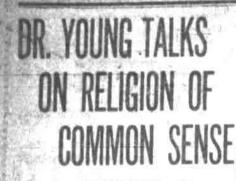
# THE OREGON DAILY JOURNAL, PORTLAND, MONDAY E



"Great Defects in Modern Life" Are Moral and Spiritual, Says Pastor of Taylor Street Methodist Church.

"Ye shall be witnesses unto me. Acts 1, S., was the text of the sermor on "Common Sense in Religion," de Hvered by Rev. Benjamin F. Young at the Taylor Street Methodist Enlacopal church yesterday morning. He said in part

The world has an abundance of theories. The scheme latched in the brain of the wildest fanatic finds ad herents. There is no superstition so ugly, so foul or so absurd that it cannot find a following. We have some high sounding "systems of thought" and some heavy and morbid philosodevil worshippers and in one American city there is the 'church of this world.' "We are not suffering an intellectual dearth. If we may believe the asser-tions of men we have brains enough to run several worlds a good deal larger than this mundane sphere. Of the making of books there is no end. There are books to champion every vagary of the human mind. We have some blood stirring detective stories and we can find theologies which cannot be

#### read without physical torture. World Moving Upward.

"There is manifest progress on the part of great civilizing forces. part of great civilizing forces. The world is moving upward. He who says it is not is wearing his spectacles on the back of his head. One could name a vast number of things which are important to the world and sources of great blessing to human life.

"All about us are many things to inspire men and of course some things which prevent ethereal flight. There im more put into life today than at any previous period of human history. The giant of civilization is swinging on with rapid strides and the times are big with the pregnancy of progress.

#### Defects in Modern Life.

"True as these things are it is fact that religion is not touching our rapidly developing life as it should. The head is advance of the heart. mean that the great defects in modern life are moral and spiritual.

"Let us illustrate this. The purely material factors of civilization have gone into pagan and semi-pagan countries far in advance of its more subtle and fine qualities. The material life of the occident has gone into Japan and has been rapidly absorbed so that the pupil bids fair to become our rival if not our superior, but our spiritual life has not at all gripped the heart of the nation.

# Factors in Commercial Life

"In many parts of Asia and Africa the physical fabric of civilization has gone but the moral and spiritual lumbers along far behind. But it is not only true in the missionary sphere, it is true in the great centers of our nation, Portland, Scattle and San Francisco are splendid cities and because of their strategic positions are becoming mighty factors in the con

bearing upon his back the scars and stantly cornering the necessities of life igious, political or educational system s the man it makes.' The test of re-igion is the man it makes. If your I can see him as he moves along to the church universal. They are the most eligion sends you away from the seeth-place of his crucifizion, bearing upon cowardly kind of robbers. Wall street ng, recking disorders of city life to his shoulders the heavy dross, and en-dream in the quiet of your own room during the scoffs of the mob. dream in the quiet of your own from auring the scores of the mob. ir to commune with God in your own common auring the scores of the mob. closet with your ears stopped to the firing was borne for me and for all ity and the misery of the world, or mankind, I will have the courage to if it cause you to be lost in some speak out for Christ. What we need is a mystle imagining, rapt ecstasy or rich little more backbone for the right. It

xperience and indifferent to the burden will pay us in every way." will catch its false ring, detect its ance of the regular pastor, is conducting heart of the small business firm with a pocritical prayer and see through its a series of meetings at the Methodist very meager capital as it is in the ilserable sham and emptiness. It will Episcopal church south. He is a Texan heart of Armour or any other outlaw in an impractical, useless profession, by birth, and has the frank and breezy this whole country. It is not high handrevealing the selfishness of a little mean bearing of people of his native state, ed robbery so much as underhanded soul and become an embarrassment to He is not a professional evangelist, but robbery, but it is nevertheless robbery God himself.'

church here.

CALLS TRUSTS OUTLAWS

Rev. W. T. Euster Says Lust for

Money Behind It All.

Struggle for Existence.

Take Care of Present.

# DOGS VERSUS CHILDREN

Preacher Says Canine More Valua-

ble Than Child in San Francisco. I was glad this morning to see so nany of the little children in the Sun-

lay school come out for God. I pity the Rev. W. T. Euster, pastor of the Sun ne who does not like children. Do not nyside M. E. church has begun a series et a canary bird or a pup take the of sermons on present day economic place of children in your affections. I conditions. The sermons are being

place of children in your affections. I conditions. The sermons are being preached from the general text given by sing, but they cannot take the place of the children. Why, in San Francisco they actually place a higher value on deas them on children. for while they of the times? The children deas them on children for while they observe and actual of the times interest in the church in relation of the department of superIntendhe do not love children." Thus spoke Rev. Harold Govette of tions discovered right here in Portland.

