HURBHES PLAN

Pastors of City Will Hold Union Services With Special Exercises.

Thanksgiving week opens tomorrow in the Portland churches with Thanksgiving services in most of the churches of the city. Sunday's services will be largely of single caurches while Thanksgiving day the plan of union services will be carried out.

its Thanksgiving service today in a pint meeting of Sunday school and The children of the school have prepared an elaborate program of songs and recitations while the church choir has likewise prepared a number of special songs for the occasion. It is to be a "Harvest of Praise." At the evening service Rev. Charles T. McPherson the pastor, will preach on Thanksgiv-

Work on the Central Christian church has so far progressed that the members believe they will be able to move into the basement by Christmas time. "The dg church is rapidly assuming a fin-

Work on the new church, which is o stone, has dragged along for over a year d delays which put the time for the npletion of the building off time and Lumber for the interior work s on the ground now and a large force eries and floors are in place and the toofing nearly completed. As soon as the roofing is completed work will be rushed on the Sunday school room in the basement so that the congregation can move from their present cramped quarters in the chapel back of the new The entire building should be pleted by March 1.

rches are to be held in the Taylor Street Methodist church next Thursday morning at 10:30. It has been the cusmorning at 10:10. It has been the cus-tom of the churches of Portland to unite on Thanksgiving day and this method of shows Bishop Scauding's zeal for the procedure will be followed this year missiona Every church on the West Side of the Oregon: river has entered in the services at "Today Taylor street, where they will listen to not oblis Thanksgiving sermen preached by the Rev. W. F. Reagor of the First Christian

A feature of this service is to be a recital by the great chorus choir under the direction of Robert B. Carson. Fifty thay have been rehearsfug a special program for the occasion. The soloists are Robert B. Carson, tenor; Rhea B. Carson, soprano; Misa Evelyn Hurley, contraito; and Sidney Rasmussen, bass, Lucien E. Becker, the organist of the church, is to give a free organ recital Thanksgiving afternoon at 4 o'clock.

At the Hawthorne Park Presbyterian

church, Rev. E. Nelson Allen, the pas-tor, is giving a series of illustrated lac-tures on his travels in Europe Africa and Asia. His lectures rast winter were recently is drawing just as large sudi-ences. 'Dr. Allen has spent close to two years abroad and his studies of foreign

The pupils of the Sunday school are likewise planning on a contribution in eign missions. I have secured three the interests of the building fund and fine young clergymen from Boston, who act drams entitled "St. Elizabeth of the proceeds of this play so

nouse building fund.

Rev. S. Earl DuBois, of the Church

Take None but the Best and that will be Hostet ter's Stomach Bitters every time. This is the opinion of the thousands who have taken it during the past 57 years. It is a real leader as a tonic, stomach remedy and appetizer Try a bottle today. It is



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stamps to cover cost of mailing only, or, in French Cloth binding for 31 stamps, Over 680,000 copies of this complete Family Doctor Book were sold in cloth binding at regular price of \$1.50. Afterwards, one and a half million copies

were given away as above. A new, up-to-date revised edition is now ready for mailing. Better send NOW, before all are gone. Address Wonto's Discussary Madical Association, R. V. Pierce, M. D., President, Buffale, N. Y.

DR. PIERCE'S FAVORITE PRESCRIPTION

THE ONE REMEDY for woman's peculiar ailments good enough

THE ONE REMEDY for women which contains no elcohol and no habit-forming drugs. Made from native medicinal forest roots

akers are not afraid to print on its outside wrapper it

gical Institute at Buffalo, a book of 1008 large pages and

every ingredient. No Secrets-No Deception.

Wasco streets will celebrate his fifth unniversary as pastor of the church at communow's services. Five years ago 25 persons were present at the first service of the pastor, while tomorrow fully 750 are expected. The church has grown wonderfully under the direction of Mr. DuBeis. The same sermons will be preached tomorrow as were preached five years ago, "What is Your Life?"

T. H. Osburn, a Chicago traveling man, and Billy Matheso, ex-puglist and saloon-keeper, but both of whom are now on the platform as evangelists, will hold a revival meeting at the Hawthorn Dark Tabernade temporary thorne Park Tabernacle tomorrow evening. They will be assisted by two singers, Mr. and Mrs. Naftzger. The party is on a tour of the country in the interests of the churches and have been very favorably spoken of wherever they

Swedish singer, Miss Christina Olson, will hold services in the Vancouver, Wash, Methodist church tomogrow, All parts of the services will be spoken

Rev. Williams Parsons D. D., pastor of the Third Presbyterian church, will, view the Book of Job, telling what it satis. is and what it teaches. The service will be held at 7:45.

