First-White Temple, Twelfth and aylor, Rev. John Bentzien acting pas-

Taylor. Rev. John Bentzien acting pas-tor, 10. 'One Accord' prayer meeting services, 10:30 and 7:30; Bible school 12;

Him."
Second—Seventh and East Ankeny;
Rev. H. S. Black. 11 and 7:30; Bible school, 12; B. Y. P. U., 6:30. Topics;
"The Greatest Race Ever Run." "The Face of Man."

Highland—Alberta and Sixth, Rev. E. Leonard, pastor. 11 and 7:30; B. Y. U., 6:30; S. S., 10.

C., 6:30; S. S., 10.
Seilwood—Tacoma and Eleventh, Rev.
W. Thurston, pastor, 11 and 7:30; S.
10. Y. P. U., 6:30. Sermons by Rev.

Calvary—East Eighth and Grant, Rev N. Monroe. 11 and 7:30; S. S., 10; B

P. U., 6:30, mmanuel-Mead and Second, Rev. A.

B. Minaker, 10:30 and 7:30; S. S., 12; B. Y. P. U., 6:30.

Grace-Montavilla; Rev. Albert Eatch 11 and 7:30; S. S., 10; Y. P.

U., 5.30.
University Park—Rev. H. F. Cheney.
S. S. 10, 11 and 7.30; B. Y. P. U., 7.
Sunnyaide (German)—Forty-first and
Hawthorne; Rev. C. Feldmeth. 11; S. S.

First | German-Fourth and Mill; Rev. J. Kratt 11 and 7:30; S. S., 9:45. Second German-Morris and Rodney,

Third-Knott and Vancouver. Rev. R. Schwedler, 11 and 7:30, S. S., 10.

Presbyterian.

Calvary-Eleventh and Clay. Rev Phomas Holmes Walker, 10:30 and 7:45

Seventeenth; Rev. C. W. Hays, 11, 4; S. S., 10. A 7:30 service in the Finnish

eighth street, Rev. Henry L. Nave. S. S., 10; 11 and 7:30.

Kenilworth—East Thirty-fourth and Gladstone. Rev. A. Robinson, 11; S. S.

nd 7:30; S. S., 10; E. L., 6:30, University Park—Dawson and Fiske, Lev. W. R. Jeffry, J.; 11 and 7:30, African Zion—Thirteenth and Main, Lev. W. Matthews; 11 and 8; S. S., 1;

Mount Tabor—East Stark and Sixty-first, J. W. McDougall; 11 and 7:39. Patton—Michigan avenue and Carpen-ter, D. A. Watters; 11 and 8; S. S., 10;

E. L., 7. Lenes—Seventh and Gordon, Rev. W. Boyd Moore. 11 and 8; S. S., 10; E. L.,

- Episcopal

Woodstock-J. D. Voce; 11 and 7:30; S., 10; E. L., 6:30.

Trinity, Nineteenth and Everett-Rev. A. Morrison. 8 and 11, 7:30; S. S.,

46.
Si. Matthew's, First and Caruthers—
ev. W. H. M. Breck, Holy Communion,
30; service and sermen, 11; S. S. 19.

East Seventy-

Spokane

First-Twelftn and Alder, Rev. Wil-

Johns (German)-Rev. Karl Feld

Will Employ Attorney to Look Into School Board Expenditures.

Central Labor council, at a meeting last night gave to its legislative com-mittee full power to continue the inrestigation of school board expenditures. This includes the employing of an attorney and the filing of a formal complaint, if it should become necessary.

A resolution unanimously adopted contained criticism of the board for constituting, as it was termed, "its own judge and Jury," in the investigation of charges made by Alex McLeod so far that investigation has proceeded At the same time no question was raised as to the justice of exonerating Director V. Beach of charges which related particularly to his own conduct.

The chairman of the labor council's legislative committee is Will Da'y, who is also president of the State Federation. of Labor. The secretary is H. J. Parkinson, who said this morning;

The Central Labor council is not particularly concerned with the petty charges thus far made. But it is suspicious that irregularities have obtained during the past few years which are of considerable magnitude and of great moment to the taxpayers of this city. council has authorized the legislacommittee to proceed along the lines of the broadest possible investigation of school board procedure. If such Rev. Frederick Baucerman. 11 and 7:30 an investigation is ever conducted, as S should be some one must take the initiative and the Central Labor council has chosen to perform this service the people of Portland.

