Programme For Sunday Sermons and Record of Church Events in and Around Portland

BISHOP OF ALASKA ID BE SPEAKER A LAYMEN'S DINNER

Man Who Broke Trail in Snow to Klondike, Peter Trimble Rowe, to Tell of Experiences; Other Speakers.



Bishop Peter Trimble Rowe of Alaska.

One of the most important speakers at the laymen's dinner which is to be given Monday at the University club by the men of the Episcopal church in honor of visiting bishops, will be the "Hero Bishop of Alaska," Peter Trimble Rows. He was consecrated bishop on St. Andrew's day, 1895, and for over 15 years he has labored for the betterment of conditions in the far north.

Bishop Rowe had unusual preparation for his work in Alaska, as he spent five years on an Ontario Indian reservaand nine more at Sault Ste. Marie in Michigan. These years were spent in following the trail, cance voyages and snowshoe trips, meeting the learning the ways of the wilderness and teaching the word of the Almighty. Before the coming of Bishop Rowe

missions had been established with that idea in view. With the discovery of gold in the Klondike region conditions changed. White men began pouring into the country by the thousands. Over the difficult trails they made their way and over the same trail, sometimes just behind, but usually with the leaders, went Bishop Rowe or some of his assistants. The work among the savsionaries taking the new field to themselves in addition to their former labor.

Hospitals Established. Not only the spiritual, but also the physical needs of the fortune seekers were attended to by these devoted churchmen. Hospitals sprang up in many places, nurses came and teachers. Wherever the work was most discouraging and the needs greatest Bishop Rowe was to be found, cheering and in-spiring by his own example. Men came

became known throughout the enough When the Nome risk began Mr. Frerest was send by the bishop with first such and he fullowed shortly. With his own hambs he added in the building

of the charch.

Again in the Cordors road he was mong the first, and althrough the saiven men were hidding for the awail amount of humber at hand, Hisboy Rowe was the first to get say, and with it he built a clubbours, for mee, the only competitor of fourteen astrona. Thus the indefetigable bishop travels

from one part of tile district to another, canno, in his launch "Pulicen," foliad his draw, any way to get to his destination with the least delay. fictiowing letter by the bishop tails of one of his short and uneventful trips Street Many Life.

"Paul Williams, a salive, came from Nonana with a team of six dogs and mut me at Guikana. There we leaded up with supplies for a six weeks journey. Our course was off the ordinary travel, so we had to break trail. selves to a tree at each camping place so as to have some upon our return, wolverines in some places got away with our tuckes and we went hungry. The wolverince are foxy rothers and menty fullows to meet. We saw mine at comfortable distances, but left them The snowshosing was Tierce; I want ahead and broke trail for the dogs. Suon one instep got inflamed and I had trouble. Every night I used a snew bandage to lessen the inflammation.

'We comped at night-had a tent and steve. One day Paul broke through the ice into a swift, deep, dangerous river. He had his enowshoes on at the time and an az to his hand, which he lost, I hicked off my snowshoes and with pole in hand crept to Paul's rescue. I ot him out, though I was afraid that would go in. It was cold, but I built fire and he changed his clothes. Some have after we would have had trouble again, but being ahead I sounded the ice found it had backed off, and together we built a bridge. Several times re just escaped anowalldes.

The days passed with all sorts of experiences and always hard work. We made the places we wished to make-1800 miles in all. I buried a man who had frozen to death. In some places the Indians were so ill and poor that their condition is pitiable. The government is the only friend which can meet their needs, and our government treats the question with a neglect as barbarous as would a barbarian nation. "We made as much as forty miles

some days, then we went down to about is miles. But a trip of that sort takes of Trinity church, has invited the warall the unnecessary fat out of you, and dens and vestrymen of all the Episcopai churches in the city to an official conyou get as strong as a mule and as hungry as a bear. ference on "System in Parochial Ad-

Church Notes

Rev. Albert Ehrgott of the East Side Baptist church, is preaching a special that they have come together for conseries of sermons on Sunday mornings ference as a whole. "Our Partnership with Christ in His: (1) Position; (2) Spirit; (3) Wealth; (4) Sufferings; (5) Work; (6) Victory." The ploneers and savages on their own first of these sermons was given last grounds, camping under the stars. Sunday and they will be given each Sunday until November 19.

The daughters of the Kingdom, a New York, and W. R. Stirling, of Chito Alaska the work of the church had girls' Bible class of the East Side Bap-been simply among the natives and the tist church, will give a unique entertainment entitled "An Evening of Luliaby" next Friday evening.

