Sunday Services at the Portland Churches

sermons by Rev. J. S. Wallace of McMinnville.

Avleta—11 and 7:30; S. E. 9:45; B.
Y. P. U., 6:30. Sermons by F. E. Smith,
state Y. M. C. A. secretary.

Highland—Alberta and sixth, Rev. E.
A. Leonard, pastor. 11 and 7:30; H. Y.
P. U., 6:30; S. S. 10.

Sellwood—Tacoma and Eleventh. Rev.
D. W. Thursion, pastor, 11 and 7:36; B.
S. 10; Y. P. U., 6:30. Topics, "The
Christian," "The Burial of Jesus."

Calvary—East Fighth and Grant, Rev.
J. N. Monroe. 11 and 7:36; S. S., 10; B.
Y. P. U., 6:30.

Immanuel—Mead and Second, Rev. A.
B. Minaker, 10:30 and 7:30; S. S., 12;
B. Y. P. U., 6:30. Topics, "A Planted
Life," "Three Kinds of Fools."

Grace—Moniavilla; Rev. Albert E. Grace-Montavilla; Rev. Albert E. stch. 11 and 7:30; S. S., 10; Y. P. Patch. 11 and 7:30; S. S., 10; Y. P. U., 6:30, University Park—S. S., 16, 11 and 7:30; B. Y. P. U., T. Sunnyside (German)—Forty-first and Hawthorne; Rev. C. Feldmeth, 11; S. S., 9:45.

meth. S. S., 9:45; services, 11 and 7:30; Y. P. M. 7.
St. Johns—Rev. C. L. Owen, 11:30 and 7:30; S. S., 10; B. Y. P. U., 6:30. Chinese Mission—352½ Oak street. S. S. 7.
First German—Fourth and Mill: Rev. J. Kratt. 11 and 7:30; S. S., 9:45. Second German—Morris street and Rodney avenue; Rev. R. Buermann, 11 and 7:30; S. S., 9:45.
East Forty-fifth street—Corner East Main; Rev. A. B. Waltz. 11 and 7:20; B. P. Y. U., 6:45. Topics, "Pure and Practical Religion," "Castles in Your Heart."
Lents—S. S., 10; 11 and 7:30; B. Y. P. Lents S. S. 10; 11 and 7:30; B. Y. P.

Lents—S. S., 10; 11 and 7:30; B. Y. P.
U. 6:30.

Mount Olive—Seventh and Everett;
Rev. B. B. B. Johnson, 11 and 7:30.
Swedish—Hoyt and Fifteenth; Rev.
Erick Scherstrom, 10:45 and 7:45;
S. S., 12; B. Y. P. U., 6:30.
Tabernacle—East Forty-first and Holagate; Rev. F. E. Dark, 41 and 7:36;
S. S., 3:45.
Third—Knott and Vancouver, Rev. R.
Schwedler, 11 and 7:30; S. S., 10.

First—Twelfth and Alder, Rev. WII.

am Hiram Foulkes, 10:30 and 7:30; S.

12:10; C. E., 5:30. Morning address

Fred E. Smith, international Y. M.

A. on "Profit and Loss." Evening there to minandment." C. A., on "Profit and Loss." Evening sermon by the pastor on "The Tenth Commandment."

Mispah—East Twelfth and Powell;
Rev. Harry Leeds, 11 and 7:29; S. S., 10;
C. E., 6:30.

lible school, noon. Topics, "The One ufficient Sacrifice," "What Is a Chris-

Fourth—First and Gibbs; Rev. Donaid Mackenzie, 10:30 and 7:30. S. S. 12: C. E., 6:30. Topics, "The Message of Christ to an Age of Science," "God's Search for Men!"

Hawthorne Park—Twelfth and East Taylor; Rev. E. Nelson Alien. 10:30. S. S., 12: C. E., 6:30. Topics, "The Fullfilment of Prophecy." "The Crusade of Youth."

