ADMIRAL SEBREE

Supreme Commander of Pacific Fleet Reaches Age Limit of 62 Years Tomorrow.

Washington, Feb. 19 .- After having Man served in supreme command of the United States Pacific fleet for nearly three years, Rear Admiral Uriel Schree will haul down his flag at San Fran- to cisco tomorrow and relinquish his dutles to his successor. Rear Admiral A. Giles B. Harber, who has been commanding the third squadron of the fleet, D. The change is due to the fact that Ad- S miral Sebree will become 62 years of age fomorrow, sad, therefore, under the law will be relegated to the relied list.

Admiral Schroe's career in the may lacks but three years of covering balf B. a century. Born in Missourl in 1848. he entered the United States moved academy in 1863 and graduated four years der the Searchlight. inter. His career since that date has been marked by many interesting events | Patch | Tweed back a captive from Spain, where the notorlous booder had sought sanctuary. He was executive officer of the Baltimore when she carried John Erics-Books body back in state to his native Sweden, and he was executive of the sanctuary. Baltimore when she carried John Ericsson's body back in state to his native Sweden, and he was also a member of the expedition that went north under Captain Schiev to rescue the Greely exploration party. He was in the thick of the riots in Valparaise, Chill, when a number of American sallors were killed and wounded, and it was he who was the American governor of Samoa in the ticklish days of 1991.

Admiral Herber who succeeds Admirated He

Admiral Harber, who succeeds Admiral Sebree as commander-in-chief of the Pacific fleet, was recently given an additional number to his grade, having been advanced for eminent and conspicuous conduct in battle during the war with Spain. He is from Ohlo, and entered the navy in 1855. He is succeeded the command of the third senadron of the third senadr in command of the third squadron of the fleet by Rear Admiral John Hub- Rev. bard, formerly naval aid to the assistant secretary of the navy.

\$100 AND 30 DAYS IS BOOTLEGGER'S SENTENCE

(Special Dispatch to The Journal.) Eugene, Or., Feb. 19.—R. R. Peterson was fined \$100 and given a jail sentence of 30 days by Judge Bryson of the justice court today for bootlegging. From the time he was arrested to the only 30 minutes he having entered a plea of guilty.

A man giving his part of the control of the

C. E., 6:30.
Calvary—Eleventh and Clay. Rev.
Thomas Holmes Walker, 10:30 and 7:45;
Bible school, noon. Topics, 'The July
Appointed by God.' 'Jesus no Self-A man giving his name as James Willden swore to the complaint against Willden says he bought a bottle of whisky from Peterson and became drunk yesterday. He lay down Fourth-First and Gibbs, Rev. Donald in a lumberyard to sleep off his in- Mackenzie, 10:30 and 7:30. S. S., 12; C. toxication and was robbed of \$25 or E. 6:30.

Hawthorne Park—Twelfth and East Taylor: Rev. E. Nelson Allen. 10:30.
7:30. S. S. 12; C. E. 6:30. Topics, "The Religious Life of Washington," stereopticon lecture on the Holy Land. Forbes—Sellwood and Gantenbein; Rev. Harry H. Pratt; 11 and 7:30; S. S., 10; C. E. 6:30. more while asleep. To get revenge for the robbery he informed the officers on Peterson, whose arrest followed this

MEET TO FIGHT THE PROPOSED NEW COUNTY

(Special Dispatch to The Journal.)

Eugene, Or., Feb. 19.—Over 125 Eugene men took a special train this morning at 9 o'clock for Roseburg to attend the Marshall Street—Marshall and North meeting to be held there this afternoon to formulate plans to fight the proposiof the southern portion of Lane and the northern portion of Douglas. The S. S. 10.