> Dr. Calvin S. White, secretary of the tate board of health, will address the Brotherhood of the East Side Baptist church at a meeting to be held next Monday night.

The parishioners of Sacred Heart byterian church. The women of the at the church, East Eleventh and Cen- and are planning a musical and elocuter streets, beginning next Monday tionary entertainment for the near fu-evening and continuing until Thurs-day evening. It will be held in the basement of the institute.

University club next Monday night in churches have joined hands in making Sea missionary, will speak at Haw-honor of Bishop Rowe, of Alaska: a house to house canvass of the territhorne Presbyterian church tomorrow Bishop Paddock, of Pendleton; Bishop tory from the river to East Thirty-sec- morning and at Mt. Tabor Presbyterian Wells, of Spokane, and two prominent ond street and from Sullivan's Gulch to church in the evening. Mr. Paton is laymen, W. R. Stirling, of Peabody, Hawthorne avenue. All information posstationed as missionary in the New to love and admire him and his name Houghteling & Co., bankers, of Chicago, sible will be gained regarding thurch Hebrides.

Lives and Preaches in Parish House



House where services will be held until new Trinity Methodist Episcopal church is built. Rev. C. T. McPherson, pastor.

ediet Episcopal church does not attract more than ordinary attention yet It is one of the prettiest buildings to Ladd addition. It is situated at \$69 Hemlock street, near East Twentieth last June. and Harrison streets.

The lower floor of the house is used for the meetings and the upper floor forms the parsonage, occupied by the pastor, Rev. C. T. McPherson, The place ts modern, well heated and lighted and will seat 110 people. The congregafine \$1750 organ.

Plane are siready being made for starting a campaign to secure funds for fine new \$25,000 stone edifice and the campaign will begin actively as oon as the work in the present building has become settled.

A new bell is to be installed in the near future and as soon as the finishng touches have been made the building will be consecrated.

Sunday School Rally

ministration," to be held in Trinky parish house at \$:50 p. m., on Sunday One of the most enthusiastic Sunday afternoon. By the canons of the Epis-copal church the temporalities of every school railies ever held in the city met last night at the First Presbyterian parish are carried out by wardens and church. Over 200 Sunday school work vestrymen, and this is the first time ers were present representing 125 churches and a membership of 15,000 in the Multnomah County Sunday School association. The meeting was presided The Women's Anxiliary of the Episover by Rev. Albert Ebrgott, president copal church will hold a special mestof the association. ing at the pro-cathedral of St. Stephen,

Dr. John Boyd spoke on "The Scope of the Modern Sunday School." praised the work of the Sunday schools in teaching the Bible stories and de-plored the lack of such teaching in the nomes and schools, declaring that the present tendency was too much toward questionable classical poetry and litera-

Professor Frederick Chapman, director of music in the public schools, outlined the plans for the May musical festival. A chotr of 500 selected from the city in the new church. Rev. H. C. Marshall, churches is to gathered and a chorus pastor of the church, was assisted by of 2000 boys and girls. Supported by Rev. C. M. Martin of Kenliworth Pres- the Portland Symphony erchestra it is proposed that the oratorio, "The Crea-

> preference, membership and numbers o adult and Sunday school age.

Reverend Fred Paton, son of the late in order to make plans for work dur-Reverend John G. Paton, the noted South

letter was sent to Governor Smith. asking him to give the address of well-comes at the preliminary marting in the taberacie. Howember 18, and he will do so if he dies not accompany the gave-trum per cost of the members of the record special advertising train on his trip through the seat.

One of the phrasing features of Gipsy finith's addresses to the easy which he church workers. puts into them. The meetings begin so \$6. time and are not long drawn out nor continued late into the evening.

Sunday School Statistics

With the renewed interest which is seing taken in religion and religious affairs comes the query. "What are the McLean has a national reputation as a Sunday schools doing?" The report of charity worker. At present he is the the general secretary of the International Bunday School association gives some interesting statistics showing what has s prosperous citizen than a religious been accomplished by the Sunday was formerly field secretary of the edifice, the new home of Trinity Meth- schools of North America, and the growth of this movement in the past Russell flage Foundation. He is on the three years. The report was made at count in the interest of his work and the Thirtsenth Integnational Sunday at the invitation of the Associated school convention, held in San Prancisco Charities of this city he has kindly con-

aphonia, a gain in three years of 1,481, 004 scholars and 11,700 schools. There were 17,870 cradle rolls-with 687,626 babtes enrolled, a gain of 60 per cept in three years. There were shout 21,000 adult classes with an enrollment of 2 nearly 1,000,000. Including teachers and officers the enrollment totals 16,617,-250, a gain of 1,507,178 to three years or at the rate of 1376 new members each vigorous efforts to help Blahop Scadday of the year. the three years numbered 2,192,422, a annual charge to the diocese for church gain of 296,000 over the number during extension in Oregon. After visiting the same time previous.