Forbes—Sellwood and Gantypheir. of Youth."
Forbes—Sellwood and Gantenbein;
Rev. Harry H. Pratt; 11 and 7:39; S. S.,
10; C. E., 6:30.
Pledmont — Cleveland and Jarrett;
Rev. J. E. Snyder, 11 and 7:30; S. S.,

12:15.
Chinese—145' First, 7:45; S. E., 6:45.
Westminster—East Tenth and Weldler; Rev. Henry Marcotte, 10:30 and
7:30; S. S., 12; Y. P. S. C. E., 6:30.
Marshall Street—Marshall and North
Seventeenth; Rev. C. W. Haya, 11, 4;
S. S., 10. A 7:30 service in the Finnish

Mount Tabor—Belmont and Pretty-man; Rev. Edward M. Sharp, 11 and 8; particularly if they consider them of v alue in their work. 8. S., 10.

Spokane Avenue—East Seventeenth
and Spokane; Rev. D. A. Thompson, 11
and 7:30; S. S., 10; C. E., 6:30.

Third—East Thirtsenth and Pine;
Rev. William Parsons, 10:30 and 7:46;
S. S., 12. Toules, "Necessity for the
New Birth," "The Last Appeal of God's
Word."

New Birth. The Last Appeal of God's Word."
Word."
Hope — Montavilla, East Seventyeighth street. Rev. Henry L. Nave.
S. S. 10: 11 and 7:30.
Kenliworth—East Thirty-fourth and Gladstone. Rev. A. Robinson, 11; S. S.
12: Y. P. 7.
Millard Avenue—Rev. John A. Townsend. Services, 11:30 and 7:45; S. S., 10:15.
Trinity—Dakots girect. Rev. A. Robinson, 13: S. S. S. 10: E. L., 6:30; S. S. S. 10: E. L., 6:30; S. S. 10: E. L., 6:30; S. S. 10: E. L., 6:30; S. S.
S. 9:45; C. E. 7.

Methodist.

Taylor Street—Rev. Benjamin Young, D. D., 10:30 and 7:30; S. S. 12: E. L., 6:30.

Methodist.

Taylor Street—Rev. Benjamin Young, D. D., 10:30 and 7:30; S. S. 12: E. L., 6:30.

Methodist.

Taylor Street—Rev. Benjamin Young, D. D., 10:30 and 7:30; S. S., 12: E. L., 6:30.

Methodist.

Taylor Street—Rev. Benjamin Young, D. D., 10:30 and 7:30; S. S., 12: E. L., 6:30.

Methodist.

Taylor Street—Rev. Benjamin Young, D. D., 10:30 and 7:30; S. S., 12: E. L., 6:30.

Methodist.

Taylor Street—Rev. Benjamin Young, D. D., 10:30 and 7:30; S. S., 12: E. L., 6:30.

Methodist.

Taylor Street—Rev. Benjamin Young, D. D., 10:30 and 7:30; S. S., 12: E. L., 6:30.

Methodist.

Taylor Street—Rev. Benjamin Young, D. D., 10:30 and 7:30; S. S., 12: E. L., 6:30.

Methodist.

Taylor Street—Rev. Benjamin Young, D. D., 10:30 and 7:30; S. S., 12: E. L., 6:30.

Methodist.

Taylor Street—Rev. Benjamin Young, D. D., 10:30 and 7:30; S. S., 12: E. L., 6:30.

Methodist.

Taylor Street—Rev. Benjamin Young, D. D., 10:30 and 7:30; S. S., 12: E. L., 6:30.

Methodist.

Taylor Street—Rev. Benjamin Young, D. D., 10:30 and 7:30; S. S., 12: E. L., 6:30.

Methodist.

Taylor Street—Rev. Benjamin Young, D. D., 10:30 and 7:30; S. S., 12: E. L., 6:30.

Methodist.

Taylor Street—Rev. Benjamin Young, D. D., 10:30 and 7:30; S. S., 12: E. L., 6:30.