"At the meeting last night affidavits were read which tend to confirm our suspicions that the past administration of the school board has been to an extent irregular. The committee will hold S. a meeting this afternoon to determine a definite plan of action.

REPAIRS FOR EAST 28TH ST. BRIDGE

Kansas City Engineers Will Start Work Soon as Plans Prepared.

Repairs on the East Twenty-eighth street bridge will be made by the Northwest Bridge Works as soon plans for the work can be prepared by Waddell & Harrington, the Kansas City engineers appointed by the executive board to examine the reinforced concrete viaduct, which was rejected by the Lane administration on account of faulty construction.

An agreement was made between the present executive board and the bridge works by which the contractors are to make the repairs designated by Waddell & Harrington, and then to sue the city for the cost not only of the repairs, but of the entire bridge. The bridge company maintains that it built the structure according to specifications.

City Engineer Morris said yesterday

Consistency of Jesus."

Hope — Montavilla, eighth street Bar Waddell & Harrington would for ward the plans for the repairs now in.

MORE PAY FOR MEN IN ASSESSOR'S OFFICE

High cost of living has hit the higher ups in the county assessor's office and the salaries of three of Assessor Sigler's chief men have been increased. Chief Deputy L. H. Maxwell is raised from \$175 per month to \$200, Chief Field Deputy W. C. North from \$135 to \$150 and Field Deputy George R. Funk from \$110 to \$125. The salaries of other deputies are unchanged but 10 office and field men were lifted from \$75 to \$90 a F few months ago.

The order for increase of the salaries

Carolina in 1836. He came to Oregon Charence True Wilson, D. D., 10:30 and by way of the Isthmus of Panama in 7.36; E. L., 6:30; S. S., 12:15. Topics, 1850, and had been a resident of this "What Does the Bible Teach About Sudsince 1870. Mr. White was one den Conversions" "The Coming of Judgof the best known and wealthiest resi- ment Day dents of Washington county. He is sur- and wived by his aged widow and one son, F. M. White, of Gales greek.

Odd Fellows to Erect Building. Forest Grove, Or., Feb. 25.—The Odd Fellows lodge of this city has purchased a lot at the corner of Main street and First avenue, north, of the First National bank, for a consideration of \$4000, and will erect a three story brick building thereon. This property is one of the best in point of location in the city.

Japanese Mission—121 North Fifteenth. Rev. Elisen Ribara, \$:20 and \$:20.5 S. 3:30.

Swedish—Borthwick and Beach, Rev. John Ovall. 11 and \$: S. S., 10: E. L., 7. Topics, "Our Master's Call," "Refuge From Impending Danger."

First German—Fifteenth and Hoyt; G. A. Wansa: 11 and 7:30.

Second German—Stanton and Rodney, Rev. E. E. Hertzler, 11 and 8: S. S., 9:45; E. L., 7:30.

Sellywood—East Fifteenth and Tacoma, Rev. Lester C. Poor, 11 and 7:30; J. E. chased a lot at the corner of Main street and First avenue, north, of the



Whooping-Cough, Croup, Bronchitis, Coughs,

Diphtheria, Catarrh. Cresolene is a Boon to Asthmatics.

Does is not seem more effective to breathe in a remedy for diseases of the breathing organs than to take the remedy into the stomach?

Creasileme curse because the air, rendered strongly antiseptic, is carried over the diseased surface with every breath, giving prolonged and constant treatment. It is invaluable to mothers with small children.

Those of a Consumptive Tendency will find immediate reight from Coughs or inflamed Condition of the threat.





Sunday Services at the Portland Churches

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

Y. R. U., 6. Morning sermon by Rev. A. M. Petty, secretary Home Missionary society, on "Making and Keeping America Christian," evening, "A Hypocrite, Who He Is and Where to Find Him." [Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

The international Newspaper Bible Study club is for the purpose of promoting in an unfettered way among the musses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club, and take up the simple course herein outlined, barring only ordained clergymen. All who have not joined are warmly invited to do so and to compete for the prizes. Central—East Twentieth and Ankeny; 6:30 and 7:30; S. S., 12; Y. P. U., 6:30, Arleta—11 and 7:30; S. S., 9:45; B. P. U., 6:30. Conditions of the Contest.

