# YEAR SUCCESSFUL

Epworth Methodist Episcopal Will Celebrate Anniversary of Dedication.

Marking a year of success, special services will be held at the spworth Methodist Episcopal church, Twentywixth and Savier streets, tomorrow in calchration of the first anniversary of

the dedication of the edifice. One year ago the Epworth Methodist Episcopal church was dedicated: Built on funds secured by popular subscription, it has since prospered wonderfully. During the year the membership has doubled, the Sunday school has done as well, if not better, and the congregahave trebled, according to C. T. McPherson, pastor.

The church edifice proper cost \$10,and the property on which it is bullt was purchased three years ago for \$4500. Now, according to the trusits valuation is in the neighborparsonage, costing about \$2000, will be indebtedness stands ugainst the institution. In the aggregate, the property of the church, which arted out more than a year ago with ractically nothing, is now worth \$21,-

The church is the only religious institution located in the extreme northwest-

ern part of the city,
Bishop Charles W. Smith will open
the celebration with the annual sermon at 11 o'clock Sunday morning. Special services will be held by both the primary classes and Sunday school

Epworth league services will be held at 6:30 o'clock in the evening, being disected by H. W. Warren, district presdent of the Epworth league. He will be

In the evening at 7:30 o'clock a plat-form meeting will be held. Several ad-dresses will be given. Among the special musical selections will be a solo by

## PORTLAND GETS GOOD PLACE IN JAP PAPER

The Japanese Graphic of December which has just been received here, an especially interesting number from an American viewpoint, in that it carries a profusely illustrated story of the honorary Japanese commission ers' tour of the states a few months

An obseration car, near Council Crest. carrying the Japanese party is shown among the pictures. It serves to give Portland a place of prominence. sitors were so much impressed with the wonderful view from the heights west of the city that they thought the

ester, N. Y. A series of pictures of the tlan and the Non-Christian. commissioners and the ladles of the party taken at Syracuse, N. Y., is also

# TO GET LAUDER HERE

In order that Harry Lauder may appear for a brief engagement on this side of the water, William Morris, inc., the big amusement enterprise that is bringing Harry Lauder & Co. to Portland, is compelled to pay a weekly sum more than double that paid the highest salarled single entertainer on the Amerfoan stage. This is merely for the re-lease of the artist from his contract obligations and does not take into account the salary paid Mr. Lauder direct. The man is a dominant individual and has a rare fund of humor and a style that no one has succeeded in copying. The only appearance of Mr. Lauder in Portland will be a matinee and evening performance at the Armory next Monday. Seats are selling at Sherman, Clay & Co.

# REMARKABLE INVENTION

AN INSTRUMENT THAT IM-PROVES AND STRENGTH-ENS EYESIGHT

Spectacles May Be Abandoned

This instrument, which the inventor has putated, is called "Actina" a trade-mark word. In the treatment of eye diseases the inventor E. tlug or drugging the eye in treating most forms of disease, Cator-sets and other abnormal

which tells all about "Actins." the diseases it will remove, what others think of it, what markets results it has effected, and all about its responsibility of its owners—all will be sent absolutely free upon request. This book about he in the home of every family. Addiscretion Appliance Co., Dept. 58R, S11 Wallers, Addisonal City, Mo.

Trinity, Nineteenth A. A. Morrison, S a.

# Sunday Services at the Portland Churches

First—White Temple, Twelfth and Taylor, Rev. J. Whitcomb Brougher, D. D. 10, "One Accord" prayer meeting services, 10:30 and 7:30; Bible school 17; Y. P. U. 6. Topics, "Religion for the Aged," "Backbone and Jawbone When Both Are Needed."

Second—Seventh and East Ankeny; Rev. H. S. Black. 11 and 7:30; Bible school, 12; B. Y. P. U., 6:30. Central—East Twentieth and Ankeny: 10:30 and 7:30; S. S. 12; Y. P. U. 6:30; evening sermon by Rev. Gilman Parker on "The Vision That Saves."

Arleta—11 and 7:30; S. S. 9:45; B. Y. P. U., 6:30; morning sermon by Rev. Gilman Parker on "Why Jesus Could Not Save Himself"; evening sermon by Rev. J. A. McVelch.

Highland—Alberta and Sixth, Rev. E. Leonard, pastor. 11 and 7:30; B. Y. U., 6:30; S. S., 10. Sellwood—Tacoms and Eleventh, Rev. W. Thurston, pastor, 11 and 7:30; S. 16; Y. P. U., 6:30. Sermons by Rev. T. Jordon. Calvary—East Eighth and Grant, Rev. N. Monroe. 11 and 7:30; S. S., 10; B. P. U., 6:30.

