

Topics of Interest in the Realm of Fashion

Fads and Fashions

NEW YORK, October 1.—Fur trimmings promise to be all the rage this winter. The movement began last winter, but this fall its vogue has increased.

Gold and silver are used lavishly in all forms of trimming—buttons, pascamentaries, applique embroideries, lace, etc., but as a rule these metallic trimmings are in the soft dull tones and achieve richness and beauty without being garish or barbaric.

Handsome big buttons are made of the crocheted metallic thread in dull gold and silver, sometimes laid over metallic gauze or cloth, sometimes over contrasting color. Other buttons are of heavy solid gold or silver embroidery.

Waists for tailor-made suits match the suits in color. That is the final dictum of fashion, and white and even Persian waists are to be distinctly secondary in smartness and importance to the smartest business blouse.

When Persian waists are worn now, they are veiled with chiffon or some other sheer fabric, or toned down with folds of plain silk or satin.

Some Requirements in Pedagogy

By DARRA MOSE. RATHER a dramatic outburst before a teachers' institute in Munich, Austria, recently Professor Arthur Holmes, of the University of Pennsylvania, made certain startling statements about teachers and other things.

"What would spinsters do," asked Professor Holmes, "if suddenly there were thrust upon you the duties of husband and motherhood? How many of you know anything understandingly and not pedagogically of the child mind, the child intellect, the childish idea of life and living, and finally, what do you know of love?"

"Instead of trying to deal understandingly with the primal instinct of man, the instinct of love, and treating it as a natural and noble thing, we are not barbarians and are not, except in a wholly unproductive half criminal way, and thereby conjure up in the minds of the growing boy and girl ideas that would never have a place there except for your wrongful interpretation of innocent acts."

"I may be an iconoclast, an image-breaker, and I hope I am. I wish I might be able to wield the ax that would tear down the school system of the United States and allow us to build anew upon the solid foundation of human sympathy for children: human understanding, fitness for practical life and love. And I say that of all the essentials of life, love is the most important. Nothing is worth while, it seems to me, without it."

"How is a teacher to instruct a boy and girl who are in the early stages of the fever—innocent and harmless enough, as it always is—if she herself has never experienced the sensation of love? Somebody or other has said that 'to impart all things are impure,' and so the teacher who does not understand what has passed the age of understanding vital things, may see harm where there is only happiness, evil where there is only good and vice where there is only purity."

"There is much food for thought in Professor Holmes' remarks. Surely it is of greatest moment to mothers and fathers to see that our teachers in the public schools are the right sort for the making of the formative minds placed under their tutelage."

A Menu For Tomorrow

BREAKFAST. Peaches. Oatmeal and Cream. Spanish Omelet. Potato Cakes. Parker House Rolls. Coffee.

LUNCHEON. Vegetable Soup. Flaked Fish, Cream Sauce. Baked Potatoes. Bread and Butter.

DINNER. Breakfast with Mushrooms. New Potatoes in Cream. Broiled Tomatoes. Steamed Cabbage. Tomato and Lettuce Salad. Banana Fritters, Poany Sauce. Coffee.

striped goods, fine stripes of white on pink, or blue on black or white. The stripes themselves are used as trimming on morning and tailored dresses by using the fabric with the stripes running up and down for the body of the frock, and horizontally for the bodice trimming bands and the wide skirt-band.

The broadbrimmed white beaver hats, which may be worn with drooping brim or coquettishly caught up to one side, are becoming to the average small girl. Flowers as well as ribbons are used for trimming.

The deep hem, turned on the right side, is a favorite finish to the skirt. As a rule the skirt is slightly fuller than the hem which holds it in place, and sometimes the hem is of heavier material than the gown itself.

The separate blouse is to be more in vogue this coming season than for a year or more. Many of these blouses are made with the seamless sleeve, the tuck in one form or another appearing on the sleeves.

The coat of bright erise is popular for evening wear, and is often made in chiffon or tulle with some embroidery and a touch of black somewhere by way of relief.

The sudden and enormous popularity of sombre satin hats must sooner or later result in their downfall. Too many women are wearing them for the vogue to continue long.