during the triennium and they have has shown the great need that exists traveled an aggregate of \$55,150 miles, for missionary work in this state, and visiting 500 states and provinces, many especially for missionary work in the of them of course several times, and city of Portland. The following is the 1862 cities and towns. The total num-appointment, of speakers: ber of addresses given and conferences church, W. R. Stirling, at 11 a. m. held were 12,584, 1206 of which were Grace Memorial, John W. Wood, at 11

Prepare for Gipsy Smith

A special ministrated meaning has been called for Honorate of Smith China years 16.500,000 homost and during the thines are left for the purpose of sompisting heat and for the purpose of sompisting heat the purpose of sompisting heat the purpose of sompisting heatness matters in consection with the chipsy Breith Cantage Brei

Single fronth campaign as far as possi-ble. In Designation Toning will give a special report of the things must com-mistee and other mentors will be taken up. The regular ministerial meeting of November 6 will be devoted to a preper meeting and properation service for the campaign to fittings.

A latter was past to Conserve finite

and distorts.
An interesting feature of the financial thurch are active in Sunday school work and the Sunday school provides more than 30 per cent of the ministers and

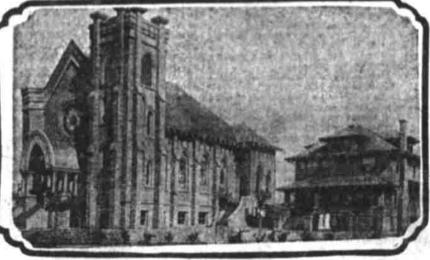
Noted New Yorker to Speak

Francis H. McLean of New York will speak in the First Congregational church, Park and Madison streets, tomnerow evening, at 7:48 c'clock. Mr. secretary of the National Association of Societies for Organizing Charity. scated to speak to a Portland audience At the time of the report there were His topic will be "Organized Charity 14,944,504 scholars in 172,459 Sunday Work in Its Relation to Social Prob-

Bishop Gets Aid

On Bunday and Monday the members of the Episcopal church will make Conversions during ding carry out the plans outlined in his one of the greatest religious gatherings attempted—the second World's Christian Ten workers have been in the field every part of western Oregon the bishop Citizenship congress. Rev. William Parsons, pastor of the Third Presbyterian church, has been appointed chairman of the local committee, known as the "Oregon committee," which is to have charge of the arrangements of the great convention. The congress is held under the auspices of the National Reat state and provincial conventions. a. m. St. Mark's, W. R. Stirling, at During the three years the work of S p. m. St. David's, Bishop Scadding, form association. named only two men to assist him, namely, Rev. S. E. Dubois of the United Presbyterian church and Rev. Frank D.

Rally Day Service to Be Held Sunday



day and Harvest Home services at the school at 10 a.m., and will preach at tianity and civil law.

First United Evangelical church, East Sixteenth and Poplar streets, Ladd addiction.

Sixteenth and Poplar streets, Ladd addictions and Poplar streets and Pop

is to deal with the relationship of Chrishave already promised to attend.

fee; 11 and 7:30; S. S., 10; mass meeting, 6:30. St. Johns—11 and 7:30. Central thurch—Rev. W. H. Boddy; S. S. 10; services, 11 and 7:80; revival services this week at 7:45.

World's Christian Citizenship

Rev. William Parsons.

6, 1912, Fortland will be the scene of

Up to the present Mr. Parsons has

Frazier of the Reformed Preabyterian

church. Others will be asked to aid as

the work makes it necessary. At present the main duties of the committee lie

in arousing interest in the coming con-

gress and spreading information con-cerning its intent and scope.

ligious bodies holding conventions on

the coast to make the dates of their

meetings just prior to or just following

this congress in order that the delegates

It is expected that the congress will

bring at least 8000 men and women to

this city. As the organization is inter-national in character delegates will be

here from all parts of the globe, repre-

been recognized by the Portland Com-

mercial club, which has appropriated

\$15,000 to be used in advertising the

matter will be spread broadcast.

congress. This money will be spent for

The congress is not a convention of

any one organization. It is a concerted

movement on the part of the men and

women interested : the betterment of the world and is fathered by the Na-

tional Reform association. Its purpose

That the congress is important has

can attend both.

senting all nations.

