Sunday Services at the Portland Churches

Baptist.

BOULEVARD PLANS

EMBARRASSED B

Mayor Simon Expresses Regret

of Alleged Attempt to Hold-

up City on Property Desired

"If property owners are going to put

prices up in the air, the city may not be

cooperate with the board in an effort

to acquire land for the first link of the

boulevard system, but if they intend

The mayor's expression was elicited

by the protests of a delegation of citi

appraisers, appointed by the park board

fid not allow enough money for their

the Terwilliger heirs and the Fulton

Park Land company to the south parl

"Axes to Grind," They Say.

protesting property owners was one charging that the apprelers had "axes

to grind" for themselves. It was stated

before the board by J. H. Laber that

the appraisers had valued his land at a

figure less than that of similarly sit-uated property owned by them nearly

two miles farther out. Mr. Laber asks

\$10,000 for his property and it was ap-

All of the remonstrators were asked

to submit their complaints in writing

ind Mayor Simon promised to give

A vote of thanks was extended by

the board to the Fulton Park Land com-

pany for its donation of a strip of

ground to be converted by the city into

a boulevard. A need to this strip was tendered to the beard this morning and

the board recommended its acceptance

\$8000 for the preliminary grading of Ferwilliger boulevard was approved.

The superintendent's plans for a play

waukle streets were approved by the

board and the board also voted to ad-

vertise for bids for play ground appa-ratus to be installed in the new Sell-wood Park.

Play Ground Bids Beferred.

Two bids for play ground apparatus for the Powell and Milwaukie streets

site were opened and referred to a special committee for tabulation. Both

ids were tendered by the A. G. Spald-

questing the council to reopen negotia-tions with William Hayburst for the

purchase of property on Mount Tabor

A representative of the South Port-

board to ask that it proceed as rapidly

as possible to acquire playground acre-

age in Marquam gulch. Mayor Simon

asked that the club submit a report

showing the probable cost of acquiring

boosters appered before the

The board adopted a resolution re-

ground to be made at Powell and Mil

The park superintendent's estimate of

these careful consideration.

among other allegations made by the

operty. The land in question is needed

the city to complete the Olmstead bouleward from the donations made by

zens from South Portland who think

our present plans."

praised at \$7000.

by the city council.

ing company.

such property.

stender

for park purposes.

PROPERTY OW

to Carry Out Plans.

First-White Temple. Twelfth and Taylor, Hev. John Bentzien acting pas-tor, 10. "One Accord' prayer meeting services, 10:30 and 7:30; Bible school 12; P. U., 6. Topics, Soul for Sale." "A Nonconformial Second-Seventh and East Ankeny; Rev. H. S. Black. 11 and 2:30; Bible school, 12; B. Y. P. U., 6:20.

Central—East Twentieth and Ankeny; 0:30 and 7::30; S. S. 12; Y. P. U., 6:30; Arleta—11 and 7:30; S. S., 9;45; E. (. P. U., 6:30. Highland—Alberta and Sixth, Rev. E. Leonard, pastor. 11 and 7:30; E. Y. A. Leonard, pastor. P. U., 6:30; S. S., 10.

Selwood Tacona and Eleventh, Rev. W. Thurston, pastor, 11 and 7:30; 8. 10; Y. P. U. 6:30. Topics, "Purity slywion," "Conscience." Salvation. Calvary-East Eighth and Grant, Rev. N. Monroe. 11 and 7/30; S. S., 10; B. P. U., 6 30. Immanuel-Moad and Second, Rev. A. able to go ahead with the boulevard sym-tem," said Mayor Simon at a meeting of Grace-Montavilla: Rev. Albert E. Grace-Montavilla: Bev. Albert E. Patch 11 and 7:30; S. S. 10; Y. P. University Park-S. S., 10, 11 and Sunnyside (German) -- Forty-first and Hawthorne: Rev. C. Feldmeth. 11; S. S.