The two-tone pinks are occupying a strong position among the new materials and offer many possibilities with plain fabrics for the fall costume.

The new high waistline will be generally outlined by either wide or narrow girdles, and in some instances merely by a well defined seam.

The coat of bright erise is popular for evening wear, and is often made in chiffon or tulle with some embroidery and a touch of black somewhere by way of relief.

The sudden and enormous popularity of sombre satin hats must sooner or later result in their downfall. Too many women are wearing them for the vogue to continue long.

The two-tone pinks are occupying a strong position among the new materials and offer many possibilities with plain fabrics for the fall costume.

The new high waistline will be generally outlined by either wide or narrow girdles, and in some instances merely by a well defined seam.

The coat of bright erise is popular for evening wear, and is often made in chiffon or tulle with some embroidery and a touch of black somewhere by way of relief.

The sudden and enormous popularity of sombre satin hats must sooner or later result in their downfall. Too many women are wearing them for the vogue to continue long.

The two-tone pinks are occupying a strong position among the new materials and offer many possibilities with plain fabrics for the fall costume.

The new high waistline will be generally outlined by either wide or narrow girdles, and in some instances merely by a well defined seam.

The coat of bright erise is popular for evening wear, and is often made in chiffon or tulle with some embroidery and a touch of black somewhere by way of relief.

The sudden and enormous popularity of sombre satin hats must sooner or later result in their downfall. Too many women are wearing them for the vogue to continue long.

St. A. Martin, 11 and 7:30; S. S. 10, S. S. 12; subject of lesson, "On the Mountain." "The Man of Sorrows," "Ottobello." Special music.

Third—South Mount Tabor; Rev. C. P. Blanchard, 11 and 7:30; S. S. 10, S. S. 12; subject of lesson, "On the Mountain." "The Man of Sorrows," "Ottobello." Special music.

United Evangelical. First—East Sixteenth and Poplar; Rev. H. A. Deck, 11 and 7:45; S. S. 10, S. S. 12; subject of lesson, "On the Mountain." "The Man of Sorrows," "Ottobello." Special music.

Free Methodist. First church—East Ninth and Mill; Rev. E. F. Smalley, pastor, evangelist preaching at 11 and 7:30; street meeting; S. S. 10; Y. P. M. 6:30.

United Presbyterian. First—East Thirty-seventh and Clay; Rev. J. L. Acheson, 11 and 7:30; S. S. 10, S. S. 12; subject of lesson, "On the Mountain." "The Man of Sorrows," "Ottobello." Special music.

Friends Church. Sunnyside—Main and East Thirty-fifth; Lindley A. Wells, 11 and 7:30; S. S. 10; Y. P. M. 6:30.

Christian Science. First Church of Christ—Scottish Rite; Rev. E. S. Hollings, 11 and 7:45; Y. P. S. C. E. 6:30. Topics: Communion and reception of members in the morning. Evening service by the Endeavor, celebrating fifth anniversary "Glory of the Cross and Crowns of Discipleship."

Highland—East Sixth and Prescott; Rev. E. S. Hollings, 11 and 7:45; Y. P. S. C. E. 6:30. Topics: Communion and reception of members in the morning. Evening service by the Endeavor, celebrating fifth anniversary "Glory of the Cross and Crowns of Discipleship."

University Park—Haven, near Dawson; Rev. W. A. Dally, 11 and 7:30; S. S. 10; Y. P. M. 6:30. Topics: "Behold the Man."

Central—East Twentieth and Galbreath; Rev. J. F. Ghormley, 11 and 7:45; S. S. 10; Y. P. M. 6:30. Topics: "The Royal Priest of the Church of Peace," "His Coming." S. S. 10; J. E. 4; B. E. 6:30.

Kern Park—Pitt and Midburn; Rev. A. Adams, 11 and 7:30; S. S. 10; Y. P. M. 6:30. Topics: "The Man Who Could Not Wait."

First—Corner Park and Columbia; Rev. W. F. Reagon, 11 and 7:45; S. S. 10; Y. P. M. 6:30. Topics: "Appeal and Outlook of the Disciples of Christ," "Moral Heroism." Y. P. M. 6:30.

