laws by which the Catholic church throughout the world is to be governed for the future. Forty of the church's man of that faith, for the American has most learned Canonists, besides a commission of cardinals, have been working on this colossal task for the last eight now given by Pius X who looks upon this as the great work of his pontifiattempted. The result will be to eliminate an immense sonal work and keep number of local or obsolvent laws and of the convert. to establish new legislation appliable everywhere and suited to modern times. One of the important features of the cated Atkinson Memorial church, East new codification, which concerns the United States as well as other countries, Wednesday evening. The entertainment is the abolition of some of the impediments which at present make marriage Italy the United States has now the every number. The artists of the even-tween third cousins will be allowed, created by sponsorship at baptism. The still further universe in the number of reader, Mrs. Henderson, and a double American bishops will also be granted American bishopries in consequence of quartet, Messrs. Calvin Welsh, R. P. extended powers of jurisdiction in matters which they are at present obliged

S. S., 10 and 8; C. E., 7:1b.

Sunnyside—Rev. J. J. Staub: 11 and 7:45; S. S., 10; C. E., 6:45 Rally day exercises by Sunday school. Topics: "Christ's Description of Heaven."

Highland—Rev. E. S. Boilinger. W. H. Barber, supt., 11 and 7:45, worship; Y. P. S. C. E., 6:45; S. S., 10 a. m.; Intermediate Endeavor, 5 p. m. Topics, "The Highest Motives in Decision," "The Fall of Jacob Paradise Son."

Hassalo Street—J. M. Lowden, Morning service 11 a. m. and 7:45 p. m.; S. S., 10; Y. P. S. C. E., 6:30. Topics, "An Open Door," "Improving Upon Conscience."

First German—Rev. John H. Hopp;

Bisence.

First German—Rev. John H. Hopp:
10:30 and 7:30; S. S., 9:15; C. E., 6:30.

University Park—Rev. W. C. Kantner,
D. D., pastor; S. S., 10 a. m. Sermons,
11 and 7:30. Atkinson Memorial—Rev. Herbert G. Crocker; S. S., 10; worship, 11; evening

worship, 7:45.

Waverly Heights—L. S. Winey, pastor; worship, 11 and 7:30; S. S. 10.

Pilgrim—Preaching at 11 and 8; S. S., 9:45; C. E., 7.

Seventh Day Adventist.

Central Church—G. W. Pettit, pastor.
Services: Sabbath school, 10 a. m.;
preaching, 11 a. m.; Sunday night
preaching, 8 p. m., subject, stereopticon
lecture by Dr. Alfred Shyrock on
"Loma Lindo."

Montavilla Church—A. M. Dart, pastor. Services: Sabbath school, 10 a. Seventh Day Adventist.

Montavilla Church—A. M. Dart, pastor. Services: Sabbath school, 10 a. m.; preaching 11 a. m.; prayer meeting, Wednesday night, 7:50.

Mount Tabor Church—Thapel Portiand sanitarium. A. M. Dart, Pastor. Services: Sabbath school, 3 p. m.; preaching, 4 p. m.; prayer meeting, Wednesday night, 7:30.

Albina Church—H. Haefft, pastor. Services: Sabbath school, 11 a. m.; preaching, 12 a. m.; prayer meeting, Wednesday night, 7:30.

Scandinavian Church, Arleta—Adolph Johnson; residence, Arleta. Sabbath school, 11 a. m.; prayer meeting, Wednesday night, 7:30.

Lents Church—C. F. Folkenberg, pastor, Milwaukie, Or. Services: Sabbath school, 11 a. m.; preaching, 12 a. m.; prayer meeting, Wednesday night, 7:30.

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Seventh Day Adventist Church—East Elleventh and Everett streets. Song service, 7:45 p. m.; preaching, 8 p. m.

