# **WORK TO CREATE**

Cottage Grove Citizens Begin Raising of Funds to Carry Out Plans.

Second—Seventh and East Ankeny:
Rev. H. S. Black. 11 and 7:20; Bible
school, 13; B. Y. P. U., 6:30.
Central—East Twentieth and Ankeny;
10:30 and 7::30; S. B., 12; Y. P. U., 6:30;
segmons by Rev. J. S. Wallace of McMinnville.
Arleta—11 and 7:30. (Special Dispatch to The Journal) Cottage Grove, Or., Jan. 29,-There gathered in the Armory Thursday night the largest assemblage of citizens that has assembled within the past six months, to discuss plans by which Nesmith county will become a reality at the next regular election, in November

Minnville

Arlota—11 and 7:30; S. E., 9:45; B.

Y. P. U., 6:30. Sermons by F. E. Smith,
state V. M. C. A. secretary.

Highland—Alberta and Sixth, Rev. E.,
A. Leonard, pastor. 11 and 7:30; B. Y.

P. U., 6:30; S. S., 10.

Sellwood—Tacoma and Eleventh, Rev.
D. W. Thurston, pastor, 11 and 7:30; S.
S., 10; Y. P. U., 6:30. Topics, "The
Christian," "The Burial of Jesus."

Calvary—East Elighth and Grant, Rev.
J. N. Monroe. 11 and 7:30; S. S., 10; B.

Y. P. U., 6:30,
Immanuel—Mead and Second, Rev. A.

Minaker, 10:30 and 7:30; S. S., 12;

3. Minaker, 10:30 and 7:30; S. S., 12; 3. Y. P. U., 6:30, Topics, "A Planted life," "Three Kinds of Fools," Grace—Montavilla; Rev. Albert E. Patch. 11 and 7:30; S. S., 10; Y. P.

University Park—S. S., 10, 11 and 7.80; B. Y. P. U. 7. Sunnyside (German)—Forty-first and Hawthorne; Rev. C. Feldmeth. 11; S. S., 9:45.

9:45.
St. Johns (German)—Rev. Karl Feldmeth. S. S., 9:45; services, 11 and 7:30; Y. P. M., 7.
St. Johns—Rev. C. L. Owen, 11:30 and 7:20; S. S., 10; B. Y. P. U., 6:30, Chinese Mission—352% Oak street.

S. S., T. German—Fourth and Mill; Rev. J. Kratt. 11 and 7:80; S. S., 9:46. Second German—Morris street and Rodney avenue; Rev. F. Buermann, 11 and 7:30; S. S., 9:45.

East Forty-fifth street—Corner East Main; Rev. A. B. Waltz. 11 and 7:30; B. P. Y. U. 5:45. Topics, "Pure and Practical Religion," "Castles in Your Heart."

Heart." Lents S. S., 10; 14 and 7:80; B. Y. P.

6:30.

U. 6:30.

Mount Olive Seventh and Everett;
Rev. B. B. B. Johnson. 11 and 7:30.

Swedish Hoyt and Fifteenth; Rev.
Erick Scherstrom. 10:45 and 7:45;
S. S. 12; B. Y. P. U. 6:30.

Tabernacle East Forty-first and Holgate; Rev. F. E. Dark. 11 and 7:30;

Third—Knott and Vancouver. Rev. R. Schwedler, 11 and 7:80; S. S., 10.

Prosbytorian.

First—Twelfth and Alder, Rev. William Hiram Foulkes, 10:30 and 7:30; S. S., 12:16; C. E., 6:30. Morning address by Fred B. Smith, international Y. M. C. A., on "Profit and Loss." Evening sermon by the pastor on "The Tenth Commandment."

Migpah—East Twelfth and Powell; Rev. Harry Leeds, 11 and 7:30; S. S., 10; C. E., 6:30.

ev. Harry Leventh and Clay. Rev. Calvary Eleventh and Clay. Rev. Chomas Holmes Walker, 10:30 and 7:45; homas Holmes Walker, Topics, "The One

Bible school, noon. Topics, "The One Sufficient Sacrifice," "What Is a Chris-

Methodist.