Dr. A. A. Morrison, rector of Trinity church, has returned from an extensive eastern visit and will occupy his pulpit omorrow evening. Father Anderson will preach at the morning service. Dr. Morrison while in the east visited many of the Episcopal schools maintained by

BISHOP SCADDING TELLS OF OREGON'S WONDERS

Detroit, Mich., Nov. 11 .- The Right Rev. Charles Scadding, bishop of Oregon, delivered the matriculation sermon at the theological seminary at Cambridge on Wednesday last and ad-dressed the St. Paul's society at Har-vard next day. While conservative and careful in his statements the bishop is an ardent "booster" for Oregon, but re-ceives no remuneration for his instructive addresses, which are illustrated by well colored lanters slides showing the beautiful scenery and wonderful resources of Oregon, and at the same time

his missionary problem.

Bishop Scadding is inspecting hospitals in eastern cities, and is also trymissionary work to be done here in

"Today," said Bishep Scadding, not obliged to come to Boston of New pitals. Our Good Samaritan hospital and our St. Helen's half are thoroughly up-to-dates and self supporting. Church-men of Portland are liberal to the hos-pital. Our pressing need is for more clergymen of the right kind, and for neans with which to pay them Hving salaries. We have many little churches scattered throughout Oregon, church buildings that are paid for, but alast they are the silent churches of Oregon, Unfortunately I cannot get the men to open these churches. Thousands are immigrating into this part of the country, Within the last few months 30,000 homessekers have come in there. A great many of our farmers from the middle west have gone to Oregon. They are not the people who form the tene-ment problem in New York and Philaaised to build a new home for their it to be thought that he was not interbuilding a home for Rev. W. A. Waitt, the pastor, has grown to considerable proportions already and the ladies of the church hope to be able to and the means to do that work. Every dollar sent into Oregon and every clergyman

COUNT IN COURT FOR CRUELTY TO WIFE

vhose wordy battles with his father-inweek, was arraigned in police court today on a charge of disorderly conduct. growing out of the fracas at his home here, which, rumor said, culminated when the count threw his wife down-

De Beaufort pleaded not guilty, and demanded a jury trial, which was

of the Kilgallen family dragged out and paraded to public view, a large crowd thronged the courtroom when the case was called. The count sat dejectedly by his counsel, while "Papa" Kilgallen glared at his rounded back from a vantage point in the first row of seats, The crowd was doomed to disappoint ment. Neither spoke a word, De Beaufort's attorneys doing the talking for him and Kilgallen contenting himself with continued glaring.

Bids for Supplies Opened Dec. 20. (Salem Bureau of The Journal.)
Salem, Or., Noy. 19.—Bids will be opened December 20 for six months supplies for the state institutions at Salem including the state hospital for the insune, the mute school, the blind school, the institute for the feeble minded and the open air sanatorium for the reatment of indigent pulmonary tuber-

Topics of Interest in the Realm Feminine

Fads and Fashions

season's fashions, but at present time it may almost be velvet holds rirst place; then comes myrtle green; "patou," named for the grayish tan of the dog brown are the favorite colors. suits of velvet, muffs, hats, bags and trimmings may be seen. Evening gowns and wraps, too, are effective when made of chiffon velvet, with its clinging lines and the innovations in texture and coloring that weavers are exploiting. Changeable velvets and striped and checked designs are the newest. Two-toned velvet is much used. It is a triumph of the weaver's art and preach a special sermon for boys at his affords beautiful groundwork for emthurch tomorrow evening. He will re- broldery, beadwork and the ailiance with Gray is a fashionable color in Paris

at the moment, and for simple, one

piece gowns there is nothing more attractive or more generally becoming. Not the dark stone gray, but a much lighter, silver gray shade. This can be made with velvet of the same shade or the sharp contrast of black velvet can be used, or all one material will work out well, Brown is also fashionable, a tobacco brown, but brown is a dangerous color to recommend too generally. If the shade is not just right or if it is unbecoming, no matter how well the gown is made, it will not be satisfactory. The lighter shades are safer, and tan shades combined with dark brown velvet are very smart A certain shade of mole gray is very smart this winter, and, combined with either moleskin or sealskin, is remarkably becoming, the gray of the mole skin and the brown of the sealskin each blending well with the shade of gray. A touch of deep crimson, green, blue or yellow is the color contrast introduced. and the most becoming of the three should be chosen. Black velvet with this shade of gray is not successful; it is one of the few corors that cannot be combined with black satisfactorily and even the added touch of color does not solve the difficulty.

The Location of the Waistline. The favorite place for the waistline at present is just a trifle above the normal, but there are many walsts with rather a long waisted effect in front, more on the order of the fashionable line of three or four seasons past, while the line from the shoulder to bust is much longer than last year. The majority of skirts are made short. With gown to be worn in the street, the short skirt is to be advocated as a sensible fashion, but for Indoor wear the short skirts are not so attractive.

East Side-East Twentieth and An

keny, Rev. Albert Ehrgott. Services, 10 to 12 7:30. Topics, "Our Debt to the Jew." "Judgment." B. y. P. U., 6:30; evening service, 7:30.