to held us up we will have to abanden 9:45. Johns (German)-Rev. Karl Feld S. S., 9:45; services, 11 and 7:30 Johns St. ath

Y. E. M., S. S. Borns, C. L. Owen, 11:30 and 7:30; S. S. 10; B. Y. P. U., 6:30. Chinese Mission-35212 Oak street.

5. S. 7. First German—Fourth and Mill; Rev. J. Kratt. 11 and 7:30; S. S. 9:45. Second German—Morris street and Rodney avenue; Rev. F. Buermann, 11 and 7:30; S. S. 9:45. East Forty-fifth street—Corner East Iain: Rev. A. B. Waltz, 11 and 7:30;

Main; ain; Rev. A. B. Waltz. 11 and 7:30; Y. P. U., 6:45. Topica, "The Grace f One Man," "Levi the Tax Gatherer." Lents-S. S., 10; 11 and 7:30; B. Y. P.

U. 6:30, Mount Olive-Seventh and Everett; Rev. E. B. B. Johnson, 11 and 7:30, Swediah-Hoyt and Fifteenth; Rev. Erick Scherstrom. 10:45 and 7:45; S. S. 12; B. Y. P. U. 6:30, Tabernacle-East Forty-first and Hol-rate; Rev. F. E. Dark. 11 and 7:30; S. S. 9:45. Third-Knott and Vancouver. Rev. R. Schwedier, 11 and 7:30; S. S., 10. 6:30

Presbyterian.

First-Twelfin and Alder, Rev. Wil-Jiam Hiram Foulkes, 10:30 and 7:36; S. S. 12:10; C. E. 6:30. Morning address by Rev. J. W. Cockran of Philadelphia on "The Challenge of the Age to Chris-tian Leadership," evening, "The Second Commandment." Commandment." Mispah-East Twelfth and Powell; Rev. Harry Leeds, 11 and 7:30; S. S., 10; C. E., 6:30.

C. E., 6:30. Calvary—Eleventh and Clay, Rev. Thomas Holmes Walker, 10:30 and 7:45: Bible school, noon. Topics, "The Radi-ant Face," "The Abundant Life." Fourth—First and Gibbs; Rev. Donald Mackensie, 10:30 and 7:30. S. S., 12; C. E. 6:30. Topics, "Longmindedness," missionary address on Africa by John A Patterson ant Face, Patterson.

A. Patterson. Hawthorne Park—Tweifth and East Taylor; Rev. E. Nelson Allen, 10:30, 7:30; S. S., 12; C. E., 6:30; Topics, "The Call of the City," musical program. Forbes—Sellwood and Gantenbein; Rev. Harry H. Pratt; 11 and 7:30; S. S., 10; C. E., 6:30. Piedmont — Cleveland and Jarrett; Rev. J. E. Snyder, 10:30 and 7:30; S. S., 13:15.

12:15. Chinese-145½ First, 7:45; S. S., 6:45. Westminster-East Tenth and Weld-ler; Rev. Henry Marcotte, 10:30 and 7:30; S. S., 12; Y. P. S. C. E., 6:30. Marshall Street-Marshall and North Seventeenth; Rev. C. W. Hays, 11, 4; S. S., 10. A 7:30 service in the Finnish Isanguage.

Mount Tabor-Belmont and Pretty-man; Rev. Edward M. Sharp, 11 and 8; 8. 8., 10. Avenue-East Seventeenth

nd Spokane; Bev. D. A. Thompson, 11 nd 7:30; S. S., 10; C. E., 6:30. Third—East Thirteenth and Pine; and Rev.

William Parsons, 10:30 and 7:45; , 12. Sermon, "Repentance." ope — Montavilla, East Seventy-th street, Rev. Henry L. Nave. , 10: 11 and 7:30. Hope eighth

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

[Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particular-ly if they consider them of value in their work.] "The International Newspaper Bible Study club is for the surpose of pro-moting in an unfettered way smoon the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club, and take up the simple course herein outlined, barring only ordained, clergymen. All who have not joined are warmly invited to do so and to compete for the prizes.