1. Each contestant, or his or her family, must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bible Study club and this local club.

2. Each contestant in this local club must answer each of the written questions for 52 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period. close of this period.

3. Each question must be answered separately, and the paper written on one side only. No answer must exceed 200 words in length and may be less.

Each answer must have the name and address of the writer at the bottom

4. The answers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Fibes Study class. Newspaper Bible Study club.

The Prizes. First Series—A gold medal to each of the first five contestants. Second Series—A silver medal to each of the next five contestants. Third Series—A Teacher's Bible, price \$5.50, to each of the next five con-

testants.
Fourth Series-The book "The Heart of Christianity," price \$1.50, to each of the next 35 contestants.

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in like manner each Bible and book will be in-

scribed.

All who can write and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of fhoir reasoned ideas.

ing evil?

Y. P. M., 7.
St. Johns-Rev. C. L. Owen, 11:30 and 7:30; S. S., 10; B. Y. P. U., 6:30. Chinese Mission—353 Burnside street—8. S., 7. Pastor, Rev. Fung Chak. First / German—Fourth and Mill; Copyright 1909, by Rev. T. S. Linscott, tively engaged in doing it?

> February 27, 1910. False and True Discipleship. Matt. Golden Text-Not every one that saith

Rev. Frederick Baueerman. 11 and 7:30; S. S., 9:45; Y. P. U., 6:45.

East Forty-fifth street—Corner East Main, Rev. A. B. Waitz. 11 and 7:30; B. Y. P. U., 6:45.

Lents—Rev. Gilman Parker. S. S., 10: 11 and 7:30; B. Y. P. U., 6:20.

Mount Olive—Seventh and Everett: Rev. B. B. Johnson. 11 and 7:30; Swedish—Hoyt and Fifteenth; Rev. Erick Scherstrom. 10:46 and 7:45; S. S., 12; B. Y. P. U., 6:30.

Tabernacle—East Forty-first and Holgate; Rev. F. E. Dark. 11 and 7:30; S. S., 9:45.

Third—Knott and Vancouver. Rev. R. into me, Lord. Lord, shall enter into the kingdom of heaven; but he that of a follower of evil? doeth the will of my Father which is in heaven, Matt., 7:21. Verses 13, 14-In what sense is the in religious work, and yet be a worker gate to eternal life narrow, and the of iniquity, show how that can be possi-

way to destruction broad? What are the conditions for entering nto eternal life? If a man repents of and gives up all

leads to eternal life? Verse 15-Are there any false prophets these days, and if so describe them? Is a pastor, or a Sunday school

Ham Hiram Foulkes, 10:30 and 7:30; S. S. 12:10; C. E., 6:30. Sermon by Rev. Mark A. Matthews of Seattle.
Mizpah—East Twelfth and Powell; Rev. Harry Leeds, 11 and 7:30; S. S., 10; C. E., 6:30. teacher, a false prophet if he preaches what he does not practice? Verse 16-If a man is a good husband, a kind father, an agreeable neigh-Bible school, noon. Topics. "The Church. a Necessity," Refuges Swept Away. Fourth—First and Gibbs, Rev. Denald. Mackenzie, 10:30 and 7:30. S. S., 12; C. bor, charitable, honest, and industrious, but does not belong to any church, what reason is there for us to conclude that he is not a Christian?

> takes part in the services, but is ugly details? and cross to his wife and children, what reason is there for us to conclude and is following Jesus in doing good, that he is not a hypocrite? How would you class a woman, ac-

Mackenzie, 1030 and 7:30. S. S. 12. C. E. 6:30.

Hawthorne Park—Twelfth and East Tayfor: Rev. E. Nelson Allen, 10:20, 7:30; S. S., 12; C. E., 6:30. Topics, "The Glory of Self-Renunciation," stereoptican lecture on Galilee.

Forbes—Sellwood and Gantenbein; Rev. Harry H. Pratt; 11 and 7:30; S. S., 10; C. E., 6:30.