Arlets—Rev. D. M. McPhall. 10:30, upper room prayer meeting; 10:45, morning service; 12, Sunday school; 6:30,

BEER AND SANDWICHES

things, I passed the query to the society editor, who answared, "To whet the jaded appetite of masculinity, in and that peace would reign in household. Maybe she is right; Judged by those who are not familiar with the rules of the game, any number

concerned. But, to the initiated, most anything is all right if the person who does it likes it that way, and if thereby a perfectly good end may be gained It is only the person whose social posi tion is not assured who must avoid "tricks on the ice."

The question of getting men to dance appears to be one of manifold interest "How it gets on my nerves to glide about on a dance floor with an armful of lilies of the valley and orchids," said a prominent young bachelor. "A good game of poker, a glass of beer and a Swiss cheese sandwich for me." Hence, ures of society? But, as long as Miss the serving of beer and sandwiches at a recent dance supper.

"Smart," she will continue to be just

My telephone acquaintance, needless to say, is not within the inner circle.

ago, is among the new materials now

receiving marked attention. The so-

lustrous and has almost a satin sheen

and some warmth. It is a most effect-

ive material and for the one piece sim-

ple gown is delightful, while to wear

with a velvet or fur coat it is more

practical than anything else. A dark

blue trimmed with black silk braid and

with a blue velvet coat, a shade deeper

There are lighter weights of crepon,

are many with the changeable effects, a

in color, is a most popular model.

as catty as she can, and go right along steeping her soul in the scraps of gossip She argues that the American women that fall from the tables of the mighty Crepon, so fashionable several years for the uses to which the average woman must put her evening coat. Delicate lined velvets and satins, costly and perishable stuffs, are all very well called silk crepon is not, as might be and perishable stuffs, are all very well supposed, a lightweight silk crepe, but and for the woman who does not need and for the woman who does not need looks and feels like a silk finished to lengthen out the term of service of cloth, often with a line in it. It is quite her clothes; but for her less fortunate

are driving their husbands mad we society, and avers, that if wives wou do their own housework, everythic would be all right, and the millenning

just around the corner. She says the after wrestling with multifarious household problems all day, the wife would be too tired to want to go out at night

ting about the family hearthsto

100,000 cross and surly husbands.

How infinitely more postical to co

at 2, tea at 4:30, dinner at 7:30, topped

sisters black satin is as good, a material as they can choose. One of the enveloping black sating coats of good quality, lined throughout with white or plain color, having an enormous soft floppy collar of the satin and no trimming save bandsome fastenings and ornaments of silk cord, cord is an admirable thing for the woman more like heavy silk erepe, that are who must be practical. Many of these used for tea gowns and house gowns of black satin coats are slightly draped, all descriptions, but are not heavy caught up in folds to the point where enough for street wear, Among them they fasten. Dress Revers Popular.

pinkish mauve shading into green being As an inevitable result of the adoption a great favorite and extremely new, of directofre modes the dress revers ap-The material does not require much pear on bodices, coats and wraps, turned trimming, is not too expensive and, altogether, deserves its popularity, but at they trim and usually giving an atthe same time in the lighter weight it is tractive finish without much trouble. only practical for the house during the They must be supple and large. If velvet he used it must be of the soffest, so that the shape can fall in folds if

what a dull, sordid affair it would be, with 100,000 tired wives sitting across the table from 100,000 tired husbands,

"grow" from the front of the dress. Folds of chiffon, motifs applied over the inner edge of each rever, or cords and tassels will frequently accomplish this end. The long ands of these revers can be weighted down by tassels. Jeweled buttons are seen on some of the French models, and sometimes the soft template a well-regulated household, dressmaker at 11, luncheon down town with a coterie of friends at 1, bridge side of the front by hooks.

off with a whirl of the ballroom at night. And, in order to inveigle the husbands out at night, what a charming ruse to play up the beer and sandwich

The season is bringing constant sur-prises in color schemes. One of the latest is the combination of the blue and

called the "pole nord."

Chiffons in Scotch plaids, clan colors and others soon to appears in black and white will be much used for sepawaists built over a contrasting color which may maten or contrast with he color of the costume.

Shoulder collars are very large and round. They are frequently of hand embroidered batiste er of maline in two different shades, fastened with a metal cord ornament. Coat collars still retain shawl and

the single breasted or diagonal lap. and handsome separate coats of broadcloth, plush, fur fabrics, velvet, cheviot, reversibles and similar fabrics, braids are again prominent.

daughter of the family as well as for the older sisters and mothers, are a favorite this season. These hats are to be found in many and attractive shapes. Black satin is a favorite and practical material for the general utility evening cost and it would be hard to evening cost and it would be hard to distinctive touch to a gown of any with one large button of black cut jet. The find anything more serviceable and chic color. They must not, however, "just the black finished at the wrist with a tiny band of black kid and fastened with one large button of black cut jet.

ends are crossed and attached on each

A comparatively plain bodice can be brought into a distinctive class by the addition of these graceful revers. There are no pitfalls of good tailoring, difficult stitching and shaping. The soft-fiess of line attains a decorative, end and eliminates trouble for the amateur. The new jackets are quite short usually semi-fitting and double breast ed, and are generally cut square across the bottom. Some of them are elabo-rately trimmed with wide and narrow

metallic effects. There is a but rather cold grayish blus

tailor effects, but the latest models show higher closing. Coats button with

Among the trimmings for fall and winter garments, especially for suits

Silk beaver hats for the smaller

A Menu For Tomorrow

Pres Methodist.