Efforts will be made to induce all re-

During the week from June 29 to July

Portland.

Congress in July, 1913, to

Bring Prominent Leaders to

United Evangelical. Thited Evangelical.

First—Rev. S. S. Mumey; 11 a. m. and 7:30 p. m.; S. S., 10; Keystone League, Christian Endeavor, 6:30.
Ockley Green—Rev. J. Bowersox, 11 and 7:30; S. S., 10; K. L. C. E., 6:30 p. m. Topics, "The Gospel for All Justified by Grace."
St. Johns—Ivanhoe and John, Rev. C. P. Yates; S. S., 10.

Advent.

Advent—Chester F. L. Smith; preaching, 10:30 and 7:30; Sunday school, 12;
P. S. L., 6:30. Topics, "Taking Men Alive," "Does the Bible Define the Beginning of Time of the End?"

Unitarian. Church of Our Father—Rev. W. G. Eilot, Jr.; Rev. T. L. Ellot, D. D., minister meritus. Services at 11 a. m. and 7:45. Topics, "Upon What Terms Ought the Christian Church to Survive?"

Evening address by Statesman Theodore

Friends' Church.
Sunnyside—Lindley A. Wells, 11 and 7:30; Bible school, 10; C. E., 6:30, Lents—Center street, Myra B. Smith; 11 and 7:30; Bible school, 10. West Piedmont Friends—Rev. T. J. Caburn. Preaching 11 and 7:30; S. S.

M. E. Church South.

Rev. J. H. Bennett, pastor, 11 and 7:30.
S. S. 9:45; 11 a. m., preaching; Epworth league, 7:30 p. m. Topics, "Worship,"
"Conviction." Church of the Strangers - Sunday morning, by Mrs. F. C. Metcalf,

Beformed. First Germon—G. Hafner, pastor; services 10:45 a. m.; S. S., 9:30 a. m.

Services for the Deaf. United Presbyterian-Rev. DuBois, 10:30 and 8; C. E. 7.

Christian Science, First Church of Christ—11, 8; subject of lesson sermon, "Probation After Death." Sacond, Woodmen's Hall.—Sunday service, 11 a. m.; subject of lesson, "Probation After Death."

Universalist, Church of the Good Tidings—Rev. J.
D. Corby, 10:45; S. S., 12. Topics:
Sermon by Dr. T. R. Elliot on "The
Christian's Rosary."

Miscellaneous.

Church of the Brethren (Dupkards)—
Rev. George C. Carl. 11 and 7:36; S. S.
10; C. W., 6:30.

Swedish Corps Salvation Army—420
Burnside. 11, 4:30 and 8.

Volunteers of America—285 Burnside street. 3:30 and 8:20,
New Church Society (Swedenborgian)—Eleventh and Alder, Knights of Pythias' hall. Lay service and sermon, 11.

The Church of God, 261 Failing street—Rev. J. T. Neal, pastor. Sunday services at 10 (German), 2:30, 7:45; S. S.
1:30; testimony and praise meeting at 7.

Y. M. C. A.—Sixth and Tayfor streets—R. R. Perkins, religious director, Meeting for men. Ing for men.
Lents Church—Center street. Myra
B. Smith. Preaching, 11 and J:15; S.,
10; C. E. 6:45.
Plagah Mission—Full gospel Sunday 2.

First United Evangelical church and parsonage. The latter has just

Tommorw will be given over to Rally | Dallas college, will address the Sunday

tion. Rev. A. A. Winter, president of a year old. Salem, and Miss Anna T. Allen of 10:30 and 7:30: S. S. 9:30. Brouso, Turkey.

Highland—Rev. E. S. Bollinger. W.
H. Barser, supt. 11 and 7:45, worship; Y.
P. S. C. E., 6:45; S. S., 10 a. m.; Intermediate Endeavor, 5 p. m. Topics,
"Lost in Sight of Everybody"; evening Bauer. Hassalo Street-J. M. Lowden, Morning service II a. m. and 7:45 p. m.; S. S. 10; Y.P. S. C. E., 6:30. Topics, "The Hope of Glory," "Moral Attitude Toward Jesus Christ." First Garman—Rev. John H. Hopp; 10:30 and 7:30; S. S., 9:15; C. E., 6:30. University Park—Rev. W. C. Kantner, D. D., pastor; S. S., 10 a. m. Sermons, 11 and 7:30.