Immanuel-Mead and Second, Rev. A B. Minaker, 10:30 and 7:30; S. S. 12; B. Y. P. U., 6:30. Topics, "Why I Be-lieve in a Creed," "True Friendship." Grace—Montavilia; Rev. Albert E atch. 11 and 7:30; S. S., 16; Y. P. 1., 6:30; topics, "Religious Habits." Eternul Life."

University Park—S. S., 10, 11 and 7;30; B. Y. P. U., 7; sermons by Rev. H. F. Cheney, Sunnyside (German)—Forty-first and Hawthorne; Rev. C. Feldmeth. 11; S. S.,

45. St. Johns (German)—Rev. C. Peldeth. S. S., 9:46; services 11 and 7:30. St. Johns—Rev. C. L. Owen, 11:30 of 7:30; S. S., 10; B. Y. P. U., 6:30. Chinese Mission—352% Oak street. S., 7; preaching, 8, by Rev. Fungusk.

Chak.
First German—Fourth and Mill;
Rev. J. Kratt. 11 and 7:30; S. S., 9:45.
Second German—Morris street and
Rodney avenue; Rev. F. Buermann, 11
and 7:30; S. S., 9:45.
East Forty-fifth street—Corner East
Main; 11:15 and 7:30; B. P. Y. U., 6:45.
Lents—S. S., 10: 11 and 7:30; B. Y. P.
U., 6:20; sermons by Rev. F. C. W. Parker and Rev. F. E. Park.
Mount Olive—Seventh and Everett;
Rev. B. B. B. Johnson. 11 and 7:30,
Swedish—Hoyt and Fitteenth; Rev.
Erick Scherstrom. 10:45 and 7:45;
S. S., 12; B. Y. P. U., 6:30.
Third—Knott and Vancouver. Rev. R.
Schwedler, 11 and 7:30; S. S., 10.
Woodstock—Forty-first and Holgate;
11 and 7:30; S. S., 9:45; sermons by Rev.
F. E. Park and Rev. B. C. Cook.

Presbyterian.

First—Twelfth and Alder, Rev. Willam Hiram Foulkes, 10:30 and 7:30: S. S. 12:40; C. E., 6:30; topics, "Apostolic and Modern Preaching"; "Mesalliance With Egypt."

Mizpab—East Twelfth and Powell; Rev. Harry Leeds, 11 and 7:30; S. S., 10; C. E., 6:30; topics, "A Voice to Samuel"; "Christ, Human and Divine."

Calvary—Eleventh and Clay, Rev. Thomas Holmes Walker, 10:30 and 7:45; Bible school, noon; topics, "Standing the Test"; "The Mark on the Door."

Fourth—First and Gibbs; Rev. Donald Mackensie, 10:30 and 7:30. S. S., 12; C. E., 6:30.

E. 6:30.

Hawthorne Park—Twelfth and East
Taylor; Rev. E. Nelson Alien. 10:30.

What is the literal meaning of the club.

What is the literal meaning of the figures of light and darkness, as used in verse 16?

Forbes—Sellwood and Gantenbein;
Rev. Harry H. Pratt; 11 and 7:30; S. S., Piedmont — Cleveland and Jarrett;
Rev. J. E. Snyder, 11 and 7:30; S. S., Chipean. 1454. First 2015.

best reminder of the visit to the Oreson metropolis.

Other pictures show the visit to Cornell university, at Utica, the president of Dakota university addressing the Japanese commissioners, arrival of the St. Paul building, New York, the St. Paul building, New York City, the Hippodrome, New York City; a number of prominent hotels throughout the country among the series of prominent hotels throughout the country among the series of the organic first, 7:45; S. S., 6:45. Westminster—East Tenth and Weidler; Rev. Henry Marcotte, 10:30 and then compare the four with an equal number of like godly men now, and then say if there is any essential difference in the way that they each entered into the kingdom of God?

Verses 18-22—How can you explain that these fishermen so promptly gave that the series of the old Testament, with the Apostles the Old Testament, and the Old Testament, and the Old Testament, with the Apostles the Old Testament, and the Old Te country, among them being Tacoma hotel, Tacoma; Congress hotel, Chirago; Donaldson company, Minnepolis; Hollenden hotel, Cleveand, O.; Rochester hotel, Rochester, N. Y. A series of pictures of A.

the party taken at Syracuse, N. Y., is also shown. One picture shows a group of the Japanese ladies at Hotel Astor, and another shows Mr. Otani and Mr. Nahano inspecting the sawmill of Clark Wilson at Linnton. Mr. O. M. Clark of the lumber company, accompanied the commissioners on their tour of the country.