First church—East Ninth and Mill.
Rev. B. F. Smalley, pastor. Evangelialic preaching at 11 and 8; street meeting, 7; S. S., 10; Y. P. M., 6:30.

Second church—East Flanders, beween Fifty-third and Fifty-fourth
streets. Rev. Wilbur N. Coffee. 11 and
1:30; S. S., 10; class meeting, 6:30,

St. Johns—11 and 7:30.

First Church of Christ—Scottish Rits cathedral, Morrison and Lownsdale, 11 8; S. S., 12; subject of lesson sermon, "Soul-and Body"
Second—Woodmen's hall, East Sixth and Alder, 11; subject of lesson, "Soul and Body."

United Presbyterian — Grand avenue and Wasco, Rev. S. Earl DuBois, 10:30 and S; C. E., 7; sermor interpreted by Mrs. F.-C. Metcalf, subject, "What is Your Life?"

Dunday Services at the Hortland Churches

Baptise Temple, Twelfth and First-White Temple, Twelfth and Tagora, Taylor, Rev. Waiter Benwell Hinson. Taylor, Rev. Waiter Benwell Hinson. Tolking and Tide of the Harvest, Temple, Tide of the Bethiren (Dunkards)—

Montavilla—East Pine and Eighteenth Rev. J. E. Snyder, 10:38 and 7:30; S. S., University Park—Haven, near DawGeorge C. Carl II and 7:30; S. S., University Park—Haven, near DawGeorge C. Carl II and 7:30; S. S., University Park—Haven, near DawSwedish Corps Salvation Army—430
Swedish Corps Salvation Army—430
Sellwood—East Fifteenth and Tacoma, ready White for the Harvest, "The Human Heart of God," "Standing With the Wrong Crowd," "Standing With the Wrong Crowd,"

son, Rev. W. C. Kantner, D. D.; S. S.
10, 11 and 1:30; C. E. 6:30. Topics, "The Human Heart of God," "Standing With the Wrong Crowd."

Christian.

Central—East Twentieth and Salmon; 11 and 8; special music. Both addresses by Dr. J. T. Ghormiev on "National Perpetuity." A Thanksgiving sermon. "The Voice of the Secular Press." Special music.

Kern Park—Pitt and Midburn; Rev. A. J. Adams, 11 and 7:30; S. S., 10; C. E., 6:30. Topics, "The Law and the Gospel," "How Are We Made Bellevera"

Redney Avenue—Roanev and Knott; Thomas G. Picton, 11 and 7:30, S. S.
23:45. Topics, "The Best Friend." "God? Two Men."

First—Corner Park and Cejumbia. Rev. W. F. Reagor, 11 and 7:30; S. S.
10: Y. P. S. Topics, "Opposition to Every Good Work," "Great Things for the Hord."

Woodlawn—Rev. Edward Wright, 11 and 7:30; S. S., 10; C. E., 6:30. Topics, "The Last Supper." "The Agon," Special music.

Gladstone—Rev. A. H. Mulkev, Services, 11 and 7:30; Blble school, 10, Topics, "The Last Supper." "The Agon," Special music.

St. John, Lively street—J. R. Johnson, pastor; S. S. 10, Preaching at 11 and 7:30; C. E., 6:30. Topics, "The Last Supper." "The Agon," Special music.

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The Church of God, 361 Fulling street.
Rev. J. T. Neal, pastor—Sunday services at 10 (German), 2:30, 7:45; S. S.,

meetings, 11 and 7:30.

First Spiritual Society, Alisky Fall,
Third and Morrison—Conference, 11;
lecture and messages, 8.

International Ethical Educational cociety, 501 Yamhill street; 2:30 p. m.

New Thought church, Sellings-Hirsch clety, 501 Yamhill street; 2:30 p. m.

New Thought church, Sellings-Hirsch
building.

The Divine Truth Center, SellingHirsch building, Tenth and Washington
—Services at 11 and 8. Dr. Thaddeus,
Minard. Subjects, "Unity," "Man's
Birthright."

Rosecucian Fellowship Society, \$29
Marquam building—Interpretation of the
Bible according to Rosecucian philosophy, Sunday evening, 8.

Suit Over a Deed.

The Park Investment company has egun suit in the circuit court against ecure a deed given as security for a made a party because it holds the tiff asks for \$1000 as attorney fees. The note was given July 1 for 20 days.

thing, Sunny Monday laun-

The best is the cheapest in the end—in laundry soaps as well as anything else.

Highland—Alberta and Sixth. Rev. B. Elliott. 11 and 8; B. Y. P. U., 7 S., 10. S. 10.

Sellwood—Tacoma and Eleventh. Rev. H. Hayes. 11 and 7:30; S. S. 10; P. U. 6:30.