Methodist.

Taylor Street—Rev. Benjamin Young, D. D., 10:30 and 7:30; S. S., 12: E. L., 6:30.

Methodist.

Taylor Street—Rev. Benjamin Young, D. D., 10:30 and 7:30; S. S., 12: E. L., 6:30.

Methodist.

Taylor Street—Rev. Benjamin Young, D. D., 1

Glory of a Man."

Grading D. D. 10:3° and 7:20; S. S.

First German—Fitteenth and Hoyt.

G. Morening active by Det Hold.

G. Morening active by Det Hold.

Norwegian Danish — Thirteenth and Davis, Rev. H. P. Nelson, 11 and 5; S. S. 9:46.

First German—Fitteenth and Tacoma Beat Called Services and Redney.

Norwegian Danish — Thirteenth and Davis, Rev. H. Nelson, 11 and 5; S. S. 9:46.

First German—Fitteenth and Tacoma Beat Man.

First Man.

First And St. Data.

First German—Fitteenth and Hoyt.

First And St. Data

Suggestive Questions on the Sunday

School Lesson by Rev. Dr. T. S. Linscott

Ministers, Eunday school teachers and there interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.)

The International Newspaper Bible Study club is for the purpose of promoting in an infettered way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club, and take up the simple course herein outlined, barring only ordained clergymen. All who have not joined are warmly invited to do so and to compete for the prizes.

Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereinafter explained, to qualify for the prizes, and the back questions may be obtained by addressing this office.

This paper has secured the right to publish the international Sunday School Lesson questions by Rev. Dr. Linscott, which have aroused no much interest clsewhere, and they will appear we kill in both the Satarday and Sunday issues of The Journal. One of these questions each week is to be answered in writing and upon these answers the prizes are to be awarded.

1. Each contestant, or his or her tamily must be a subscriber to this

1. Each contestant, or his or her lamily must be a subscriber to this paper, in order to qualify for membership in the international Newspaper Bibl. Study club and this local club.

2. Each contestant in this local citib must answer each of the written questions for \$2 consecutive weeks, commerciang Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period.

3. Each question must be answered separately, and the paper written on one adde only. No answer must exceed \$90 words in length and may be sea Each answer must have the hame and address of the writer at the bottom of the answer.

of the answer.

4. The enswers must be delivered to this office, and they will be collated at the close of the contest and forwarded to hadquarters for independent estimation by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

First Series—A gold medal to each of the first five contestants.
Second Series—A sliver medal to each of the next five contestants.
Third Series—A Teacher's Bible, price \$5.50, to each of the next five testants.

Fourth Series.—The book "The Heart of Christianity," price \$1.50, to each of the next 35 contestants.

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in like manner each Bible and book will be invertibled. scribed.

All who can write and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas. (Copyright, 1909, by Rev. T. S. Linscott, | is angry with us, either with or without

do they mean?

two ideas?

January 30, 1910.

Some Laws of the Kingdom.-Matt. Golden Text-Be ye therefore perfect is perfect.-Matt. 5:48. Verses 17-20—In what sense did Jesus fulfill "that law and the prophets?"

How many persons can you recall, from the scriptures or otherwise who did the perfect will of God, other than There are those who teach that it is

impossible, for any man to keep all the of Jesus' teaching to do so? commandments of God, what reason is What motives would com there to suppose that these are among of God to literally carry out these prethe number whom Jesus calls, "the least cepts of Jesus, when, and as often as in the kingdom of heaven?" the holy spirit should indicate? in the kingdom of heaven?" What was the "righteougness of the

scribes and Pharisees?" What are the reasons which lead us to believe that all God's commandments are reasonable, and keepable by all Christians, and that those who do not

and would like to consign him to the worst of suffering, in danger of suffering himself that to which he would cansign another?