Piedmont — Cleveland and Jarrett; Rev. J. E. Snyder, 10:30 and 7:30; S. S., 12. Topics, "Sufficient Unto the Day Is the Evil Thereof," 'The Blessed Hope." Chinese—145½ First, 7:45; S. S., 6:45. Westminster—East Tenth and Weldler; Rev. Henry Marcotte, 10:30 and 7:30; S. S., 12; Y. P. B. C. E., 6:30.

Marshall Street—Marshall and North Seventeenth; Rev. C. W. Hays, 11, 4; S. S., 10. A 7:30 service in the Finnish tive in church and missionary work. who habitually repeats stories, whether impregnable rock? true or faise, against the character of Verse 18-From the teaching of Je- that of the scribes? sus, how would you demonstrate that a person may, or may not, be his follow-

er who does not delight to do good, and having the opportunity, is not ac- | bers. Mount Tabor—Belmont and Pretty-man; Rev. Edward M. Sharp, 11 and 8; 8, 8, 10.

Verse 19-What is the law which

Verse 20 .- What is the natural "fruit" of a follower of Jesus, and that Verse 21-23-Jesus intimates here, that a man may be quite successful

How does God regard a man who prays, and yet knowingly commits sin? Does God expect, and is it reasonable his sins but one, why is it impossible to expect that ordinary mortals can do

for him to pass through the gate which his will in all things. HOW DO YOU ACCOUNT FOR THE SELF DECEPTION OF MEN. WHO ACCORDING TO THE TEACHING OF JESUS, WILL WALK UP GATE OF HEAVEN, THINKING THEY ARE SAVED, BUT TO BE TURNED BACK AS WORKERS OF INIQUITY? This question must be answered in writing by members of the club.

Verses 24-27-Does Jesus mean that we are to do literally as his words read, in this sermon on the mount, of to take them as principles and do as he Verse 17-If a man attends church dld, form the personal acquaintance of prayer meeting regularly, and the father, and then do his will in the If a man loves God and his fellows

> always being true to the voice of God in his soul, what reason is there to belleve that, that is building upon the Verses 28-29-What was it that dis-

Lesson for Sunday, March 6, 1010: Jesus the Healer .- Matt. 8:2-17. The last of the issue 1910-52 num-

[Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

Church of Our Savior-Woodstock mon; H. H. Koppelmann, 10:15, 7:45; S. 9:15. Vespers, 4.
St. David's—East Twelfth and Bel-mont, Rev. Henry Russell Talbot. Holy communion, 7:30: S. S., 9:45. Prayer and sermons, 11 and 7:45. St. Paul's German-East Twelfth and Portsmouth -- Holy

St. Andrews, Portsmouth -- Holy eucharist and sermon, 11; prayer and sermon, 7:30; S. S., 10 a. m.

All Saint's, Twenty-fifth and Savier.
Rev. Roy Edgar Remington, Prayer and sermon, 11; S. S., 12:15; evening prayer \$

The order for increase of the salaries of Maxwell, North and Funk was signed by County Judge Webster and County Commissioner F. C. Barnes. Commissioner W. L. Lightner declined to sign the order. He had no objection, he said to increasing Maxwell's pay, but would not vote for the others with it.

Wealthy Pioneer Dies.

(Special Dispatch to The Journal.)

Forest Grove, Or., Feb 26.—F. M. White, a pioneer resident of Gales creek, who died at his home Thursday, was burled today in the Gales Creek cemetery. Mr. White was born in South Carolina in 1830. He came to Oregon.

Carolina in 1830. He came to Oregon.