S. S. 10.

S. S. 20.

Spokane Avenue—East Seventeenth Company Rev. D. A. Thompson, 11 and Spokane; Rev. D. A. Thompson, 11 and 7:30; S. S., 10; C. E., 5:30. Third—East Thirteenth and Pine; Rev. William Parsons, 10:30 and 7:45; S. S., 12. Topics: "We Ought to Obey God," "Prayer and the Spiritual Life." ber from Junction City, Springfield and

Many of the most prominent men in Rev. the county are in the crowd and everything will be done to place the campaign to fight the measure on a solid basis. Some of Eugene's best speakers will take part in the meeting. The train Gladstone, Rev. A. Robinson, 11; S. S. 12; Y. P., 7. Millard Avenue—Rev. John A. Townwill return to Eugene at 11:30 o'clock

BIG LUMBER SHIPMENTS MADE FROM ABERDEEN

(Special Dispatch to The Journal.)
Hoquiam, Feb. 19.— Nearly every
previous cargo shipment record of this city was broken by that of the month of January, when water shipments of more than 17,000,000 feet of lumber, 21,824,308 pieces of lath and 1,572,000 9:45. shingles were sent out by the five Rev mills of this city.

thousand, four hundred and thirty feet of lumber were shipped foreign, the M. Ramsay. Holy Communion 7 20. rest going to coast points. By its record of more than 5,000,000 feet, the school, 10, National Lumber & Box company's mill Church of Our Savior-Woodstock took the lead, with the E. K. Wood mill 11 and 8. took the lead, with the E. K. Wood mill and the Hoquiam Lumber & Hox company second with shipments of 4,000,000

PLAN UNION HIGH SCHOOL FOR RICHLAND

Richland, Or., reb. 19.—The proposal to have a union high school, to be composed of the several school districts of Eagle valley is progressing nicely. This school, if carried at the next school elections of the several districts, will be located at Richland. At a mass meeting of the citizens last week a committee was apopinted to solicit submittee was apopinted. The solicit submittee was apopinted to solicit submittee was apopinted to solicit submittee was apopinted. The solicit submittee was apopinted to solicit submittee was apopinted. The solicit submittee was apopinted to solicit submittee was apopinted. The solicit submittee was apopinted to solicit submittee was apopinted. The solicit submittee was apopinted to solicit submittee was apopinted. The solicit submittee was apopinted to solicit submittee was apopinted. The solicit submittee was apopinted to solicit submittee was apopinted. The solicit submittee was apopinted to solicit submittee was apopinted. The solicit submittee was apopinted to solicit submittee was apopinted. The solicit submittee was apopinted to solicit submittee was apopinted. The solicit submittee was apopinted to solicit submittee was apopinted. The solicit submittee was apopinted to solicit submittee was apopinted. The solicit submittee was apopinted to solicit submittee was apopinted to solicit submittee was apopinted. The solicit submittee was apopinted to solicit submittee was apopinted. The solicit submittee was apopinted to solicit submittee was apopinted. The solicit submittee was apopinted to solicit submittee was apopinted. The solicit submittee was apopinted to solicit submittee was apopinted to solicit submittee was apopinted. The solicit submittee was apopinted mittee was apopinted to solbit subscriptions for the purchase of the land from J. P. Halley, on the northeast side of town. The amount of \$800 for two of town. The amount of \$600 for two series was soon raised and is to be S. St. placed in excrew with the ideal pending sythe. the turn of things at the coming elec-



Whooping-Cough, Croup, Bronchitis, Coughs, Diphtheria, Catarrh.

Cresciene is a Boon to Asthmatics. Does it not seem more effective to breathe in sedy for diseases of the breathing organs than to take the remedy into the stomach?

Cresolene cures because the air, rendered engly artiscptic, is carried over the diseased strongly aprisciple, is carried over the discussed surface with every breath, giving prolonged and constant treatment. It is invaluable to mothers with small children.

Those of a Consumptive Tendency will find immediate relief from Loughs or inflamed Condition of the thread





First-White Temple, Twelfth and aylor, Rev John Bentzien acting pas-Suggestive Questions on the Sunday 10. One Accord prayer meeting School Lesson by Rev. Dr. T. S. Linscott P. U. S. Toules, morning sermon Harry A. Wheeler, field secretary

aymen's missionary tooyement, on Imperial Christianity", evening topic, Wanted—A Man

Second Seventh and East Ankeny; Rev. H. S. Black. 11 and 7:20, Bible school. 12; B. Y. P. U., 6:30. Topics; Its liding Up a Church, "Creation of Man."