Verses 23-26-Why cannot a man truly worship God, or enjoy the love and

What motives would compel a child

See Ex. 21:24-25, Lev. 24:20, Duet. 19:

21, and say if these laws are in har-mony with the teaching of Jesus?

Verse 45-Why does God treat the evil as well as he does the good, in the matter of sunshine and rain, and the will as well as he does the good, in the matter of sunshine and rain, and the similar common blessings of life?

Verses 46-47—Which gets the greater good out of life and why, the generous and forgiving, or the harsh and those that render evil for avil?

Leo (Sellwood), H./C. Ebeling, 16:30; S. S., 2:30.

Grace English (Missouri Synod)— Kerby and Fargo, Rev. Carl Hassold, 10 and 7:30; S. S., 16:30. that render evil for evil?

Verse 48-WHAT DOES JESUS MEAN

BY THIS COMMANDMENT, TO BE PERFECT AS GOD IS PERFECT?

Rev. Charles T. McPherson; II and C. 7:30; S. S., 9:45; E. L., 6:30. Topics, "In the Secret of His Presence"; evening address by E. B. Leckhart.
Chinese Mission—Chan Sing Kai; 11 and 7:30. Sermons by Presiding Elder Mount Tabor - East Stark and Sixty-first, J. W. McDougall; 11 and 7:36. Patton Michigan avenue and Chrpen-ter, D. A. Watters; 11 and 8; S. S., 10; E. L., 7. Lents Seventh and Gordon, Rev. W. Boyd Moore, 11 and 8; S. S., 10; E. L. Centenary—East Ninth and Pine: Clarence True Wilson, D. D., 10:30 and 7:30; E. L., 6:30; S. S., 12:45, Topics, "Neglected Doctrines and Our Loss of Power": evening, "The Redemption," by the choir.

St. Mary's Pro-Cathedral, Fifteenth and-Davis—Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9. High mass and sermon, 11. Vespers, instruction and benediction, 7:45.

St. Joseph's (German), Fifteenth and Couch—Rt. Rev. James Rauw, V. G. Low mass, 8. High mass and sermon, 10:29. Vespers, benediction, 3:30.

St. Francis, East Eleventh and Oak—Rev. J. H. Black. Low mass, 6, 3:30 and 9:30. High mass and sermon, 10:50. Vespers, instruction and benediction, 7:30.

St. Lawrences', Third and Sherman—

Vespers, instruction and benediction, 7:30.

St. Lawrences', Third and Sherman—Rev. J. C. Hughes, Low mass, 6, 7 and 8:20. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Ascension, Montavilla, Rev. J. P. Fitzpatrick. Mass and sermon, 9 in chapel of Sisters of the Precious Blood.

St. Patrick's, Nineteenth and Saviers—Rev. E. P. Murphy. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 3:30.

St. Michael's (Italian), Fourth and Mill—Jesuit Fathers. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30.

St. Siephen's, Firty-second and East Taylor—P.ev. W. A. Waltt. Low mass, 8:30. High mass and sermon, 10:20. Immaculate Heart of Mary, Williams and Stanton—Rev. W. A. Daly, Low mass, 6, 8 and 9. High mass and sermon, 10:20. Vespers and benediction, 7:30.

Holy Rosary, East Third and Union—

7:30

Holy Rosary, East Third and Union—
Very Rev. A. S. Lawler. Low mass. 6.

7 and 8:30. High mass and sermon.
10:30. Vespers and benediction. 7:30.
Sacred Heart, Milwankle—Rev. Gregory Roble, O. S. B. Low mass. 8. High mass and sermon. 10:30. Vespers and benediction. 7:26.

Holy Cross, University Park—Rev. 3.

P. Thillman, C. S. C. Low mass. 8:30.

High mass and sermon, 10:30. Vespers and benediction. 4.

Moly Redeemer, Portland and Vancouver—Rev. Ed. K. Cantwell, C. SS. R. Low mass, S. High mass and sermon, 10:30. Benediction. 4.