Woodlawn—Rev. Edward Wright, 11 and 7:30; S. S. 10; Y. P. M. 6:30. Topics: "The Midnight Cry."

St. James English—West Park and Jefferson; J. Allen Less, 11 and 7:30; S. S. 10; Y. P. M. 6:30. Topics: "The New Man," "An Unfailing Friend."

St. Andrew's—Portsmouth—Holyucharist and sermon, 11; prayer and benediction, 11:15; S. S. 10; Y. P. M. 6:30. Topics: "The Man Who Could Not Wait."

Immanuel German—Corner 15th and Lee (Sellwood); H. C. Ebeling, 10:30; S. S. 10; Y. P. M. 6:30. Topics: "The Man Who Could Not Wait."

Church of the Good Tidings—Broadway and East Twenty-fourth; Rev. J. E. Lott, 11 and 7:30; S. S. 10, S. S. 12; subject of lesson, "On the Mountain." "The Man of Sorrows," "Ottobello." Special music.

Church of Our Father—Yamhill and Seventh; Rev. W. G. Elliot Jr., 11 and 7:30; S. S. 10, S. S. 12; subject of lesson, "On the Mountain." "The Man of Sorrows," "Ottobello." Special music.

United Presbyterian—Grand avenue and Wasco; Rev. S. Earl DuBois, 10:30 and 8:30; S. S. 10; Y. P. M. 6:30. Topics: "The Man Who Could Not Wait."

Church of the Brethren (Dunkards)—Berthwick and Killingsworth ave.; Rev. George C. Carl, 11 and 7:30; S. S. 10; Y. P. M. 6:30.

Swedish Corps Salvation Army—429 Burnside, 11, 4:30 and 8:30; S. S. 10; Y. P. M. 6:30. Topics: "The Man Who Could Not Wait."

Church of Nazarene—East Seventh and Couch; Rev. A. O. Henriets, 11 and 7:30; S. S. 10; Y. P. M. 6:30. Topics: "The Man Who Could Not Wait."

Church of Nazarene—East Seventh and Couch; Rev. A. O. Henriets, 11 and 7:30; S. S. 10; Y. P. M. 6:30. Topics: "The Man Who Could Not Wait."

Church of Nazarene—East Seventh and Couch; Rev. A. O. Henriets, 11 and 7:30; S. S. 10; Y. P. M. 6:30. Topics: "The Man Who Could Not Wait."

Church of Nazarene—East Seventh and Couch; Rev. A. O. Henriets, 11 and 7:30; S. S. 10; Y. P. M. 6:30. Topics: "The Man Who Could Not Wait."

Church of Nazarene—East Seventh and Couch; Rev. A. O. Henriets, 11 and 7:30; S. S. 10; Y. P. M. 6:30. Topics: "The Man Who Could Not Wait."

Church of Nazarene—East Seventh and Couch; Rev. A. O. Henriets, 11 and 7:30; S. S. 10; Y. P. M. 6:30. Topics: "The Man Who Could Not Wait."

Church of Nazarene—East Seventh and Couch; Rev. A. O. Henriets, 11 and 7:30; S. S. 10; Y. P. M. 6:30. Topics: "The Man Who Could Not Wait."

Church of Nazarene—East Seventh and Couch; Rev. A. O. Henriets, 11 and 7:30; S. S. 10; Y. P. M. 6:30. Topics: "The Man Who Could Not Wait."

Church of Nazarene—East Seventh and Couch; Rev. A. O. Henriets, 11 and 7:30; S. S. 10; Y. P. M. 6:30. Topics: "The Man Who Could Not Wait."

Church of Nazarene—East Seventh and Couch; Rev. A. O. Henriets, 11 and 7:30; S. S. 10; Y. P. M. 6:30. Topics: "The Man Who Could Not Wait."

Church of Nazarene—East Seventh and Couch; Rev. A. O. Henriets, 11 and 7:30; S. S. 10; Y. P. M. 6:30. Topics: "The Man Who Could Not Wait."