PAYS ENORMOUS SUM

TO GET LAUDER HERE

Methodist.

Taylor Street—Rev. Benjamin Young,
D., 10:30 and 7:30; S. S., 12:15; E. L.,
30; topics, "The Light of the World";
Strength." "Strength."
Grace—Twelfth and Taylor, Rev. John
H. Cudlipp, D. D., 10:35 and 7:30; S. S.,
12:15; Jefferson Street mission, E. L.,
6:30; topics, "Scaling the Uplands";
"Does It Pay?"
Norwegian - Danish — Thirteenth and
Davis, Rev. H. P. Nelson, 11 and 8; S. S.,
10. Sunnyside-East Yambill and Thirty-Sunnyside—East Yambill and Thirty-fifth; W. T. Euster; 11 and 7:30; S. S. 9:50: E. L., 6:45; topics, "The Utter Vanity of Earthly Glory and Honor"; "The Immortality of Influence." St. Johns—Rev. F. N. Sandefur; 11 and 8: E. L., 7: S. S., 10.

Epworth—Twenty-sixth and Savier, Rev. Charles T. McPherson; 11 and 7:30; S. S., 9:45; E. L., 6:30. Morning anniversary sermon by Bishop Charles W. Smith; evening, big platform meeting. Chinese Mission—Chan Sing Kai; 11

Chinese Mission—Chan Sing Kai; 11 and 7:30.
Centenary—East Ninth and Pine: Clarence True Wilson, D. D., 10:30 and 7:30; E. L., 6:30; S. S., 12:15; topics, "Why Was Abel's Offering Accepted and Cain's Rejected?" "How Could Jesus Be the Eternal Son of God?"
Trinity—East Tenth and Grant; Lewis F. Smith, 11 and 7:30; E. L., 6:30; S. S., 10. Sermons by Rev. Guy Phelps, evangelist. Revival services all week.
Laurelwood—Rev. R. E. Myers: 11 and 7:30; S. S., 10; E. L., 6:30.
Central—Vancouver avenue and Fargo street, Rev. C. L. Hamilton, 10:30 and 7:30; S. S., 12; E. L., 6:30.
Norwegian Danish—Vancouver avenue and Skidmore, Rec. C. J. Larsen, 10:45 and 7:45; S. S., 12.
Japanese Mission—121 North Fifteenth, Rev. Ellisen Ribara, 9:30 and 8:30; S. S., 3:20.
Swedish—Borthwick and Beach, Rev. John Ovall, 11 and 8; S. S., 10; E. L., 7.

Ascension, Montavilla, Rev. J. P. Fitzpatrick. Mass and sermon, 9 in chapel of Sisters of the Precious Blood. St. Patrick's, Nineteenth and Savier—Rev. E. P. Murphy. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 3:30. John Ovall. 11 and 8; S. S. 10; E. L., 7.
Topics, "The Sure Knowledge of Salvatlon"; "A Christian" Challenge." Reviyal services all week.
First German—Fifteenth and Hoyt; G. A. Waasa: 11 and 7:30. Second German—Stanton and Rodney, Rev. E. E. Hertzler, 11 and 8; S. S., 9:45; Sellwood-East Fifteenth and Tacoma.

Sellwood—East Fifteenth and Tacoma, Rev. Lester C. Poor, 11 and 7:30; J. E. L., 2:30. E. L., 30. E. L. humane method. "Actina" has been tested in thousands of cases and has effected marvelous results. many people tested in the ested in the ested their eyesight. So confirms the owners that this device is am inent of great merit, that they will give hair a free trial. They want every one sted to make a thorough investigation and sonal test of "Actina." One will be sent and postpoid, so that any person can give list.

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Patton—Michigan avenue and Carpenter, D. A. Watters; 11 and 3; S. S., 10; E. L., T. Lents—Seventh and Gordon, Rev. W. Boyd Moore. 11 and 8; S. S., 10; E. L., 7. 10:30. Benediction 4.
St. Andrew's, Ninth and Alborta—
Rev. Thomas Kiernan. Low mass, 8.
High mass and sermon, 10. Vespers, instruction and benediction, 7:39.
St. Ignatius, Porty-second and PowellValley road—Rev. F. Dillon, S. J. Low
mass, 8 and 9:30. Mass. sermon and
benediction, 10:30.
St. Stanislaus, Maryland and Failing

Trinity, Nineteenth and Everett-Rev.