Conditions of the Contest.

1. Each contestant, or his or her family, must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bible Study club and this local club. 2. Each contestant in this local club must answer each of the written quas-tions for 52 consecutive weeks, commencing Sunday, March 14, and the an-swers must all be in the possession of this paper within two weeks of the close of this period. 2. Each constitute must be a subscription of the state of the second state of t

2. Each question must be answered separately, and the paper written on side only. No answer must exceed 209 words in length and may be less, h answer must have the name and address of the writer at the bottom

the answer.

4. The answers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent ex-summation by competent examiners. The prizes will then be awarded accord-ing to the highest number of marks, won by members of The International Newspaper Bible Study club.

The Prizes.

First Series—A gold medal to each of the first five contestants. Second Series—A sliver medal to each of the next five contestants. Third Series—A Teacher's Bible, price \$5.50, to each of the pext five con-

testants. Fourth Series-The book "The Heart of Christianity," price \$1.50, to each

of the next 35 contestants. Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in like manner each Bible and book will be inacribed

scribed.' All who can write and have ideas, are urged to take up these studies re-gardless of the degree of their education, as the papers are not-valued from an educational or literary standpoint, but from the point of view of tho cogency of their reasoned ideas.

(Copyright, 1909, by Rev. T. S. Linreading, or reciting, set prayers, and in scott, D. D. repeating a form of words?

club.)

son?

ness?

Verse 8-AS GOD CERTAINLY

KNOWS WHAT THINGS WE HAVE

NEED OF BEFORE WE ASK HIM

WHAT IS THE USE OF PRAYING FOR

THEM? (This question must be an-

Verse 9-Did Jesus give the "Lord's

What was the chief thing in the life

in the life of every man? Verse 10-What should we long and

What would turn earth and its sor-

Verse 11-Have Christians a right to

Is God under obligation to supply us

Verse 12-On what grounds does God

Does Jesus mean here that God will

Verse 13-In what way does God lead

Verses 14-15-If we forgive our fel-

Lesson for Sunday, February 13, 1916

these

is there a difference?

rows into heaven with all its blessed-

pray for more than for all else?

the

swered in writing by members of

Pebruary 6, 1910. Almsgiving and prayer. Matt. 6:1-15.

Golden text. Take heed that ye do not your righteouspess before men, to be seen of them. Matt. 6:1.

Versus 1-4-What definition would ou give of a hypocrite?

If a man is really trying to be a true Christian, but loves to have his Prayer" as a form to be used, or as a good works acknowledged by the church model for comprehensiveness and brevand the world, and takes pains to have ity, or for both, or for some other rea-

that done, how would you characterize him? If a man gives more to religion and and personal testimony of Jesus, which charity when the fact is published, than also should, and may, be the chief thing he does when it is not known, in what

class would you place him? If one gives with the motive of help ng his fellows, and to glorify God, will the fact that his beneficence is published displease God? Why?

Verses 5-6-Give reasons for vour opinion as to whether there are those to expect that God will supply all the necday, who act as if they were religious, in essaries of life, and does he always do the matter of going to church, etc., but who are not actually true to God?

How would you describe a man who with dally bread? goes to church, or prayer meeting, chiefy to help his business or profession? forgive us our sins?