Central-East Twentieth and Ankeny 10:30 and 7:30, S. S., 12, Y. P. U., 6:30

Arlein-11 and 7:30; S. S. 9:45; B. 12 U., 6:30; sermons by Rev. B. C.

Highland—Alberta and Sixth, Rev. E. Leonard, paster. 11 and 7:30; B. Y. L. 6:30; S. S. 10.

Scllwood-Tacoma and Eleventh, Rev

Calvary - East Eighth and Grant, Rev. N. Monroe 11 and 7-30, S. S., 10; H.

Immunuel-Mead and Second, Rev. A.

B. Minaker, 10.30 and 7.30; S. S. 12; B. V. P. F. 6.30. Topics "Little Fores", illustrated temperance address by E. F. Zimmerman, "The Saloon Pa-

Grace Montavilla Rev. Albert E. atch 11 and 7:30; S. S. 10; Y. P.

First-Twelfen and Alder, Rev. Wil-

- Cleveland and Jarrett;

Rev. J. E. Snyder, 10:30 and 7:30; S. S.

Seventeenth; Rev. C. W. Hays, 11, 4; S. S., 10. A 7:30 service in the Finnish

language.
Mount Tabor-Beimont and Pretty

Hope — Montavilla, East Seventy-eighth street, Rev. Henry L. Nave. S. S. 10: 11 and 7:30. Kenflworth—East Thirty-fourth and

Millard Avenue—Rev. John A. Townsend; Services, 10; S. S. 11:15.
Anabel—Rev. John A. Townsend. Services, 11:30 and 7:45; S. S., 10:15.
Trinity—Dakots dreet, Rev. A. Robinson, 7:45 p. m.; C. £. 6:45; S. S. 11.
Vernon—Wygant and East Nineteenth; Rev. George W. Anns, 11 and 8; S. S., 9:45; C. E., 7.

Episcopal.

Trinity, Nineteenth and Everett-Rev.

St. Matthew's, First and Caruthersev. W. H. M. Breck, Holy Communion, 30; service and sermon, 11; S. S. 10.

cayer and sermon, 11 and 7:30; Sunday

11 and 8.
St. David's—East Twelfth and Bel-mont, Rev. Henry Russell Talbot Holy communion, 7:30; S. S., 2.45, Holy com-munion and sermon, 11. Prayer and ser-

eucharist and sermon, 11; prayer and sermon, 7:30; S. S., 10 a. m.

All Saint's Twenty-fifth and Sayler, key Roy Edgar Remington, Holy Com-iunion, 8; brayer and sermon, 11; S. , 12:15, evening prayer, 8;

sythe; 11 a. m.; S. S., 9:45.

Hishop Morris Memorial chapel, Good Samaritan hospital, Rev. William R. Poweli, chapiain, Holy communion, 7 a. m.; ward services, 3; prayer and

Methodist.

Andrew's. Portsmouth - Holy

D. W. Thurston, pastor, 11 and 7:30, S. 10, Y. P. 1, 6:30, Topics Man Without Hope, "Two Ways."

[Ministers, Sunday school teachers and others interested are invited to write. The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

The International Newspaper Bible Study club is for the purpose of promoting in an unfettered way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club, and take up the simple course herein outlined, barring only ordained elergymen. All who have not joined are warmly invited to do so and to compete for the prizes.

Conditions of the Contest.

Conditions of the Contest. 1. Each contestant, or his or her family, must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bible Study club and this local club.

2. Each contestant in this local club must answer each of the written questions for 52 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period.

3. Each question must be answered separately, and the paper written on one side only. No answer must exceed 200 words in length and may be less. Each answer must have the name and address of the writer at the bottom of the answer. Each answer must have the name and address of the writer at the bettom of the answer must have the name and address of the writer at the bettom of the answer must have the name and address of the writer at the bettom of the answer must have the name and address of the writer at the bettom of the answer must have the name and address of the writer at the bettom of the answer must have the name and address of the writer at the bettom of the contest and forwarded to herdquarters for independent examination by competent examiners. The prizes will then be awarded according to the bichest number of marks, won by members of The International St. John's Lyznhoe and John, Rev.