women into dishonor, and clerks cin

Preacher's Text. He preached from the text: "For I clothe and feed themselves. m not ashamed of the gospel of Christ. for it is the power of God unto aniva-

tion to every one that believeth, to the Jew first, and also to the Greek "What is the gospel, and what does mean?" he asked. "It means glad idings, good news to poor lost sinners. It was brought to us by Jesus, the great-est teacher the world has ever known. When Jesus Christ called his 12 disciples together and trod up and down through all Judea and the streets of Jerusalem, he believed that his religion

### The time is coming when all shall hear that Jesus is the Christ.

Disciples Elected Matthias. is struggling for a bare existence. "When Judas betrayed his Lord, the disciples met and elected Matthias to take his place, but Jesus called another The sphere of the church is in that to take his place and that man was ircle inside of which are found all the Paul. So Paul writes this salutation to questions that have to do with the the Romans, a people whom he had present life of the people as well as with never seen, and to whom he was to their future welfare. The gospel has carry his gospel. He was on his way to Damascus to despoil the church when of that which is to come. the Lord called him. He recognized the "But unless we take care of the pres-

of Christ, whom he before had been pros- Euster.

ecuting.

Master as though they would rather not ing for justice and not for sympathy, bedth do it. By their actions, which speak They should have our sympathy, but ing." louder than words, we know that they more than that, our undivided determin- first day. Any druggist has these inare ashamed of their Christ.

money is at the bottom of it all. That has a regular pastorate in Fresno which pure and simple, and robbery under the he leaves temporarily to assist the protection of the law offtimes. The

church must stand against this. It matters not what her conditions of support may be. She has no right to keep her mouth closed simply because some of her chief supporters belong to certain combinations and uphold certain ideas of corporate greed."

# PROMINENT EDUCATORS

will see beside it an adverilsement of some child to give away. They don't want them, don't want to be bothered with them. May God pity the people who do not love children." from all parts of the country to at-tend the meetings. Secretary Irwin Secretary Irwin and some heavy and morbid philoso-phies. In parts of the world there are devil worshippers and in one American cluding his sermon in the Methodist which force girls into lives of shame and cluding his sermon in the Methodist which force girls into lives of shame and in attendance. The sessions will be women into dishonor, and clerks cln gin tomorrow and will continue until stores not getting enough to decently the end of the week. The differences

of children in mental alertness, moral responsibility and mental attitudes, He holds that unless the church, in izstes and tendencies are the chief this struggle for existence, proves that it sympathizes with the oppressed and will also be special sessions for the downtrodden and is interested in this discussion of industrial education. Tomatter of the struggle for existence it morrow night the convention is to be cannot win the good will of those who addressed by Senator Beveridge. Oklaare undergoing trying conditions today, home has sent a large delegation in The church must wake up to the fact an effort to influence the selection of that unless it proves itself the friend of Oklahoma City as the meeting place for the laboring man it cannot win that la- the general convention of the National boring man to Jesus Christ. Unless the Educational association next year. church proves itself a friend to the un-

would finally be the religion of the world, and that millions would be brought under subjection to the law of God through his teaching. And Jesus gave his gospel to carry to every nation. the high handed robber of the people it cannot have the united support and sympathy of the unbelieving man who



Prescription by Prominent Doctor Claimed Positive Cure.

Those who have tried this say it has call, and in great earnestness asked, ent one and stand upon the side of jus-"Lord, what wilt thou have me to do?" tice we cannot expect the world to be-and acute rheumatism and back ache. He immediately made bold to declare lieve that we are capable of taking care "Get one ounce of syrup of Sarsaparille that he was not ashamed of the gospel of the life that is to come," said Dr. compound and one ounce of Toris com "Get one ounce of syrup of Sarsaparilla pound. Then get half a pint of good

"The downtrodden laboring man, the whiskey and put the other two ingredi "A great many who are in the clerks, stenographers, sewing girls, ents into it. Take a tablespoonful of churches go about the work of their waiters and waitresses are simply ask- this mixture before each meal and at bedtime. Shake the bottle before us-ing." The good effects are felt the re ashamed of their Christ. "I can see pletured before me a man" "The great combines and trusts con- them from his wholesale house.



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  - ..... Miss Jones and Mr. Murray

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#### GERALDINE FARRAR-ENRICO CARUSO-MARCEL JOURNET.

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life of the nation but in their development the material outruns the moral, educational and spiritual.

"I would not have our material development halt but I would have the moral, educational and spiritual forces quicken their march lest a crass and deadly materialism sweep down upon The laymen's missionary move-120. ment which has recently come to the front is an endeavor to help the church catch the swinging pace of the on ward movement among the nations.

Common Sense Religion.