St. Andrew's, Ninth and Alberta—Rev. Thomas Kiernan, Low mass, S. digh mass and sermon, 10. Vespers, instruction and benediction, 7:36.

St. Ignatius, Forty-second and Powell Valley road—Rev. F. Dillin, S. J. Low mass, S. and 9:30. Mass, sermon and benediction, 10:30.

St. Stanislaus, Maryland and Falling—Rev. C. Sereski, Low mass, S. High mass and sermon, 10. Church of the Brethren (Dunkards)—

Congregational.

First — Madison and Park. Rev.
Luther R. Dyott, D. D. 11 and 7:48; S.
S. 9:45. Topics, "Enjoyment," "Murai Muscle, Who Has More of It, a Man or S. D. M.

Muscle, Who Has More of It, a Man or S. D. M.

Lutien R. Dyott, D. D., 11 and 7:36; S. S., 2:4i. Topics, "Enjoyment," "Moral Muscle, Who Has More of R. a Man or a Woman?"

Laurelwood—Rev. William H. Méyer, pastor, S. S., 10:00; worship, 11'00; "Thirdian Endeavor, 6:45; preaching, 7:20. Topics," Christ and His Work, "The Uniference Christ Makes."

Sunnyside—East Tuylor and East Thirty-fourth, Rev. J. J. Staub; H. and 1:30; S. S., 10; C. E., 6:30. Topics, "The Tonic of the Spiritual Life." "The Man Who Is Worse Than a Faliure."

St. Johns—Rev. G. W. Nelsen; 11 and 8; S. S., 10; C. E., 6:30. Topics, "The Tonic of the Spiritual Life." "The Man Who Is Worse Than a Faliure."

St. Johns—Rev. G. W. Nelsen; 11 and 8; S. S., 10; C. E., 6:30. Topics, "The Tolic of the Spiritual Life." "The St. Johns—Rev. G. W. Nelsen; 11 and 1:50; S. S., 10; C. E., 6:30. Sermon by Rev. Mr. Oakley of Oreson City. Highland—East Sixth and Prescott, Rev. E. S. Bollinger, 11 and 7:50; S. S., 10; C. E., 6:30. Topics, "The Tallest Man in Allah's Kingdom," "The Most Strium Boomerang."

First German—East Seventh and Stanton, Rev. John H. Hopp; 10:30 and 7:30; S. S., 2:45; C. E., 6:30. Morning sermon by Rev. Guy L. Dick, 11 and 7:30; S. S., 2:45; C. E., 6:30. Morning sermon by Rev. Frank H. Adams. Evening topic, "From Manger to Throne."

St. James' English—West Park and Jefferson: J. Allen Leas. 11 and 7:46; S. S., 10; L. L. T. p. m. Topics, "A Summer to the Country," "A Busy Day."

St. James' English—West Park and Jefferson: J. Allen Leas. 11 and 7:46; S. S., 10; L. L. T. p. m. Topics, "A Summer to the Country," "A Busy Day."

Swedish Leary Victor Morgan. Salvation Army deficient of New Thought—Selling Highland Charter of New Thought—Selling Highland Charter of New Thought, Selling Highland Charter of New Thought—Selling Highland Charter of New Thought—Selling Highland Charter of New Thought, Selling Highland Charter of New Thought, Selling Highland Charter of New Thought Sel

St. James' English—West Park and Jefferson: J. Allen Leas. II and 7:45; S. S., 10; L. L., 7 p. m. Topics. "A Summer in the Country," "A Busy Day." Swedish Immanuel—Nineteenth and Irving. I1 and 8; S. S., 9:46.

Norwegian Synos—East Tenth and Grant; Rev. O. Hagoes, 11 and 7:45; S. S., 12:10.