Woodstock-J. D. Voce; 11 and 7:30;

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

Ministers, Sunday school teachers and there interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

The International Newspaper Bible Study club is for the purpose of promoting in an unfettered way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club, and take up the simple course herein outlined, barriag only ordained clurgymen. All who have not joined are warmly invited to do so and to compete for the prises.

Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereinafter explained, to qualify for the prises, and the back questions may be obtained by addressing this office.

This paper has secured the right to publish the international Sunday School Lesson questions by, Rev. Dr. Linscott, which have aroused so much interest elsewhere, and they will appear waskly in both the Saturday and Sunday issues of The Journal. One of these questions each week is to be answered in writing and upon these answers the prizes are to be awarded.

Conditions of the Southest.

1. Each contestant, or his or ner family, guest be a subscriber to this

1. Each contestant, or his or her family ginst be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bible Study club and this local club.

2. Each contestant in this local club must answer each of the written questions for 52 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period. 2. Each question must be answered separately, and the paper written or alde only. No answer must exceed 200 words in length and may be less the answer must have the name and address of the writer at the bottom.

Each answer must have the name and address of the state of the answer.

4. The answers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

The Prizes.

First Series—A gold medal to each of the efirst five contestants.

Second Series—A silver medal to each of the next five contestants.

Third Series—A Teacher's Bible, price \$5.50, to each of the next five con Third Series—A Teacher's Bible, price \$5.50, to each of the next five contestants.

Fourth Series—The book "The Heart of Christianity," price \$1.50, to each of the next 35 contestants.

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in like manner each Bible and book will be inscribed.

All who can write and have ideas, are urged to take up these studies regardless of the degree of their education as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas.

(Convright by Rev T. S. Lincout, D. D.) on their healests are delicated Length.

(Copyright, by Rev. T. S. Linscott, D. D.) January 16, 1910. The beginning of the Galilean Minisry, Matt. 4:12-25. Golden Text: The people which sat in darkness saw great light, Matt. 4:16. Verse 12-Why did Jesus depart for Galilee when he heard John was impgis-Was it for fear of personal ar-

Why should a good man, not unnecessarily expose himself to danger? Verse 13-Describe, or point out on the map, the situation of Nazareth and Capernaum and state at least one thing

for which these cities are noted? Verses 14-16-State your reasons for either theory that Jesus went to dwell in Capernaum purposely to fulfil the proheey of Isalah, or that his going there was an unconscious fulfillment of this Why, or why not, do any of the events

which God says are going to happen, depend upon the help of man? WHY IS IT THAT THE ADVENT OF JESUS INTO ANY HEART, OR INTO ANY COMMUNITY, IS LIKE A GREAT LIGHT BURSTNG OUT IN DENSE DARKNESS? (This question must be

St. Matthew's, First and Caruthers-Rev. W. H. H. Breck, Hely Communion, 7:30; S. S., 10; service and sermon, 11. Church of Our Savior—Woodstock. 11 and 8.

Pro-Cathedral of St. Stephen, the Martyr—Thirteenth and Clay, Rev. H. M. Ramsay, 7:20, 11 and 7:30 p. m.; S. S. 9:45.

S. S. 9:45.
St. David's—East Twelfth and Belmont, Rev. Henry Russell Talbot. Holy communion, 7:30; S. S., 9:45; prayer and sermon, 11; prayer and sermon, 7:45.

Grace Memorial, East Seventeenth and Weldler—Rev. George B. Van Watters. Prayer and sermon, 11; S. S., 10,

Ascension Chapel—Portlano Heights. S., 3:30.

S. S., 9:30.
St. Paul — Woodmere. Rev. J. C. Forsythe; 11 a. m.; S. S., 9:45.
Bishop Morris Memorial chanel, Good Samaritan hospital, Rev. William R. Powelf, chaplain. Holy sommunion.
7 a. m.; ward services, 3; prayer and sermon, 7:15 p. m.

St. Mary's Pro-Cathedral, Elfteenth and Davis—Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9. High mass and sermon, 11. Vespers, instruction and benediction, 7:45.

St. Joseph's (German), Fifteenth and Couch—Rt. Rev. James Rauw, V. G. Low mass. 8. High mass and sermon, 19:30. Vespers, benediction. 3:30.

St. Francis, East Eleventh and Oak— Rev. J. H. Black. Low mass, 6, 8:30 and 9:30. High mass and sermon, 10:30. Vespers, instruction and benediction, 7:30.