Chinese Mission—Chan Sing Kal; 11
and 7:30.
Centenary—East Ninth and Pine;
Clarence True Wilson, D. D., 10:30 and
7:30; E. L., 6:30, S. S., 12:15. Topics,
What Does the Bible Teach About Sudden Conversions' "The Coming of Juds"
Ment Day.
Laurelwood—Rev. R. E. Myers; 11
and 7:30; S. S., 10; E. L., 6:30.
Central—Vancouver avenue and Fargo
street, Rev. C. L. Hamilton, 10:30 and
7:30 S. S. 12; E. L., 6:30.
Norwegish Danish—Corner Vancouver
awenue and Skidmore streets; Rev. C.
J. Larsen. Sunday school at 12 m.
Japanese Mission—Clar Ribara, 9:30 and
8:30; S. S., 30.
Swedish—Borthwick and Beach, Rev.
John Ovall. 11 and 8; S. S., 10; E. L., 7:30.
Topics, "Our Master's Call," "Refuge"

Tible of Livering and Sherman, 10:30.
St. Lawrences', Third and Sherman, 10:30.
St. Lawrences', Third and Sherman, 10:30.
Wespers and benediction, 7:30.
St. Johns—Rev. G. W. Nelson; 11 and 8; S. S., 10.
University Park—Haven and Dawson, 11 and 7:30; S. S., 10.
Hassalo Street—East Seventh and St. Patrick's, Nineteenth and Savier—Rev. E. P. Murphy. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30.
St. Michael's (Italian), Fourth and 10:30 and benediction, 7:30.
St. Stephen's, Forty-second and East Taylor—Rev. W. A. Waitt. Low mass, 8.
High mass and sermon, 10:30.
St. Stephen's, Forty-second and East Taylor—Rev. W. A. Waitt. Low mass, 8.
Swedish—Borthwick and Beach, Rev.
John Ovall. 11 and 8; S. S., 10; E. L., 7.
Topics, "Our Master's Call," "Refuge"
Topics, "Our Master's Call," "Refuge"
Tible of Lives."
The Confidence of the Precious Blood.
St. Patrick's, Nineteenth and Savier—Rev. E. Bellon.
St. Mass and sermon, 10:30.
Vespers and benediction. 7:30.

St. Johns—Rev. G. W. Nelson; 11 and 7:45; S. S., 10.
The Call of the Hour, "Man and His God."
High India 7:45; S. S., 10.
Topics, "The Call of the Hour," "Man and Tide 7:45; S. S., 10; Y. P. S. C. E., 6:30.
Topics of the Precious Blood.
St. Patrick's, Nineteenth and Savier—Rev. E. Bellon.
St. Michael's (Italian), Fourth and Tide 7:45; S. S., 10; Y. P. S. C. E., 6:30.
The

mass, 6, 8 mon, 10:30. Vespers and benediction, Holy Rosary, East Third and Union-

Very Rev. A. S. Lawler. Low mass, 6, 7 and 8:30. High mass and sermon, 10:30. Vespers and benediction. 7:30. Sacred Heart. Milwaukle—Rev. Gregory Roble, O. S. B. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction. 7:30 mass and sermon, 10:30.
benediction, 7:30.
Holy Cross, University Park—Rev. J.
P. Thillman, C. S. C. Low mass, 8:30.
High mass and sermon, 10:30. Vespers and benediction. 4.
Holy Redeemer, Portland and Vancouver—Rev. Ed K. Cantwell, C. SS. R.
Low mass, S. High mass and sermon, Sellywood—East Fifteenth and Tacoma, Rev. Lester C. Poor, Il and 7:30; J. E. L., 2:30; E. L., 6:30.

The Clinton-Kelly Memorial—Thinty-ninth and Powell, Rev. Ernst Leon Jones; S. S., 3:45; 11 and 8; E. L., 7.

Montavilla—East Pine and Eighteenth streets, Rev. Harold Oberg; 11 and 8; S. S., 10; class meeting, 12; E. L., 7:15.

Woodlawn—William J. Douglas; 11 and 7:30; S. S., 10; E. L., 6:30,

University Park—Dawson and Fiske. Low mass, S. High mass and sermon, 10:30. Benediction 4.—
St. Andrew's, Ninth and Alberta—
Rev. Thomas Klernan, Low mass, S. High mass and sermon, 10. Vespers, instruction and benediction, 7:30.
St. Logating Forty-second and Powell

Struction and benediction, 7:30.

St. Ignatius, Forty-second and Powell Valley road.—Rev. F. Dillon, S. J. Low mass, 8 and 9:39. Mass sermon and benediction, 10:30.