Betania Danish—640 Union avanue. Street Verses 28-41-Are these precepts to be taken liferally, and if not, then what mer in the Country," "A Busy Day."
Swedish immanuel—Nineteenth and Irving. I1 and 8; S. S. 9:46
Norwegian Synoo—East Tenth and Grant; Rev. O. Hagoes, 11 and 7:45; S. 12:10.
Belania Danish—640 Union avenue N. Rev. J. Scott. 11 and 8; S. S. 10; Y. P. S. M., S. Topics, "When the Fields Come to Jesus," "What Made Paul a Little Foolish?"
United Norwegian—45 N. Fourteenth; Deimar Larsen, 11 and 7:30; S. S. 3:45.
9:30.

Town Geometry, "A Busy Day."
Inn. Davisson Buchanan of New Zealisnd.
First Spiritual Society—109 Second street. Conference, 2; lecture and messages, 7:45.

Y. W. C. A.—Seventh and Taylor streets. Fireside hour at 4. p. m.
Y. M. C. A.—City association, Sixth and Taylor streets, H. W. Stone, general secretary. Meeting for men at 3 o'clock, Music by Y. M. C. A. orchestra. Christian and Missionary Alliance—East Ninth and Clay. Services 10:30 and 7:45. S. S., 17. Y. P. M., 6:30. Are these precepts of Jesus given as rules of conduct, or as underlying principles, and what is the difference in the Can you mention supposed cases, where it would be wise to literally carry out these precepts of Jesus, and other cases where it would violate the spirit Zion's German—Chapman and Sal

H. H. Koppelmann, 10:15, 7:45; B. What motives would compel a child of God to literally carry out these precepts of Jesus, when, and as often as the holy spirit should indicate?

Verse 42—What attitude should the Christian always take in the matter of giving or loaning money to those in need?

Verses 43-44—What are the advantages of loving our enemies, and the disadvantages of hating them?

What does it imply, practically, to love our enemies, and it is possible of perfomance by every Christian?

Verse 45—Why does God treat the cyll as well as he does the good, in the

city, and Miss Helen Elvin, of East Orange, N. J., were married recently they were entertained at dinner at the Waldorf-Astoria hotel by the three men in the bridal party, and the only thing they had to eat was rice in different entertained the bridal party at dimer, and while the other guests partook of

First—East Fifteenth and Morrison. Rev. Russell S. Showers, 11 and 7:39; S. S., 16; C. E., 6:30. Topics, "Commun-ion Services," "The Up-to-Date Chris-

favor of God, while he has bitterness in his heart to another?

According to the teaching of Jesus, what is our duty toward a person who will be an added to the club.)

Almsgiving and prayer.—Matt. 6:1-15.

C. E., 6:30.

Third—South Mount Tabor; Rev. C. Tabor; Rev. C. ant, made from its rich content of nico-P. Blanchard, 11; S. S., 10;
Alberta — East Twenty-seventh and Mildred, Rev. B. E. Emerick, 11 and 7:30; S. B., 10.
Trement—Wisdom and Curtis streets, Rev. H. C. Shaffer; S. S., 11; C. E., 6:30; sermon, 7:30.

Christian.

Central — East Twentieth and Salmon; Rev. J. F. Gormley, 11 and 7:45; Bible school, 16. Topics, "An Inspired Book or no Scriptures," "The Divine Christ, or no Savior." First—Corner Park and Columbia, Rev. W. F. Reagor, 11 and 7:30; S. S., 9:45. Topics, "A Great Soul," "The Giory of Obedience."

6:30.

Rodney Avenue Rodney and Knott;
Thomas G. Picton, 11 and 7:20; S. S.,
9:45; C. E., 7 p. m. Topics, "We Would
See Jesus," "The First and Last
Chance." Chance."

Sellwood — Eleventh and Umatilia.

10:30 and 7:45; C. E., 6:30.

Woodlawn—Rev. Edward Wright, 11.
and 7:30; S. S., 10; C. E., 7,
Gladstone—Rev. A. H. Mulkey; S. S.,

10, 11 and 7:30.