APPLE GROWING GIVEN BIG BOOST IN ALBANY

W. L. Crissey, chief of the incipient bureau of the Portland Commercial club, returned yesterday from Albany, Ore., where he had been one of the guests of the Albany Commercial club on an automobile trip up the Calapooia valley. Mr. Crissey speaks very enthusiastically of the country through which the party passed on the way to Albany, at the head of the valley, and back to Albany, a distance of about 50 miles. "Farmers in the Calapooia valley and in the Santiam country are awake to the advantages of organization," said Mr. Crissey. "This summer they fruit growers' association was revived with the result that carloads of apples have already been shipped. And they do grow elegant apples down there. A striking object lesson was taught at the Albany Commercial club banquet, where apples from orchards well cared for and the same variety of apples from neglected orchard across the road, the other were served. The cultivated apples were the finest I have ever seen. That part of the state offers many inducements to the homeseeker."

He Would Not Carry Wood. William Doherty refused to carry in wood, and about four years ago he was wedded had no more words of business for his wife, according to the complaint of Bessie Doherty, filed in circuit court. She says Doherty became irritable in 1902, while they were in Rainier, Ore. She left him over a year ago because of his treatment.

Theatrical choristers in Australia formed a union.

FOR BREAKFAST, LUNCHEON, SUPPER. BAKER'S COCOA IS THE IDEAL BEVERAGE. Pure, Delicious, Healthful. Possesses all the strength of the best cocoa beans, scientifically blended. Acts as a gentle stimulant and supplies the body with some of the purest elements of nutrition. 52 Highest Awards in Europe and America. Genuine bears this trade-mark and is made only by WALTER BAKER & CO. LTD. DORCHESTER, MASS. Established 1780.

Here's a Cure for You. Men and women who suffer from chronic ailments, pains and aches, weakness in any form, rheumatism, lame back, weak nerves or nervous disorders, stomach or bowel troubles, or kidney or liver complaints, can be cured at home without the use of drugs. Electra-Vita is curing thousands of people every day, after doctors and worthless medicines fail. Thousands of sick and suffering people are doctoring and drugging often wonder why medicines don't give permanent relief. The reason is just this: Drugs do not remove the cause of disease. As long as the cause of your ailment remains you are not going to get well. The only way to get rid of the cause of any ailment is to help nature to remove it. To do this, nature must have strength, power to build up vitality—not poisonous drugs which only reduce the vitality that you have. Electricity is the power that creates vitality, the power that runs the human machine, the force that gives life to all living things. If you want to renew the life and energy of any weak or inactive organ you must restore electricity to it. Electra-Vita, applied while you sleep, will fill your nerves and vitals with a glowing stream of electric fire. It will drive out your pains and aches, build up your strength and vitality and restore your health by giving every ailing part of your body the power to do its work as nature intended. Electra-Vita is a dry cell battery which makes its own electricity and is always charged for use. All you have to do is adjust it correctly and turn on the power to the proper degree of strength. It is not like electric belts, faradic batteries and other contrivances you may have seen or used. Electra-Vita does not shock or burn. The current is powerful in its action, but is soothing and pleasant to the nerves. Electra-Vita is equipped with special attachments for applying the current direct to any part of the body. You may have tried ordinary batteries or taken electric treatment from physicians without getting any lasting benefit, but that is no argument against Electra-Vita. The doctor's battery can only be applied for half an hour at a time, and that is not enough to effect a cure. Besides, that method is inconvenient and expensive. Electra-Vita can be used all day or all night without interfering with your work or rest. It costs less than a course of drugging. GET THIS BOOK FREE. Cut Out This Coupon. THE ELECTRA-VITA CO. 210 MAJESTIC BLDG., SEATTLE, WASH. Please send me, prepaid, your free 90-page illustrated book. NAME ADDRESS