Taylor Street—Rev. Benjamin Young, D. D., 10:30 and 7:30; S. S., 12:15; E. L., 6:30. Topics, "A Man's Man." "The Glory of a Man." Grace—Twelfth and Taylor, Rev. John

Grace—Twelfth and Taylor, Rev. John H. Cudlipp. D. D., 10:3\* and 7:30; S. S., 12:15; Jefferson Street mission, 3:30; E. L., 6:30. Morning sermon by Dr. Hollingshead. Evening address by pastor on "Working for Wages."

Norwegtan - Danish — Thirteenth and Davis, Rev. E. P. Nelson, 11 and \$; S. S., 10. Special services all day. S. S., 9; love feast, 10; communion, 11, with sermon by District Superintendent Joseph Olsen of Seattle; Y. P. R., 7; grand revalon, 8.

Sunnyside—East Yamhill and Thirty-fifth; W. T. Euster: 11 and 7:30; S. S., 9:50; E. L., 5:45. Topics, "The Holy Spirit in His Temple," evangelistic serv-ices in the evening assisted by Rev. L. C. Hamilton.

C. Hamilton.
St. Johns—Rev. F. N. Sandefur; 11
and S: E. L., 7; S. S., 10.
Epworth—Twenty-sixth and Savier,
Rev. Charles T. McPherson; 11 and
7:30; S. S., 9:45; E. L., 6:39. Topics,
"In the Secret of His Presence"; evening address by E. B. Lockhart.
Chinese Mission—Chan Sing Kai; 11
and 7:30.

H. O. Thompson, chairman of the pro-motion department of the Commercial club, who introduced Honorable Robert M. Veatch, who is chairman of the Nesmith county committee. Judge John Medley spoke on "Financial Benefits Derived From Small Counties." He showed what percentage of taxable area would be taken from Lane and Douglas counties by the proposed county of Nesmith, also the per cent of valuation taken from the two counties. It was shown that Lane county is larger than four counties in the western part of Oregon and has a larger assessed valua-

J. F. Spray spoke on "Subscription to the County Fund as an Investment." J. G. Allen spoke upon the "Creation of Nesmith County From the Rural Districts' View." Mr. Allen is well known throughout Lane and Douglas counties After an address given on "Methods Pursue in the Campaign," by Honorable O. M. Kem, chairman Veatch made a few suggestions to show that two more members were needed by the county committee to assist in soliciting funds. The names of T. C. Wheeler A. L. Venske were appointed. Charles Burkholder, A. L. Venske, T. C. Wheeler and John F. Spray were apcointed as a special soliciting commit-

H. O. Thompson moved "That it be the sense of this meeting that a fund of \$5000 be raised, with which to carry on the campaign." This motion was car-

## BEAVERTON, OR.

Beaverton, Or., Jan. 29 .- Washington County Pomona Lodge, P. of H., met at Beaverton grange No. 824, Thursday with 150 Grangers in attendance. Reports were read from nine other granges. and representatives were present from 11 granges in the county. The question of good roads was discussed, the sentiment generally favoring the Johnson road bill.

In the evening the fifth degree was conferred upon a class of 24. Following the degree work a short drama was presented by members of Beaverton grange No. 324, entitled "That Rascal Pat," and more than ordinary ability displayed. Goetfried Reusser sold to E. A. Elkstrom through C. H. Fry, 18 acres in section 31, two and a half miles south

of town, yesterday, G. M. McDowell, claim agent Oregon Electric railway, was a visitor Thurs-

William Gaskell sold three lots to block 8, Steel's addition to Beaverton, to Goetfried Reusser today. C. H. Fry

Sheriff Hancock of Hillsboro was in man; Rev. Edward M. Sharp, 11 and 3; with Thursday on official business.

The Southern Pacific's cutoff is fin
Spokane Avenue East Seventeenth town Thursday on official business.

Joseph Grayvold of Port Townsend Wash. is in town. He wants a building

for a steam laundry. The Ladies' Aid society of the Congre gational church will give a Valentine social in Grange hall February 11. Miss Alice Clement, who has been confined to her home for the past two weeks with a sprained ankle, hopes to

return to her duties at Pacific uni-

Mrs. Fisher and daughter Mae are vis-

iting Mrs. Cody, Mrs. Fisher's daughter, at Aberdeen, Wash., this week. The Oregon Electric railway has a

versity next week.

gang of men putting in a new house and team track at Beaverton. The depot here will soon be enlarged. A new waiting room, freighthouse and warehouse will be built.

