

Programme For Sunday Sermons and Record of Church Events in and Around Portland

PRESBYTERIANS TO HOLD LARGE RALLY, PLAN FOR BUILDING

Attendance at Sunday School Service Expected to Reach 400; Children to Give Offering to New Building Fund.

Tomorrow, is to be celebrated by the Westminster Presbyterian church and Sunday school as Rally Day. A large attendance is expected at all the services, special interest attaching to the Sunday school service, which will consist of that attendance will run up over 400, the present record attendance being 387. A special feature of the Sunday school services will be the special collection of the children, which will constitute a fund offering to establish a nucleus for the Sunday school subscription to the building fund of the new church for this parish, which is to be erected on the block bounded by Sixteenth, Seventeenth, Hancock and Schuyler streets in the Irvington district. Announcement will also be made by each class of the amount of its pledge to the new church.

It was definitely decided at one of the most important meetings ever held by the congregation of Westminster Presbyterian church Thursday evening, September 28, to proceed with the building of the new church as soon as practicable. The meeting was presided over by Rev. Henry Marcotte, pastor of the church, and business required were first transacted in regard to the incorporation of the society and definitely determining method of election of trustees and authorizing the incorporation of the society for the purposes of raising, borrowing and loaning money to give and receive security so that the essential business requirements in connection with the construction of the new church could be completed.

Building Committee Reports.

Following the formal action of the building committee, through its secretary R. E. Doyle, rendered a report recommending to the congregation the adoption of plans which had been prepared for the proposed church. In connection with the report, a good deal of interest is aroused in the project.

Gypsy Smith Tabernacle.

Monday morning will see actual work begun on the tabernacle in which Gypsy Smith, the world renowned evangelist, is to hold a revival campaign next month. The meetings are to commence on November 11 and the building will be completed in time for it to be occupied on that day. Dr. Benjamin Young will leave Monday for Spokane to confer with Evangelist Smith in regard to the many details which must be arranged before the meetings commence. A large choir and orchestra with two pianos will furnish the music under the direction of Professor W. H. Wilder.

Sunday School Institutes

The meetings of the Interdenominational Sunday School Institutes next week will be held as follows:

Sunday, October 1—Gresham.
Monday, October 2—Montavilla Baptist church, Montavilla-Mount Tabor group, Hope Presbyterian, Grace Baptist, Montavilla M. E., Mount Tabor M. E., Mount Tabor Presbyterian. Rev. H. Oberg, organizer.
Tuesday, October 3—Sunnyside Congregational church. Sunnyside group, Forty-fifth Street Baptist, Third German Evangelical, Sunnyside Methodist, Congregational and Friends. R. R. Steele, organizer.
Wednesday, October 4—First Evangelical church, Sellwood and southeast side group, Calvary Baptist, First Evangelical, First Free Methodist, Central Christian, Hawthorne Park Presbyterian, First United Brethren, First United Evangelical, Trinity M. E., Mizpah Presbyterian, Memorial Evangelical, Woodstock M. E., Tabernacle Presbyterian, Clinton Kelly M. E., Kenilworth Presbyterian, all also Sellwood churches. C. A. Staver, organizer.
Friday, October 6—Esworth M. E. church, Northwest side group, Marshall Street Presbyterian, Mount Olivet Baptist, Swedish Baptist, Second German Evangelical, Epworth M. E., First German M. E., Fred L. Kelley, organizer.

The second unit is a stone and timber structure and comprises an annex auditorium with a room on the ground floor to accommodate 225 beginners and primary scholars, second floor providing club and class rooms, ladies' parlor and prayer meeting room.

The third unit is also of stone and timber and comprises the main Sunday school building completing the third side of the quadrangle and paralleling Sixteenth street. This building and equipment has been given much thought and is most complete in appointment, as the crying need of the Westminster district is facilities for the growing Sunday school. Individual class rooms are provided with sliding doors so it can be converted into auditorium for opening exercises but giving opportunity for separate classes during lesson period and will accommodate 1200 scholars.

