

Dr. Luther R. Dyott Points to Life of Christ as Standard to Apostle Paul, "May your spirit and soul and body be preserved entire, unto Be Followed by All Christian the coming of our Lord Jesus Christ." Peoples.

"The Discoveries of Friendship" was the title of the sermon delivered by Rev. Luther R. Dyott, pastor of the First Congregational church, yesterday morning at 11 o'clock. A large audience the 'holy' man in the truest sense of greated the pastor, who chose as his texts, "Jesus therefore, being wearled with his journey, sat thus by the well. It was about the sixth hour. There been to care for the souls of men and It was about the sixth hour. There cometh the woman of Samaria to draw water. Jesus saith unto her. Give me to drink." John iv:6-7. "Come, see a man who told me all things that I ever did." John iv:29.

He said: "The price of excellence is superlative qualities, sustained by ade-spate personality. In the life of souls wrect at the accent of illumined voli-in the vision of John the leaves of a tion, and uncompromisingly loyal to tree were for 'the healing of the nathe highest ideals and noblest aspirations, moral and spiritual imperatives as a side issue the leaves were for the uttorly transcend clever expediency and healing of the nation. Health and hapcalculating opportunism. The world always needs something more than passive goodness and pet virtues and graces, and mild attacks of harmless religion. It is only as we live under the dominion of great moral and spiritual imperatives that we make actual and permanent progress, and solid and lasting contributions to the cause of which is the cause of God and good, man

piness

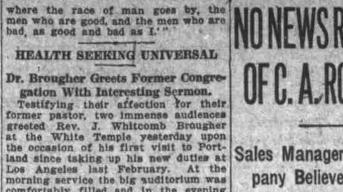
"To live under this dominion means that we move unswervingly along the path of choice as if impelled by strict necessity, and thus we join the freedom of heaven in the heart of truth with the service of earth in the heart of devotion, and demonstrate that grandeur is nigh, our dust and God is in man.

# Jezus Was Ideal Man.

"Jesus was not only the son of God, but ideal man in real application to the problems of life. He was always under the control of the necessary imperative, from the time he said, 'I must be about my father's business,' until, with eyes swimming in death, he lowered his head upon the cross and said, 'It is finished.' Hence, in connection with the episode from which our texts are taken, it is 'He must needs go through Sasaid. maria.' Other Jews of his day would not have done that. It would not have been in keeping with their prejudices and customs if they had done so. Jesus was at the point of a dilemma. The

pragmatical unctions, but he could no state, August 15, 1810, and graduated features, sun could be bound by spider webs to the bed of night.

# Should Do the Bight.



Sales Manager of Coal Com- DEATH RELIEVES pany Believed by Friends comfortably filled and in the evening both rooms were filled to overflowing. to Have Killed Himself. Dr. Brougher chose for the test of

He said in part as follows: "More people are looking for health and happiness than anything else in the who has not been heard from since Thursday, when James Sargent, auditor world. If they work for money, it is that they may get by means of it health and happiness. The New Testament recognizes the fact. Jesus Christ healed the sick and was interested in the bodies of men. He came 'to seek of the Hotel Portland company, got a letter from him threatening suicide.

Rosenbaum's accounts have been gone over carefully by officers of the company, and are said to be straight. No reason for Rosenbaum to either kill and to save that which was lost.' He himself or run away is known except that a few small checks that he drew were returned by the banks marked "No funds,"

So far as the officers have been able to find Rosenbaum took nothing with him, not so much extra clothing as could be carried in a hand satchel. He leave their physical needs to the gymnasium and their mental needs to the left all his personal effects and clothpublic schools. But more and more the ing, letters, photographs and accounts. For that reason his friends fear he killed himself, and do not believe he church is coming to realize that it must deal with the whole man, body, mind and soul. I do not mean to say that the chief object of Christianity is to went to Spokane, as the police of Van-

couver, Wash., reported. Rosenbaum, whose brother is a promi nent attorney of Seattle, came to Portland about three weeks ago and opened offices for the Pacific Coal & Gas comt.on.' The tree was to bear fruit, but pany, which operates mines at Tenino, Wash., in the Hotel Portland, occupying suite J. He seemed well content with piness have much to do with each other. his business affairs and no one sus-A Christian man ought to present body, pected his mind was troubled.

mind and soul developed in perfect harmony with God's laws. As a matter The first intimation of his departure was received Thursday morning in a of fact, people are coming to learn that. letter to James Sargent. Rosenbaum they cannot ignore the laws of God in had written it on the note paper of the Hotel Columbia, Vancouver, Wash, and any sphere and have health and hapmailed it the night before. Rosenbaum

"Health and happiness depend upon the proper care of the body, upon a proper state of the mind and upon our said that when the letter was received he would be dead.

Mr. Sargent spread the alarm. In spiritual ideals and achievements. Right and wrong do not mix. I say it rever-ently, there are some things that God vestigation made by the police showed that Rosenbaum had written the letter in the Hotel Columbia about 5 o'clock Almighty cannot do. God has not ar-Wednesday afternoon, and had inquired ranged for a man to grow another arm about the departing time of the North in this life if he loses the one he has. Bank train bound for Spokane. Then The man who is going to enjoy health they found persons who said they saw and happiness must seek to live a clean a man answering Rosenbaum's descriplife and have a clear conscience before tion get aboard the train that left God and man. He must be delivered Vancouver shortly after 7 o'clock that from his own selfishness. Selfishness night for Spokane.

is the root out of which all evils and vices grow. It is impossible for a Rosenbaum's friends are more clined to believe he has killed himself selfish man to be happy. He cannot than that he has run away from small always have the thing that pleases. debts. They have begun a country wide The man who has yielded up his sel-fishness and taken the unselfish spirit search for him.