Mrs. Henry Watts is quite ill. Mrs. Jack Richardson is convalescing.

Railroad Offices at Yakima. North Yakims, Wash., Jan. 29 .- The Yakima Valley Transportation company today purchased a full block of land in the southwestern part of the city, and just adjoining the business section, upon which it will erect a substation car barns and general offices for the

entire system of the valley.

## Sunday Services at the Portland Churches

First—White Tomple, Twelfth and Taylor, Rew J. Whitcomb Brougher, D. D. 10, "One Accord" prayer meeting services, 10:30 and 7:30; Bible school Is; Y. P. U. 6. Farewell sermons by Dr. Brougher, subjects, "A Worthy Life," "Life's Ideal." Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

Ministers Sunday school teachers and there interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

The International Newspaper Bible Study club is for the purpose of promoting in an unfettered way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local circ, and take up the simple course herein outlined, barring only ordained clergymen. All who have not joined are warmly invited to do so and to compete for the prises.

Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereinafter explained, to qualify for the prizes, and the back questions may be obtained by addressing this office.

This paper has secured the fight to publish the International Sunday School Lesson questions by Rev. Dr. Linscott, which have aroused so much interest elsewhere, and they will appear weekly in both the Saturday and Sunday issues of The Journal. One of these questions each week is to be answered it, writing and upon these zenswers the prizes are to be awarded.

Gonditions of the Sontest.

1. Each contestant, or his or her family must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bible Study club and this local club.

2. Each contestant in this local club must answer each of the written questions for 52 consecutive weeks, commencing Surday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period.

3. Each question must be answered separately, and the paper written on one side only. No answer must exceed 200 words in length and may be less Each answer must have the name and address of the writer at the bottom of the answer.

of the answer.

4. The enswers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prises will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

just cause?

two ideas?

do they mean?

Verses 38-41-Are these precepts to

See Ex. 21:24-25, Lev. 24:20, Duet, 19:

Are these precepts of Jesus given as

rules of conduct, or as underlying prin-

ciples, and what is the difference in the

Can you mention supposed cases

where it would be wise to literally carry out these precepts of Jesus, and other

Verse 42-What attitude should the Christian always take in the matter of

giving or loaning money to those in

Verses 43-44-What are the advant-

ages of loving our enemies, and the dis-advantages of hating them?

love our enemies, and it is possible of

evil as well as he does the good, in the

matter of sunshine and rain, and the

good out of life and why, the generous

and forgiving, or the harsh and those

Verse 48-WHAT DOES JESUS MEAN

Lesson for Sunday, February 6, 1910.

Almsgiving and prayer .- Matt. 6:1-15.

BY THIS COMMANDMENT, TO BE

(This question must be answered

writing by members of the club.)

What does it imply, practically,

perfomance by every Christian?

similar common blessings of life?

that render evil for evil?

be taken literally, and if not, then what

21, and say if these laws are in har-mony with the teaching of Jesus?

The Prines. First Series—A gold medal to each of the first five contestants.

Second Series—A silver medal to each of the next five contestants.

Third Series—A Teacher's Bible, price \$5.50, to each of the next five con-Fourth Series—The book "The Heart of Christianity," price \$1.50, to each of the next 25 contestants.

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in like manner each Bible and book will be inscribed.

scribed.

All who can write and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas.

(Copyright, 1909, by Rev. T. S. Linscott, is angry with us, either with or without

D. D.) January 30, 1910. Some Laws of the Kingdom.-Matt.

-17-26, 38-48. Golden Text-Be ye therefore perfect even as your father which is in heaven is perfect, -Matt. 5:48. Verses 17-20-In what sense did Jesus

fulfill "that law and the prophets?" How many persons can you recall from the scriptures or otherwise who

There are those who teach that it is mpossible for any man to keep all the of Jesus' teaching to do so? commandments of God, what reason is there to suppose that these are among the number whom Jesus calls, "the least in the kingdom of heaven?" What was the "righteousness of the

scribes and Pharisees?" What are the reasons which lead us o believe that all God's commandments are reasonable, and keepable by all Christians, and that those who do not

keep them are verily culpable? Verses 21, 22-Recall the prominent outward sins, and then say if any, or all of them, can be committed, in God's sight, without the culminating or outward act being committed?

tian?"
Fourth—First and Gibbs; Rev. Donald Mackenzie, 10:30 and 7:30. S. S., 12; C. E., 6:30. Topics, "The Message of Christ to an Age of Science," "God's Search for Men."
Hawthorne Park—Twelfth and East Taylor; Rev. E. Nelson Allen, 10:30, 7:30; S. S., 12; C. E., 6:30, Topics, "The Fullfilment of Prophecy." "The Crusade of Youth." Why is a man, who out of an angri Fullriment of Prophecy. The Crusade of Youth."