Sunday Services at the Portland Churches

First—White Temple, Twelfth and Taylor. Rev. Walter Benwell Hinson, 10:30 and 7:45. "One Accord," hymn meeting, 10; Bible school, 12:10; E. Y. P. M., 6:15. Topics: "A Portland Man in a Palace"; "A Flea for the Portland Salmon No. 2." East Side—East Twentieth and Ankeny. Rev. Albert Ehrhart, Services 10:30, 7:45. "Joy a Needed Factor Today"; "Will He Lose His Job If He Becomes a Christian?" Arleta—Rev. D. M. McPhail, 10:30, upper room; prayer meeting, 10:45; morning service, 11; Bible school, 12:10; evening service, 7:30. Topics: "Christian Conduct"; "The Elder Brother." Highland—Alberta and Sixth. Rev. C. B. Elliott, 11 and 8; Y. P. M., 7:30; S. S. 10. Sellwood—Tacomia and Eleventh. Rev. F. H. Hayes, 11 and 7:30; S. S. 10; Y. P. M., 6:30. Calvary—East Eighth and Grant. Rev. V. Monroe, 11 and 7:30; S. S. 10; Y. P. M., 6:30. Immanuel—Mead and Second. Rev. H. S. Black, 11 and 8; S. S. 10; Y. P. M., 6:30; Bible school, 12:10; E. Y. P. M., 6:30. University Park—Rev. H. F. Cheney, S. S. 10, 11 and 7:30; E. Y. P. M., 6:30. Sunnyside (German)—Forty-first and Hawthorne; S. S. 9:45, Conrad Wynn Suppl. St. Johns (German)—Rev. Karl Feldmeist, S. S. 9:45, 11 and 7:30; Y. P. M., 6:30. St. Johns—Rev. C. L. Owen, 11:30 and 7:30; S. S. 10; Y. P. M., 6:30. Chinese Mission—353 Burnside street. E. S. 7; Y. P. M., 6:30. German—Fourth and Mill. Rev. J. Kratt, 11 and 7:30; S. S. 9:45. Second German—Morris and Rodney. Rev. Frederick Berman, 11 and 7:30; S. S. 9:45; Y. P. M., 6:30. East Forty-fifth Street—Corner East Main. Rev. A. R. Walter, 10:30 and 7:30; S. S. 12; Y. P. M., 6:30. Topics: Public installation of officers, "Making God Out of Lard." Lent—Main and Nelson. S. S. 10; 11 and 7:30; Y. P. M., 6:30. Mount Olivet—Seventh and Everett. Rev. E. Thomas, 11 and 7:30. Swedish—Hoyt and Fifteenth. Rev. Erik Scherstrom, 10:45 and 7:45; S. S. 12; Y. P. M., 6:30. Tabernacle—East Forty-first and Holgate. Rev. F. E. Dark, 11 and 7:30; S. S. 9:45. Trinity—Knott and Vancouver. Rev. W. B. Bevan, 11 and 7:30; S. S. 10; Y. P. M., 6:30. Topics: "The Serpent's Tooth." Methodist. Taylor Street—Rev. Benjamin Young, D. D., 10:30 and 7:30; S. S. 12; E. L. 6:30. Morning service, 10:30; Bible school, 12:10; Y. P. M., 6:30. Topics: "The Appeal of the Cross," "The Brigade of the Wet Blanket." Grace—Twelfth and Taylor. Rev. John H. Child, 10:30 and 7:30; S. S. 10; Y. P. M., 6:30. Topics: morning sermon by Dr. Henry I. Rasmus. In the evening, second in series of three on reform, "The Serpent's Tooth." Trinity—East Harrison and Hemlock. Lewis F. Smith, 10:30 and 7:30; S. S. 12; Y. P. M., 6:30; class meeting, 12:15. First Norwegian-Danish—Eighteenth and Hoyt. Rev. H. P. Nelson, 11 and 8; S. S. 10; Y. P. M., 6:30. Sunnyside—East Yamhill and Thirty-fifth. Rev. William H. Fry, 11 and 7:30; S. S. 12; Y. P. M., 6:30. Topics: "Might Comprehend the Breadth of Christ," "Hiding Goodbye to God." St. Johns—Rev. F. N. Sander, 11 and 7:30; S. S. 10; Y. P. M., 