If a man prays longer in public than he does in private, is he necessarily a forgive us exactly as we forgive others hypocrite? Why does Jesus so strongly recom-

nend private prayer, and what are its us into temptation? advantages? Verse 7-What can you say for, or

ows, is God under obligation to forgive against, long or short private prayers? 1 1187 In what class would you put those

private prayers which consist only of Worldlineas and Trust. Matt. 6:19-24 [Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," write The Journal briefly their views as to the worth of particularly if they consider them of value in their work.]

teenth, Rev. Eilsen Ribara, 9:20 and 8:30; S. S., 3:30. Swedish-Borthwick and Beach, Rev. Grace Memorial. East Seventeenth and Weidler-Rev. George B. Van Wat-ters. Prayer and sermon. 11: S. S., 10. Swedish-Borthwick and Beach, Rev. ohn Ovall. 11 and 8; S. 5., 10; E. L., 7. Conversion." First German-Fifteenth and Hoyt; A. Waasa; 11 and 7:30. Second German-Stanton and Rodney, tev. E. Hertsler, 11 and 8; S. 5. 9:45; L., 7:30. Sellwood-East Fifteenth and Tacoma, Sermon, 7:15 p. m.

G. A. Wassa: 11 and 7:30. Second German-Stanton and Rodney, Rev. E. E. Hertsler, 11 and 8; S. S., 9:45; E. L., 7:30.

Sellwood—East Fifteenth and Tacoma, Rev. Lester C. Poor, 11 and 7:36; J. E. L., 2:30; E. L., 6:30. The Clinton-Kelly Memorial—Thinty-ninth and Powell, Rev. Ernst Leon Jones; S. S., 9:45; 11 and 6; E. L., 7. Montavilla—East Pine and Eighteenth streets, Rev. Harold Oberg; 11 and 8; S. S. 10; class meeting, 12; E. L., 7:16. Woodlawn—William J. Douglas; 11 and 7:30; S. S. 10; E. L., 6:30. University Park—Dawson and Fiske, Rev. W. R. Jeffry, J.; 11 and 7:30. African Zion—Thirteenth and Main, Rev. W. Matthews; 11 and 8; S. S., 1; C. E., 7.

Grant; Rev. O. Hagoes, 11 and 7:45; 8 Betania Danish-640 Union svenue Rev. J. Scott, 11 and 8; 8, 8, 10; Y. S. M., 8. M. S. United Norwegian-45 N. Fourteenth; Seimar Larsen. 11 and 7:50; S. S. 9:46.

Detmar Larsen. 11 and 7:30; S. S., 9:46. 9:30. Zion's German-Chapman and Sal-mon: H. H. Koppelmann, 10:15, 7:45; E. S. 9:15. St. Paul's German-East Tweifth and. Clinton. Rev. A. Krause, 10:30 and 7:30; S. S., 9:30. Trinity German (Missouri synod)--Williame and Saliwood; J. A. Bimbach. 9:15; S. S., 10; 7:30. St. John's-Peninsula avenue and Klipatrick: 3 p. m. Swedish Augustans - Rodney and Stanton; Rev. H. E. Sandatedt, 10:45 and 7:45; S. S. 9:30. Swedish Mission - Seventeenth and Gillsan; Rev. B. J. Thoren, 11 and 8; S. S. 10; Y. P., 5:30. Elim Chapel-Michigan avenue and Skidmore, Rev. B. J. Thoren, 11; S., 16.

Immanuel German—Corner 15th and Leo (Sellwood). H. C. Ebeling. 10:30;
 S. S. 9:30. Grace English (Missouri Synod)— Kerby and Fargo. Rev. Carl Massold, 10 and 7:30; S. S., 10:30.

United Brethren in Christ.

United Brethren in Christ. First-East Fifteenth and Morrison. Rev. Russell S. Showers, 11 and 7:30; S. S., 10; C. E., 6:30. Topics, "The Cross Revealed." "Purpose." Radical-Sixth and Mechanic, Rev. Os-car A. Martin. 11 and 7:30; S. S. 10; C. E., 6:30. Third-South Mount Tabor; Rev. C. P. Blanchard, 11; S. S., 10. Alberta — East Twenty-seventh and Mildred, Rev. B. E. Emerick, 11 and 7:30; S. S., 17. Tremont-Wisdom and Curtla streets, Rev. H. C. Shaffer; S. S., 11; C. E., 6:30; sermon, 7:30.

Christian.