7:30.

St. Lawrences', Third and Sherman—

Rev. J. C. Hughes. Low mass, 6, 7 and 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:30.

St. Michael's (Italian), Fourth and Mill—Jesuit Fathers, Low mass, 8, High mass and sermon, 10:30. Vespers and benediction, 7:30.

St. Stephen's, Firty-second and East Taylor—Rev. W. A. Waitt, Low mass, 8:30. High mass and sermon, 10:30. Immaculate Heart of Mary, Williams and Stanton—Rev. W. A. Daly. Low mass, 6, 8 and 9. High mass and ser-mon, 10:30. Vespers and benediction, 7:30.

Holy Rosary, East Third and Union— Very Rev. A. S. Lawler. Low mass, 6, 7 and 8:30. High mass and sermon, 10:30. Vespers and beaediction, 7:30.

Sacred Heart, Milwaukie—Rev. Gregory Roble, O. S. B. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Holy Cross, University Park—Rev. J. P. Thiliman, C. S. C. Low mass, 5:30, High mass and sermon, 16:30. Vespers and, benediction, 4.

Holy Redsemer, Portland and Van-couver—Rev. Ed K. Cantwell, C. SS. R. Low mass, S. High mass and sermon, 10:30. Benediction, 4.

Sermon by Bishop Scadding.

up their business and followed Jesus? What can be said for, or against, the idea, that they had heard Jesus frequently and had thoroughly convinced then they took sufficient time to dis-pose of their business affairs? Give a reason for your answer as to

whether God in these days, or ever, calls upon men and women to do erratic things, such as neglecting their business, or their families, in order to do religious work? How may a man of God recognize the

call of God to new work, when it comes through the medium of another man? Will a true Christian, at the command of God, give up the business in which he may be engaged in order to do gospel work?

When God calls a man to devote him self to gospel work, is it always to be presumed that it is a life long call? Most people recognize that a specia call is necessary for the gospel ministry, but if this is so, why is not a spe cial call necessary for occupation? Why for example should not a Chris-BURSTNG OUT IN DENSE tian blacksmith have as clear cut conviction, as that of a rastor of a church. that he is doing his divinely appointed

If you are not sure that you are where, you ought to be, and are doing what God wants you to do, what reason is there to believe that you are not living in some degree separate from God? Verse 23-Why is every Christian, to the extent of his opportunity, under as much obligation to minister to the spirthe Old Testament, with the Apostles Itual, social and physical needs of the people as Jesus was?

Verse 24-Did Jesus heal all the sick people in the community? Verse 25-Is a faithful man equally to be praised whether he is popular or Lesson for Sunday, January 28, 1910.

(Ministers, Funday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.)

-Rev. C. Seroski. Low mass, S. High mass and sermon, 10. Entheren.

St. James' English—West Park and Jefferson; J. Allen Leas, 11 and 7:45; S. S., 10; L. L., 7 p. m. Topics, "A Life Remodeled," "An Unanswered Question." Swedish Immanuel—Nineteenth and Irving, 11 and 8; S. S., 5:45 Norwegian Synod—East Tenth and Grant; Rev. O. Hagoes, 11 and 7:45; S. S., 12:10.

and sermon, 11; prayer and sermon, 7:35.

St. Andrews, Portsmouth — Holy eucharist and sermon, 11; prayer and sermon, 7:30; S. S., 10 a. m.

All Saint's. Twenty-fifth and Savier. Rev. Roy. Edgar. Remington. Service and sermon, 11; S. S., 12:15; evening prayer, 8 Sermon by Rev. W. R. Powell. St. Mark's, Twenty-first and Marshall.—Rev. J. E. H. Simpson. Holy eucharist. 7:30 and 11; S. S., 9:45; matins and litasy, 10:15; evensong, 7:30.

St. John's Church—Multnomah and Taylor, 11 and 7:30; S. S. 10.

Good Shepherd—Graham and Vancouver. Rev. John Dawson. 11 and 7:36; S. S. 9:45

Grace Memorial.—East Seventeenth S., 12:10.

Betania Danish—Union and Morris;
Rev. J. Scott, 11 and 3; S. S., 10.

United Norwegian—45 N. Fourteenth;
Detmar Larsen, 11 and 7:30; S. S., 9:45. Zion's German—Chapman and Sal-mon; H. H. Koppelmann, 10:15, 7:45; S. S. 9:15. St. Paul's German—East Twelfth and Clinton. Rev. A. Krause, 10:30 and 7:30; S. S., 9:30; holy communion, 10:30.