Along the front, completing the square, extending from the main auditorium building to the Sunday school building is a cloister so that access can be had from the main building to the Sunday school through this connecting corridor. Through the arrangement of doors and outside at the enclosed court when grassed will provide an unique place for outdoor meetings in the summer.

Many questions were asked and keen interest shown in plans which were unanimously agreed as most complete and the building committee was authorized by an unanimous and enthusiastic vote to proceed with the completion of detail plans of the first unit and as soon as practicable, with the letting of contracts and construction of the main auditorium with instruction to fit up the basement suitable for temporary Sunday school quarters until sufficient encouragement is received to complete the other units of the structure.

The thanks and confidence of the congregation were voted to the building committee, trustees, session, pastor of the church and the architect, and meet with enthusiasm throughout the congregation and serious purpose was indicated of carrying to completion the proposed structure.

The building committee consists of: S. P. Lockwood, chairman; R. E. Doyle, secretary; Geo. E. Carpentier, E. L. Kerr, J. L. Rowman, J. P. Porter, with Rev. Henry Marcotte as ex officio.

The architect is E. F. Lawrence.

Ministers' Benefit.

At its meeting last June the Northern Baptist convention put into effect the work of a committee that had studied the matter for three years or more, and created a Ministers' Benefit Fund society. This society has held two meetings, and at the last one it elected as general secretary the Rev. E. T. Tomlinson of Elizabeth, and resolved to enter upon a short and sharp campaign that shall conclude on Christmas day next, and gather in, as it hopes, \$250,000 as a beginning of this fund. Of it \$50,000 has already been pledged. The budget expenses of the campaign have been provided for, and individual work at raising the money, not appeals in Baptist churches, will be the plan. Eventually it is expected to increase the fund to \$1,000,000. Already there exist among Baptists north, in some state conventions, ministers' benefit funds, notably in Connecticut, Massachusetts, New York and Michigan, but

Going to Far Away Bankok as Missionaries



Mr. and Mrs. Clarence A. Steele.

Services were held last night in the parlors of the Hawthorne Park Presbyterian church under the auspices of the Woman's North Pacific Presbyterian Board of Missions, consecrating Mr. and Mrs. Clarence A. Steele to mission work in Siam. Mr. and Mrs. Steele will take up their work at the Boon It Memorial mission, Bangkok, Siam, a mission on the lines of the Y. M. C. A. Mrs. Steele was formerly Miss Florence Williamson and both were well known here, having lived in Portland and received the greater part of their education here. Mrs. Steele is a graduate of the University of Oregon and has been associated with the Portland Y. M. C. A.

The church was prettily decorated with autumn leaves and was crowded. After the program light refreshments were served and a reception was held. The program follows:

Mrs. E. P. Mossman, presiding.
President of the Board.

in most of the conventions little has yet been done in provision for relief. The first care of the fund will be for disabled ministers and missionaries above certain ages. A good deal of interest is aroused in the project.

Church Notes

The Women's Alliance of the Church Our Father, Unitarian, will hold their annual tea Wednesday afternoon, October 4.

Central M. E. church has closed a very successful year in every department. Rev. C. L. Hamilton is its pastor.

Waverleigh Congregational church, Rev. T. S. Winney pastor, will be dedicated tomorrow afternoon. Dr. Luther R. Dyott of the First Congregational church, will preach the dedication sermon.

Mount Tabor Presbyterian church will have a new pastor next week, Rev. Graham Moore, of Clinton, Mo., who will preach his first sermon on October 8.

Dr. John H. Boyd, of the First Presbyterian church, will begin a series of sermons tomorrow night dealing with vital experiences in the lives of young men and women. Special musical programs have also been arranged for these evening meetings.

The men of the parish of the Church of Good Tidings, Universalist, have accepted the challenge of the women that they cannot compare with the women in preparing and serving a chicken dinner and declare they will set a dinner fit for a king before their guests next Friday evening. A fine musical program is also being arranged and should the dinner and entertainment not satisfy the feminine portion of those who are present they will of necessity be called upon to give a return dinner in order to show their prowess.

A series of revival meetings will begin tomorrow night at the Gregory Heights Presbyterian church, conducted by Rev. M. C. Martin, evangelist and singer. The Gregory Heights church is one of the new Portland churches and is located at East Seventy-third street and the Sandy road. The meetings will be continued throughout the week.