St. James' English—P. Allen Leas.
pastor; services at 11 and 8; S. S. 10;
L. L. 7. Topics, "Reformation Service,"
"How an Italian Soldier Was Saved."
Swedish Immanuel—Rev. J. Richard
Olson, 11 and 3; S. S., 9:45.
United Norwegian—Detmar Larsen;
11 and 7:30; S. S., 9:45; 9:30.
Our Saviour's (Norwegian Synod)—
Services 11: S. Our Saviour's (Norwegian Synod)— Services 11; S. S., 12. Rev. L. C. Foss,

Lutheran.

pastor.

Zion's German—(Mission Synod)—H.

H. Koppetmann, 10:15; 7:45; S. S., 3:15.

St. Paul's German—Sunday school at 9:30 a. m.; confession at 10 a. m.; morning service and communion. 10:20 a. m. and 7:20.

Trinity German—(Mission Synod) and 7:30.

Trinity German (Missouri Synod)—
Williams and Sellwood; J. A. Rimbach,
9:15; S. S., 10; 7:30.

Swedish Augustans—Rev. H. E. Sandstedt, 10:45 and 7:45; S. S., 9:30.

Betanio Danish—Rev. J. Scott. Services 11 and 8. Topics, "When Jesus
Saw Their Father"; "The New Administration."

tration."
Swedish Mission—Rev. B. J. Thuren:
11 and 8; S. S., 10; Y. P., 5; 10.
Grace English (Missour: Synod)—

Dr. Carson spoke last night at the Calvary Presbyterian chused, taking as his subject, "The Necessity of a Chris-tian Education and the Value of Chris-The Central Council of the Girts tian Colleges." In Carson had just receivefifth annual meeting in New York within the past foor days. The southest to the students and he was council to make coultry to the council throughout his talk. Before the lecture he was given a reception in the church to the course he was given a reception in the church to the course he was given a reception in the church to the course of that body. In 55 diopease and

#### Church Notes

are being drawn from all parts of the city. Dr. McInturff was formerly pastor of the Hall street M. E. church.

A musical will be given at the home Sacramento, Oct. 28.—The five days' street, next Wednesday seening for the casion of the annual conference of benefit of the Wednesday and Thurs-

> A reception to Rev. J. H. Cudlipp and affair will be informal.

> The chair of Trinity Methodiet church has been organised as a women's double quartet under the direction of the pastor's wife, Mrs. Charles T. McPherson.

The completion of Trinity Methodist parsonage at \$68 Hemiock street, will be celebrated heat Monday evening by a social, a "Ghostly Reception," given by the Epworth league.

The Graded Sunday. School union meets Friday afternoons at 2 o'clock at the First Congregational church.

For the purpose of completing arrangements for the cooperation of those interested in the men and religion forward movement with the Gipsy Smith workers during the evangelistic campaign by the great evangelist, representatives of the executive committee of the men and religion forward movement will meet with the executive committee of the Gipsy Smith campaign at the next meeting of the latter. The object of the movement is to get men and boys interested in the church and this as the great work of his pontifi-cate, the code will be at last ready for production during the course of the the movement workers will do personal coming year. It is the first time in the history of the papacy that a universal campaign the workers of each church in sonal work and keep up the interest churchmen in the United States today

The Young Ladies' Sodality of St.

The General Ministerial association will meet at the Y. M. C. A. at 10:30 a. m. Monday, to plan for Gipsy Smith meetings.

Rev. Alexander Beers, president of preach in the First Free Methodist Lents Friends church and in the even-church, East Ninth and Mill streets, ing he will preach to the Lents Methodist both Sunday morning and night.

Kerby and Fargo, Rev. Carl Hassold. S. S., 10; services, 11 and 7:20; revive services this week at 7:45. Elim Chapel—Rev. B. J. Thorsen, 11; S. S., 10. United Evangelical. Immanuel German-(Sellwood) H. C. Ebeling, 10:30; S. S., 9:20.
Lutheran Free church—Rev. B. A.
Berrevik; services at 11, 2:30 and 7:30.
St. Johns (Evangelical synod), German.—E. G. Heess. Services, 11; S. C.,
10. German school, Saturday at 1.