Eirst Series—A gold medal to each of the Second Series—A gold medal to each of the paper written on through the collection of the writer at the bettom of the contest and forwarded to herdquarters for independent examination by competent examiners. The prizes will then be awarded according to the bichest number of marks, won by members of The International Series—A gold medal to each of the collection of the series of the writer at the bettom of the paper written on through the collection of the coll

First Series—A gold medal to each of the first five contestants. Second Series—A silver medal to each of the next five contestants. Third Series—A Teacher's Bible, price \$5.50, to each of the next five con-

testants

Fourth Series - The book "The lieart of Christianity," price \$1.50, to each of the next five conditions of the next 25 contestants

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in like manner each Bible and book will be instable on write and have ideas, are used to the product of the next five conditions.

It was a first English—East Sixth and Market, F. B. Culver, 11 and 7:30; Y. P. A., 6:30, S. S., 10.

Memorial—East Eighteenth and Tibbetts, Morris Heverling, 11 and 8; S. S., 10.

All who can write and have ideas, are used to the product of the next five conditions.

All who can write and have ideas, are urged to take up these studies re-gardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas.

to help them?

blessings only by our asking?

What are some of the benefits of im-

Why is it that notwithstanding the

value of prayer, that it is so little

Verse 12 - What is the relation be-

Copputight, 1909, by Rev. T. S. Linscott, What class of persons are those with Pobruary 20, 1910.

The Golden Rule—Temperance Lesson. Matt 7 1-19 Golden Text. Therefore all things whatsoever we would that men should "dogs" and "swine" and if not what does In to you, do we even so to them, for he mean? his is the law and the prophets. Matt-

Verses 1, 2-Why is it that men, not ery good themselves, are so hard intheir judgment of other men? When men condemn others on mere. What is the significance of the three suspicion, what is generally the real words, ask, seek, knock? Argument Mount Olive—Seventh and Everett.
Rev. B. B. Johnson. 11 and 7:36.
Swedish—Hoyt and Fifteenth; Rev.
Erick Scherstrom. 10:45 and 7:45.
S. S. 12; B. Y. P. U., 6:30.
Tabernacle—East Forty-first and Holgate. Rev. F. E. Dark. 11 and 7:30.
S. S., 9:45.
Third—Knott and Vancouver. Rev. R. Schwedler, 11 and 7:30; S. S., 10. round for their condemnation? Why he ft that a truly good man will for what we seem to so surgently need. ver judge another harshly, or on mere, and to only give them to us after earnest and importunate prayer?

What reason is there to believe that a erson is guilty of the same, or a sim- portunate prayer? ar, sin, when he suspects another for t on mere suspicton, and does he not invitation, and the promise of Jesus, hereby cause others to judge him afer lifs own judgment"

Verses 3.5.—Why are men so apt to think lightly of their own sins, and to magnify the very same sins in others? It is but right that a man should first God will answer all our prayers, in 11 and 7:30; Eible school, 10. Ham Hiram Foulkes, 10:30 and 7:30; S. S., 12:10; C. E., 6:30. Topics: The Man and the Minister." "The Leopard's crake his own sins, before trying to the sense at least of witholding all had elp others do so, but is it impossible things, and giving us every necessary or one sinner to induce another sinner good thing? to repent? Why or why not?

flow much success is attained by an-tween our love and actions to our felopiritual pasters, or Sunday school lows, and our getting good things from cachers, in leading sinners to repent them, and how does this bear on the ance, notwithstanding they may teach question of temperance? This question the real truth with ability? must be answered in writing by mem-Verse 6. What consideration will bers of the club.) prompt a truly good man to lovingly Lesson for Sunday, February 27, 1910.

eprove sinners, and try to turn them False and True Discipleship, Matt. 7 rom their sins? from their sins? [Ministers Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

First German-Fifteenth and Hoyt;

Second German Stanton and Rodney ev. E. E. Hertzler, 11 and 8; S. 5, 9:45 L., 7:30

Sellwood-East Fifteenth and Tacoma.

The Clinton-Kelly Memorial-Thinly-ninth and Powell, Rev. Ernst Leon Jones; S. S. 9:45; 11 and 8; E. L., 7.

Montavilla—East Pine and Eighteenth treets, Rev. Harold Oberg; 11 and 8; S. 10; class meeting, 12; E. L., 7-15.