Hughes' original Dixie Jubilee Singers will give a musical concert in the First Christian church, Park and Columbia streets, Tuesday evening, October 3. The concert is under the auspices of the Christian Endeavor society and will begin at 8:15 p. m.

The ministers of the city are especially urged to be present at the general ministerial meeting Monday morning at that time for Rally day of the men and religion forward movement which occurs October 8.

Rev. W. G. Elliot Jr., of the Church of Our Father, Unitarian, will start a series of Sunday evening sermons tomorrow evening on "Statesmen-Prophecy," two of the four which are to be given will be illustrated with stereoscopic views. The subjects will be: "Amon and His Successors," "Savonarola," "Luther," and "Theodore Parker." Tomorrow will be "Home-coming Sunday" and will be observed with appropriate services.

MEN FOR CHURCH IS KEY NOTE; LOCAL CAMPAIGN, PLAN

Portland's Share in Religious Forward Movement Is to Secure 6000 Men and Boys—3,000,000 in Nation.

"Men for the Church; the Church for Men," was the keynote of the supper at the Y. M. C. A. by those interested in the Men and Religion Forward movement last night. About 60 were present at the supper which was called for the purpose of arranging for the general Rally day, Sunday, October 8, when the movement will be explained from the pulpits of practically all of the churches of the city which are behind the movement.

Final arrangements for the Sunday services will be arranged at the general ministerial meeting which occurs Monday morning and at that time all of the churches desiring special speakers for one of the services October 8 will be supplied and the speakers assigned. Many of the pastors, however, have been studying into the movement and will speak on it themselves to their congregations.

Much interest displayed.

At the meeting last night enthusiasm was raised to a high pitch by addresses by Dr. J. W. McLaughlin, chairman of the committee which is in charge of the movement, by Richard R. Perkins, executive secretary of the local committee, and J. D. Nielan, chairman of the social service committee. Others made short talks and offered suggestions.

Perkins detailed the work of the national movement. He spoke of the great campaign which would start tomorrow in Minneapolis and St. Paul and after a week in these places would begin a series of eight day campaigns, which should embrace 75 cities in all parts of the United States. The plans of this campaign were mapped out at the great national meeting at Silver Bay, N. Y. Teams of experts, comprising seven men, will start out and at each place will deliver lectures, addresses and heart-to-heart talks on the subjects with which they are experts. Three of these teams will start out at once and a fourth will start just after New Year.

This last team is the one that will visit Portland and will be here from February 25 to March 3, 1912. At the same time the other teams will be in Boise, Seattle and Newark, N. J.

Portland's Share 6000.

The object of the movement is to bring 3,000,000 men and boys to the membership and service of the churches. This means that Portland's share will be 6000 and every possible effort will be made to surpass this number by a large margin. To do this it is necessary to make the church of supreme interest to men and boys who, at present, do not take any interest in these matters.

J. D. Nielan in his survey of the work to be done, said that the idea of the movement was to look into conditions and then remedy them. The social service work will be concerned with social conditions. It will introduce religion into every day affairs.

The movement is one of the greatest ever undertaken in religion and those present at last night's meeting declared that they felt that it was being started under the most favorable conditions and bound to succeed, owing to the great interest which was being taken.

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Third—Rev. Charles T. McPherson—11 and 7:30. E. L. 6:30. S. S. 10; class meeting, 12:15.
Fourth—H. Cudlipp, 10:30 and 7:45. S. S. 12:15. Edworth League. Special music. Topics: "Sanctified Ambition," "The Athlete," "The Soldier."
Fifth—Norwegian-Danish—Rev. John Clauson, 11 and 8: S. S. 10; Y. P. M., 7.
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Quartet, "Only One Soul for Jesus," Mrs. St. Raymond, Mrs. W. J. Upton, Mr. Bishop and Dr. McMichael.
All who can are requested to bring pink roses to the service and these will be distributed among the hospitals and sick.