Radical—Rev. Oscar A. Martin, 11 and 7:30; S. S., 10; C. E., 6:30.
First—Russell S. Showers, pastor.
11 and 8. S. S., 10; Y. P. S. C. E., 7.
Topics, "True and False Repentance,"
Aberta—Rev. John W. Sprecher. 11 and 8; S. S., 10; C. E., 7. Topic: "The Gospet of Ministry."
Tremont—Rev. Morris Goodrich, 11 and 8; S. S., 10; C. E., 7. Topics, "The Gospet of Ministry."
South Mt. Tabor—Rev. C. F. Blanchard. 11 and 8; S. S., 10; Y. P. S. C. E., 7.
p. m. Topics, "Sent to Save," "The Gospel in the Old World."
Guy Woodworth Memorial—Rev. R. G. Summerin, Services, 11 and 8; S. S., United Bretaren in Christ. G. Summerlin. Services, 11 and 8; S. S. 10; Y. P. S. C. E., 7.

First Church of the Nazarene—Rev. C. Howard Davis. S. S., 9:45; morning service if a. m.; Y. P. H. L., 6:30; evening service, 8 p. m.; prayer meeting Wednesday, 8 p. m.; street meeting, Union avenue and Burnside street, 7:30 p. m. Sellwood Church of the Nazarene—Prayer meeting Wednesday, 7:45. Rev. Fillmore Tainer. S. S., 10; preaching services 11 and 8.

Brentwood Church of the Nazarene—I Rev. Aaron Wells. S. S., 10; preaching services, 11 and 7:30; prayer meeting Wednesday, 7:20.

Scandinavian Church—Rev. C. Ericksen. Services in Woodman hall, 3:30 and 8. First Church of the Nazarene-Rev.

United Prosbyterian. Third-Rev. J. L. Acheson, 11; S. S. 10.

First—Frank De Witt Findley, 10:30 and 7:30; S. S., 12; C. E., 6:30 p. m. Topics, "Square Up With God," "The Greatest Game of Them All."

The Church of the Strangers—Rev. S. Earl DuBois; 10:30 and 7:30; Christian Endeavor, 7:30 p. m.

Kenton—J. S. Cole, S. S. 10:30; preaching 11 and 7:30. Topics, "Everyday Religion," "Whose Wife Is She?"

Evangelical Associations. First English—F. B. Culver, 11 and 8 p. m.; S. S., 19; Y. P. A., 7; sermons by Evangelist G. W. Plumer, Memorial—Carvin S. Bergstresser pastor, parsonage 589 East Eighteenti street. 1 ca. m. Sunday school; 11 a m. morning worship; 7 p. m. Y P. A devotional service; 8 p. m. evening worship.
North Portland, (German)—I. Stocker; S. S. at 10; sermon at 11 and 8; Y. P. M., 7:15.
First German—H. Schuknecht; 10:45 and 7:30; S. S., 9:30.

First church—Rev. W. J. Johnson, pastor. Sunday services, 11 a. m., 2 p. m. and 7:30 p. m.

Second Church—Rev. Wilbur N. Coffee; 11 and 7:30; S. S., 10; mass meeting, 5:30. St Johns-11 and 7:30. Central church-Rev.

Dr. Henry Collin Minton May Yet Be Induced to Include This City in His Pacific Coast Itinerary.



Dr. Henry Collin Minton.

Those interested in the Christian Citizenship movement and reform' will be interested in the trip of Dr. Henry Collin Minton, president of the National Reform association, to the Pacific coast. Dr. Minton is to speak in Des Angeles and San Francisco, leaving his home in Trenton, New Jersey, October 38. At present his plans do not include any of the northern cities, but it is proba-ble that a movement will be started to bring him to this city.
Owing to the fact that the World's

Christian Citisenship conference is to meet in this city June 19 to July 6, 1913, his visit here if he be secured would have unusual significance and interest, as the conference is to be held under the auspices of the National Reform association, of which he is the head. Should he be secured it will necessitate the filling of his pulpit in his Trenton church for one more week than ar-rangements had been made, but this

would be easy to accomplish. If Portland reformers wish to make the effort to secure him for a lecture, Clement H. Congdon, head of the Philadelphia News Service and publicity manager of the World's Christian Citizenship conference, has promised to do everything in his power to get him

to make this trip. and is well known on the coast. About ten years ago he was moderator of the General Presbyterian assembly, Stephen's parish will give a Halloween has a number of friends in Portland, party Monday evening, October 30, in the parish hall, 1236 East Taylor street. O.-W. R. & N. company, and William M. Ladd, of Ladd & Tilton bank.