Woodlawn-William J. Douglas, 11 nd 7:30; S. S., 10; E. L., 6:30. University Park-Dawson and Fiske, tev. W. R. Jeffry, Jr. 11 and 7:30. African Zion-Thirteento and Main, tev. W. Matthews; 11 and 8, S. S., 1;

Aloust Tabor East Stark and Sixty-first J. W. McDougall, 11 and 7:39. Patton Michigan avenue and Carpen-ter, D. A. Watters, 11 and 8, S. S., 16;

E. L., 7. Lents-Seventh and Gordon, Ray, W. Boyd Moore, 11 and 8; S. S., 10; E. L.,

Woodstock- J. D. Voce; 11 and 7:30; S. S., 10; E. L., 6:30.

Catholic.

mass, 6, 8 mon, 10:30 7:30

v. Lester C. Poor, 11 and 7:39; J. E. 2:36; E. L., 6:39

Hertzler, 11 and 8; S S., 9:45;

Wassa; 11 and 7:30.

Clarence True Wilson, D. D., 10:30 and 7:30; E. L., 6:30; S. S., 12:15.

Laurelwood—Rev. H. E. Myers; 11 and 7:20; S. S., 10; E. L., 6:30.

Central—Vancouver avenue and Fargo street, Rev. C. L. Hamilton, 10:30 and 7:30; S. S. 12; E. L., 6:30.

Swedish Immanuel—Nineteenth and riving, 11 and 8; S. S., 9:45

Norwegian Synog—East Tenth and Grant; Rev. O. Hagoes, 11 and 7:45; E. S., 12:10.

Norwegian Danish—Corner Vancouver avenue and Skidmare streets Rev. C. United Norwegian—45 N. Fourteenth; Church of Church of S., 12:10.

Church of Borthwick a George C. C. W., 6:30.

United Norwegian—45 N. Fourteenth; Church of S., 12:10.

Church of Borthwick a George C. C. W., 6:30.

United Norwegian 45 N. Fourteenth; Church of New Thought—Selling-letmar Larsen, 11 and 7:30; S. S., 9:45. Hirsch hall, Henry Victor Morgan. venue and Skidmore streets; Rev. C. Larsen, Sunday school at 12 m. Japanese, Mission—121, North, Fif. Ellsen Ribara, 9:30 and Swedish Borthwick and Beack, Rev. ohn Oyall, 11 and 8; S. S., 10; E. L., 7 bernon by Rev. A. G. Beck of Tacoma.

Clinton, Rev. A. Krause, 10:30 and Williams and Sellwood; J. A. Rimbach. 9:15; S. S. 19; 7:30. St. John's-Peninsula avenue and Swedish Augustana — Rodney and Stanton: Rev. H. E. Sandstedt, 10:45 and 7:45; S. S., 9:30.

Swedish Augustana — Rodney and Presiding elder, 11 and 6; S. S., 10.

Volunteers of America—285 Bur street, 3:30 and 8:20 Seventeenth and Swedish Mission — Seventeenth and Glisan; Rev. B. J. Thoren, 11 and 8; S. S. 10; Y. P. 5:30.

Ellm Chapel—Michigan avenue and Divine Truth Center and Allele Shepard. Elim Chapel—Michigan avenue and Skidmore, Rev. B. J. Thoren, 11; S. S. building. Rev. Thaddeus M. Minard, 11; 10 Immanuel German Corner 15th and Leo (Sellwood), H. C. Ebeling, 10:30; Grace English (Missouri Synod)— Kerby and Fargo, Rey Carl Hassold, 10 and 7:30, S. S., 10:30.

Congregational.

First — Madison and Park, F Lather R Dyott, D. D., 11 and 7:45 Rev. Guy L. Dick, 11 and 7:30: S. S. 9:45; C. E., 6:30. Topics, "Perfect Work," "The Weakness of Strength." Sunnyslde-East Taylor and East Thirty-fourth, Rev. J. J. Staub; 11 and 1.30; S. S. 10: C. E., 6:30. St. Johns-Rev. G. W. Nelson; 11 and 8: S. S. 10: C. E., 6:30.