Calvary—East Eighth and Grant. Rev. N. Monroe, 11 and 7:30; S. S. 10; Y. P. U. 5:30.

Immanuel—Mead and Second. Rev. J. S. Black, 11 and 7:30, B. Y. P. U. 5:30.

H. S. Black, 11 and 7:30. B. Y. P. U. 6:30.

Grace-Montavilla. Rev. Albert E. Patch. 11 and 7:30. S. S., 10: Y. P. M., 6:30.

University Park-Rev. H. F. Cheney. 11 and 7:30; S. S., 10; B. Y. P. U., 7. Sunnyside (German)—Forty-first and Hawthorne: S. S., 9:45. Conrad Wyss, superintendent.

St. Johns (German)—Rev. Karl Feldmeth. S. S., 9:45; 11 and 7:30; Y. P. M. 7. meth. S. S., 9:45; 11 and 7.80; 1. 7.
M. 7.
St. Johns—Rev. C. L. Owen. 11:30 and 7:30; S. S., 10; B. Y. P. U., 6:30,
Chinese Mission—353 Burnside street.
S. 7; J. G. Malone, superintendent.
First German—Fourth and Mill. Rev.
J. Kratt. 11 and 7:30; S. S., 9:45.
Second German—Morris and Rodney.
Rev. Frederick Bueerman. 11 and 7:30;
S. S., 9'45; Y. P. U., 6:45.
East Forty-fifth Street—Corner East Main. Rev. A. B. Waitz, 10:30 and 7:30;
S. S., 12; B. Y. P. U., 6:30. Sermon by Rev. E. P. Waltz of Baker City, in the morning. Evening, "One Thankful Man Out of Ten."

Rev. E. P. Waltz of Baker City, in the morning. Evening, "One Thankful Man Out of Ten."
Lents—Rev. J. M. Nelson. S. S., 10; 11 and 7:30; B. Y. P. U. 6:30.
Mount Olivet—Seventh and Everett. Rev. R. H. Thomas. 11 and 7:30.
Swedish—Hoyt and Fifteenth. Rev. Erick Scherström. 10:45 and 7:45; S. S., 12; B. Y. P. U. 6:30.
Tabernacie—East Forty-first and Holgate. Rev. F. E. Dark. 11 and 7:30; S. S., 9:45.
Third—Knott and Vancouver. Rev. S. S., 9:45.
Third-Knott and Vancouver. Rev.
W. J. Beaven, 11 and 7:45: S. S., 10;
B. Y. P. U. 6:45. Topics, "The Worth of Christian Friendliness." "The Temperance of Jesus," a picture sermon.

Methodist.

Taylor Street—Rey. Benjamin Young.
D. D., 10:30 and 7:30' S. S., 12:15; E. L.,
6:30' Morning class meeting, 9:20.
Topica "The Appeal of the Cross," "The
Spirit of Thanksgiving, Special music.
Tripity—East Harrison and Hemlock;
Lewis F. Smith, 41 and 7:30; E. L., 6:30:
S. S., 16; class meeting, 12:15.
Grace—Twelfth and Taylor, Rev. John
H. Cudlipp, D. D., 10:30 and 7:30; E. La,
6:30, S. S., 12:15. Topics, "In Defense
of Optimism," "Retrospect and Prospect."

First Norwegian-Danish—Eighteenth and Hoyt. Rev. H. P. Nelson, 11 and 8; S. S. 10; Y. P. M. 7.

Sunnyside—East Yambill and Thirty-fifth; Rev. William H. Fry. D. D.; 11 and 7:30; E. L., 6:15. Topics, "The Grace to Forgive and the Courage to Forget," "The Season of the Year and the Season of the S and 7:30.

Laurelwood—Rev. R. E. Myers; 11 and 7:30; S. S., 10; E. L., 6:30.

Central—Vancouver avenue and Fargo street Rev. C. L. Hamilton, 11 and 7:30; S. S., 9:45; E. L., 6:30.

Norwegian Danish—Corner Vancouver Norwegian Danish—Corner Vancouve avenue and Skidmore streets; Rev. C J. Larsen, 11 and 5; S. S., 12. Japanese Migston—121 North Fif-teenth, Rev. Ellisen Ribara, 9:30 and 8:30; S. S., 3:30. Swedish—Borthwick and Beach, Rev. J. N. Burdell, pastor, 11 and 8; S. S., 10; E. L., 7. First German—Fifteenth and Hoyt; G. A. Wassa, 11 and 7:30. Second German—Stanton and Rodney:

Centenary — East Pine and Ninth streets; Rev. Delmer T. Trimble, D. . . Copies, "Centenary Mission," "Hell." Topics, "Centenary Mission," "Hell."
Special music.
Woodlawn-William J. Douglas: 11
and 7:30; S. S., 10; E. L., 6:30. Sermon
by Rev. J. W. McDongall, in the morn-

Second German—Stanton and Rodney Rev. E. E. Hertzier, 11 and 8; S. S., 9:45 16. J., 7:30.