Forbes—Sellwood and Gantenbein; Rev. Harry H. Pratt; 11 and 7:20; S. S., 10; C. E., 6:30.
Piedmont — Cleveland and Jarrett; Rev. J. E. Snyder, 11 and 7:30; S./S., 13:15.

Chinese—145 % First, 7:45; S. S., 6:45.
Westminster—East Tenth and Weidler; Rev. Henry Marcotte, 10:30 and 7:30; S. S., 12; Y. P. S. C. E., 6:30.
Marshall Street—Marshall and North Seventeenth; Rev. C. W. Hays, 11, 4; S. S., 10. A 7:30 service in the Finnish language. evengeful heart calls his brother a fool and would like to consign him to the worst of suffering, in danger of suffering himself that to which he would consign another?

Verses 23-26-Why cannot a man truy worship God, or enjoy the love and PERFECT AS GOD IS PERFECT? avor of God, while he shas bitterness in his heart to another? According to the teaching of Jesus

what is our duty toward a person who [Ministers, Sunday school teachers and others interested are invited to the The Journal briefly their views as to the worth of these "questions,"

First German—Fifteenth and Hoyt; F. A. Wassa; 11 and 7:80. Second German—Stanton and Rodney, tev. E. E. Hertzler, 11 and 8; S. S., 9:45;

Episcopal.

particularly if they consider them of value in their work.] Pro-Cathedral of St. Stephen, the Martyr—Thirteenth and Clay. Rev. H. M. Ramsay. Holy Communion, 7:30; prayer and sermon, 11 and 7:30; Sunday school, 9:45. Morning, a missionary lecture on Alaska; evening, address by J. M. Locks. Avenue-East Seventeenth Power"; evening, "The Redemption," by

The Southern Pacific's cutoff is finished, so far as steel laying is concerned, Work on the bridge has been abandoned temporarily on account of laying in the state of the sta St. Andrew's, Portsmouth — Holy eucharist and sermon, 11; prayer and sermon, 7:30; S. S., 10 a. m.
All Saint's, Twenty-fifth and Savier.
Rev. Roy Edgar Remington, Service and sermon, 11; S. S., 12:15. Sermon by Rev. W. R. Fowell.

St. Mark's, Twenty-first and Marshall.—Rev. J. E. H. Simpson, Holy sucharist, 7:30 and 11; B. S., 9:45; matins and litany, 10:15; evensong, 7:30. Evening sermon by Rev. T. F. Bowen of Oregon City.

St. John's Church—Multanamah and Taylor, 11 and 7:30; S. S. 10

Taylor, 11 and 7:30: S. S., 10.

Good Shepherd—Graham and Vancouver. Rev. John Dawson. 11 and 7:30: S. S. 9:45.

Grace Memorial, East Seventeenth and Weldler—Rev. George B, Van Watters. Prayer and sermon. 11: S. S., 10.

Assension Chapel—Portlane, Heights

G. A. Wass; 11 and 7.30.

Second German—Stanton and Rodney,
Rev. E. E. Hertsler, 11 and 8; S. S., 9:45;
E. L., 7:30.

Selwood—Easi Fifteenth and Tacoma,
Rev. Lester C. Poor, 11 and 7:30; J. E.
L., 2:30; E. L., 6:30.

The Clinton-Kelly Memorial—Thintyninth and Powell, Rev. Ernst Leon
Jones; S. S., 248; 11 and 3; E. L., 7.

Montavilla—East Pine and Eighteenth
streets, Rev. Harold Oberg; 11 and 8;
S. S., 10; e. L., 7:15.

Woodlawn—William J. Douglas; 11
and 7:30; S. S., 10; E. L., 6:30.