Central — East Twentleth and Sal-mon; Rev. J. F. Gormley, 11 and 7:45; Bible school, 10. First—Corner Park and Columbia. Rev. W. F. Reagor, 11 and 7:30; S. S., 9:45. Topics. 'Ital and His Noble 600.'' "The Struggle for Life.'' Kern Park—Pitt and Midburn; Rev. A. A. Beely, 11 and 7:35; S. S., 10; C. E., 6:30.

A. Beeny, if and they are and Knott: 6:30, Rodney Avenue—Rodney and Knott: Thomas G. Picton, 11 and 7:30; S. S., 9:45; C. E., 7 p. m. Topics, "The Mis-sion of Obstacles," "The Christian for

the Times." Sellwood - Eleventh and Umatilia. 10:30 and 7:45; C. E., 6:30. Sermons t J. Elliott. Revival services all week. Sermons by

Woodlawn-Rev. Edward Wright, 11 and 7:30; S. S. 10; C. E. 7. Gladstone-Rev. A. H. Mulkey; S. S., 10, 11 and 7:30.

United Presbyterian.

The Church of the Strangers-Grand ave. and Wasco, Rev. S. Earl Du Bols, 10:30 and 7:30; S. S., 12. Interpretation for the deaf every Sunday morning. First-Sixth and Montgomery, Rev. Frank De Witt Findley, 10:30 and 7:30; S. S., 12; C. E., 6:30. Topics, "Men Wise and Otherwise," "Heart Disease." Third-East Thirty-seventh and Clay; Rev. J. L. Acheson, 11 and 7:30, S. S., 10.

United Evangelical. First

H. A. Deck, 11 and 7:30; S. S., "Incentives to Soul Winning," "The

"Incentives to Soul Winning." "The Restraining Power of Truth." Ockley Green-Gay and Willamette. Rev. J. Bowersox, 11 and 7:30; S. S. 10; C. E., 6:30. Topics. "Visions of Christ." Willing Service Required." Second-Fargo and Kerby, Rev. C. C. Poling, 11 and 7:30. St. John's-Ivanhoe and John, Rev. C. P. Yates. E. S., 16.

Evangelical Associations.

First German-Tenth and Clay, F. Benz, 10:45 and 7:45; S. S., 9:30; Y. P. 7 p. m. Topics, "The Great Command for Mission Work," "The Necessary Equipment and Field for Mission Work." Necessary First English-East Sixth and Mar-

J. --Eleventh and Alder. Kni-thias' hall. Lay mervice and Watch Tower Society (Non---Odd Fellows' hall. East a Alder: 1.30; Berean Bible stim presentation of Bible truths. Center of Right Thinking--temple, 125 Eleventh and Alde Mrs. E. Sherman Olney; S. P. m Reorganized Church of Jean of Latter Day Saints-East sixth and Irvunx: Elder Wal ker, I. and 7:30; S. S. 10:45 Fellowship Circle-Selling-Hit S. Dr. Davidson Buchanan of N Band, Subject, "The Origin of R Tirst Spiritual Society--109 street. Conference, 2; lecture's anges, 7:45. M. C. A.-City association and Taylor streets, H. W. Stom oral secretary. Meeting for me o'clock will be address by Rey. Reards. Mrs. George Wath Streets. Mrs. George Wathus and Subject. Music by Y. A orchestra. Mrs. George Wathus orchestra. Mrs. George Wathus and Christian and Missionary All way and East Twenty-fourth: Rev. J. D. Corby, 10:45; S. S., 12. Topic, "What You Are Reveals the Creed You Really Believe."

Friends' Onurch

Sunnyside, Main and East Thirty-fifth, Lindley A. Wells, 11 and 7:30; Bible school, 10; C. E., 6:30, Lemts, Center street, Myra B. Smith, 11 and 7:30; Bible school, 10.

First German — Tenth and Stark streets. G. Hatner pastor. Services [0:45 a. m. and 8 p. u.; S. S., 9:20 a. m.; Y. P. S. C. E. 7, p. m.