Atkinson Memorial—Rev. Herbert G. Crocker; S. S., 10; worship, 11; evening worship, 7:45. Lecture on India, by Mrs.

Clarke.

Waverly Heights—L. S. Winey, pastor; worship, 11 and 7:30; S. S., 10.

Pligrim—Preaching at 11 and 8; S. S., 9:45; C. E., 7. Seventh Day Adventist.

Central Church—G. W. Pettit, pastor.
Services: Sabbath school, 10 a. m.;
preaching, 11 a. m.; Sunday night
preaching, 8 p. m., subject, stereopticon
lecture by Dr. Alfred Shyrock on
"Loma Lindo."
Montavilla Church—A. M. Dart, pas-

Montavita Church—A. M. Dart, pas-tor. Services: Sabbath school, 10 a. m.; preaching 11 a. m.; prayer meeting, Wednesday night, 7:50. Mount Tabor Church—hapel Port-land sanitarium. A. M. Dart, pastor. Services: Sabbath school, 3 p. m.; land sanitarium. A. M. Dart, pastor.
Services: Sabbath school, 3 p. m.;
preaching, 4 p. m.; prayer meeting, Wednesday night, 7:30.
Albina Church—H. Haefft, pastor.
Services: Sabbath school, 11 a. m.;
preaching, 12 a. m.; prayer meeting,
Wednesday night, 7:30.
Scandinavian Church, Arleta—Adolph
Johnson; residence, Arleta. Sabbath
school, 11 a. m.; preaching, 12 a. m.;
prayer meeting, Wednesday night, 7:30.
Lents Church—C. F. Folkenberg, pastor, Milwaukie, Or. Services: Sabbath
school, 11 a. m.; preaching, 12 a. m.;
prayer meeting, Wednesday night, 7:30.
Seventh Day Adventist Church—East
Eleventh and Everett streets. Song service, 7:45 p. m.; preaching, 3 p. m.

St. James' English—P. Allen Leas, pastor; services at 11 and 8; S. S. 10; L. L. 7. Topics: Special song service in the evenings, with address on "The Influence of Music."

Swedish Immanuel—Rev. J. Richard Olson 11 and 8; S. S. 8:45 Swedish Immanuel—Rev. J. Richard Olson, 11 and 8; S. S., 9:45. United Norwegian—Detmar Larsen; 11 and 7:30; S. S., 9:45; 9:30. Our Saviour's (Norwegian Synod)— Rev. R. O. Thorpe; services, 11; S. S. 12. Albina—Rev. L. C. Foss, service at 11; S. S., 10. Albina—Rev. L. C. Foss, service at 11: S. S. 10.

Zion's German—(Mission Synod)—H.
H. Koppelmann, 10:15: 7:45; S. S., 3:15.
St. Paul's German—Sunday school at 3:30 s. m.; confession at 10 s. m.; morning service and communion, 10:30 s. m.
Rev. H. Man of Aberdeen, Wash., will preach. No evening service.

Trinity German (Missouri Synod)—Williams and Sellwood; J. A. Rimbach, 9:15; S. S., 10; 7:30.
Swedish Augustana—Rev. H. E. Sandstell, 10:45 and 7:45; S. S., 2:30.
Betanio Danish—Rev. J. Scott. Services 11 and S. Topics, "When Jesus Saw Their Father"; "The New Administration." Ebeling, 10:30; S. S., 2:30.

Lutheran Free church—Rev. B.
Berrevik; services at 11, 2:30 and 7
St. Johns (Evangelical synod), G
man.—E. G. Heess. Services, 11; S.
10. German school, Saturday at 1.

United Bretnren in Christ.

Radical—Rev. Oscar A. Martin, 11 and 7:30; S. S., 10; C. E., 6:30.

First—Russell S. Showers, pastor. 11 and 8. S. S., 10; Y. P. S. C. E., 7. Topics, "The Good Samaritan," "Prepare to Meet Thy God."

Alberta—Rev. John W. Sprecher, 11 and 8; S. S., 10; C. E., 7. Topics, sermon by Mr. E. M. Brown, on "Men and Religion Forward Movement," evening missionary program at 7:30 by W. M. A. Tremont—Rev. Morris Goodrich, 11 and 8:00; S. S., 10.

South Mt. Tabor—Rev. C. F. Bianchard. 11 and 8; S. S., 10; Y. P. S. C. E., 7, p. m. Topics, "The Power of Vision," "Lessons From Observation."