Rev. George L. Carr, field secretary or the "Out to Win" movement for pro-hibition in Oregon, will speak twice tomorrow on temperance. In the mornodist church.

deck and the second

United Evangelical.

First—Rev. S. S. Mumey; 11 a. m. and 7:30 p. m.; S. S., 10; Keystone League, Christian Endeavor, 6:30.

Ockley Green—Rev. J. Bowersox, 11 and 7:30; S. S., 10; K. L. C. E., 6:30 p. m. Topics, "Jesus the Supreme Name," "The Sheltering Mercy Seat."

St. Johns—Ivanhoe and John. Rev. C. P. Yates; S. S., 10.

Advent.—Chester F. L. Smith; preaching, 10:36 and 7:36; Sunday school, 12; P. Sr. L., 6:30. Topics, "Missionary Sermon," "What the Bible States of National Conditions at the End of Time." Unitarian.

Church of Our Father—Rev. W. G. Eliot, Jr.; Rev. T. L. Eliot, D. D., minister meritus. Services at 11 a. m. and 7:45. Topics, "Prisons and Our Prison System." "Temptations of the Blood or the Controlling of Deep Seated Impulses."

Friends' Church,
Sunnyside—Lindley A. Wells, 11 and
7:30; Bible school, 10; C. E., 6:30, Topics,
"Busy Here and There," "Fishers of Men."

Lents—Center street, Myra B. Smith;
11 and 7:30; Bible school, 10.

West Piedmont Friends—Rev. T. J.
Caburn. Preaching 11 and 7:30; S. S.

M. E. Church South

Rew, J. H. Bennett, pastor, 11 and 7:30.
S. S., 9:46; 11 a. m., preaching; Epworth league, 7:30 p. m. Topics, "Mission of the Holy Spirit," "Evangelism."

Church of the Strangers — Sunday morning, by Mrs. F. C. Metcalf.

Reformed. First German—G. Hafner, pastor; services 10:45 a. m.; S. S., 9:30 a. m.

United Presbyterian—Rev. S. Eart DuBois, 10:30 and 3; C. E., 7. Christian Science,

First Church of Christ—11, 8; subject of lesson sermon, "Everlasting Punishment." Second, Woodmen's Hall.—Sunday service, 11 a. m.; subject of lesson. "Everlasting Punishment." Universalist.

Church of the Good Tidings—Rev. J.
D. Corby, 10:45; S. S., 12. Topics:
Sermon by Dr. T. R. Elliot on "The
Christian's Rosary."

Christian's Rosary."

Miscollaneous.

Church of the Brethren (Dunkards)—
Rev. George C. Carb. 11 and 7:20; S. S.
10; C. W., 6:30,
Swedish Corps Salvation Army—420
Burnside. 11, 4:20 and 8,
Volunteers of America—285 Burnside
street. 3:80 and 8:20,
New Church Society (Swedenborgian)
—Eleventh and Alder, Knights of Pythlas hall. Lay service and sermon, 11.
The Church of God, 261 Failing street
—Rev. J. T. Neal, pastor. Sunday services at 10 (German), 2:30, 7:45–88,
1:30; testimony and praise meeting at 7,
V. M. C. A.—Sixth and Taylor streets
—R. Perains, religious director. Meeting for men.

Lents Church—Center street. Myra
B. Smith. Presching, 11 and 7:43; 3,
1:30; C. E. 8:45.
Pisgah Mission—Full gospel Sunday 2,