6:30. Erwerth—Twenty-sixth and Savier. Rev. Charles L. McPherson, 11 and 7:30; S. S. 10; Y. P. M., 6:30. Topics: "An Impartial God," "Memory of Other Days." Chinese Mission—Chan Sing Kai, 11 and 7:30. Ladlow—Rev. R. E. Myers, 11 and 7:30; S. S. 10; Y. P. M., 6:30. Central—Vancouver and Parga streets. Rev. C. L. Hamilton, 11 and 7:30; S. S. 9:45; E. L. 6:45. Norwegian-Danish—Corner Vancouver and Eleventh. Rev. E. S. 12; Y. P. M., 6:30. Y. P. M., 6:30. Swedish—Berthwick and Beach. Rev. John Quill, 11 and 7:30; S. S. 10; Y. P. M., 6:30. O. A. WASSER, 11 and 7:30. Second German—Morris and Rodney. Rev. E. H. Hester, 11 and 8; S. S. 9:45; E. L. 7:30. Centenary—East First and Ninth streets. Rev. Clarence True Wilson, D. D., 10:30 and 7:30; S. S. 12; E. L. 6:30. Woodlawn—William J. Douglas, 11 and 7:30; S. S. 10; Y. P. M., 6:30. Montavilla—East First and Eighteenth streets. Rev. Harold Ober, 11 and 8; S. S. 10; class meeting, 12:15. E. L. 6:30. Sellwood—East Fifteenth and Tacoma. Rev. Lester C. Poor, 11 and 7:30; J. E. C. 2:30; E. L. 6:30. University Park—Dawson and Fluke. Rev. W. R. Jeffrey, 11 and 7:30. African Zion—Thirteenth and Main. Rev. W. Matthews, 11 and 7:30; S. S. 10. Mount Tabor—East Stark and Sixty-first. J. W. McDougall, 11 and 7:30. Patton—Michigan Avenue and Carpenter. D. Watters, 11 and 8; S. S. 10; E. L. 7. Lent—Seventh and Gordon. Rev. W. Boyd Moore, 11 and 8; S. S. 10; E. L. 7. Woodstock—E. J. Veece, 11 and 7:30; S. S. 10; Y. P. M., 6:30. Oak Grove—Rev. James T. Moore, 11 and 8; S. S. 10. Wesleyan—Gleason and East Fifty-fifth. Rev. W. G. Wicker, 11 and 8; S. S. 10; Y. P. M., 6:30. First Presbyterian. First—Fourth, Alder and Taylor—Dr. W. H. Foulkes, minister. Morning worship, 10:30; Bible school, 12:10; Christian Endeavor meeting, 6:30; evening worship, 7:30. "The Yoke of Bondage." Second—East Twelfth and Powell; Rev. Harry Leeds, 11 and 7:30; S. S. 10; C. E. 6:30. Calvary—Eleventh and Clay. Rev. W. H. Walker, 10:30 and 7:30; Bible school, noon. The Lord's Supper will be observed in the morning; evening, "The Man Who Could Not Wait." Fourth—First and Gibbs; Rev. Donald Mackenzie, 10:30 and 7:30. S. S. 12; C. E. 6:30. Communion in the morning. "The Home Characteristics of the Church," evening theme, "The Great Church Before the Christian Citizens of Portland." Hawthorne Park—Twelfth and East Taylor. Rev. E. Nelson Allen, D. D., 10:30 and 7:30; S. S. 10; Y. P. M., 6:30. Topics: Communion, "Problem of the City." Westvillage—East Tenth and Westvillage. Rev. Harry H. Pratt, 11 and 7:30; S. S. 10; C. E. 6:30. Pleasant—Cleveland and Jarrett. Rev. J. E. Snyder, 10:30 and 7:30; S. S. 12; C. E. 6:30. Chinese—145 1/2 First; 7:45; S. S. 9:45; E. L. 6:30. Morning service, 10:30; Bible school, 12:10; Y. P. M., 6:30. Topics: "The Appeal of the Cross," "The Brigade of the Wet Blanket." Grace—Twelfth and Taylor. Rev. John H. Child, 10:30 and 7:30; S. S. 10; Y. P. M., 6:30. Topics: morning sermon by Dr. Henry I. Rasmus. In the