St. Mary's Pro-Unthedral, Fifteenth and Davis-Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9. High mass and sermon, 11. Vespers, instruction and benediction, 7.45. S. S. 10.

University Park—Haven and Dawson, I and 7:30; S. S., 10: C. E., 6:30.

Hassalo Street—East Seventin and Inssalo Rev. George E. Paddack, 11

Sages, 7:45. Lecture by Mrs. Althia Baily.

Y. W. C. A. Seventh and Taylor (German), Fifteenth and Couch—Rt. Rev. James Rauw, V. G. Low mass, 8. High mass and sermon, 19:20. Vespers, benediction, 3:30. St. Francis, East Eleventh and Oak— Rev. J. H. Black. Low mass, 6, 8:30 and 9:30. High mass and sermon, 10:30. nd 7 45; S. S., 10. Highland-East Sixth and Prescott, tev E. S. Bollinger, 11 and 7,30; S. S., 0, Y. P. S. C. E., 6,30 Topics, "The ommodities of the Kingdom," "The Bark and the Bite' First German—East Seventh and Stanton, Rev. John H. Hopp; 10:30 and 7:30; S. S., 9:15; C. E., 6:30.

United Brethren in Christ. First-East Fifteenth and Morrison S. 10, class of the welcoming hand 10:30, C. E., 6:30. Topics, "Jesus, the tivine Child," and "Will Power in Life's

nd Woldler-Rev. George B. Van Wat-rs. Prayer and sermon, 11; S. S., 10. Ascension Chapel-Portland Heights. S., 2.30. St. Paul-Woodmere. Rev. J. C. For-High mass and sermon, 10:30. Vespers and Mill-Jesuit Fathers. Low mass, 8. High mass and sermon, 10:30. Vespers Radical-Sixth and Mechanic, Revf Oscar A. Martin. 11 and 7:30; S. S. 10; 6:30 South Mount Tabor; Rev. C. Taylor Rev W A Waitt Low mass, 8.30 High mass and sermon, 10:30 Immaculate Heart of Mary, Williams and Stanton Rev W A Only, Low mass, 6, 8 and 9 High mass and ser-Blanchard, 11; S. S., 10. Therfa - East Twenty-seventh and Alberth - East Twenty-seventh and Mildred, Rev. B. E. Emerick, 11 and 7:30; S. B., 16.

Tremont-Wisdom and Curtis streets.
Rev. H. C. Shaffer; S. S., 11; C. E.,

Christian. Central — East Twentleth and Sal-non, Rev. J. F. Gormiey, 11 and 7:45; lible school, 10. Morning address by Rev. C. F. Swander; evening, "Oregon

St. Johns-Rev. F. N. Sandefur; 11 and 8: E. L. 7: S. S. 10.

Epworth-Twenty-sixth and Savier. Rev. Charles T. McPherson: 11 and 7:20; S. S. 9:45; E. L. 6:39. Morning address by Dr. J. A. Anderson: Evening Subject. Christ Seeking Sinners.

Chinese Mission-Chan Sing Kal; 11 mages That Cannot Save, sacred concerning the evening.

Centernay East Ninth and Pine:

St. Stanislaus, Maryland and Falling For Christ Kern Park—Pitt and Midburn: Rev. A. Beely, 11 and 7:35; S. S. 10; C. E., Rodney Avenue—Rodney and Knott: Thomas G. Picton, 11 and 7:30; S. S. S. 10; C. E., P. m. Topics, Graven and T.30.

Centernay East Ninth and Pine:

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9:45. Topics, "The One Thing Needed for the avangelization of the World," and "The One St. mbling Block in the and "The One Stambling Block in the Christian System."
Sellwood — Eleventh and Umatilla.

10:30 and 7:30; C. E., 6:30. Evangelistic service in evening.
Woodlawn Rev. Edward Wright, 11 and 7:30; S. S., 10; C. E., 7.
Gladstone—Rev. A. H. Mulkey; S. S., 10, 11 and 7:30. Topic, "Christ, the Divine Healer." No evening service.

United Evangelical.