St. Stanislaus, Maryland and Failing.—Rev. C. Seroski. Low mass, 8. High mass and sermon, 10. Lutheren. St. James' English—West Park and Jefferson; J. Allen Leas. 11 and 7:45; S. S. 10; L. L. 7 p m. Topics, "A Song of Deliverance"; Bread From Heaven".

Heaven." Betania Danish—640 Union avenue N. Rev. J. Scott, 11 and 8; S. S., 10. Topics, "How to Avoid Getting Worse," "When Shall We Not Be Deceived?"

Swedish Immanuel—Nineteenth and Irving, 11 and 8; S. S., 9:45 Pro-Cathedral of St. Siephen, the Norwegian Synon-East

Martyr—Thirteenth and Ciay. Rev. H. Grant; Rev. O. Hagoes, 11 and 7:45; S. M. Ramsay. Holy Communion, 7:30; S., 12:10. United Norwegian—45 N. Fourteenth. Rev. A. Krause, 10:30 and , 9:30. 7:30; S. S., 9:30.

Trinity German (Missouri synod)—
Williams and Sellwood; J. A. Rimbach.
9:15; S. S., 10; 7:30.

St. John's—Peninsula avenue and
Kilpatyick; 3 p. m.
Swedish Augustana — Rodney and
Stanton; Rev. H. E. Sandstedt, 10:45
and 7:45; S. S., 9:30.

Swedish Mission — Seventeenth and

Congregational.

First — Madison and Park. Rev. Luther R. Dyott, D. D., 11 and 7:45; S. S. 9:45. Morning sermon by Rev. Hubert C. Herring, D. D. Evening topic, "The Correction of an Erroneous Supposition About Christ."

Laurelwood—Rev. William H. Meyer, pastor, S. S., 10:00; sermons 11 and 7:30. Topics, "The God of the Frail," "Character Building."

Pilgrim—Shaver and Missouri avenue. Rev. Guy L. Dick. 11 and 7:30: S. S.

Pilgrim—Shaver and Missouri avenue.
Rev. Guy L. Dick, 11 and 7:30; S. S., 9:45; C. E., 6:30. Topics, "God's Way,"
"The Sins of Lazarus."

Sunnyside—East Taylor and East
Thirty-fourth, Rev. J. J. Staub; 11 and
7:30; S. S., 10; C. E. 6:30. Morning
topic "Strength to Do the Impossible."
Evening sermon by Rev. George D.
Castor of Berkeley, Cal.
St. Johns—Rev. G. W. Nelson; 11 and
8; S. S., 10.

Central — East Twentleth and Sal-mon; Rev. J. F. Gormley, 11 and 7:45; Bible school, 10. Topics, "The Master Builder," "The Reign of Law in Re-ligion." Illustrated song service. Kern Park-Pitt and Midburn; Rev. A. Beely, 11 and 7:35; S. S. 10; C. E., 30.

Rodney Avenue-Rodney and Knott Rodney Avenue—Rodney and Knott:
Thomas G. Picton, 11 and 7:30: S. S.,
9:45: C. E., 7 p. m. Topics, "The Authority of Christ," "The Repentant
Young Man."
First—Corner Park and Columbia,
Rev. W. F. Reagor, 11 and 7:30: S. S.,
9:40. Topics, "Restraining the Inroads
of the Devil," "What Must I Do to Be
Lost?"

Lost?"
Sellwood — Eleventh and Umatilla.
10:30 and 7:30; C. E., 6:30.
Woodlawn—Rev. Edward Wright, 11
and 7:30; S. S., 10; C. E., 7.
Gladstone—Rev. A. H. Mulkey; S. S.,
10, 11 and 7:30. United Brethren in Christ,

First—East Fifteenth and Morrison. Rev. Russell S. Showers, 11 and 7:30; S. S., 10; class of the welcoming hand, 10:30; C. E., 6:30. Radical—Sixth and Mechanic, Rev. Os-Radical—Sixth and Mechanic, Rev. Oscar A. Martin. 11 and 7:30; S. S., 10; C. E., 6:30.

Third—South Mount Tabor; Rev. C. P. Blanchard, 11; S. S., 10.

Afberta — East Twenty-seventh and Mildred, Rev. B. E. Emerick, 11 and 7:30; S. S., 16.