First — Madison and Park. Rev. uther R Dyott, D. D., 11 and 7:45; S. 3, 9:45. Topics, "Signatures of Value, or Those Who Would Succeed," The hances of an Honest Man. Laurelwood—Rev. Taylor Myers, 11 and 7:30; S. S., 10; C. E., 6:45. Topics, "The Abiding Companionship," The Fruits of the Spirit." Sunnyside—East Taylor and East Thirty-fourth, Rev. J. J. Staub; 11 and 7:30; S. S., 10; C. E., 6:30. Topics, "he Unaiterable Law of Christian Liying," "A Graduate From the School of Experience."

St. Johns Ray G. W. Nelson

University Park—Haven and Dawson, ev. G. W. Riggs; 11 and 7:30; S. S., 10; C. E., 6:30.

Hassalo Street—East Seventh and
Hassalo Rev. George E. Paddack, 11
and 7:45; S. S., 10. Topics, "Displeased
With Jesus," "If the Portland Commercial Club Should Push Christian Rightcial Club Should Push Christian Righteousness."
Highland—East Sixth and Prescott,
Bev. E. S. Bollinger, 11 and 7:30; S. S.,
19; Y. P. S. C. E., 6:30. Topics, "A
Heart Searching Question to Bellevers,"
"An Every Day Judgment."
First German—East Seventh and
Stanton, Rev. John H. Hopp; 10:30 and
7:30; S. S., 9:15; C. E., 6:20.
Pilgrim—Shaver and Missouri avenue.
Rev. Guy L. Dick, 11 and 7:30; S. S.,
9:45; C. E., 6:30. Topics, "The Disguise
of a Lie," "From a Nomad's Tent to a
Governor's Chair."

United Brethren in Christ.
First—East Fifteenth and Morrison.
Rev. Russell S. Showers, 11 and 7:30; S.
S., 10; C. E., 6:30.
Radical—Sixth and Mechanic, Rev. Oscar A. Martin. 11 and 7:30; S. S., 10;
C. E., 6:30.
Third—South Mount Tabor; Rev. C.
P. Blanchard, 11; S. S., 10.
Alberta — East Twenty-seventh and Mildred, Rev. B. E. Emerick, 11 and 7:30; S. S., 10.
Tremont—Wisdom and Curtis streets.
Rev. H. C. Shaffer; S. S., 11; C. E., 6:30; sermon, 7:36.

Central - East Twentieth and Sal-

6:30.

Rodney Avenue—Rodney and Knott;
Thomas G. Picton, 11 and 7:30; S. S.,
1:45; C. E., 7 p. m.
Sellwood — Eleventh and Umatilla.
10:30 and 7:45; C. E., 5:30.
Woodlawn—Rev. Edward Wright, 11 and 7:30; S. S., 10; C. E., 7.
Gladstone—Rev. A. H. Mulkey; S. S.,
10, 11 and 7:30. United Presbyterian.

The Church of the Strangers—Grand ave. and Wasco, Rev. S. Rarl Du Bela, 10:30 and 7:30; S. S., 12. Interpretation for the deaf every Sunday morning. First—Sixth and Montgomery, Rev. Frank De Witt Findley, 10:30 and 7:30; S. S., 12; C. E., 5:30, Topics, "The Keys of the Kingdom," "Pure Religion and Its Trade Mark."

Third—East Thirty-seventh and Clay:

United Evangelical.

First — East Sixteenth and Poplar.

Rev. H. A. Deck. 11 and 7:30; S. S.,
10. Topics, "No Fear With Christ."

The Joy of Experience."

Ockley Green—Gay. and Willamette.

Rev. J. Bowersox, 11 and 7:30; S. S.,
10; C. E., 6:30. Topics, "The Hidden

Life." Bringing Men to Jesus."

Second—Fargo and Kerby, Rev. C. C.

Polling, 11 and 7:30.

St. John's—Ivanhoe and John, Rev.
C. P. Yates. E. S., 10.

Evangelical Associations. First English—East Sixth and Mar-tet, F. B. Culver, 11 and 7:30; Y. P. A., 1:30; S. S., 10. First German—Tenth and Clay, F. Senz, 10:45 and 7:45; S. S., 9:20; Y. P. p. m. Topics, "The Letter of Christ of the Church at Philadelphia," "Seeking Humanity."
Memorial—East Eighteenth and Tib betts, Morris Heverling, 11 and 8; S. S

Free Mothodist.