The Church of the Strangers—Grand ave. and Wasco, Rev. S. Earl Du Bois. 10:30 and 7:30: S. S. 12. Interpretation for the deaf every Sunday morning. Topics. "Having Accepted Christ, Why Join a Church?" Evening address by Dr. Hutchinson, of the Home Mission board. board.

First—Sixth and Montgomery, Rev.
Frank De Witt Findley, 10:30 and 7:30;
S. S., 13; C. E., 6:30. Topica, "Your Respone to God's Love." "Our Father in Heaven."

Third—East Thirty-seventh and Clay:
Rev. J. L. Acheson, 11 and 7:30, S. S.,

United Evangelical First - East Sixteenth and Poplar. Rev. H. A. Deck, 11 and 7:30; S. S., Ockley Green—Gay and Willametta. Rev. J. Bowersox, 11 and 7:80; S. S. 10; C. E., 6:80, Topics, "Righteousness; Second—Fargo and Kerby, Rev. C. C. Poling, 11 and 7:30. St. John's—Ivanhoe and John, Rev. C. P. Yates. S. S., 10.

Evangelical Associations. First Cerman—Tenth and Clay, F. Benz, 10:45 and 7:25; S. S. 9:20; Y. P. 7 p. m. sermons by Rev. T. Schaner; Lord's supper at both services. First English—East Sixth and Market, F. B. Culver, 11 and 7:30; Y. P. A. 6:20; S. S. 10.

Memorial—East Eighteenth and Tibbetts, Morris Heverling, 11 and 3; S. S. 10.

Free Methodist.

Pres Methodist.

First church—East Ninth and Mill.
David M. Cathey, 11 and 7:30; S. S., 10;
Y. P. M. 6:30.

Second church—East Flanders, between Fifty-third and Fifty-fourth streets. Rev. Wilbur N. Coffee. 11 and 7:30; S. S., 10; class masting, 6:30.

Olive Branch Mission—Second and Ankeny, R. H. Knowles, superintendent, 3 p. m.

St. Johns—I1 and 7:30. Unitarian.

Church of Our Father—Yamhili and Seventh, Rev. W. G. Ellot Jr.; Rev. T. L. Ellot., D. D., minister emeritus, II and 7:45; Y. P. F., 6:35; S. S., 9:45; adult class, 12:15. Topics, "By This Handicraft We Have Our Wealth," "Common wealth vs. Atheism."

Church of the Good Tidings Broadway and East Twenty-fourth; Rev. J. D. Corby, 10.45; S. S. 12. Topics "Why Young People Come to Portland and the Religion They Need.

First German — Tenth and Stark streets, G. Hafner paster, Services 10:45 a. m. and 8 p. m.; S. S., 9:30 a. m.; Y. P. S. C. E., 7 p. m.



M. E. Church Mouth.

Jackson Smith.

The body of Jackson Smith, vice president of the Oregon Trunk Line, who died here yesterday morning from an attack of malaria fever contracted while in the Panama canal sone, will be shipped to San Antonio, Texas, for burial.

Henry A. Smith, brother of the deceased, will arrive in Portland Wednesday from New York to arrange for the shipping of the body.

HURLS BABY FROM VESSEL TO RESCUERS

New York, Jan. 29. - Captain Edgar Bigelow, his wife, four-year-old daugh-ter and the four members of the crew of the American sonomer Eugene Bords. which was stormwrecked on November 28, while carrying lumber from Nova Scotla to Philadelphia, were brought to port by the Red Star line steamship Vaderland, which effected their thrill-ing rescue while on its last eastward trip.
The Vaderland took the rescued per

sons to Antwerp, and then brought them back to this country.

The captain's wife, speaking of the rescue at sea, said the small boat from the Vaderland could get only within 20 feet of the schooner, and that from that distance her child was hurled from the deck of the Borda to the Vaderland's rescuing crew.