Sunday Services at the Portland Churches Sellwood—East Fifteenth and Tacoma, Rev. Lester C. Poor, 11 and 7:30; J. E. L. 2:30; E. L. 6:30.

The Clinton Kelly Memorial—Fortieth and Powell, Rev. W. H. Hampton. S. S. 9:45; 11 and 7:30; E. L. 6:30.
University Park—Dawson and Fiske, Rev. W. R. Jesfry. J.; 11 and 7:30.

African Zion—Thirteenth and Main, Rev. W. Matthews; 11 and 8; S. S. 1; C. E. 7. Mount Tabor-East Stark and Sixty-

mount Tagor—East Stark and Sixty-first, J. W. McDougall; 11 and 7:30. Patton—Michisan avenue and Carpen-ter, D. A. Watters; 11 and 8; S. S., 10; E. L., 7. Rev. Clarence True Wilson will speak in the morning on "The Bat-tle Cry of Reform." Lents—Seventh and Gordon, Rev. W. Cry of Reform."
Lents—Seventh and Gordon, Rev. W.
oyd Moore. 11 and 8; S. S., 10; E. L.,

7.
Woodstock—J. D. Voce; 11 and 7:30;
S. S., 10; E. L., 6:30.
Oak Grove—Rev. James T. Moore, 11
and 8; S. S., 10.
Wesleyan—Gleason and East Fiftythird streets north. Rev. G. C. Wicker.
11 and 8; S. S., 10; Y. P. M., 7. Catnolic.

St. Mary's Pro-Cathedral, Fifteenth and Davis-Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9. High mass and sermon, 11. Vespers, instruction and sermon, 11. Vespers, instruction and benediction, 7:45.
St. Joseph's (German), Fifteenth and Couch—Rt. Rev. James Rauw, V. G. Low mass, S. High mass and sermon, 10:30, Vespers, benediction, 3:30.
St. Francis, East Eleventh and Oak—Rev. J. H. Black. Low mass, 6, 8:30 and 3:30. High mass and sermon, 10:30, Vespers, instruction and benediction, 7:30.

Lawrences', Third and Sherman St. Lawrences, Third and Sherman—Rev. J. C. Hughes. Low mass, 6, 7 and 8;30. High mass and sermon, 10:30, Vespers and benediction, 7:30.
St. Michaels (Italian), Fourth and Mill—Jesuit Fathers. Low mass, 8, High mass and sermon, 10:30. Vespers and benediction, 7:30. Immaculate Heart of Mary, Williams and Stanton—Rev. W. A. Daly, Low mass, 6, 8 and 9. High mass and sermon, 10:30, Vespers and benediction, 7:30.

Ascension, Montavilla—Rev. J. P. Fitzpatrick. Mass and sermon, 9 in chapel of Sisters of the Precious Blood. St. Patrick's, Nineteeuth and Savier—Rev. E. P. Murphy. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 3:30.

St. Stephen's, Forty-second and East Taylor—Rev. W. A. Waitt. Low mass, 8:30. High mass and sermon, 10:30.

Holy Rosary, East Third and Union—Very Rev. A. S. Lawler. Low mass, 6, 7 and 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:20.

Sacred Heart, Milwaukie—Rev. Gregory Roble, O. S. B. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30. Ascension, Montavilla-Rev. J. benediction, 7:30.

Holy Cross, University Park—Rev. J.
P. Thillman, C. S. C. Low mass, 8:30.
High mass and sermon, 10:30. Vespers

and benediction, 4.

Holy Redeemer, Portland and Vancouver—Rev. Ed K. Gantwell, C. SS. R.
Low mass, 3. High mass and sermon,
10:30. Benediction, 4.

St. Andrew's, Ninth and Alberta—Rev. Thomas Klarnan. Low mass, 8. High mass and sermon, 10. Vespers, instruction and benediction, 7:30. St. Ignatius, Forty-second and Powell Valley road—Rev. F. Dillon, S. J. Low mass, 8 and 9:30. Mass, sermon and mass, 8 and 9:30. Mass, sermon and benediction, 10:30.
St. Stanislaus (Polish) — Maryland and Failing—Rev. Charles Seroski, Low mass, 8; high mass and sermon, 10.

First Presbyterian church, Alder and Twelfth—Dr. W. H. Foulkes, minister. Morning worship, 10:30; Bible school, 12:10; Christian Endeavor meeting, 6:30; evening worship, 7:30. Topics, "The Latest Religious Movement," "The Mod-ern Puritan." Latest Religious Movement, "The Mod-ern Puritan."

Mizpah—East Twelfth and Powell.
Rev. Harry Leeds. 11 and 7:30; S. S.,
10: C. E., 6:30.

Calvary—Eleventh and Clay, Rev.
Thomas Holmes Walker. 10:30 and
7:45; Bible school, noon.
Fourth—First and Gibbs; Rev. Donald
Mackengle. 10:30 and 7:30; S. S. 12: C. Mackenzie, 10:30 and 7:30; S. S., 13; C.