Christian Science

First Church of Christ-Scottish Rite cathedral, Morrison and Lownstale, 11: 8; 8. 8., 12; subject of lesson sermon, "Spirit." "Spirit." Second—Woodmen's hall, East Sixth and Alder, 11; S; S. S. 11; subject of lesson sermon, "Spirit."

M. E. Church South.

Union avenue and Multnomah street-Rev. E. H. Mowre, 11 and 7:30; S. S. 10; E. L., 6:30. Topic, "The Power of the Holy Ghost."

Miscellaneous.

Church of the Brethren (Dunkards)-Borthwick and Killingsworth ave. Rev. George C. Carl. 11 and 7:30; S. S., 10; C. W., 6:30. Church of New Thought-Selling-Hirsch hall, Henry Victor Morgan

Burnside, 11, 4:30 and 8. Inter-Denominational City Mission-6 Fifth street. A. Wells, superintend-ent, 3 Sunday, 8 every evening in the

week. Medlums' and Ministers' Association -Auditorium building, 11. 3 and 7:45. Latter Day Saints (Mormons)-East Tenth and Sherman. J. C. Westergard, presiding elder, 11 and 6: S. 8., 10. Volunteers of America-285 Burnside street, 3:30 and 8:30. Advent Christian

Advent Christian — Second, between Hall and Lincoln. E. Wallace Shepard. 10:30 and 7:30.

Divine Truth Center-201 Alisky building, Rev. Thaddeus M. Minard, 11; S. S., 12. Subject, "What Is a Chris-tian." Church of Nazarene-East Seventh and Couch. Rev. A. O. Henricks, 11 and 7:30; S. S. 9:45; Y. P. M., 6. New Church Society (Swedenborgen) In the state prison here Frids

in June. Sextuple Murderer Nears Richmond, Va., Feb. 5 .--- U ther reprieve is granted, while idered unlikely, tomorrow w last Sunday on earth for Howa who was convicted of the mur Justis family in Buchanan co

sing. Christian and Missionary All East Ninth and Clay. Services and 7:45. S. S., 12. Y. P. M. Betanis Danish Lutheran chury

Union avenue north. Communi-vice, 11 a. m.; sermon, 8 p. m.; 8

elt party has arrived here.

tions were begun immediately days' foot journey which will

colonel and his party well

hunting districts near here.

According to his present 1

velt will reach Paris some t

Before returning to the Ui he will visit Christiania,

nomeward from Europe will

English cities.

Roosevelt at Nimule.

begun immediately

8. 111.

several

Your If so, there are germs at work rig the roots of the hair. The best th to do? Destroy these germs, every of them. Any hair medicine made the will do this, and without the slight harm to the hair? Yes; Ayer's H Vigor. You save what hair you have Falling and you get a new growth besid Doubtful about this? Then let yo doctor decide. Ask him what thinks of Ayer's Hair Vigor. W approval, you should feel perfectly sa Does not Color the Ha C. Ayer Company, Lowell, Mas OREGON HOTELS CORNER SEVENTH AND STARK STREET

Portland's New and Modern Hotel. Rates \$1 Day and Up-European Plan

Out? HOTEL

Hair

council be asked to appropriate money to pay an extra draughtsman for a period of 90 days was favorably acted upon. The additional help is needed to facilitate the work of improving the Terwilliger boulevard and other park properties

Mr. Mische was directed to confer with the Rose association and to make arrangements whereby some of the parks can be planted with roses donated by the association at its annual planting exercises on Washington's birthday

A proposition by Charles L. Brown to give summer band concerts was referred to the music committee,

W. J. Idleman presented claims for back salary amounting to \$525. These were tabled. Idleman was formerly a watchman in the City park. /"The board has been very considerate toward Mr. Idleman," said Mayor Simon, "and I don't believe he wants to work, any-way, but he would be perfectly willing to remain on the payroll."