Tremont—Wisdom and Curtis streets, Rev. H. C. Shaffer; S. S., 11; C. E., 6:30; sermon, 7:30.

United Evangelical. (5 - First — East Sixteenth and Popler Tenth and Rev. H. A. Deck, 11 and 7:30; S. S. Third—East Thirty-seventh and Clay; Rev. J. L. Acheson, 11 and 7:30, S. S.,

Evangelical Associations.

First German—Tenth and Clay, F. Bens, 10:45 and 7:45; S. S., 9:30; Y. P. 7 p. m. Topics, "Jesus the True and Falthful Witness," "Character Build-

First English-East Sixth and Marpreaching, 11 by Rev. J. A. Goode at 3. Rev. N. Shupp will conduct the services in connection with the laying of the cornerstone of the new church. Young People's Alliance, 6:30; preaching, 7:30. ing, 7:30.

Memorial—East Eighteenth and Tib-betts, Morris Heverling, 11 and 8; S. S.

Pree Mothodist.

First church—East Ninth and Mill. David M. Cathey, 11 and 7:30; S. S., 10; Y. P. M., 6:30, Second church—East Flanders, between Fifty-third and Fifty-fourth streets. Rev. Wilbur N. Coffee. 11 and 7:30; S. S., 10; class meeting, 6:30. Olive Branch Mission—Second and Ankeny. R. H. Knowles, superintendent, 2 p. m. perates, to eternally destroy the hope and happiness of all who persist in dop. m. St. Johns-11 and 7:30.

Unitarian.

Church of Our Father—Yamhill and Seventh, Rev. W. G. Eliot Jr.; Rev. T. L. Eliot, D. D., minister emeritus, 11 and 7:45; Y. P. F., 6:30; S. S., 9:45. Topics. "The Partial Eclipse of the Church of Christ"; evening sermon by President W. J. Kerr. "The Agricultural College, Its Relation to the Economic, Moral and Civic Life of the State."

Universalist. Church of the Good Tidings-Broad-

way and East Twenty-fourth; Rev. J. D. Corby, 10:45; S. S., 12; Y. P. U. 6:30. Topic, "Why We Believe in and Practice Baptism and Communion. Friends' Church.

Sunnyside, Main and East Thirty-fth. Lindley A. Wells, 11 and 7:30; bla school, 10; C. E. 6:.0. Lents, Center street, Myra B. Smith, 11 and 7:30; Bible school, 10, Beformed.

10:45 a. m. and 8 p. m.: S. S., 9:30 a. m.; Y. P. S. C. E., 7 p. m. Christian Science.

First German - Tenth and Stark treets, G. Hafner paster. Services

First Church of Christ—Scottish Rite cathedral, Morrison and Lownsdale, 11: 8; S. S., 12; subject of lesson sermon, "Christ Jesus." Inguished the teaching of Jesus from that of the scribes?

Second—Woodmen's hall. East Sixth and Alder, 11; 8; S. S., 11; subject of lesson sermon, "Christ Jesus."

> M. E. Church South. Union avenues and Multnomah street— Rev. E. H. Mowre, 11 and 7:30; S. S., 10; E. L., 6:30. Services by Rev. Harold Govette, evangelist. Revival meetings

> > Miscellaneous.

Church of the Brethren (Dunkards)—Borthwick and Killingsworth ave. Rev. George C. Carl, 11 and 7:30; S. S., 10; C. W., 6:30.
Church of New Thought—Selling-Hirsch hall, Henry Victor Morgan. p. m. Swedish Corps Salvation Army—430 jurnside, 11. 4:30 and 8. Inter-Denominational City Mission— Fifth street. A. Wells, superintend-it, 3 Sunday. Mediums' and Ministers' Association —Auditorium building, 11, 3 and 7:45. Latter Day Saints (Mormons)—East Tenth and Sherman. J. C. Westergard, presiding elder, 11 and 6; S. S., 10. Volunteers of America—285 Burnside street, 3:30 and 8:30. Advent Christian — Second, between Hall and Lincoln. E. Wollace Shepard. 0:20 and 7:30. Free Thought Society—Drew hall; 8, Divine Truth Center—201 Alisky

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