Guy Woodworth Memorial—Rev. R. G. Summerlin. Services, 11 and 8; S. S., 10; Y. P. S. C. E., 7.

United Presbyterian.

Evangelical Associations Frangelical Associations.

First English—F. B. Culver, 11 and 8
p. m.; S. S., 10; Y. P. A., 7; sermons by
Evangelist G. W. Plumer.

Memorial—Carvin S. Bergstresser,
paster, parsonage 585 East Elighteenth
street, 1 0a. m., Sunday school; 11 a.
m., morning worship; 7 p. m., Y. P. A.
devotional service; 8 p. m., evening

First church—Rev. W. J. Johnson, pastor—Sunday services, 11 a. m., 2 p. m. and 7:36 p. m.

CHURCH SERVICES Eaptist. First—White Temple, Rev. Walter
Benwell Hinson. S. S., 9:45; 11 and
7:30; preaching by the pastor. Topics,
"A Full Gorwn Man." God Is Love."
Arleta—Rev. Duncan M. McPhail.
Sunday school. 10; B. Y. P. U., 6:45.
Bervices, 11 and S.
East Side—Rev. Albert Ehrgott. Services, 11 and 7:45. Sunday school. 10;

Services, 11 and 8.

East Side—Rev. Albert Ehrgott. Services 11 and 7:45. Sunday school, 10:
Y. P., 6:30. Topics, address by Mrs.
Luster of Chicago; evening, "Partnership in the Spirit."

Highland—Rev. C. B. Elliott. B. Y. P.
U., 7: Sunday school, 9:45. Services at 11 and 8.

Sellwood—Rev. F. W. Hayes, 11 and 7:30; S. S., 10; Y. P. U., 6:30.

Calvary—Tev. J. N. Monroe, 11 and 7:30; S. S., 10; B. Y. P. U., 5:30.

Immanuel—Rev. H. S. Black. Preaching at 11 and 7:30; S. S., 12; Finding Out club, 6:15

evening, stereopticon lecture of "Les-sons From Nature."

Swedish—Hoyt and Ffteenth. Rev. Frederick Linden. 19:45 and 7:45. S. S., 12; B. Y. P. U., 6:50.

Methodist.

"Why I Am a Methodist." "The Rela-tion of the Church to Labor and Capi-tal." Special music. tal." Special music.

Epworth—Rev. Frank James. Services 11 a. m. and 7:30 p. m.; S. S., 9:45;

E. L., 6:30. Topics, "Christian Endurance." "A Question of Values."

Chinese Mission—Chan Sing Kai, 11

Laurelwood-Rev. Asa Sleeth. Laurelwood—Rev. Ash. 18. S., 9:45; Epworth league, 7 p. m. Central—Rev. C. L. Hamilton, 11 and 130; S. S., 9:45; E. L., 6:30.

Norwegian-Danish — Vancouver ave. Norwegian-Danish — Vancouver ave church, Rev. C. J. Larsen, 11 and 7:45. S. S., 9:45 a. m. Japanese Mission—Rev. Eilsen Ri-bara, 9:30 and 8:30; S. S., 3:30.

Swedish—Borthwick and Beach. Rev. J. N. Burdell, pastor, 11 and 8; S. S., 10; E. L., 7. First German—G. A. Waasa 11 and

acting meeting, 12; E. L. 100 cm, 13; E. L. 2:30; E. L. 6:30.

acting meeting, 12; E. L. 11 and 3; Bible school rally, 12; E. L. 12; Bible school rally, 13; Bible school rally, 14; Bible school rally, 15; Bible school rally, 16; Bible school rall

Calvary—Rev. Thomas Holmes Walk-r. 10:30 and 7:45; Bible school, noon. opics, "Not for the World," "The Rock Trinity—Rev. Charles T. McPilerson.

11 and 7:30; E. L., 6:30; S. S., 10; class meeting, 12:15.

Taylor Streez—Rev. Benjamin Young D. D. 10:30, S. S. 12:15; E. L., 6:45.
Morning class, 9:30. Topics, "The Cross in History," Address by T. H. Mo-Lean, of the National Charities association.

Grace—Dr. H. Cudlipp, 10:30 and 7:45; S. S., 12:15; E. Doworth League. Special music. Topics, "Truth and Religion."

The Broken Life."

The Broken Life.

The

brides; evening musical program.
Westminster—Rev. Henry Marcotte,
10:30 and 7:45; S. S., 12; Y. P. S. C. E., 10:30 and 7:45; S. S., 12; Y. P. S. C. E., 6:30.