University Park—Dawson and Fiske,
Rev. W. R. Jeffry, J.; 11 and 7:30.

African Zion—Thirteenth and Main,
Rev. W. Matthews; 1 land 8; S. S., 1;
C. E., 7. Sermons by Presiding Eider
W. W. Howard.
Mount Tabor—East Stark and Sixtyfirst, J. W. McDougall; 11 and 7:30.

Patton—Michigan avenue and Carpenter, D. A. Watters; 11 and 8; S. S., 10;
E. L., 7.

Lents—Seventh and Gordon, Rev. W. ters. Prayer and sermon, 11; S. S., 10.
Ascension Chapel—Portlane Heights.
S. 9:30.
St. Paul—Woodmere. Rev. J. C. Forsythe; 11 a. m.; S. S., 9:45.
Bishop Morris Memorial chapel, Good Samaritan hospital, Rev. William R. Powell, chaplain. Holy communion, 7 a. m.; ward services, 3; prayer and sermon, 7:15 p. m.

St. Mary's Pro-Cathedral, Fifteenth and Davis—Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9. High mass and sermon, 11. Vespers, instruction and benediction, 7:45.

St. Joseph's (German), Fifteenth and Couch—Rt. Rev. James Rauw, V. G. Low mass, 8. High mass and sermon, 10:20. Vespers, benediction, 3:30.

St. Francis, East Eleventh and Oaki—Rev. J. H. Black. Low mass, 6, 8:39 and 9:30. High mass and sermon, 10:30. Vespers, instruction and benediction, 7:30. Catholic. E. L., 7. Lents—Seventh and Gordon, Rev. W. Boyd Moore, 11 and 8; S. S., 10; E. L., Woodstock-J. D. Voce; 11 and 7:30; S. S., 10; E. L., 6:30. Trinity, Nineteenth and Everett—Rev. A. A. Morrison. 8 and 11, 7:30; S. S., 9:45. Chinese Mission—Coan Sing Rai; 11
and 7:30.
Centenary—East Ninth and Pine; 9:45.
Clarence True Wilson, D. D., 10:30 and 7:30; E. L., 6:30; S. S., 12:15. Topics, Rev. W. H. M. Breck, Holy Communion, "Neglected Doctrines and Our Loss of 7:30; S. S., 10; service and sermon, 1).

Vespers, instruction and benediction, 7:30.

St. Lawrences', Third and Sherman—Rev. J. C. Hughes. Low mass, 6, 7 and 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Ascension, Montavilla, Rev. J. P. Fitzpatrick. Mass and sermon, 9 in chapel of Sisters of the Precious Blood.

St. Patrick's, Nineteenth and Savier—Rev. E. P. Murphy. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 3:30.

St. Michael's (Italian), Fourth and Mill—Jesuit Fathers. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30.

St. Stephen's, Firty-second and East Taylor—Rev. W. A. Waitt. Low mass, 8:30. High mass and sermon, 10:30.

Immaculate Heart of Mary, Williams and Stanton—Rev. W. A. Daly. Low mass, 6, 8 and 9. High mass and sermon, 10:30.

Vespers and benediction, 7:30.

High mass and sermon, 10:30.

mon, 10:30. Vespers and benediction, 7:30.

Hely Rosary, East Third and Union—Very Rev. A. S. Lawler. Low mass, 6. 7 and 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Sacred Heart, Milwaukie—Rev. Gregory Roble, O. S. B. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Holy Cross, University Park—Rev. J. P. Thillman, C. S. C. Low mass, 5:30. High mass and sermon, 10:30. Vespers and benediction, 4.

Holy Redeemer, Portland and Vancouver—Rev. Ed. K. Cantwell, C. SS. R. Low mass, 3. High mass and sermon, 10:30. Benediction, 4.

St. Andrews, Ninth and Alborta—Rev. Thomas Kiernan, Low mass, 3. High mass and sermon, 10, Vespers, instruction and benediction, 7:30.

St. Ignatius, Rorty-second and Powell Valley road—Rev. F. Dillon, S. J. Low mass, 3. and 3:30. Mass sermon and benediction, 10:30.

St. Stanislaus, Maryland and Falling —Rev. C. Seroski, Low mass, 3. High mass and sermon, 10.

Congregational. First - Madison and Park, Rev. Lutlier R. Dyoti, D. D., 11 and 7:45; S.