TOWN OF LYLE IS SOON TO CELEBRATE

There will be a big time at Lyle Wash., February 11, according to letters received this morning by commercial bodies of this city. The feature and 7:20. will be a sort of local exhibit of hatural resources under the auspices of the

Lyle Commercial club. As further inducement for members

of the Commercial organizations here to make themselves acquainted with F. this progressive community, the letter states than on the day of the meeting

the ladies of the town will serve dinner. Among those specially invited from Portland are E. C. Giltner of the chamber of commerce, and Tom Richardson

of the Commercial club. Both are out of the city today, but it is expected that they will be able to accept the invita-

Kenilworth-East Thirty-fourth and Gladstone. Rev. A. Robinson, 11; S. S.

12; Y. P., 7. Millard Avenue—Rev. John A. Town-send; services, 10; S. S., 11:15. Anabel—Rev. John A. Townsend. Serv-ices, 11:30 and 7:45; S. S., 10:15. Trinity—Dakota Street, Rev. A. Rob-inson, 7:45 p. m.; C. £. 6:45; S. S., 11. Vernon—Wygant and East Nine-teenth; Rev. George W. Anns, 11 and 8; S. S., 9:45; C. E., 7. Afther the street of the street o

Mathodist.

Rev. C. E., 7. Mount Tabor-East Stark and Sixty-first, J. W. McDougall: 11 and 7:39. Patton-Michigan avenue and Carpen-ter, D. A. Watters; 11 and 8; S. S., 10; Taylor Street-Rev. Benjamin Young. D. D., 10:30 and 7:30; S. S., 12:15; E. L., 5:30. Morning sermon by Rev. W. B. Hollingshead; evening, musical service by choir. Grace

Lents-Seventh and Gordon, Rev. W. Boyd Moore, 11 and 8; S. S., 10; E. L., Twelfth and Taylor, Rev. John Woodstock-J. D. Voca; 11 and 7:30; S., 10; E. L., 6:30.

Episcopal.

H. Cudlipp. D. D., 10:36 and 7:30; S. S. 12:15; Jefferson Street mission, 3:30; E. L., 6:30. Topics, "The Evolution of the Christian," "That Singular Interview." First Norwegian-Danish—Efghteenth and Hoyt. Rev. H. P. Nelson, 11 and 8: S. S., 10; Y. P. M., 7. Service in new church. Trinity, Nineteenth and Everett-Rev. A. A. Morrison. 8 and 11, 7:30; S. S., 9:45. Sunnyside-East Yambill and Thirty-St. Matthew's, First and Caruthers-Rev. W. H. M. Breck, Holy Communion, and sermon, 11; Ash Wednesday, 11. S.

Sunnyside—East Yamhill and Thirty-fifth; W. T. Euster: 11 and 7:30: S. S. 9:50: E. L., 6:45. Topics. "Some Strange Excuses Given by Intelligent People," evening service, evangelistic. St. Johns-Rev. F. N. Sandefur: 11 and 8: E. L., 7: S. S.,*10. Epworth—Twenty-Sixth and Savier. Rev. Charles T. McPherson; 11 and 7:30; S. S., 9:45: E. L., 6:30. Topics, "The Twelve Gates," Glad Tidings." Chinese Mission—Chan Sing Kai; 11 and 7:30. 8., 10. Pro-Cathedral of St. Stephen, the Martyr-Thirteenth and Ciay. Rev. H. M. Ramsay, Holy Communion, 7:30; prayer and sermon, 11 and 7:30; Sunday school, 9:45.

Catholio

"questions,

Catholic. St. Mary's Pro-Cathedral, Fifteenth and Davis-Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9. High mass and sermon, 11. Vespers, instruction and benediction, 7:45. St. Joseph's (German), Fifteenth and Couch-Rt. Rev. James Rauw, V. G. Low mass, 8. High mass and sermon, 10:30. Vespers, benediction. 3:30. St. Francis, East Eleventh and Oak-Rev. J. H. Black. Low mass, 6, 8:30 and 9:30. High mass and sermon, 10:39. Vespers, Instruction and benedictiou, 7:30.