Mount Tabor—Rev. William Graham Moore; 11 and 7:30; S. S., 10.

Spokane Avenue—Rev. D. A. Thompson, 11 and 7:30; S. S., 10; C. E., 6:30.

Hope, Montavilla—Rev. Henry L. Nave, S. S., 10; 11 and 7:30.

Kenilworth—Rev. M. C. Martin, pastor. Morning, 10:30; S. S., 11:45.

Millard Avenue—Rev. Charles T. Rosa. Services 7:46; S. S., 10.

Vernon—Rev. L. Myron Bozer, 10:30 and 7:30; S. S., 12; C. E. 7.

Anabel—Robert N. McLean. Services 11 and 7:45; S. S., 9:45; C. E. at 6:46. Topics, "The Shame of the Sham," Rose City Park—Services 11 and 7:45; Rev. Boudinot Seely.

Gregory Heights—H. C. Marshall, pastor; S. S., 10 a. m.; sermon 11 a. m. and 7:30.

and John R. Wood. Rodney L. Glissn.

chancellor of the dilogee, will be toast-

master. More than 50 laymen and min-

isters have already promised to attend.

Mr. Stirling is one of the most force-

ful and eloquent speakers among the

Mr. James, Laidlaw, junior warden

Clay and Thirteenth streets, Monday

afternoon at 4 o'clock, to hear reports

and addresses from John W. Wood of

A very successful series of evangelis-

Several new members were re

a Halloween

tic meetings at Gregory Heights Pres-

ceived into the church. Baptism and

in the new church. Rev. H. C. Marshall,

With the idea of getting statistics

communion were held for the first time

byterian church closed last Sunday

laymen of the Episcopal church,

7:30.
Chinese—145½ First, 7:45; S. S., 6:45.
Arbor Lodge—Rev. John A. Townsend,
11 and 7:45; S. S., 10.
Trinity—Rev. Wm. J. Spire, services
11 and 7:30; S. S., 10; Y. P. S. C. E.,

Presbyterian.

First Presbyterian church—Rev. John
Boyd, minister. Morning worship, 10:30:
evening worship, 7:45. Topics, "Four
Enemies of Free Living," "The Game of
Life," Lessons drawn from Retzsch's
Calvary—Rev. Thomas T. James Rauw, V. G. Low mass, S. High mass and sermon, 10:30. Vepers, bene-diction, 3:30.

St. Francis—Rev. J. H. Black. Low mass, 6:320 and 3:22. High mass and sermon, 10:30. Vespers, instruction and benediction, 7:30.

St. Stephen's-Rev. W. A. Waitt. Low mass, \$:30. High mass and sermon, Holy Rosary—Very Rev. A. S. Law-ler. Low mass, 6, 7 and 8:30. High mass and sermon, 10:30. Vespers and benediction. Sacred Heart, Milwaukie—Rev. Gregory Roble, O. S. B. Low mass, S. High mass and sermon, 10:30. Vespers and

mass and sermon, 10:30. Vespers and benediction, 7:30.
Holy Cross, University Park—Rev. J. P. Thillman, C. S. C. Low mass, 8:30. High mass and sermon, 10:30. Vespers and benediction, 4.
Holy Redeemer—Rev. Ed. K. Gantwell, C. SS. R. Low mass, 8. High mass and sermon, 10:30. Benediction, 4. St. Andrew's—Rev. Thomas Klarnan, Low mass, 8. High mass and sermon, 10. Vespers, instruction and benediction, 7:30.

tion, 7:30.
St. Ignatius—Rev. F. Dillon, S. J.
Low mass, 8 and 9:30. Mass, sermon
and benediction, 10:30.
St. Stanislaus (Polish)—Rev. Charles Seroski. Low mass, 8; high mass and sermon, 10.

Episcopal. Trinity Church—Rev. A. A. Morrison, rector. Services at 8 and 11 a. m., and 7:30; S. S., 9:45. St. Matthews—Rev. William A. M. Break, Holy communion, 7:30; S. S., 10; service and sermon at 11; evening service at St. Helens.

Pro-Cathedral of St. Stephen the Martyr—Rev. H. M. Ramsay. Holy communion, 7:30. Prayer and sermon, 11 and 7:30. Suråay school, 10. Church of Our Savior—Woodstock— Vespers, 4. Holy communion and ser-mon on the fourth Sunday of each month at 11 a.m.
St. David's—Rev. Henry Russell Tal-bott. 7:30, celebration of the Holy Eu-

st. Andrews, Portsmouth — Holy eucharist and sermon, 11; prayer and sermon; 7:30; S. S., 10 a. m.
All Saints'—Rev. Roy Edgar Remington, services at 11 and 8; S. S., 9:45.