Laurelwood—Rev. William H. Meyer, pastor. S. S., 16:09; worship, 11:00; Christian Endeavor, 6:45; preaching, 7:30. Topics, "Christ and His Work," The Difference Christ Makes." 7:30. Topics, "Christ and His Work,"
"The Difference Christ Makes."

Sunnyside—East Taylor and East
Thirty-fourth, Rev. J. J. Staub; 11 and
7:30; S. S., 10; C. E., 6:30. Topics,
"The Tonic of the Spiritual Life," "The
Man Who Is Worse Than a Faiture."

St. Johns—Rev. G. W. Nelson; 11 and
8; S. S., 10.

University Park—Haven and Dawson,
11 and 7:30; S. S., 10; C. E., 6:30. Sermon
by Rev. Mr. Oakley of Oregon City.
Hassalo Street—East Seventh and
Hassalo, Rev. George E. Paddack, 11
and 7:45; S. S., 10.

Highland—East Sixth and Prescott,
Rev. E. S. Bollinger, 11 and 7:30; S. S.,
10; Y. P. S. C. E., 5:30. Topics, "The
Tallest Man in Aliah's Kingdom," "The
Most Serious Boomerang."

First German East Seventh and
7:30; S. S., 9:15; C. E., 6:30.

Pitgrim—Shaver and Missouri avenue.
Rev. Guy L. Dick, 11 and 7:30; S. S.,
9:45; C. E., 6:30. Morning sermon by
Rev. Frank H. Adams. Evening topic,
"From Manger to Throne." Union avenue and Multnomah street— Rev. E. H. Mowre, 11 and 7:30; S. S. 10; E. L., 6:30, Topics, "The Human Ex-perience," "The Betrayal of Christ."

Lutheran. St. James' English—West Park and Jefferson; J. Allen Leas, 11 and 7:45; S. S., 16; L. L., 7 p. m. Toples, "A Summer in the Country," "A Busy Day." Swedish Immanuel—Nineteenth and Irving. 11 and 8; S. S., 9:45
Norwegian Synod—East Tenth and Grant: Rev. O. Hagoes, 11 and 7:45; S. 8, 22:10.
Betania Danish—440 Union excess N

8 p. m.
Swedish Corps Salvation Army—429
Burnside, 11, 4:30 and 8.
Inter-Denominational City Mission—
6 Fifth street. A. Wells, superintendent, 3 Sunday, 8 every evening in the week. S., \$2:10.

Betanía Danish—640 Union avenue N.

Rev. J. Scott 11 and 5; S. S., 10; Y. P.

S. M., E. Topics, "When the Fields Come to Jesus," "What Made Paul a Little Foolish?"

United Norwegian—45 N. Fourteanth; Detmar Larsen. 11 and 7:39; S. S., 9:45.

Volunteers of America—285 Burnside street, 3:30 and 8:30, Advent Christian — Second, between Hall and Lincoln. E. Wallace Shepard. 10:30 and 7:30 Zion's German—Chapman and Sal-mon; H. H. Koppelmann, 10:15, 7:45; S. S. 9:15. St. Paul's German-East Twelfth and Clinton. Rev. A. Krause, 10:30 and 7:30; S. S., 9:30. 7:39; S. S., 9:30.

Trinity German (Missouri synod)—
Williams and Sellwood; J. A. Rimbach.
8:15: S. S., 10; 7:30.

St. John's—Peninsula avenue and
Kilpatrick; 3 p. m.
Swedish Augustans — Rodney and
Stanton: Rev. H. E. Sandstedt, 10:45
and 7:45: S. S., 9:30.

Swedish Mission — Seventeenth and
Gifsan; Rev. B. J. Thoren, 11 and 8;
S. S. 16; Y. P., 5:30.

Elim Chapel—Michigan avenue and
Sidmore Rev. B. J. Thoren, 11; S. S. Samore, Rev. B. J. Thoren, 11; S. cases where it would violate the spirit in it is in it is

United Brethren in Christ. First-East Fifteenth and Morrison.

Rev. Russell S. Showers, 11 and 7:30; S. on Services," "The Up-to-Date Christian."

Radical—Sixth and Mechanic, Rev. Oscar A. Martin. 11 and 7:30; S. S., 10;
C. E., 6:30.