evening, second in series of three on reform, "The Serpent's Tooth." Trinity—East Harrison and Hemlock. Lewis F. Smith, 10:30 and 7:30; S. S. 12; Y. P. M., 6:30; class meeting, 12:15. First Norwegian-Danish—Eighteenth and Hoyt. Rev. H. P. Nelson, 11 and 8; S. S. 10; Y. P. M., 6:30. Sunnyside—East Yamhill and Thirty-fifth. Rev. William H. Fry, 11 and 7:30; S. S. 12; Y. P. M., 6:30. Topics: "Might Comprehend the Breadth of Christ," "Hiding Goodbye to God." St. Johns—Rev. F. N. Sander, 11 and 7:30; S. S. 10; Y. P. M., 6:30. Erwerth—Twenty-sixth and Savier. Rev. Charles L. McPherson, 11 and 7:30; S. S. 10; Y. P. M., 6:30. Topics: "An Impartial God," "Memory of Other Days." Chinese Mission—Chan Sing Kai, 11 and 7:30. Ladlow—Rev. R. E. Myers, 11 and 7:30; S. S. 10; Y. P. M., 6:30. Central—Vancouver and Parga streets. Rev. C. L. Hamilton, 11 and 7:30; S. S. 9:45; E. L. 6:45. Norwegian-Danish—Corner Vancouver and Eleventh. Rev. E. S. 12; Y. P. M., 6:30. Y. P. M., 6:30. Swedish—Berthwick and Beach. Rev. John Quill, 11 and 7:30; S. S. 10; Y. P. M., 6:30. O. A. WASSER, 11 and 7:30. Second German—Morris and Rodney. Rev. E. H. Hester, 11 and 8; S. S. 9:45; E. L. 7:30. Centenary—East First and Ninth streets. Rev. Clarence True Wilson, D. D., 10:30 and 7:30; S. S. 12; E. L. 6:30. Woodlawn—William J. Douglas, 11 and 7:30; S. S. 10; Y. P. M., 6:30. Montavilla—East First and Eighteenth streets. Rev. Harold Ober, 11 and 8; S. S. 10; class meeting, 12:15. E. L. 6:30. Sellwood—East Fifteenth and Tacoma. Rev. Lester C. Poor, 11 and 7:30; J. E. C. 2:30; E. L. 6:30. University Park—Dawson and Fluke. Rev. W. R. Jeffrey, 11 and 7:30. African Zion—Thirteenth and Main. Rev. W. Matthews, 11 and 7:30; S. S. 10. Mount Tabor—East Stark and Sixty-first. J. W. McDougall, 11 and 7:30. Patton—Michigan Avenue and Carpenter. D. Watters, 11 and 8; S. S. 10; E. L. 7. Lent—Seventh and Gordon. Rev. W. Boyd Moore, 11 and 8; S. S. 10; E. L. 7. Woodstock—E. J. Veece, 11 and 7:30; S. S. 10; Y. P. M., 6:30. Oak Grove—Rev. James T. Moore, 11 and 8; S. S. 10. Wesleyan—Gleason and East Fifty-fifth. Rev. W. G. Wicker, 11 and 8; S. S. 10; Y. P. M., 6:30. First Presbyterian. First—Fourth, Alder and Taylor—Dr. W. H. Foulkes, minister. Morning worship, 10:30; Bible school, 12:10; Christian Endeavor meeting, 6:30; evening worship, 7:30. "The Yoke of Bondage." Second—East Twelfth and Powell; Rev. Harry Leeds, 11 and 7:30; S. S. 10; C. E. 6:30. Calvary—Eleventh and Clay. Rev. W. H. Walker, 10:30 and 7:30; Bible school, noon. The Lord's Supper will be observed in the morning; evening, "The Man Who Could Not Wait." Fourth—First and Gibbs; Rev. Donald Mackenzie, 10:30 and 7:30. S. S. 12; C. E. 6:30. Communion in the morning. "The Home Characteristics of the Church," evening theme, "The Great Church Before the Christian Citizens of Portland." Hawthorne Park—Twelfth and East Taylor. Rev. E. Nelson Allen, D. D., 10:30 and 7:30; S. S. 10; Y. P. M., 6:30. Topics: Communion, "Problem of the City." Westvillage—East