Church Services

First—White Temple, Rev. Walter Benwell Hinson—11 and 7:30. Topics: "When God Prayed," "Profit and Loss."
Second—St. Paul's, Rev. J. M. McPherson—11 and 7:30. Topics: "The Building of a Soul," "The Things We Must Face."
Third—Rev. Charles T. McPherson—11 and 7:30. E. L. 6:30. S. S. 10; class meeting, 12:15.
Fourth—H. Cudlipp, 10:30 and 7:45. S. S. 12:15. Edworth League. Special music. Topics: "Sanctified Ambition," "The Athlete," "The Soldier."
Fifth—Norwegian-Danish—Rev. John Clauson, 11 and 8: S. S. 10; Y. P. M., 7.
Sunnyside—Rev. William H. Fry D. 11 and 7:30. E. L. 6:15. Topics: Address by Dr. W. Kerr and Rev. C. W. Miller.
St. Johns—Rev. F. N. Sandefur; 11 and 7:30. S. S. 10.
Epworth—Rev. Frank James. Services 11 a. m. and 7:30 p. m.
First Mission—Chan Sing Kal, 11 and 7:30.
Laurelwood—Rev. Asa Sleeth. 11 a. m. S. S. 9:45. Epworth league, 7 p. m. Morning address by Dr. J. W. McLaughlin, superintendent of Portland district, evening topic, "The King Who Reigns Forever."
Central—Rev. C. L. Hamilton, 11 and 7:30. S. S. 9:45. E. L. 6:30.
Norwegian Finnish—Rev. C. J. Larsen, 11 and 7:45. S. S. 9:45 a. m.
Japanese Mission—Rev. E. E. Hertzler, 9:30 and 8:30. S. S. 9:30.
St. Andrew's—Rev. W. H. Beach. Rev. J. N. Burdell, pastor, 11 and 8: S. S. 10. E. L. 7:30.
First German—G. A. Waana, 11 and 7:30.
Second German—Rev. E. E. Hertzler, 11 and 8: S. S. 9:45. E. L. 6:45 p. m. Morning address by Dr. J. W. McLaughlin. D. D. pastor, speaks at 11 a. m. and 7:45 a. m.; S. S. 9:45 a. m. Topics: "A Good Beginning," "Life on the Top of the World."
Woodlawn—William J. Douglas; 11 and 7:30. S. S. 10; E. L. 6:30.
St. Andrew's—Rev. W. H. Beach. 11 and 8: S. S. 10; class meeting, 12; E. L. 7:15.
Sellwood—Rev. James K. Hawkins, 11 and 7:30. E. L. 6:30. E. L. 6:30.
The Clinton Kelly Memorial—Rev. W. H. Hampton. S. S. 9:45; 11 and 7:30; E. L. 6:30.
University Park—Rev. W. R. Jeffrey, 11 and 7:30.
African Zion—Rev. W. Matthews; 11 and 7:30. E. L. 6:30. E. L. 6:30.
Patton—R. E. Meyers; 11 and 8; S. S. 10; E. L. 7.
Lents—Rev. W. Boyd Moore; 11 and 8; S. S. 10; E. L. 7.
Woodstock—J. E. Vose; 11 and 7:30; S. S. 10; E. L. 6:30.
Mount Tabor—Rev. C. C. Rarick.

TO GIVE CANTATA "THE PINK ROSE"

Portland's Share in Religious Forward Movement Is to Secure 6000 Men and Boys—3,000,000 in Nation.

"The Pink Rose," a cantata of exceptional interest as it depicts actual experiences in the slums of New York, will be given by the choir of the East Side Baptist church, East Twentieth and Ankeny streets, tomorrow evening. The story of the cantata, which is very pathetic, will be read by Mrs. Albert Ehrhgart, wife of the pastor of the church, and well known as a reader and writer.

The choir is under the direction of Dr. J. W. Carmichael, and beside the regular chorus parts there will be these special numbers:

Duet, "Only a Flower," Mrs. St. Raymond and Mrs. W. J. Upton.
"Male quartet," "Love Never Falteth," Messrs. Leslie Werschul, A. K. Bishop, A. G. Bishop and Dr. McMichael.
Solo, "The Story of Love," Dr. McMichael.
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