All of the schooner were suffering from hunger when picked up, as the entire food supply had been soaked with Vaderland were sighted late at night a variety of food the three young men Captain Bigelow with difficulty found a piece of dry material to soak with served in many ways, and before they oil so that a distress signal could be lighted. The night before they had got through they were expressing the burned distress lights made from their underwear when a big liner hove in sight, but the signals were not seen. One of the German states raises large and the sufferers were left to their quantities of a certain species of tobacco misery.

> Out-of-season flowers can be forced by treating them with ether.

LACK OF FARMERS MAKE HIGH PRICE

Washington, Jan. 28,—"The preside prices for farm products have co high prices for farm products have one to stay: the rural population is playlout; the present census, if it class the unincorporated villages as tow will show between 50 and 50 per so of population living in towns," declar Representative Champ Clark of M souri, the minority leader in the hou "At the present rate, in 20 years i United States will pease to be an porting nation for agricultural products except as to cotton." "One of the principal causes of the country of the principal causes of the cotton.

ucts except as to cotton.

'One of the principal causes of the high prices of farm products is the world movement of people toward the towns and cities. For the first time last year Argentina, best us in expering corn, and Argentina and Brazil are now fixing to take the frozen meat trade from us. Unless we adopt the intensive system of agriculture we have nearly reached our limit of agricultural output."

Thousand Dollar Illustration.

From Puck. Income \$1000 — Expenditure, \$ 229.08 Income, \$1900 - Expenditure, \$1900.90-Income, \$1000 - Expenditure, \$1000.00-Gay time.

A cat that wandered into the wireless station at Port Townsend, Wash, with-stood a 50,000 volt current from the transformer wires without being seri-

Are Your



Ten years in Rortland and the largest practice in the Pacific Northwest.

Your eyes are your most precious possessions. No money, however large, can buy new ones, while a very small sum expended with us may save the ones you have.

One charge covers entire cost of examination, glasses, and frames. Lenses exchanged and frames kept in repair for one year without

Second Floor Corbett Building

Steinway and Other

MUSH FEAST REVENGE

clety does things about right,

UPON BRIDAL JOKERS

Franklin, Pa., Jan. 29.—Dinner parties

with mush, the only article of diet are

the latest things in Franklin, where so-

When George J. Lamberton, of this

This week Mr. and Mrs. Lamberton

were served with mush only. It was

wish that the corn crop had been a

chiefly for the production of a disinfect-

Sixth and Morrison,

Sherman Wlay & Co

Opposite Postoffice

You Can't Buy An Inferior Steinway



Whether you pay \$575 or \$2500 for a Steinway Piano the quality of the inside of the instrument is one and the same

Enormously wealthy people purchase Steinway Pianos because money can buy no other that can equal them. They have them elaborately cased in rare woods with fine art decorations, and pay the cost however great. But the instruments themselves are not a whit different inside-musically-from those of their modest neighbors' costing \$575.

Therefore:

You can own a Steinway as good as the best. There is no such thing as an inferior Steinway. If you do not care for an expensive case you can have all that is in any Steinway-brilliancy, delicacy of touch, exquisite voicing, unlimited durability, for \$575.

Vertegrand (ebony) \$575

Miniature Grand \$850

Let us show you some styles of Steinways.

Notice-In a few days we shall be able to announce the arrival of a new instrument-the Steinway Pianola.

Sherman, Clay & Co. are the exclusive Pacific Coast representatives of the Steinway Piano.

Danny Webster vs. Frankie Conley

10 Rounds at 116 Pounds

THIS WILL BE THE FASTEST AND MOST SCI-ENTIFIC EXHIBITION YET SEEN IN PORTLAND

Dan O'Brien vs. Chas. (Kid) Ravl Of Oakland 10 Rounds at 133 Pounds

Jack Tucker vs. Larry Moriarity 6 Rounds

EXHIBITION GIVEN BY Rose City Athletic Club

RINGSIDE \$3

Tickets on Sale at Schiller's, Monday, January 31

GENERAL ADMISSION \$1 - RESERVED SEATS \$2