Vespers, instruction and benediction, 7:30. St. Lawrences', Third and Sherman-Rev. J. C. Hughes. Low mass, 6, 7 and 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:30. Ascension, Montavilla, Rev. J. P. Fitzpatrick. Mass and armon, 9 in chapel of Sisters of the Freelous Blood. St. Patrick's, Nineteenth and Savier-Rev. E. P. Murphy. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30. St. Michael's (Italian), Fourth and Mill-Jesuit Fathers. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30. St. Stephen's, Firty-second and East Taylor-Rev. W. A. Waitt. Low mass, 8:30. High mass and sermon, 10:30. Immaculate Heart of Mary, Williams and Stanton-Rev. W. A. Daly. Low mass, 6, 8 and 9. High mass and ser-mon, 10:30. Vespers and benediction, 7:30. Holy Rosary, East Third and Union-

Epworth—Twenty-fisth and Savier, Rev. Charles T. McPherson: 11 and 7:30; S. S. 9:45; E. L., 6:30. Topics, "The Twelve Gates," "Glad Tidings." Thises Mission—Chan Sing Kai; 11 e and 7:30.
e and 7:30.</l

Congregational.

First — Madison and Park. Rev. uther R. Dyott, D. D., 11 and 7:45; S. , 9:45. Morning sermon by Rev. Wil-

liam J. Ellot Jr. Laurelwood-Rev. William H. Meyer, pastor, S. S., 10:00; sermons 11 and 7:30; "Belleving and Doing," "The Test

Questions. Sunnyside—East Taylor and East Thirty-fourth, Rev. J. J. Staub; 11 and 7:30; S. S., 10; C. E., 6:30. Topics, "The Prophet of Today," "A Vagrant of the Sky."

the Sky

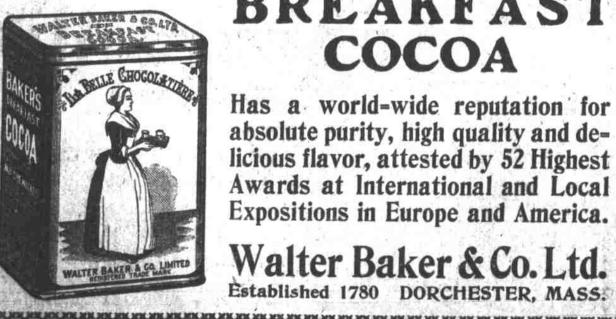
"The Prophet of Today." "A Vagrant of the Sky." St. Johns-Rev. G. W. Nelson; 11 and 8; S. S., 10. University Park-Haven and Dawson, 11 and 7:30; S. S., 10; C. E., 6:30. Sermon by Rev. E. S. Ballinger and Rev. W. G. Olinger. Hassalo Street-East Seventh and Hassalo, Rev. George E. Paddack, 11 and 7:45; S. S., 10. Highland-East Sixth and Prescott, Rev. E. S. Bollinger, 11 and 7:30; S. S., 10; Y. P. S. C. E., 6:30. Morning ad-dress by Rev. W. G. Olinger: evening, celebration of the twenty-ninth sami-versary of Christian Endeavor. First German-East Seventh and Stanton, Rev. John H. Hopp; 10:30 and 7:30; S. S., 9:15; C. E., 6:30. Pügrim-Shaver and Missouri avenue. Rev. Guy L. Dick, 11 and 7:30; S. S., 9:45; C. E., 6:30.

Lutheran.

Blind"; "In the Kingdom or Out of It, rivalled as a remedy for all throat and

Swedish Immanuel-Nineteenth and lung diseases. Irving, 11 and 8; S. S. 9:45 Norwegian Synog-Dast Tenth





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