Tenth and Westvillage. Rev. Harry H. Pratt, 11 and 7:30; S. S. 10; C. E. 6:30. Pleasant—Cleveland and Jarrett. Rev. J. E. Snyder, 10:30 and 7:30; S. S. 12; C. E. 6:30. Chinese—145 1/2 First; 7:45; S. S. 9:45; E. L. 6:30. Morning service, 10:30; Bible school, 12:10; Y. P. M., 6:30. Topics: "The Appeal of the Cross," "The Brigade of the Wet Blanket." Grace—Twelfth and Taylor. Rev. John H. Child, 10:30 and 7:30; S. S. 10; Y. P. M., 6:30. Topics: morning sermon by Dr. Henry I. Rasmus. In the evening, second in series of three on reform, "The Serpent's Tooth." Trinity—East Harrison and Hemlock. Lewis F. Smith, 10:30 and 7:30; S. S. 12; Y. P. M., 6:30; class meeting, 12:15. First Norwegian-Danish—Eighteenth and Hoyt. Rev. H. P. Nelson, 11 and 8; S. S. 10; Y. P. M., 6:30. Sunnyside—East Yamhill and Thirty-fifth. Rev. William H. Fry, 11 and 7:30; S. S. 12; Y. P. M., 6:30. Topics: "Might Comprehend the Breadth of Christ," "Hiding Goodbye to God." St. Johns—Rev. F. N. Sander, 11 and 7:30; S. S. 10; Y. P. M., 6:30. Erwerth—Twenty-sixth and Savier. Rev. Charles L. McPherson, 11 and 7:30; S. S. 10; Y. P. M., 6:30. Topics: "An Impartial God," "Memory of Other Days." Chinese Mission—Chan Sing Kai, 11 and 7:30. Ladlow—Rev. R. E. Myers, 11 and 7:30; S. S. 10; Y. P. M., 6:30. Central—Vancouver and Parga streets. Rev. C. L. Hamilton, 11 and 7:30; S. S. 9:45; E. L. 6:45. Norwegian-Danish—Corner Vancouver and Eleventh. Rev. E. S. 12; Y. P. M., 6:30. Y. P. M., 6:30. Swedish—Berthwick and Beach. Rev. John Quill, 11 and 7:30; S. S. 10; Y. P. M., 6:30. O. A. WASSER, 11 and 7:30. Second German—Morris and Rodney. Rev. E. H. Hester, 11 and 8; S. S. 9:45; E. L. 7:30. Centenary—East First and Ninth streets. Rev. Clarence True Wilson, D. D., 10:30 and 7:30; S. S. 12; E. L. 6:30. Woodlawn—William J. Douglas, 11 and 7:30; S. S. 10; Y. P. M., 6:30. Montavilla—East First and Eighteenth streets. Rev. Harold Ober, 11 and 8; S. S. 10; class meeting, 12:15. E. L. 6:30. Sellwood—East Fifteenth and Tacoma. Rev. Lester C. Poor, 11 and 7:30; J. E. C. 2:30; E. L. 6:30. University Park—Dawson and Fluke. Rev. W. R. Jeffrey, 11 and 7:30. African Zion—Thirteenth and Main. Rev. W. Matthews, 11 and 7:30; S. S. 10. Mount Tabor—East Stark and Sixty-first. J. W. McDougall, 11 and 7:30. Patton—Michigan Avenue and Carpenter. D. Watters, 11 and 8; S. S. 10; E. L. 7. Lent—Seventh and Gordon. Rev. W. Boyd Moore, 11 and 8; S. S. 10; E. L. 7. Woodstock—E. J. Veece, 11 and 7:30; S. S. 10; Y. P. M., 6:30. Oak Grove—Rev. James T. Moore, 11 and 8; S. S. 10. Wesleyan—Gleason and East Fifty-fifth. Rev. W. G. Wicker, 11 and 8; S. S. 10; Y. P. M., 6:30. First Presbyterian. First—Fourth, Alder and Taylor—Dr. W. H. Foulkes, minister. Morning worship, 10:30; Bible school, 12:10; Christian Endeavor meeting, 6:30; evening worship, 7:30. "The Yoke of Bondage." Second—East Twelfth and Powell; Rev. Harry Leeds, 11 and 7:30; S. S. 10; C. E. 6:30. Calvary—Eleventh and Clay. Rev. W. H. Walker, 10:30 and 7