Taylor; Rev. E. Nelson Allen, D. D. 10:30 and 7:30; S. S. 12; Y. P. S. C. E., 6:30. Topics, "Rejoice in the Lord;" Stereoptican lecture on "Cairo and Its Antiquities." Taylor: Rev. E. Nelson Allen, D. D.
10:30 and 7:30; S. S., 12; Y. P. S. C. E.,
6:30. Topics, "Rejoice in the Lord,"
Stereoptican lecture on "Cairo and its
Antiquities"

Forbes—Sellwood and Gantenbein:
Rev. Henry H. Pratt; 11 and 7:30; S. S.
10: C. E., 6:30

Pisdinont — Cleveland and Jarrett;
First German—East Seventh and Stanton, Rev. John H. Hopp; 10:30 and Stanton, Rev. John H. Hopp; 10:30 and Tixo; S. S., 9:15; C. B., 6:20.

Sabbath Breaker."

Chinese—145½ First, 7:45; S. S., 6:45.
Westminster—East Tenth and Weldler: Rev. Henry Marcotte, 10:30 and 7:45; S. S., 12; Y. P. S. C. E., 6:30.
Marshall Street—Marshall and North Seventsenth; Rev. C. W. Hays, 11 and 7:80 Mount Tabor-Belmont and Pretty-man; Rev. Edward M. Sharp, 11 and 8; S. S., 10.

and Spokase; Rev. D. A. Thompson, 11 and 7:30; S. S., 10; C. E., 6:30. Third—East Thirteenth and Pine; Rev. Rev. William Parsons, 10:30 and, 7:45; S. S., 12. Hope — Montavilla, East Seventy-Hope — Montavilla, East Seventyeighth street, Rev. Henry L. Nave. S.
S., 10; 11 and 7:30.
Kenilworth—East Thirty-fourth and
Gladstone; 11 and 7:30; S. S., 12:10; Y.
P. M., 6:30. Dr. Kiehle will speak on
"The Kingdom," "Lot's Bad Choice."
Millard Avenue—Rev. John A. Townsend; services, 10 and 7:30; S. S., 10.
Trinity—Dakota street, Rev. A. Robinson, 10:30 a. m., 7:30 p. m.; C. E., 6:45;
S. S., 11:20.

Inson, 10:30 a. m., 7:30 p. m.; C. E., 6:40; S. S., 11:30.

Anabel—Rev. R. N. McLean. Services, 11 and 7:45; S. S., 9:45; C. E., 7.
Topics, "Lost Birthrights," "The Prodigal Son," illustrated by stereoptican.
Vernon—Wygant and East Nineteenth;
Rev. George W. Arms, Jr., 10:30 and 8; S. S., 12; C. E., 7. S. S., 12; C. E., 7.
Rose City Park—East Forty-fifth and Hancock; services, 11 and 7:45. Rev. Boudinot Seely.

Trinity church, Nineteenth and Ever-ett streets, Rev. A. Morrison, rector. Services at 8 and 11 a. m., 7:30 p. m.; Services at 8 and 11 a. m., 7:30 p. m.; Sunday school, 9:45 a. m. St. Matthew's, First and Caruthers— Rev. W. A. M. Breck; S. S., 10; holy communion, 7:30; service and sermon, 11. Sermon by Rev. J. O. S. Huntington, Pro-Cathedral of St. Stephen, the Martyr—Thirteeth and Clay. Rev. H. M. Ramsay, Holy Communion, 7:30; prayer and sermon, 11 and 7:30; Sunday school, 10. Vespers 4.
St. David's—East Twelfth and Belmont, Rev. Henry Russell Talbott, Holy Communion, 7:30; S. S., 9:46. Services 11 and 7:45

11 and 7:45.

St. Andrew's, Portsmouth — Hely eucharist and sermon, 11; prayer and sermon, 7:30; S. S., 10 a. m.

All Saint's. Twenty-fifth and Savier, Rev. Roy Edgar Remington; morning service 11; evening service 5; Sunday school 2:30 service 11; evening service 8; Sunday school 9:30.

St. Mark's, Twenty-first and Marshall—Rev. J. E. H. Simpson, Holy eucharist, 7:30; S. S., 9:46; Holy eucharist, 7:30; S. S., 9:46; Holy eucharist, 7:30; S. S., 9:46; Holy eucharist, 11; evening, 3; matins, 10:15.

St. John's Church—Fifteenth and Douglaa, Rev. Oswald W. Taylor, S. S., 2; evening prayer and sermon, 3.

Good Shepherd—Graham and Vancouver, Rev. John Dawson, 11 and 7:30; S. S., 9:46.

Ascension Chapel—Portland Heights, S. S., 9:40.

Grace Memorial, East Seventeenth and Weidler—Rev. George B. Van Waters. Prayer and sermon, 11 and 7:30.

Bishop Mo.ris Memorial chapel, Good Samaritan hospital, Rev. William R. Powell, chaplain. Holy Communios, 7 a. M.; ward services, 3; prayer and sermon, 7:15.