Third—South Mount Tabor; Rev. C. verse 45—Why does God treat the vil as well as he does the good, in the satter of sunshine and rain, and the similar common blessings of life?

Verses 46-47—Which gets the greater

Third—South about Tabor; Rev. C. P. Blanchard, 11; B. S., 19.

Alberta — East Twenty-seventh and Mildred, Rev. B. E. Emerick, 11 and 7:30; S. S., 10.

Tremont—Wisdom and Curtis streets, Rev. H. C. Shaffer; B. S., 11; C. E., 6:30; sermon, 7:30.

Christian. Central — East Twentieth and Sal-mon; Rev. J. F. Germley, 11 and 7:45; Bible school, 10. Topics, "An Inspired mon; Rev. J. F. Germley, 11 and 7:45; Bible achool, 10. Topics, "An Inspired Book or no Scriptures," "The Divine Christ, or no Savior." First—Corner Park and Columbia, Rev. W. F. Besgor, 11 and 7:30; S. S., 9:45. Topics, "A Great Soul," "The Glory of Obedience." Kern Park—Pitt and Midburn; Rev. A. A. Beely, 11 and 7:35; S. S., 10; C. E., 6:30.

Rodney Avenue—Rodney and Knott; Thomas G. Picton, 11 and 7:30; S. S., 9:45; C. E., 7 p. m. Topics, "We Would See Jesus," "The First and Last Sellwood — Eleventh and Umatilla.

10:30 and 7:45; C. E., 6:30.

Woodlawn—Rev. Edward Wright, 11 and 7:20; S. S., 10; C. E., 7.

Gladstone—Rev. A. H. Mulkey; S. S., 10, 11 and 7:30.

### United Presbyterian.

The Church of the Strangers—Grand ave. and Wasco. Rev. S. Earl Du Bols. 10:30 and 7:30; S. S., 12. Interpretation for the deaf every Sunday morning. Topics. "Having Accepted Christ, Why Join a Church?" Evening address by Dr. Hutchinson, of the Home Mission beard.

First—Sixth and Montgomery, Rev. Frank De Witt Findley, 10:30 and 7:30; S. S., 12; C. E., 6:30. Topics, "Your Respone to God's Love," "Our Father in Heaven."

Third—East Thirty-seventh and Clay: Rev. J. L. Acheson, 11 and 7:30, S.

## United Evangelical.

First — East Sixteenth and Poplar, Rev. H. A. Deck, 11 and 7:30; S. S., Ockley Green—Gay and Willamette. Rev. J. Bowersox, 11 and 7:30; S. S. 10; C. E., 6:30. Topics, "Righteousness; Second—Fargo and Kerby, Rev. C. C. Poling, 11 and 7:30.
St. John's—Ivanhoe and John, Rev. C. P. Yates. E. S., 10.

Evangelical Associations. First German—Tenth and Clay, F. Benz, 10:45 and 7:45; S. S., 9:30; Y. P. 7 p. m.; sermons by Rev. T. Schaner; Lord's supper at both services. First English—East Sixth and Market, F. B. Culver, 11 and 7:30; Y. P. A., 6:30; S. S., 10.
Memorial—East Eighteenth and Tibbetts, Morris Heverling, 11 and 8; S.

### Free Methodist.

Free Methodist.

First church—East Ninth and Mill.
David M. Cathey, 11 and 7:30; S. S., 10;
Y. P. M., 6:30.
Second church—East Flanders, between Fifty-third and Fifty-fourth streets. Rev. Wilbur N. Coffee. 11
and 7:30; S. S., 10; class meeting, 6:30.
Olive Branch Mission—Second and Ankeny. R. H. Knowles, superintendent.
3 p. m. 3 p. m. St. Johns-11 and 7:30.

## PORTLAND, OR.

Church of Our Father—Yamhill and Seventh, Rev. W. G. Eliot Jr.; Rev. T. L. Eliot., D. D., minister emeritus, 11 and 7:45; Y. P. F., 6:30; S. S., 9:45; adult Encopean Plan Modern

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class, 12:15. Topics, "By This Handi-craft We Have Our Wealth," "Common-wealth vs. Atheism."