All Saints'—Rev. Roy Edgar Remington, services at 11 and 8: S. S., 9:45, St. Mark's—Rev. J. E. H. Simpson. Holy eucharist, 7:30. S. S., 5:45; holy ucharist and sermon, 11. Evensong and sermon, 7:30.

St. John's Church—Rev. T. F. Bowen. S. S. 2. Evening prayer and sermon, 3. Good Shepherd—Rev. John Dawson. 11 and 7:30. S. S., 9:45.

Ascension Chapel—Portland Heights. S. S., 9:30.

Grace Memorial—Rev. George B. Van Waters and Rev. Oswald W. Taylor, rector. Prayer and sermon, 11 and 8. Holy communion at 8. S. S. 10.

St. Paul's, Woodmere—Rev. Oswald W. Taylor. S. S., 3. Services, 4.

Bishop Morris Memorial Chapel. Good Samaritan Hospital—Rev. William R. Powell, chaplain. Holy communion. 7 a. M. Ward services. 3. Prayer and sermon, 7:15.

St. John's, Milwaukle—Rev. T. F. sermon, 7:15.
St. John's, Milwaukie—Rev. T. F.
Bowen. S. S., 2. Evening prayer and
sermon, 3.
St. Michael and All Angels'—Rev.
Gerald C. Potts, curata 7:30 and 11.
Holy communion.

First—Rev. Luther R. Dyott, D. D., 11 and 7:45. Topics, "Our Best Ideas of God": evening, mass meeting, addressed by T. H. McLean of New York.

St. Johns—Rev. G. W. Nelson; 11 and 8; S. S., 10 and 8; C. E., 7:15.

Sunnyside—Rev. J. J. Staub; 11 and 7:45; S. S., 10: The New Administration."

Swedish Mission—Rev. J. Swedish Mission—Rev. B. J. Thoren; Swedish Mission—Rev. B. J. Thoren; 11 and 3; S. S., 10: Y. P., 5:50.

Grace English (Missouri Synod)—Rev. B. J. Thoren; 21 and 3; S. S., 10: Y. P., 5:50.

Grace English (Missouri Synod)—Rev. B. J. Thoren; 21 and 3; S. S., 10: Y. P., 5:50.

Grace English (Missouri Synod)—Rev. B. J. Thoren; 22 and 3; S. S., 10: Y. P., 5:50.

Grace English (Missouri Synod)—Rev. B. J. Thoren; 23 and 3; S. S., 10: Y. P., 5:50.

Elim Chapel—Rev. B. J. Thorsen, 11; S. S., 10. Immanuel German—(Sellwood) H. C. Ebeling, 10:20; S. S., 9:30.

United Bretnren in Christ.

First Church of the Nazarene—Rev. C. Howard Davis. S. S., 9:45; morning service 11 a. m.; Y. P. H. L., 6:30; evening service, 8 p. m.; prayer meeting Wednesday, 8 p. m.; street meeting. Union avenue and Burnside street, 7:30 p. m. Sellwood Ghurch of the Nazarene—Prayer meeting Wednesday, 7:45. Rev. Filimore Tainer. S. S., 10; preaching services 11 and 8.

Brentwood Church of the Nazarene services 11 and 8.

Brentwood Church of the Nazarene—
Rev. Aaron Wells.* S. S., 10; preaching services, 11 and 7:30; prayer meeting Wednesday, 7:30,
Scandinavian Church—Rev. C. Ericksen. Services in Woodman hall, 3:30
and 8.

10.

First Frank De Witt Findley, 10;30 and 7:30; S. S., 12; C. E., 6:30 p. m. Topics, "How Jesus Won Prominence," "For the Sake of the Other Fellow."

The Church of the Strangers—Rev. S. Earl DuBois. Sermon interpreted for the deaf every Sunday morning by Mrs. F. C. Metcalf. 10:30 a. m., 8 p. m.; Christian Endeavor, 7:30 p. m. Topics, "The Gospel as the Power of God," "Does Your Name Need Changing?" Kenton—J. S. Coie, S. S. 10:80; preaching 11 and 7:30. Topics, "The Duties of Christian Citizenship," "The Crowds at the Cross."

North Portland, (German)-L Stocker; S. S., at 10; sermon at 11 and 8; Y. P. M., 7:15. First German H. Schuknecht; 10:45 nd 7:30; S. S., 9:30.