First church—East Ninth and Mill. David M. Cathey, 11 and 7:30; S. S., 10; P. M., 6:30. Y. P. M., 6:20.

Second church—East Fianders, between Fifty-third and Fifty-fourth streets. Rev. Wilbur N. Coffee. 11 and 7:30; S. S., 16; class meeting, 6:30.

Olive Branch Mission—Second and Ankeny. R. H. Knowles, superintendent, 2 b. m. p. m. St. Johns-11 and 7:30.

Unitarian. Church of Our Father—Yamhill and Seventh, Rev. W. G. Ellot Jr.; Rev. T. L. Ellot., D. D., minister emeritus, 11 and 7:45; Y. P. F. 6:39; S. S., 9:45; adult class, 12:16. Topics, "The Prevention class, 12:16. Topics, "The Prevention of Child Labor," "Commonwealth Ver sus Syndicate.

Universalist.

Church of the Good Tidings—Broad-ay and East Twenty-fourth; Rev. J. Corby, 10:45 S. S., 12. Friends' Church.

Sunnyside, Main and East Thirty-fifth. Lindley A. Wells, 11 and 7:30; Bible school, 16; C. E. 6:30. Lents, Center street, Myra B. Smith, 11 and 7:30; Bible school, 16,

Reformed. First German — Tenth and Stark streets, G. Hafner pastor. Services 10:45 a. m. and 8 p. m.; S. S., 9:30 a. m.; Y. P. S. C. E., 7 p. m.

First Church of Christ—Scottish Rite cathedral, Morrison and Lownsdale, 11: 8; S. S., 12; subject of lesson sermon, "Life." Christian Science Second—Woodmen's hall, East Sixth and Alder, 11; 8; S. S., 11; subject of lesson sermon, "Life."

Union avenue and Multnomah street— Rev. E. H. Mowre, 11 and 7:30; S. S., 10; E. L., 6:30. Morning sermon by Dr. Joseph Emery of Pacific Conference. Evening topic, "Optimism."

Miscellaneous,

Church of the Brethren (Dunkards)— Borthwick and Killingsworth ave. Rev. George C. Carl, 11 and 7:30; S. S., 10; C. W., 5:30. Church of New Thought—Selling-Hirsch hall, Henry Victor Morgan.

Swedish Corps Salvation Army-480 Burnside, 11, 4:30 and 8. Inter-Denominational City Mission-Fifth street. A. Wells, superintend-nt, 2 Sunday, 8 every evening in the cek. Mediums' and Ministers' Association

Mediums' and Ministers' Association
—Auditorium building, 11. 3 and 7:45.
Latter Day Saints (Mormons)—East
Tenth and Sherman. J. C. Westergard,
presiding elder, 11 and 6; S. S., 10.
Volunteers of America—285 Burnside
street, 8:30 and 8:30.
Advent Christian — Second, between
Hall and Lincoln. E. Wallace Shepard,
10:30 and 7:30.
Diving Truth Center, 201 Allebe

Clinton. Rev. A. Krause. 10:30 and 7:30; S. S., 9:30; holy communion, 10:30. Trinity German (Missouri synod)—Williams and Sellwood; J. A. Rimbach. 9:15; S. S., 10; 7:30.

St. John's—Peninsula avenue and Klipatrick; \$\frac{1}{2}\$ p. m.

Swedish Augustana — Rodney and Stanton; Rev. H. E. Sandstedt, 10:45 and 7:45; S. S., 9:30.

Swedish Mission — Seventeenth and Clisan; Rev. B. J. Thoren, 11 and 8; S. S., 10:37, P. 5:30.

Ellim Chapel—Michigan avenue and Skidmore, Rev. B. J. Thoren, 11; S. S., 10.

Immanuel German—Corner 15th and Leo (Sellwood), H. C. Ebeling, 10:30; S. S., 9:45; Y. P. M., 6.

Immanuel German—Corner 15th and Leo (Sellwood), H. C. Ebeling, 10:30; S. S., 9:45; Y. P. M., 6.

Grace English (Missouri Synod)—Kerby and Fargo, Rev. Carl Hassold, 10 and 7:30; S. S., 9:30.

Grace English (Missouri Synod)—Kerby and Fargo, Rev. Carl Hassold, 10 and 7:30; S. S., 10:36.

First — Madison and Park. Rev. Luther R. Dyott, D. D., 11 and 7:45; S.

First Spiritual Society—109 Second operation."

First Spiritual Society—109 Second street, Conférence, I; lecture and messages, 7:45. Lecture by Mrs. Kincsmon Smith.