St. Pauls, Woodmera, Rev. Oswald W.

sermon, 7:15, St. Pauls, Woodmere, Rev. Oswald W. Taylor—S. S., 2; service, 3.

Rev. Guy L. Dick, 11 and 7:30: S. S., 9:45: C. E., 7. Topics. "The Strong Arm of God." Special praise service with address, "Shall I Take Jesus With Me to the Polls?" 8; S. S. 10.

Latiretwood—Rev. William H. Meyer,
S. S., 10 and 8; C. E., 7:15.

Sunnyside—East Taylor and East
Thirty-fourth, Rev. J. J. Staub: 11 and
Topics,
"My Place on Christ's Program," Criterions Which Constitute Real Great-Hassalo. Services, 11 and 7:30; S. S. 10. Address by Rev. E. E. Read of

Topics, "The Last Supper," "The Agony." Special music.
St. John, Lively street—J. R. Johnson, pastor; S. S., 10; Preaching at 11 and 7:20; C. E., 6:20.

Montavilla—I. O. O. F., Villa avenue and Eightieth street. S. S. at 3.
Sellwood—E. Thirteenth and Lexington streets. B. Jones, B. S. and church service, 10:20 to 12; J. C. E., 4:30; S. C. E., 6:30; evening service, 7:30.

St. James' English—West Park and Jefferson. J. Allen Leas, 11 and 3. S. S., 10; L. L., 7; evening, "Holy City," with 50 voices.

Betania Danish—540 Union avenue N. Rev. J. Scott, 11 and 3; S. S., 10. Topics, "The Major Eagle-Swoop," "How to Touch Christ."

Swedish Immanuel—Nineteenth and Irving. 11 and 3; S. S., 9:45. Irving. 11 and 8; S. S., 9:45. United Norwegian—45 N. Fourteenth; Detmar Larsen. 11 and 7:30; S. S., 9:45. 9:30. Zion's German — Chapman and Sal-mon; H. H. Koppelmann, 10:15 7:45; S. S., 9:15. S., 9:15.
St. Paul's German—East Twelfth and Clinton. Rev. A. Krause.—10:30 and 7:30; S. S. 9:30.
Trinity German (Missouri Synod)—Williams and Sellwood; J. A. Rimbach, 9:15; S. S., 10; 7:30.

Immanuel German—Corner 15th and Leo (Sellwood). H. C. Ebeling. 18:30; S. S., 9:30.
Grace English (Missouri Synod)—Kerby and Fargo, Rev. Carl Hassold, 10 and 7:30; S. S., 10:30.
Our Saviour's (Norwegian Synod)—East Tenth and Grant. O. S. Holden. Services, 11; S. S., 12; 7:30, address at Voelkers' hall, Mississippl avenue, between Beech and Failing streets. Services, S. S., 2.
St. Johannes, Peninsular avenue and St. Johannes, Peninsular avenue and Kilpatrick street. C. Buechler, S. S. 9:20; public worship, 10:45.

Taited Brethren in Christ.

Radical—Sixth and Mechanic, Rev. Oscar A. Martin. 11 and 7:30; S. S., 10; C. E., 6:30.

First—East Fifteenth and Morrison, Rev. Russeli E. Showers, 11 and 7:30; S. S., 10; C. E., 6:30. Thanksgiving services, special music.

Alberta—East Twenty-seventh and Sumner streets, Rev. J. W. Sprecher, pastor, 11 and 7:30; S. S., 10; J. C. E., 3; S. C. E. 6:30.

Third—South Mount Tabor; Rev. C. P. Blanchard, 11; S. S., 10.

Tremont—Wisdom and Curtis streets.

11 and 8; S. S., 10; C. E., 7.

Albina—Mississippi and Killingsworth avenues, Rev. H. C. Schaffer; S.

South Mount Tabor, Rev. C. P. Blanchard, 11 and 8; S. S., 10; C. E., 7; S. S. rally at 10. C. E. rally, 7.

United Evangelical.

First—East Sixteenth and Poplar.
Rev. H. A. Deck, 11 and 7:45; S. S., 10.
Ockley Green—Gay and Willametta.
Rev. J. Bowersox, 11 and 7:15; S. S.,
10; C. E., 8:30. Topics, "The Pleasure or Displeasure of the Divine, Which?"
"The World's Need of the Great Physician."

First — Madison and Park, Rev. Luther B. Dyott, D. D., 11 and 1:45; Bible school, 10. Thanksgiving services

9:15; S. S., 10; 7:30.

Swedish Augustana—Rodney and Stanton; Rev. H. E. Sandstedt, 10:45 and 7:45; S. S., 9:30.

Swedish Mission—Seventeenth and and Glisan; Rev. B. J. Thoren, 11 and 8; S. S., 10; Y. P., 5:30.

Elim Chapel—Michigan avenue and Skidmore, Rev. B. J. Thorsen, 11; S. S., 10; M. S. S., 10; Thorsen, 11; S. S., 10; M. S.,

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