## THE STRANGER

Church of the Good Tidings Broadway and East Twenty-fourth; Rev. J. D. Corby, 10,45; S. S., 12. Topics 'Why Young People Come to Portland and the Religion They Need. Friends' Church. Sunnyside, Main and East Thirty-fifth, Lindley A. Wells, 11 and 7:30; Bible school, 10: C. E. 6:30. Lonts, Center street, Myra B. Smith, 11 and 7:30; Bible school, 10.

First German — Tenth and Stark streets, G. Harner pastor. Services 10:45 a. m. and 8 p. m.: S. S., 9:30 a. m.: Y. P. S. C. E., 7 p. m. a very great depth. My principal rea-son for coming to Portland was for the Christian Science, First Church of Christ—Scottish Rite purpose of carefully examining the country. cathedral, Morrison and Lownshale, il: 8; S. S., 12; subject of lesson sermon,

Second—Woodmen's hall, East Sixth and Alder, 11; 8; 8, S., 11; subject of lesson sermon, "Love."

Frank Stevens, Sacramento, Cal. — A municipal butcher shop and market has been suggested by a number of Sacbeen suggested by a number of Sac-ramento people. They believe that it would be an effective way to fight the beef trust. Whether or not the idea will be put into practice is not known. I merely mention it as a suggestion for

(Special Disputch to The Journal.) Bristol, Wash., Jan. 29.—Thawing weather and rain melting the snow have wrought havon with wagon roads in this section. The damage from running water and slides is so great on some roads that more work will be quired to make them passable than it

## Good Health

is within reach of nearly every man and woman who earnestly



Church of Nazarene—East Seventh and Couch. Rev. A. O. Henricks, 11 and 7:30; S. S., 9:45; Y. P. M., 6. New Church Society (Swedenborgen)

—Eleventh and Alder, Knights of Pythias hall. Lay service and sermon, 11. thias' hall. Lay service and sermon, 11.

Watch Tower Society (Non-Sectarian)

Odd Fellows hall, East Sixth and
Alder: 1:30; Berian Bible studies; 3:15
presentation of Bible truths.

Center of Right Thinking—W. O. W.
temple, 128 Eleventh and Alder streets,
Mrs. E. Sherman Olney; 8 p. m.
Reorganized Church of Jesus Christ
of Latter Day Saints—East Seventysixth and Irving. Elder Walter Barker, 11 and 7:30; S. S., 10:45,
Fellowship Circle—Selling-Hirsch hall,
8. Dr. Davidson Buchanan of New Zealand.

First Spiritual Society-109 Second reet Conference, 2; lecture and messtreet

M. E. Church South.

Miscellaneons.

Church of the Brethren (Dunkards)— Borthwick and Killingsworth ave. Rev. George C. Carl, 11 and 7:30; S. S., 10;

Church of New Thought—Seiling-Hirsch hail, Henry Victor Morgan.

Mediums' and Ministers' Association

—Auditorium building, 11, 3 and 7:45. Latter Day Saints (Mormons)—East Tent's and Sherman, J. C. Westergard, presiding elder, 11 and 6; S. S., 10.

30 and 7:30. E. Wallace Shepard.
Divine Truth Center—201 Allsky
illding. Rev. Thaddeus M. Minard, 11;
S., 12.

George C. C. W., 6:30,

10:30 and

street. Conference, 2; lecture and messages, 7:45.
Y. W. C. A.—Seventh and Taylor streets. Fireside hour at 4. p. m.
Y. M. C. A.—City association, Sixth and Taylor streets. H. W. Stone, general secretary. Meeting for men at 3 o'clock. Music by Y. M. C. A. orchestra. Christian and Missionary Alliance—East Ninth and Clay. Services 16:30 and 7:45. S. S., 12. Y. P. M., 6:30.

Journal want ads bring results.

## WITHIN OUR GATES

C. H. Miles, Gooding, Idaho-A count seat fight will soon be started in Lin-coln county and Gooding expects to take away the capital honors from Shoshone. Gooding is the real logical point for the county seat, aside from the fant that it is the largest city in the county and the most up-to-date city in southern

Ken Halman, Modena, Utah-Somewhere on the Pacifib coast there is an immense bed of coal equal to that of Pennsylvania, is my belief, but it is at I have done so and I am satis-

others to ponder over.

### Rains Wash Out Roads.

desires it. Start right with



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