First - East Sixteenth and Poplar. ev. H. A. Deck. 11 and 7:30; S. S., 10. Dr. C. C. Poling will-preach in the morning; 3 p. m., platform meeting and dedicatory services; 7 p. m., song and praise services; 7:46, sermon by Rev. A. Winter - Revival meetings during

First church-East Ninth and Mill

David M. Cathey, 11 and 7.30; S. S., 10; Y. P. M., 6.30 Second church—East Flanders, be-tween Fifty third and Fifty-fourth tween Fifty-third and Fifty-fourth streets. Rev. Wilbur N. Coffee. 11 and 7:36; S. S., 10: class meeting, 6:30. Olive Branch Mission—Second and whom advise or reproof is hopeless, and who but Insult a person for his efforts Does Jesus hear direct to give up all Ankeny, R. H. Knowles, superintendent, effort to save those who answer to 3 St. Johns-11 and 7:30.

Unitarian.

Church of Our Father—Yamhill and Seventh, Rev. W. G. Eliot Jr.; Rev. T. L. Eliot., D. D., minister emeritus, 11 and 7.45; Y. P. F. 6.30; S. S., 9.45; adult class, 12.15. Topics, "Differences of Religious Oninion and Church Allegiance Within the Household," and "George Washington III. many things without our asking, or even knowing our need of them, why is it that he gives some of the most vital Why does God often keep us waiting Washington, His True Place in History,

> Universalist. Church of the Good Tidings-Broad-way and East Twenty-fourth; Rev. J. D. Corby, 10 45; S. S. 12, Topic, "Helps to Knowing and Finding God, the Fath-

Priends' Church.

Reformed. First German — Tenth and Stark streets, G. Hafner pastor. Services 10:45 a. m. and 8 p. m.; S. S., 3:30 a. m.; Y. P. S. C. E., 7 p. m.

Christian Science.

First Church of Christ-Scottish Rite

cathedral, Morrison and Lownsdale, 11: 8: S. S., 12; subject of lesson sermon. Second-Woodmen's hall, East Sixth and Alder, 11; 8; S. S., 11; subject of lesson sermon, "Mind."

M. E. Church South. Union avenue and Multnomah street— Rev. E. H. Mowre, 11 and 7:30; S. S., 10; E. L., 6:30. Topic. "The Benefit De-rived From Sorrow."

Miscellaneous.

Church of the Brethren (Dunkards)-Borthwick and Killingsworth ave. Rev. Beorge C. Carl. 11 and 7:30; S. S., 10;

12:10.
United Norwegian 45:
etmar Larsen. 11 and 7:30; S. S. 7:30.

Zion's German—Chapman and Salnon; H. H. Koppelmann. 10:15, 7:45; S.
Swedish Corps Salvation a. Swedish Corps Salvation and Surnside 11, 4:30 and 8.

Burnside 11, 4:30 and 8.

Burnsid

Auditorium building, 11, 3 and 7:45.

Latter Day Saints (Mormons)—East
Tenth and Sherman, J. C. Westergard, Volunteers of America-285 Burnside street, 3:30 and 8:30.

Free Thought Society-Drew Hall; &

p. m., subject for discussion, "Does Man Really Need a Religion?" Church of Nazarene—East Seventh and Couch, Rev. A. O. Henricks, 11 and 7:30, S. S., 9:45; Y. P. M., 6. New Church Society (Swedenborgen)

-Eleventh and Alder, Knights of Pythias hall. Lay service and sermon, 11 First — Madison and Park Rev.

Juther R Dyott, D. D., 11 and 7:45; S.

S. 9:45; evening sermon by Rev. G. W.

Hamin.

Lauretwood—Rev. William H. Meyer,
asstor, S. S., 10:00; sermons 11 and
130.

Pilgrim—Shaver and Missouri avenue.
Rev. Guy L. Dick, 11 and 7:30; S. S.

Tonics "Porfect of Latter Day Saints—East Seventy." of Latter Day Saints—East Seventy-sixth and Irving Elder Walter Bar-ker, 11 and 7:30; 8, 8, 10:45. Fellowship Circle—Selling-Hirsch hall, 8. Dr. Davidson Buchanan of New Zea-land, Subject, "The Higher Evolution and the Counter Bare"

ad the Coming Race."
First Spiritual Society—109 Second Y. W. C. A.—Seventh and Taylor streets. Fireside hour at 4. p. m.
Y. M. C. A.—City association, Sixth and Taylor streets, H. W. Stone, general secretary. Meeting for men at 3 o'clock will be address by H. A. Wheeler of Australia on "How Can My Church Benefit Most by the Laymen's Missionary Movement?" Music by Y. M. C. A. ovenestra.