BAND CONCERTS WILL

END NEXT SUNDAY

CENTENARY TODAY OF GEN. JOHN B. MAGRUDER City park will be the last of the series

of Jesus Christ will find that life has

a new vision and a new meaning."

this season and will mark the close of Richmond, Va., Aug. 15 .- Today a most successful season. A program imperative of his life said one thing. Ine marked the centennary of General John of special merit, such as is seldom Custom dictated another. He never de-liberately sought to shock established military sons of Virginia. General of the country, will be put on. Posconventional ties, or even to violate Magruder was born in Winchester, this sibly a vocal soloist will be added to the

pragmatical unctions, but he could no state, August Point military academy Yesterday afternoon's concert was sun could be bound by spider webs to in 1830. He served with distinction much enjoyed by the many thousands the bed of night. rests chiefly upon his services as an principally to hear the music. The big officer of the Confederate States army, numbers were, overture to "Der Frei-"Even today some of the followers For several weeks, until incapacitated schutz." by Von Weber, Verdi's "Aida," hem excellently rende

the late Harvey W. Scott, and most men in the audience bared their heads during the strains of the solemn music. Opening of the concert had been delayed 45 minutes because the band had been selected to attend the funeral of Mr. Scott.

The midweek concert will be held next Wednesday evening at Ladd park, be-tween Sunnyside and Laurelhurst, on the Sunnyside line over the Morrison bridge.

# HOPELESS CRIPPLE

(Special Dispatch to The Journal.) Dayton, Wash., Aug. 15.-Unable to lift hand or head since birth, compelled to rely upon others for existence through Mystery still shrouds the disappear-ance of C. A. Rosenbaum, sales mana-ger of the Pacific Coal & Gas company, tism of the heart bringing a welcome death. She was a daughter of Ludwig Bauman, a pioneer farmer of Columbia county and was the pity of all who had seen her, having spent her entire life in bed. Funeral arrangements have not been made. She is survived by Mrs. Schuman, a sister and two brothers, Elmer and Chris Bauman of Dayton.

# Lieutenant Schick Retired.

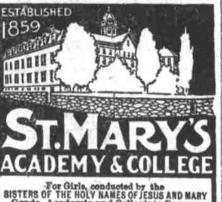
Washington, Aug. 15 .- First Lieu-tenant Jacob Schick, Tenth infantry was retired from active service in the army today on account of ill health. Lieutenant Schick is from Iowa, and ross from the ranks.



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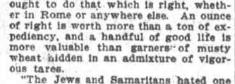
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"The Jews and Samaritans hated one another, and they had old grudges which had become stale and sour. Jesus had to go through Samaria, not because of physical necessity, but because of the divinity and democracy of his friendship. He sat by Jacob's well, not merely because he was weary, hungry and thirsty, but because his providence would compel him there to meet a sinful woman of Samaria and give him a chance to lift friendship from its limitations and give it a deeper and broader meaning in its discoveries. "Eschewing the commonplace and con-

ventional teachings of our texts and certain obvious and stock truths, I would have you observe that the deeper meaning is here found by considering this practical theme, 'The Discoveries of Friendship,' First, we find in this dis-covery that friendship itself is, or should be, infinitely more than the poor little thing which some would make it. It is not the mere luxury for a few lymphatic souls of lazy and selfish propensities and moral propinquity and congenial affinities. Friendship may, indeed, at times have its specialties, and even a certain pardonable favoritism. But it dare not stop there, without finding the peril of sterility. He is not in reality the friend of any person who is not a friend of every per-

### Saylor Exemplified Friendship.

"Hence, the discovery of friendship in the universality and catholicity of its application, rather than its own essential and immediate perfection. The Savior exemplified it in its universality and catholicity, wherever he went, and he made no exception of this sinful Samaritan woman. The woman illustrated it in its nascent incipiency. She was not good, but she was good enough for the Savior of the world to ask her to give him a drink of water from the old well. She could, at least, do that much, though, indeed, she became so confused that she went away and forgot her water pot, but afterwards she had power enough to move a whole town in the name of Christ as she said, 'Come and see a man who told me all that I ever did.'

"Christ's friendship had begun by asking a favor of her; it had continued by exposing her life to herself and her conscience; it reached its climax in thoughts of God, and the imperial impulse to duty.

"True friendship is not the soft thing that forever praises us. It shows us to ourselves, exposes our faults, our sins, our imperfections, and helps us to overcome all these things, and compels us to be of service to other people. He is your friend who compels you to be your best and to do your best.

### Friendship Points Faults.

There is not as much friendship in the hand that makes our pillow soft for us to rest upon as there is in the finger which points out the way of duty, and the voice which moves us to go where we ought to go, and to do what we ought to do. Let us resolve, therefore, to keep our lives under the imperative which should make us the friends of all mankind. Not only those who are good and pleasing to us, but those who are not good, and in need of practical friendship.

"Let us, furthermore, be good enough to our friends, and loved ones to show them their faults, and help them overcome the same. Let them reciprocate by doing as much for us. Moreover, let us get nearer to life as it actually is and prove our friendship by doing that which needs to be done. Let me live in the house by the side of the road,