Smith.
Y. W. C. A.—Seventh and Taylor streets. Fireside hour at 4 p. m.
Y. M. C. A.—City association. Sixth and Taylor streets, H. W. Stone, general secretary. Meeting for men at 3 o'clock. Address by John Z. White on "The Dignity of Labor." Music by the Y. M. C. A. orchestra. Vocal duet by R. H. Robertson and D. L. Johnson.
Christian and Missionary Alliance. Johns—Rev. G. W. Nelson; 11. and S. 10. Christian and Missionary Alliance—East Ninth and Clay. Services 10:30 and 7:45. S. S. 12. Y. P. M. 6:30. First Spiritualist Church—Sellwood, G. W. Riggs; 11 and 7:30; S. S., 10; J. O. O. F. Hall. Spokane avenue, near Thirteenth. 7:30, lecture by Ella J. Thorpas.

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# IN AIRSHIP, MAYBE

non; Rev. J. F. Gormley, 11 and 7:20, 3ible school, 10.

First—Corner Park and Columbia, tov. W. F. Reagor, 11 and 7:30; S. S., 145.

Topics, "Stigmatization," "The Pirst Thing to Do."

Keyn Park—Pitt and Midburn; Rev. A. Beely, 11 and 7:35; S. S., 10; C. E., 30. Have to Hustle to Reach Portland by Feb. 1.

> A Paulhan biplane might bring E. H. Bennett from Egypt to Portland by February 1. Otherwise the municipal architect is scarcely expected to arrive in planning in accordance with the schedule arranged by the Civic league. While waiting definite word as to the time of Bennett's arrival here the Civic league

> Truth to tell, no one knows just where Bennett is. If the architect's senior partner, D. H. Burnham of Chicago, knows he has not informed officors of the Civic league. The only definite statement over received locally was to the effect that Bennett was traveling in countries of the oid world, and would complete his studies of architec-ture in time to arrive in Portland prob-ably by February 1., No word has ever been received directly from Bennett

It now seems apparent that Bennett will not come to Portland much earlier than March 1. As an option on his services for a year at \$500 a month and expenses is the nearest a formal contract ever made between the architect and the Civic league, it will but make the completion of his work a month or more later than it would otherwis

Another cause of delay in getting Civic league plans for 1910 started has been the absence of J. C. Ainsworth in California. Since the inception of the organization Mr. Algsworth has taken ers, were also placed on probation, great interest in the work, and his the whole gang having been smoking presence at the time plans are made is considered almost indispensable. For this and other reasons a luncheon, which was scheduled to be held last Monday, when the executive committee would outline plans for the year, was indefin-Itely postponed.

To collate the data relating to Portland's location, growth and condition, desired as a prelimnary by Mr. Bennett, Dr. J. R. Wetherbee, president of the league, has appointed Park Superintendent Mische; So long as Bennett is not heard from and no definite news of his wherabouts comes, no effort will be made to forward the information, but it will be held for his consideration upon his arrival in Portland.

### SMALL BOYS MAKE PRIEST THEIR TARGET

Arthur Kolts and Harry McIrvin, 15 and 12 years old, who threw pipes at Father Tillman while he was leading prayer in a religious service at Portsmouth, will do penance by reporting to their target once every month. This

"City Beautiful" Architect Will City Executive Board Gave Chief Campbell Authority to Shorten Hours.

The first big concession to be granted ministration was that given yesterday afternoon, when the executive board the Rose City to begin city practical amended the rules of the fire department so as to allow Chief Campbell to shorten the watches both day and night Until Mayor Simon signs the ordi-

nance providing for the addition of 26. men to the department the chief can not revise the present schedule so as to give every eight days. The schedule has the ordinance becomes effective the The board opened a number of bids for the construction of the proposed steel bridge across Sullivan's golch at East Twelfth street. The bids were referred to the bridge committee.

In order to regulate the docking of vensels along the waterfront the board delegated to Harbormaster Speler authority to issue permits for dockage. Hereafter, before a vessel can land at a wharf a permit must be obtained from Captain Speler. The new order will enable the harbormaster to clear away the hulks from the Jefferson street levee.

was one of the conditions under which they were released on parole in the juvenile court yesterday afternoon by Judge Bronaugh. Three other boys, members of a club with the pipe throw-

and stealing tobacco.

Ten small boys were cited in from Sunnyside because of a series of assaults upon a stove, fruit jars and other things that had been left in an un-guarded basement. They finally battered the stove down and demolished things generally. They were also put on probation.

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