Christian and Missionary Alliance— East Ninth and Clay. Services 10:30 and 7:45. S. S., 12. Y. P. M., 6:30. Commons Rescue Mission—22 North and 7:45. Commons Rescue Mission—22 North Front street. Special services, 2 and 8 State Spiritualists' Association—20; Alisky hall. 2.30, address by Rev. J H. Lucas and Rev. Sophia B. Seip.

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LARGEST, BEST SUNDAY PAPER IN THE OREGON COUNTRY



Taylor Street—Rev. Benjamin Young.
D. D., 10:30 and 7:30; S. S. 12:15; E. L., 16:30. Topics: "Why I believe the Gossel"; address by H. A. Wheeler, field greet, on "The Uprising of Men."
Grace—Twelfth and Taylor, Rev. John H. Cudlipp. D. D., 10:32 and 7:32 S. S. 12:15; S. S. 12:15; S. S. 12:15; Jefferson Street mission, 3:30; E. L. 6:30. Topics: "Laborers With God."
In Relief of Doubl."
Trinity—East Tenth and Grant: Lewis Smith, 11 and 7:30; E. L. 6:30; S. S. S. 12:15; G. Morning topic, "A True Hero."
First Norwegian-Danish—Eighteentin 10:30. Renediction 4.

In Relief On Doubl. "A True Hero."

Monning topic, "A True Hero."

The Very Rev. A. S. Lawler, Low mass, 6. The Church of the Strangers—Grand are and Wasco, Rev. S. Earl Du Bols, Sacred Heart, Milwaukle—Rev. Gregory Robic, U. S. B. Low mass, 8. High mass, and sermon, 10:30. Vespers and benediction, 7:30.

The Church of the Strangers—Grand are and Wasco, Rev. S. Earl Du Bols, Vespers and benediction, 7:30.

The Church of the Strangers—Grand are and Wasco, Rev. S. Earl Du Bols, Sacred Heart, Milwaukle—Rev. J. The Church of the Strangers—Grand are and Wasco, Rev. S. Earl Du Bols, Sacred Heart, Milwaukle—Rev. J. The Church of the Strangers—Grand are and Wasco, Rev. S. Sacred Heart, Milwaukle—Rev. J. The Church of the Strangers—Grand are and Wasco, Rev. S. Lawler, Low mass, 8. High mass, 8. High mass, 8. High mass, 8. High mass, 8. 30. High mass and sermon, 10:30. Vespers and benediction, 7:30.

First Norwegian-Danish—Eighteentin 10:30. Renediction, 4.

The Church of the Strangers—Grand are and Wasco, Rev. S. Earl Du Bols, S. S. 12. Interpretation for the deaf every Sunday morning. Topics, "Saloon Facts," and "Which Side Reve and Wasco, Rev. J. L. Wasco, Rev. J. L. Wasco, Rev. J. L. Wasco, Rev. S. Earl Du Bols, S. S. 12. Interpretation for the deaf every Sunday morning. Topics, "Saloon Facts," and "Which Side Rev. J. L. Wasco, Rev. S. Earl Du Bols, Rev. J. L. C. E. 6:30. Top First Norwegian-Danish—Eighteentin and Hoyt. Rev. H. P. Nelson, 11 and S. S. 10, Y. P. M., 7. Service in new church.

Sunnyside—East Yamhill and Thirty-fifth, W. T. Euster, 11 and 7:30; S. S. High mass and sermon, 10. Vespers, instruction and sermon and sermon by Dr. W. B. Hollingshead.

St. Johns—Rev. F. N. Sandefur; 11 and S. E. L. 7: S. S. 10.

Epworth—Twenty-sixth and Rev. C. Seroski, Low mass, 8. High mass and sermon, 10. Rev. J. L. Acheson, 11 and 7:30, S.