"The great need of the world today is common sense practical religion. Knowledge is valuable and will always be recognized. The world knows. lacks an example beautified and purifled by the Christ life. There is better way for a man to help his fel lows than by living before them in the sphere in which he is called to move, the simple sacrificial life. As one looks at the frantic luxury which finds expression in many avenues one wonders what the end of it all is to be "This is a practical age and needs wholesome truth set before it in practical forms. We must have something more than an airy theoretical piety Mystical theology was, perhaps, use-ful in the past, but it is useless for the men of today. We must have something more than priestly doses administered at stated intervals. Our religion

must come out of the speculative realm and we must put continual emphasis upor the purified life and transformed heart

Religion Stands Investigation. "I do not want to be misunderstood. would not depreciate knowledge. Jesus Chirst appeals to the intellect of every man. He asks for a man's best thought. The man who says religion does not covet investigation, that it seeks to crush out the spirit of progress, that it resents the conclusions of honest, scientific criticism, that it is bound hopelesly by musty tradition, is not very wise. But our need is, for the great stirring truths, which were taught by the greatest teachers of the ages, to be set before men in human life, made palpable by human example, made workable and radiantly beautiful

by the active man of the age "This age needs and must have the rospel personified. Do you suppose that anything less will solve the problems which ominously lift themselves out of our congested centers? Will any thing less make much of an impression upon the coarse and often brutal com-petitive life of the day? Is not the Is not personification of the larger, diviner things in the Chirst life significant to us? Are we not forced to the recogniinstruction? The thing which is put in life is more to us than that which is put in books!

### Best Taught by Character.

"Shakespeare acted is more than Shakespeare read. Jesus Christ was a revelation to men, but he was also a revelation of God. We have a finer conception of God because of that which, was in him. Religion is best taught by character. We have, perhaps, been too much concerned with the apologetic side of Chirstianity and not enough with its practical side.

"Do not argue so much for Christian evidences, but live the Chirstian A consistent Christly life is worth more than a logical argument The world asks not for your logic; it does plead for your helpful service. Do not dogmatize and hurl anathemas. but keep a level head and a clean heart and a sweet spirit. Let love be regnant and by Godly conversation and magnanimous action show that religion is a genuine thing.

"The test,' says Amlel, 'of every real

# The Great Prison Scene sung by Caruso, Farrar and Journet

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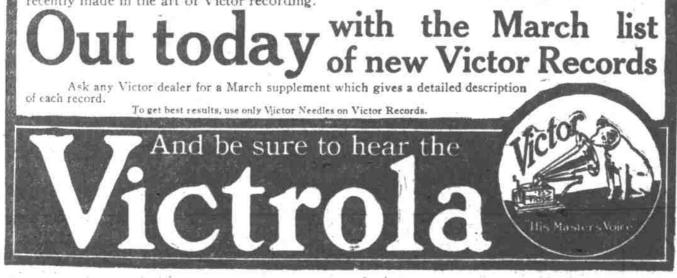
And no more impressive performance of Gounod's uplifting music could be imagined than the magnificent rendition of this tremendous dramatic scene by these three great artists.

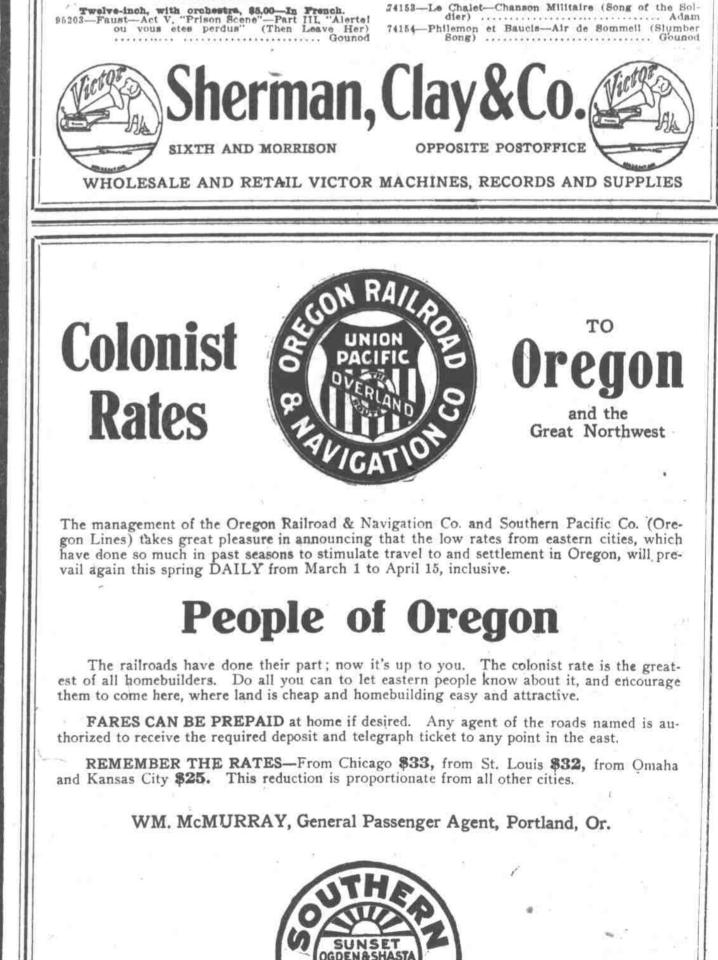
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